

SIXTEENTH RIDER TO AGREEMENT

THIS AGREEMENT, made this 9th day of March, 2021, by and between the **BOARD OF WATER COMMISSIONERS OF THE CITY OF SAINT PAUL** (“Board”), and the **RAMSEY COUNTY BOARD OF COMMISSIONERS**, (“County”), being the Sixteenth Rider to that certain Agreement made by and between the Board and the County the 6th day of June, 1966, and by this reference incorporated herein and made part hereof and with the same intent, purpose, and effect as if said Agreement were set forth herein verbatim.

WHEREAS, the Board is owner of a parcel in the SE quarter of the SE quarter of Section 20, Township 29 North, Range 23 West, Ramsey County, Minnesota, Property Identification Number 20.29.23.44.0122, commonly known as the Saint Anthony Park Pump Station, the “Premises”; and

WHEREAS, the County desires to enter upon certain portions of said Premises to make surface grade modifications; and

WHEREAS, the Board is willing to grant said permission to the County consistent with the requirements and safety of the works of the Board.

NOW, THEREFORE, BE IT AGREED, in consideration of the mutual promises and agreements of the parties hereto, that subject to all terms and conditions contained in said Agreement between the parties hereto made and entered into the 6th day of June 1966, the Board hereby grants to the County permission to enter upon portions of said Premises and to there within

install, maintain, and carry out all Board approved operations in respect to the following and as indicated in Exhibit A, attached hereto and incorporated herein by reference:

1. Permitted Activity

Installation of a stormwater BMP detention pond in the southwesterly portion of the Board's Saint Anthony Park Pump Station, as shown on attached Exhibit A, and in accordance with Ramsey County Project No. P-3399, as approved by Saint Paul Regional Water Services (SPRWS), incorporated herein by reference, copies of which are retained on file at the offices of the Board and County.

2. Conditions

All work shall be performed in accordance with good engineering practices and in accordance with Exhibit A, attached hereto and incorporated herein, subject to approval by Board's Vadnais Supervisor.

3. Notification

County or County's contractor shall notify Board's Vadnais Supervisor at least 48 hours in advance of permitted activity to schedule inspection and coordination of work. Board's Vadnais Supervisor may be reached between the hours of 8:00 a.m. and 4:00 p.m. at 651-766-4150.

4. Insurance

Pursuant to Section 29 of the June 6, 1966 Agreement, County's contractor shall provide a certificate of insurance naming the Board of Water Commissioners and the City of St. Paul as additional insureds with respect to general liability and automobile insurance. Work shall not commence prior to Board approval of said certificate.

Section 29 of the June 6, 1966 Agreement is hereby amended to require public liability insurance in minimum amounts of \$1,500,000 for any number of claims arising out of a single occurrence, for bodily injury or death, and \$1,500,000 for damages to or destruction of any property.

This section shall not apply when work is performed by County's forces; rather, the provisions of Chapter 466, Minnesota Statutes shall apply to work performed by County and/or its employees.

This Agreement is made and executed pursuant to and under the authority of resolution number _____ adopted by the Board of Water Commissioners of the City of Saint Paul on the 9th day of March 2021, a copy of said Resolution being annexed hereto and by this reference incorporated herein and made a part hereof the same as if set forth verbatim.

[the remainder of this page left intentionally blank]

IN WITNESS WHEREOF, the parties hereto have executed these presents in triplicate
the day and year first above written.

Approved:

Recommended by:

Stephen P. Schneider, General Manager
Saint Paul Regional Water Services

Ted Schoenecker
Ramsey County Director of Public Works

Approved as to form:

Approved as to form:

Lisa Veith, Assistant City Attorney

James A. Mogen, Assistant County Attorney

**BOARD OF WATER COMMISSIONERS
OF THE CITY OF SAINT PAUL**

**RAMSEY COUNTY BOARD OF
COUNTY COMMISSIONERS**

By _____
Mara Humphrey, President

By _____
Ryan T. O'Connor, County Manager

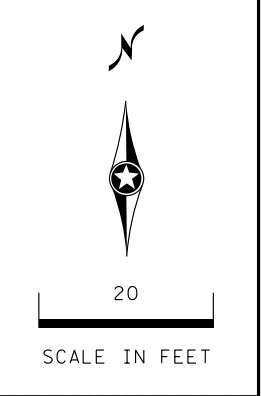
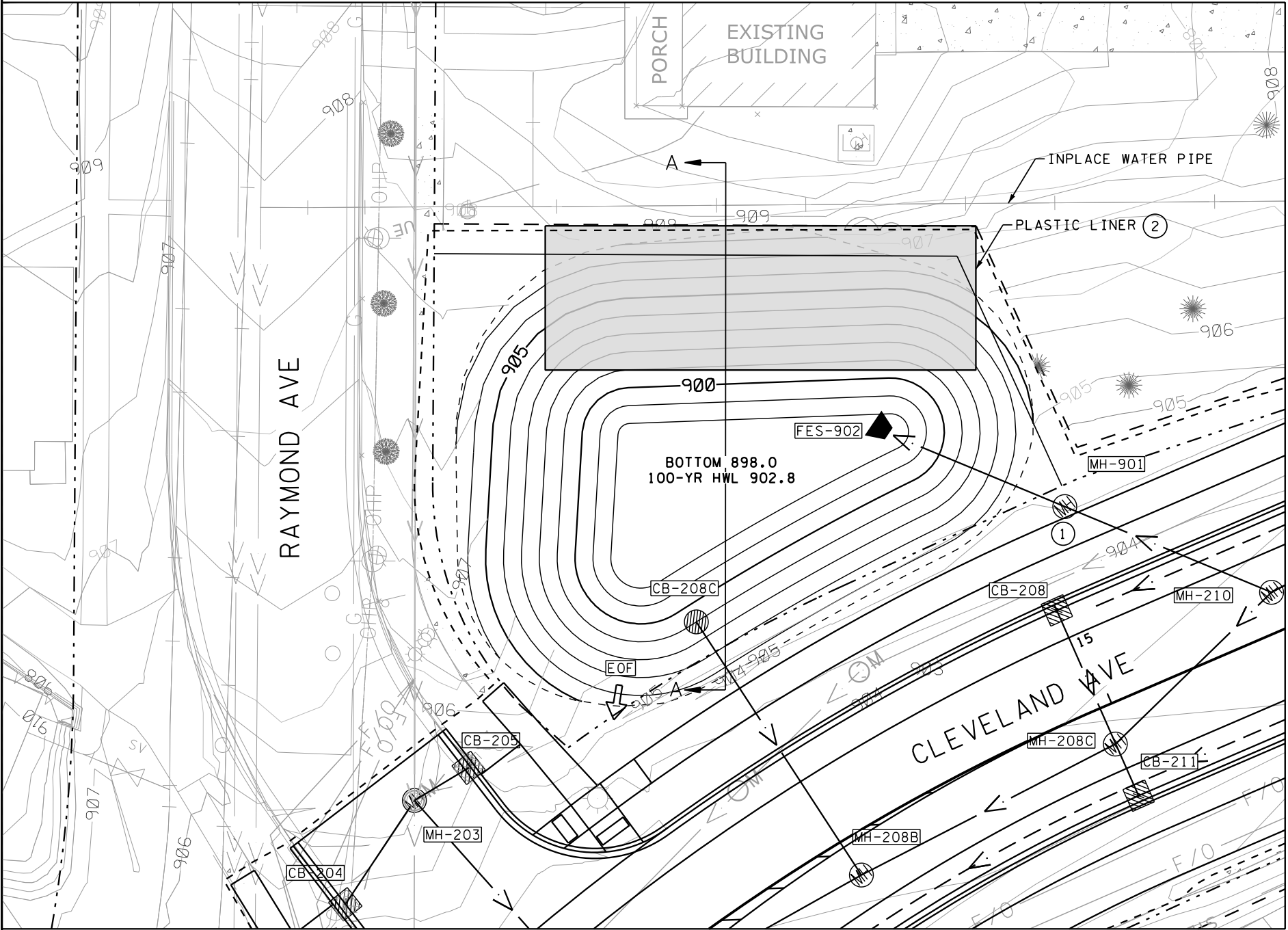
By _____
Mollie Gagnelius, Secretary

By _____
Todd Hurley, Director
Office of Financial Service

3:20:49 PM

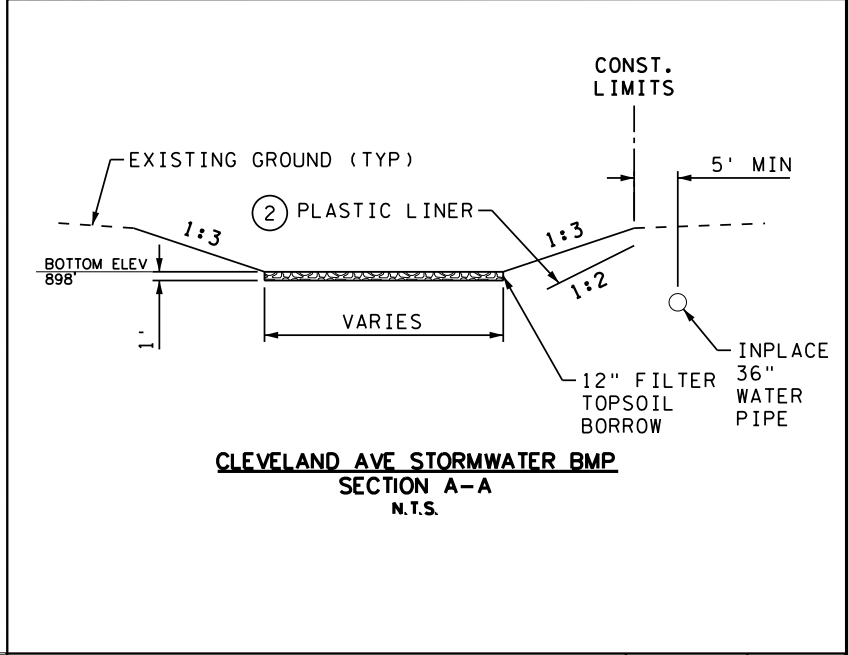
1/15/2021

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CONTRACTOR SHALL NOTIFY
CAPITOL REGION WATERSHED
DISTRICT 24 HOURS BEFORE
CONSTRUCTION OF BMP

- ① MH-901 STRUCTURE INCLUDES 3
FOOT SUMP AND BAFFLE PLATE.
- ② LINER SHALL BE PVC OR OTHER
IMPERMEABLE MEMBRANE.



| DESIGN TEAM | | | |
|-------------|-----|------|-----------|
| DRAWN BY: | TJC | | |
| DESIGNER: | WDJ | | |
| CHECKED BY: | WCK | | |
| NO. | BY | DATE | REVISIONS |
| | | | |

I hereby certify that this plan was prepared by me
or under my direct supervision and that I am a duly
Licensed Professional Engineer under the laws of
the State of Minnesota.
Certified By: *Dhanraj Johnson* Lic. No. 53129
Printed Name: OYEWOLE DHANRAJ JOHNSON Date: 1/15/2021



RAMSEY COUNTY, MINNESOTA

CLEVELAND AVE (CSAH 46)
RECONSTRUCTION

CLEVELAND AVE
062-646-033

LARPELLEUR AVE
062-630-072

ST PAUL
164-020-155

FALCON HEIGHTS
124-020-007

136

277

DRAINAGE DETAILS
INFILTRATION SYSTEM D