## Utility Easement Release

The Board of Water Commissioners of the City of Saint Paul, a municipal corporation under the laws of the State of Minnesota (the "Board"), successor to The St. Paul Water Co. (also known as the St. Paul Water Company and the St. Paul Water Co.), hereby releases all of its rights, title and interest in and to the property legally described on Exhibit A hereto, arising under and/or referenced in Plat Number 7 of the recorded Maps of Register of Deeds of Ramsey County, Minnesota.

IN WITNESS WHEREOF, the Board of Water Commissioners of the City of Saint Paul has caused this instrument to be executed this 8th day of September, 2020, by its duly authorized officials.

Approved:
phen P. Schneider, General Manager Saint Paul Regional Water Services

Approved as to Form:

Lisa Veith, Assistant City Attorney

BOARD OF WATER COMMISSIONERS
OF THE CITY OF SAINT PAUL
$\qquad$
Mara Humphrey, President

By
Mollie Gagnelius, Secretary

By
John McCarthy, Director OFS

| STATE OF MINNESOTA | ) ss. |
| :--- | :--- |
| COUNTY OF RAMSEY | ) |

On this $\qquad$ day of $\qquad$ , before me personally appeared Mara Humphrey, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed this instrument as the President of the Board of Water Commissioners of the City of Saint Paul, on behalf of such Board.

Given under may hand and official seal this $\qquad$ day of $\qquad$ .

## Notary Public

STATE OF MINNESOTA )

On this $\qquad$ day of $\qquad$ , before me personally appeared Mollie Gagnelius, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed this instrument as the Secretary of the Board of Water Commissioners of the City of Saint Paul, on behalf of such Board.

Given under may hand and official seal this $\qquad$ day of $\qquad$ _.

## Notary Public

| STATE OF MINNESOTA | ) ss . |
| :--- | :--- |
| COUNTY OF RAMSEY | ) |

On this $\qquad$ day of $\qquad$ , before me personally appeared John McCarthy, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed this instrument as the Director of the Office of Financial Services of the City of Saint Paul, on behalf of such city.

Given under may hand and official seal this $\qquad$ day of $\qquad$ .

## Prepared By:

Anderson Engineering
13605 1 $^{\text {st }}$ Ave N
\#100
Plymouth, MN 55441
Ph: 763-412-4000
After Recording Return to:
Saint Paul Regional Water Services
1900 Rice Street
Saint Paul, MN 55113
Attention: Brent Marsolek, Engineering Supervisor

## EXHIBIT A

All those parts of recorded and unrecorded McCarrons Boulevard lying northerly and southerly of an 80-foot wide strip of land over, under and across the following described lands:

## PARCEL A

That part of the East Half of the Southeast Quarter of the Southeast Quarter of Section 13, Township 29, Range 23, County of Ramsey, Minnesota, lying southwesterly of the center of McCarrons Boulevard South, as now located, and northeasterly of the centerline of a lane running North 79 degrees 48 minutes 56 seconds West from a point on the east line of said Section 13, (said east line assumes a bearing of North 0 degrees 13 minutes 56 seconds West) a distance of 575.6 feet north of the southeast corner thereof, lying northwesterly of a line, to hereinafter to be described as Line "A", said line running northeasterly from said centerline of lane, at right angles thereto and from a point distant 657.74 feet northwesterly from its point of beginning on said east line of Section 13, Ramsey County, Minnesota.

And

## PARCEL B

The North Half of the Northwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 13 ,

The centerline of said 80 -foot wide strip being described as follows:
Commencing at the northwest corner of said North Half; thence North 89 degrees 18 minutes 14 seconds East, along the north line of said North Half, a distance of 173.70 feet to the point of beginning of the centerline to be described; thence South 71 degrees 19 minutes 28 seconds East a distance of 111.76 feet; thence southeasterly along a tangential curve, concave to the northeast, having a radius of 830.00 feet and a central angle of 5 degrees 40 minutes 6 seconds, a distance of 82.11 feet; thence South 76 degrees 59 minutes 34 seconds East a distance of 29.29 feet; thence southeasterly along a tangential curve, concave to the southwest, having a radius of 860.00 feet and a central angle of 5 degrees 11 minutes 9 seconds, a distance of 77.84 feet; thence South 71 degrees 48 minutes 24 seconds East a distance of 65.79 feet; thence southeasterly along a tangential curve, concave to the southwest, having a radius of 350.00 feet and a central angle of 24 degrees 20 minutes 14 seconds, a distance of 148.67 feet; thence South 47 degrees 28 minutes 10 seconds East a distance of 102.21 feet; thence southeasterly along a tangential curve, concave to the northeast, having a radius of 540.00 feet and a central angle of 0 degrees 9 minutes 23 seconds, a distance of 1.40 feet to the intersection with said Line "A", said centerline there terminating.

The side lines of said strip are prolonged or shortened to terminate at the north line of said North Half and at said Line "A".

Excepting that portion of the St. Paul Waterworks conduit line of the Board of Water Commissioners of the City of St. Paul, as shown in Plat No. 7 of the record maps in Office of Register of Deeds of Ramsey County, lying northerly of a line offset 30 feet northerly of the centerline of the previously described 80 -foot wide strip and within the easterly 91.00 feet of said North Half.


