

RLH UBR 20-7



APPLICATION FOR APPEAL

Saint Paul City Council – Legislative Hearings

RECEIVED

JAN 27 2020

CITY CLERK

310 City Hall, 15 W. Kellogg Blvd.

Saint Paul, Minnesota 55102

Telephone: (651) 266-8585

We need the following to process your appeal:

- ☒ \$25 filing fee (non-refundable) (payable to the City of Saint Paul) (if cash: receipt number **#016739**)
- ☒ Copy of the City-issued orders/letter being appealed
- ☒ Attachments you may wish to include – 1. ALTA, 2. deed, 3. MLS Listing, 4. photos
- ☒ This appeal form completed
- ☐ Walk-In OR ☒ Mail-In
- for abatement orders only: ☐ Email OR ☐ Fax

HEARING DATE & TIME

(provided by Legislative Hearing Office)

Tuesday, **FEB. 4, 2020**

Time **2:30 P.M.**

Location of Hearing:

Room 330 City Hall/Courthouse

Address Being Appealed:

Number & Street: **1809 Nebraska Avenue E.** City: **St. Paul** State: **mn** Zip: **55119**

Appellant/Applicant: **HomePride, Inc.** Email: **homepride team@gmail.com**

Phone Numbers: Business **952-220-1729** Residence _____ Cell **651-329-7392**

Signature:  Date: **01/10/2020**

Name of Owner (if other than Appellant): _____

Mailing Address if Not Appellant's: _____

Phone Numbers: Business _____ Residence _____ Cell _____

What Is Being Appealed and Why?

Attachments Are Acceptable

- ☐ Vacate Order/Condemnation/
- ☐ Revocation of Fire C of O
- ☐ Summary/Vehicle Abatement
- ☐ Fire C of O Deficiency List/Correction
- ☐ Code Enforcement Correction Notice
- ☐ Vacant Building Registration
- ☐ Other (Fence Variance, Code Compliance, etc.)

Comments:

DEPARTMENT OF SAFETY AND INSPECTIONS

Steve Wagner, Manager of Code Enforcement



CITY OF SAINT PAUL

375 Jackson Street, Suite 220
Saint Paul, MN 55101-1806

Telephone: 651-266-8989
Facsimile: 651-266-1919
www.stpaul.gov/dsi

January 06, 2020

Home Pride Inc
1500 211th Ave Nw
Oak Grove MN 55011-9831

Customer #:1614836

Bill #: 1480702

#25 for appeal

VACANT BUILDING REGISTRATION RENEWAL NOTICE

Dear Sir or Madam:

As the owner or responsible person for the property located at

1809 NEBRASKA AVE E

you are required by law to register this building with the Department of Safety and Inspections on the form provided with this letter and to pay the annual Vacant Building registration fee of **\$2,127.00**. The purpose of this fee is to provide partial reimbursement to the City for administrative costs. This fee is due annually as required in Saint Paul Legislative Code Chapter 43.

The renewal due date for this building is **February 05, 2020**. The annual registration fee and the enclosed registration form for this building is due on the renewal date. If you pay by mail, please fill in the enclosed registration form and return it with your payment.

If the registration fee is not received in this office within 45 days of the date of this letter, the full amount owed will be assessed to, and collected with, the taxes for this property as permitted by Saint Paul Legislative Code Chapter 43.

You may pay this registration fee online by going to **online.stpaul.gov** and selecting the 'Make a Payment' option. You will need your customer number and bill number to process a payment - both can found on this letter.

If you wish to pay in person, you may do so from 8:00am to 4:00pm Monday through Friday at:

DEPARTMENT OF SAFETY AND INSPECTIONS

375 Jackson Street, Suite 220
Saint Paul, MN 55101-1806

Do Not Mail Cash

You may file an appeal to this fee or registration requirements by contacting the City Clerk's Office by calling (651)266-8688. Any appeal of this fee must be made within ten (10) days of the date of this notice.

The Code Enforcement Officer has notified the Building Inspection and Design Section that this property meets the legal definition of a registered vacant building and in accordance with Legislative Code Chapter 33, no permits (except demolition, wrecking and removal permits) will be issued until the requirements of all applicable ordinances are fulfilled.

All category 2 and category 3 vacant buildings must be winterized with gas and water services shut off or, alternately, an excess flow gas valve must be installed in the dwelling, within sixty (60) days of the date of this notice.

WRITTEN PERMISSION FROM THE CITY OF SAINT PAUL IS REQUIRED BEFORE A CATEGORY 2 OR CATEGORY 3 VACANT BUILDING CAN BE OCCUPIED OR SOLD.

Category 2: Requirements include: 1. register/re-register the building, 2. pay outstanding fee(s), 3. obtain a code compliance report, 4. submit for approval a rehab cost estimate from a licensed contractor and a schedule for completion of all code compliance work, 5. submit proof of financial responsibility acceptable to the City, and 6. obtain Zoning approval of the proposed use.

Category 3: All requirements listed for Category 2 vacant buildings, AND obtain a **Certificate of Occupancy OR Certificate of Code Compliance** prior to the sale of the building.

If the use of this building meets the definition of a nonconforming use by the Zoning Code, then the use will lose its nonconforming status 365 days from the date the building was declared vacant.

You must contact the Enforcement officer , Rich Singerhouse, at 651- 266- 1945 to find out what must be done before this building can be legally reoccupied.

The Enforcement Officer may declare this building to constitute a Nuisance Building subject to demolition and issue an Order to Abate under authority of Legislative Code Chapter 45. In the event this building is declared a Nuisance Building, subject to demolition, the Enforcement Office will notify all owners and interested parties of the Order to Abate as provided in the Legislative Code Chapter 45.

If you have questions about this annual registration fee or other vacant building requirements, please contact the District Inspector, Rich Singerhouse, at 651- 266- 1945.

This registration form and fee is required by law. Your prompt attention to this matter is appreciated.

Steve Magner
Vacant Buildings Program Manager

Enclosures: Regulations Requirements Information
Vacant Building Registration Form

SM: rs
vb_registration_renewal_notice 11/14

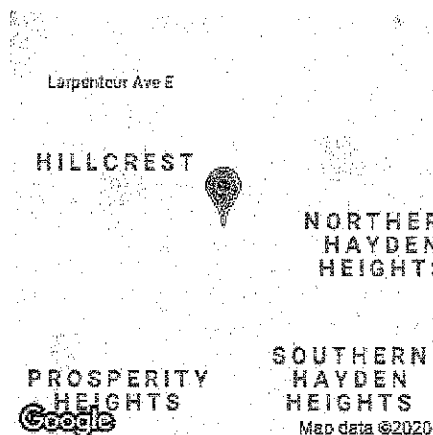
Stephanie Eichman
 "Realtor. Veteran. Serving the community!"
 stephanieeichman.realtor@gmail.com
 952-220-1729

Single-Family Property Full

Property Full Display, Single Family Residential, MLS #: **5323266** Type: **For Sale**

1809 Nebraska Avenue E, Saint Paul MN 55119-9831

Status: **Active** List Price: **\$235,900** Original List Price: **\$229,900**



Total Bed/Bath: **3/ 2** Garage: **2** Year Built: **1924**

Map Page: **109** Map Coord: **A2**
 Directions:
White Bear Avenue - Head East onto Nebraska Avenue E - Property will be on the Left.

Neighborhood: **Greater East Side**
 Style: **(SF) Single Family**
 Stories: **1 Story**
 Const Status: **Previously Owned**
 Foundation Size: **652**
 AbvGrdFinSqFt: **1,117**
 BelGrdFinSqFt: **0**
 Total Fin SqFt: **1,117**
 Acres: **0.117**
 Lot Size: **40x127**
 Yearly/Seasonal: **Yearly**
 List Date: **10/17/2019**

Received By MLS: **10/17/2019**

TAX INFORMATION
 Property ID: **232922230077** Short Format
 Tax Year: **2019**
 Tax Amt: **\$2,216**
 Assess Bal: **\$**
 Tax w/assess: **\$2,216**
 Assess Pend: **No**
 Homestead: **No**

Days On Market: **85** PDOM: **29** CDOM: **96**

General Property Information

Legal Description: **LOT 43, BLK 2, HAYDEN HEIGHTS**
 County: **Ramsey**
 Postal City: **Saint Paul**
 School District: **625 - St. Paul, 651-767-8100**
 Section/Township/Range: **23/29/22**
 Rental License Y/N: **No**
 Manufactured Home?: **No**
 Complex/Dev/Sub: **Hayden Heights** Common Wall: **No**
 Lot Description: **Tree Coverage - Medium**
 Road Frontage: **City, Paved Streets, Sidewalks**
 Zoning: **Residential-Single**

Accessibility: **None**

Remarks

Agent Remarks: **All offers are to be submitted to jrsavageau@gmail.com (listing agents email), and homeprideteam@gmail.com. Agents to verify all measurements.**

Public Remarks: **Beautifully remodeled home that mirrors brand new! This home features a brand new kitchen with SS appliances, brand new bathrooms, new carpet/ floor covering, a new furnace, new A/C, new water heater, custom paint and so much more! Relish in this reformed home, and relax on the large front porch! This property is close to schools, sportsfields, Lake Phalen, Hillcrest Golf Course, highway access and a variety of other local amenities! This inviting home is both clean, and turn-key! It is an absolute must see!!**

Structure Information

| Room | Level | Dimen | Other Rooms | Level | Dimen | Heat: | Forced Air |
|------|-------|-------|-------------|-------|-------|-------|------------|
|------|-------|-------|-------------|-------|-------|-------|------------|

| | | | | | |
|-----------|-------|-------|-----------|-------|------|
| Living Rm | Main | 17x10 | Flex Room | Upper | 10x9 |
| Dining Rm | Main | 8x8 | Porch | Main | 16x7 |
| Family Rm | | | | | |
| Kitchen | Main | 9x7 | | | |
| Bedroom 1 | Main | 15x9 | | | |
| Bedroom 2 | Upper | 18x16 | | | |
| Bedroom 3 | Upper | 10x10 | | | |
| Bedroom 4 | | | | | |

Fuel: **Natural Gas**
 Air Cond: **Central**
 Water: **City Water/Connected**
 Sewer: **City Sewer/Connected**
 Garage: **2**
 Oth Prkg:
 Pool:

Bathrooms
 Total: **2 3/4: 0 1/4:0**
 Full: **1 1/2: 1**

Bath Description: **Main Floor Full Bath, Upper Level 1/2 Bath**
 Dining Room Desc: **Living/Dining Room**
 Fireplaces: **0**
 Appliances: **Range, Microwave, Dishwasher, Refrigerator**
 Electric: **Breakers**
 Basement: **Full, Day/Lookout Windows, Unfinished**
 Exterior: **Stucco**
 Fencing: **Full**
 Roof: **Asphalt Shingles, Pitched**
 Amenities-Unit: **Porch, Kitchen Window, Washer/Dryer Hookup**
 Parking Char: **Detached Garage**
 Special Search: **Main Floor Bedroom**

Financial

Cooperating Broker Compensation

Buyer Broker Comp: **2.7 %** Sub-Agent Comp: **0 %** Facilitator Comp: **0 %**
 Variable Rate: **N** List Type: **Exclusive Right**

Lockbox Type: **Combination** Lockbox Source:

Sellers Terms: **FHA, DVA, Conventional, Cash**
 Existing Financing: **Conventional**
 Assumable Loan: **Not Assumable**
 In Foreclosure?: **No**
 Lender Owned?: **No**
 Potential Short Sale?: **No**
 Owner is an Agent?: **Yes**

Contact Information

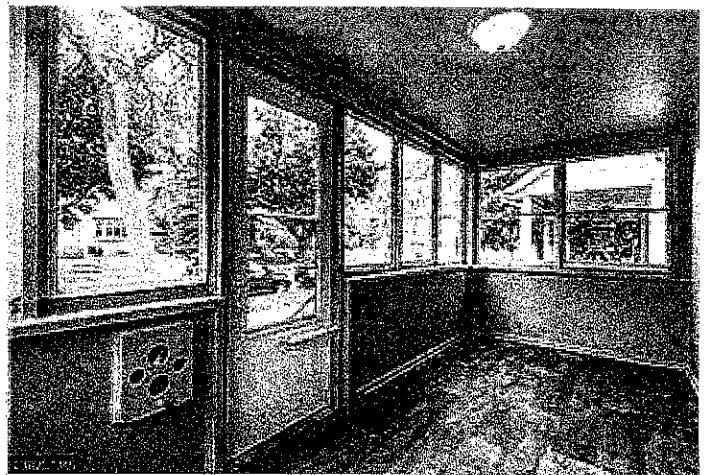
Listing Agent: **Josh Savageau 651-329-7392**
 Listing Office: **Realty Group, Inc.-Coon Rapids MN**
 Appointments: **ShowingTime**
 Office Phone: **763-432-7640**

MLS #: **5323266** Address: **1809 Nebraska Avenue E , Saint Paul, MN 55119**

1809 Nebraska Avenue E , Saint Paul, MN 55119
MLS Number: **5323266**



1809 Nebraska Ave E-2



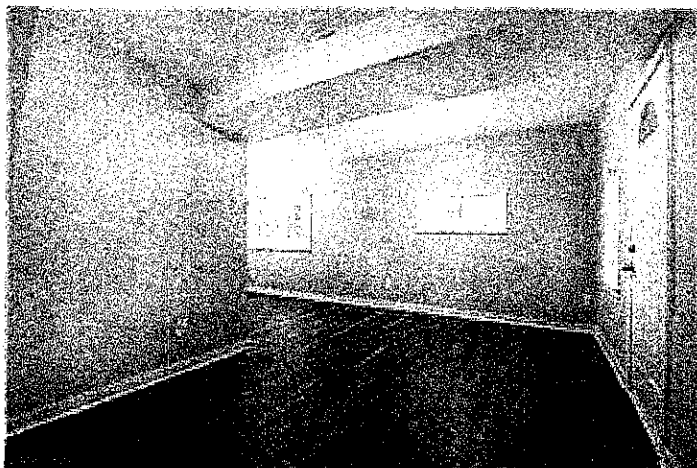
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1809 Nebraska Ave E-12



1809 Nebraska Ave E-13

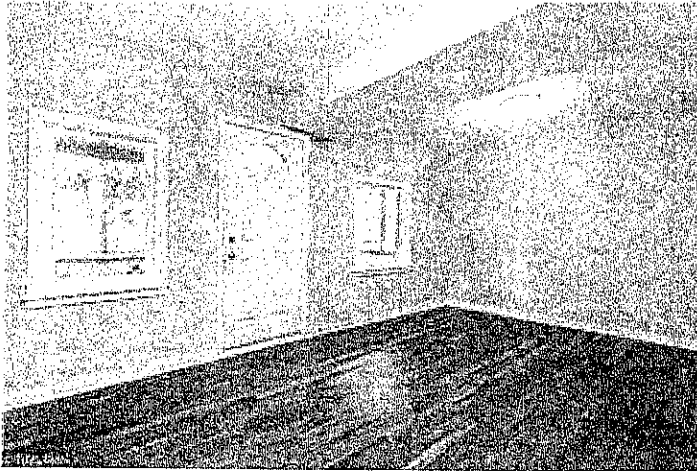


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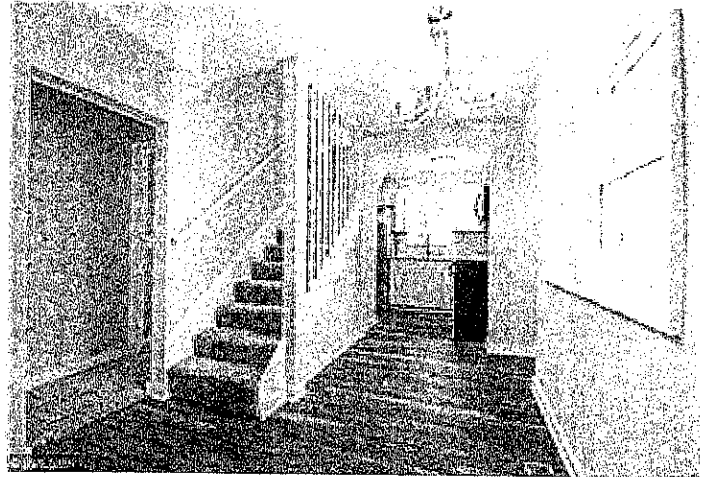


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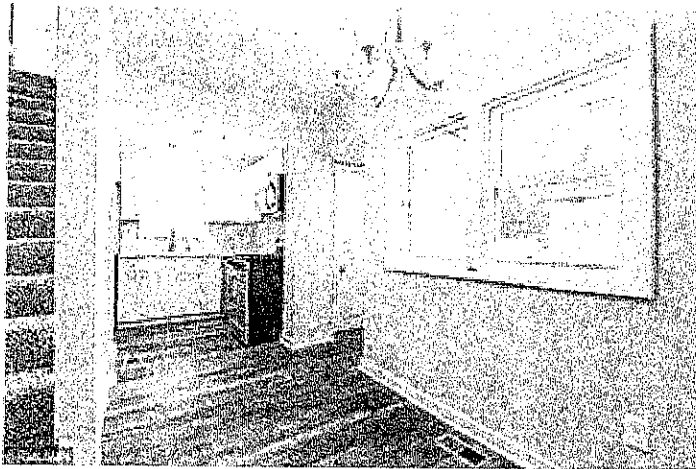
1809 Nebraska Avenue E , Saint Paul, MN 55119
MLS Number: **5323266**



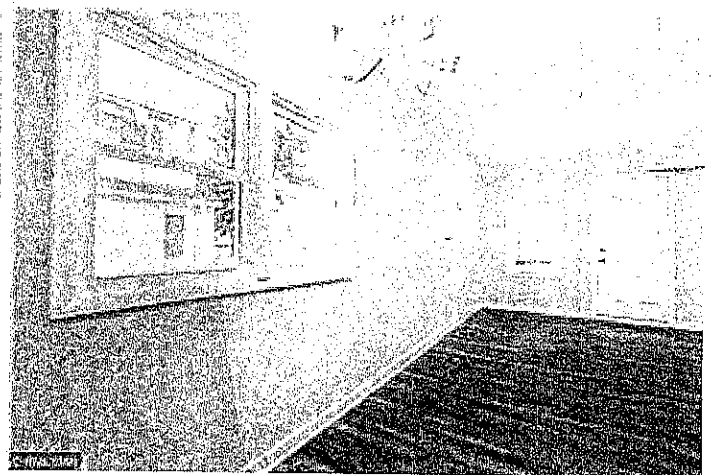
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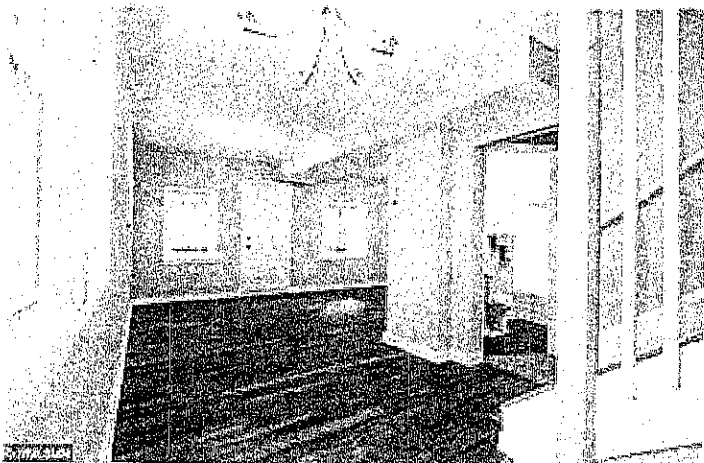
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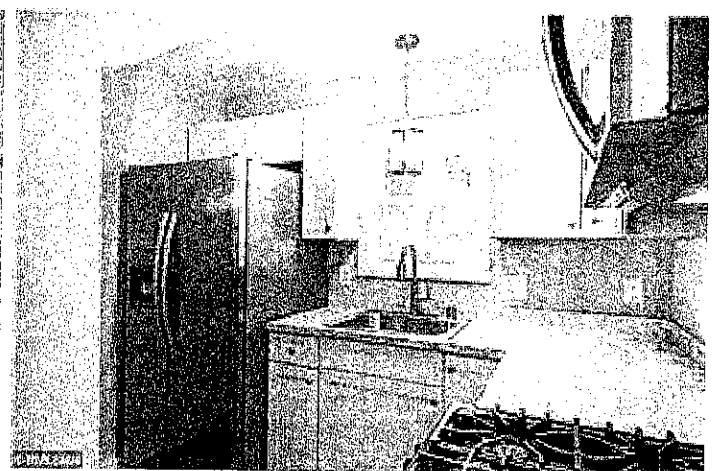
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1809 Nebraska Ave E-19

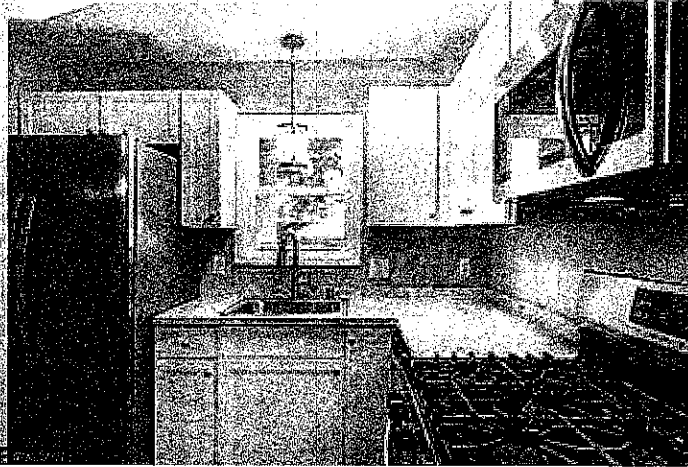


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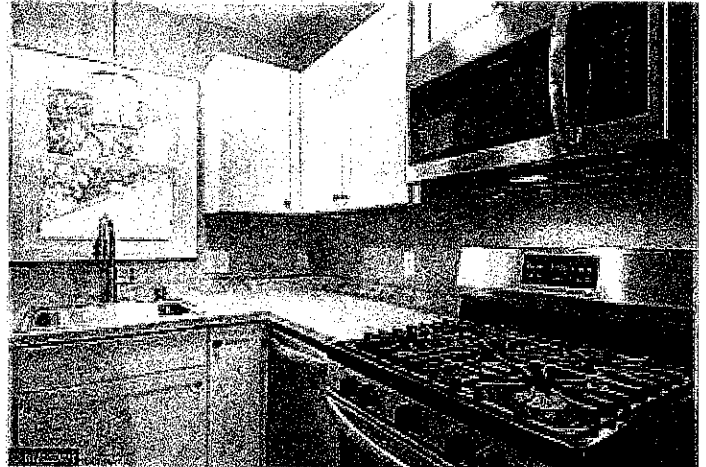


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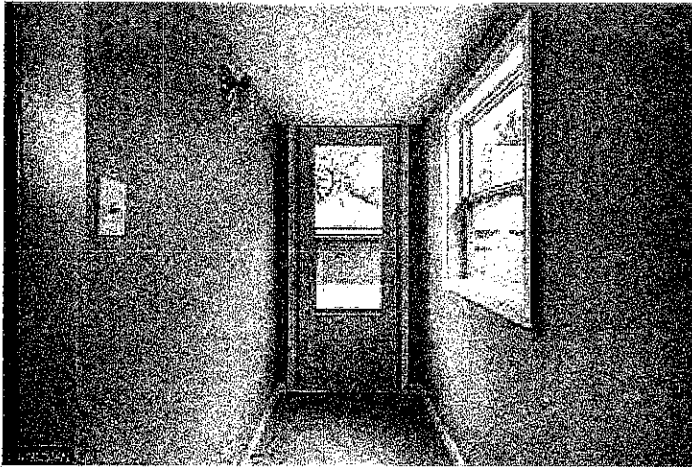
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MLS Number: **5323266**



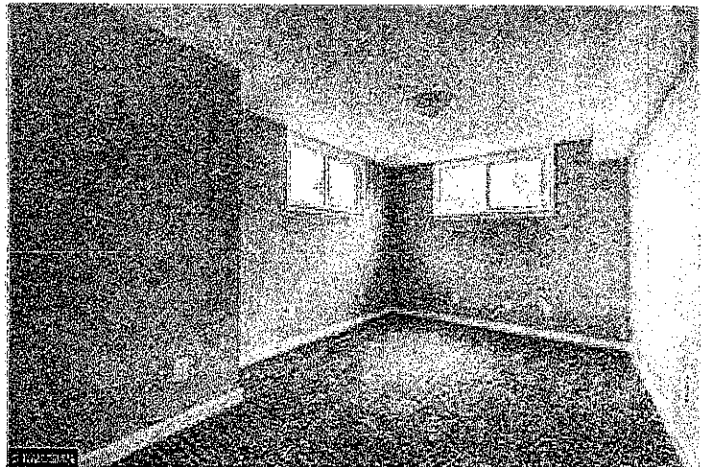
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1809 Nebraska Ave E-23



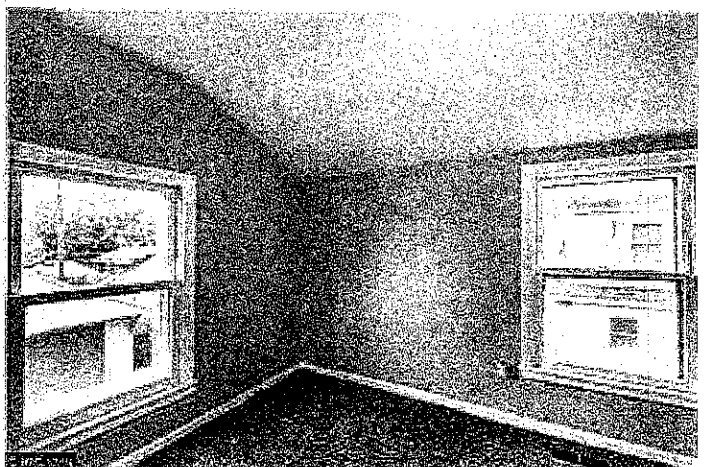
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1809 Nebraska Ave E-25

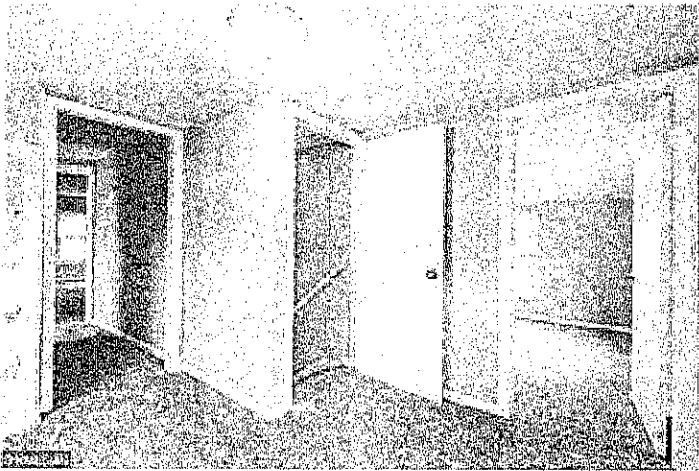


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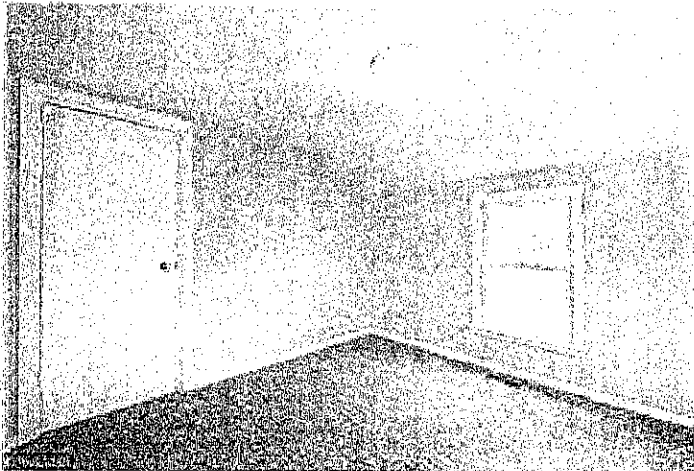


1809 Nebraska Ave E-27

1809 Nebraska Avenue E , Saint Paul, MN 55119
MLS Number: 5323266



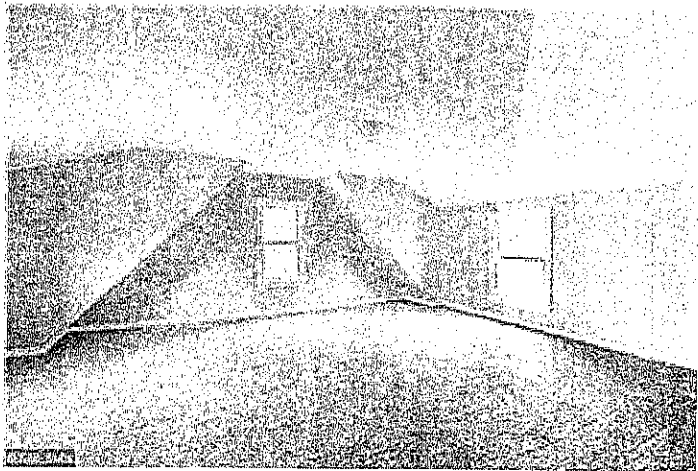
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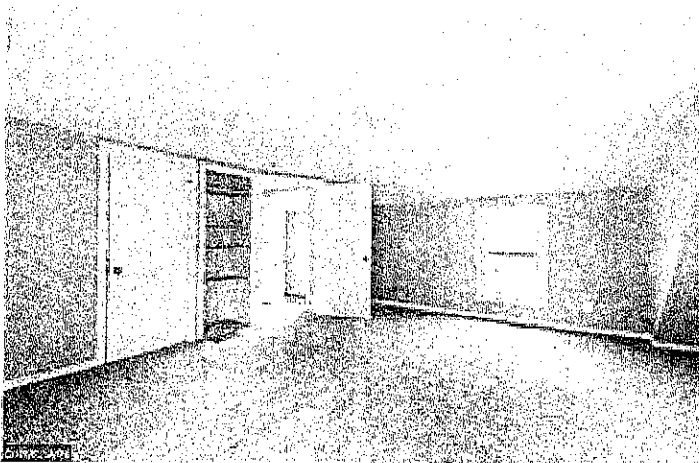
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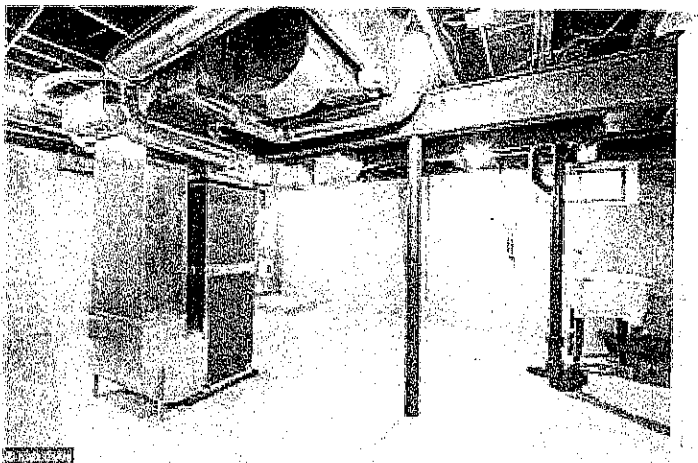
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1809 Nebraska Ave E-31

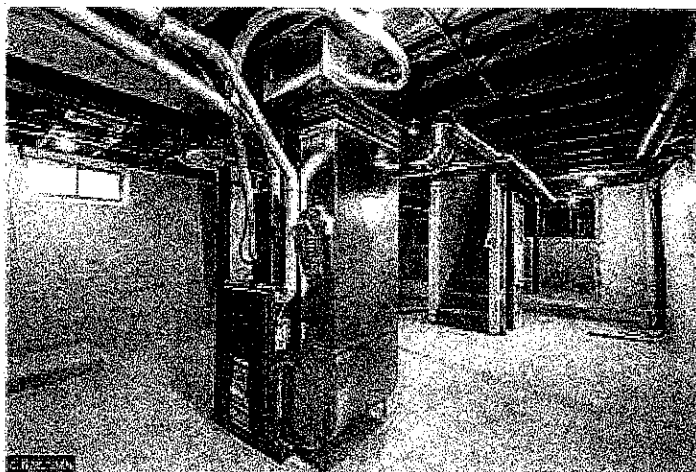


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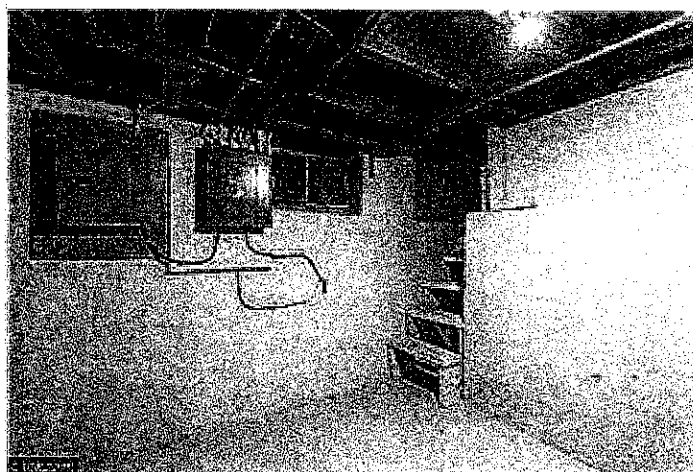


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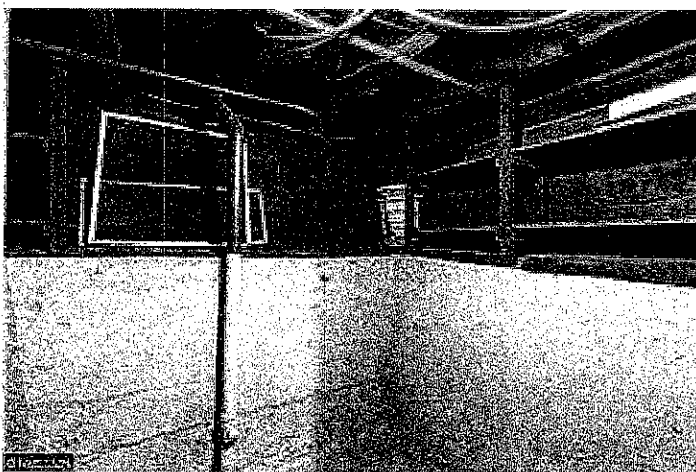
1809 Nebraska Avenue E , Saint Paul, MN 55119
MLS Number: 5323266



1809 Nebraska Ave E-34



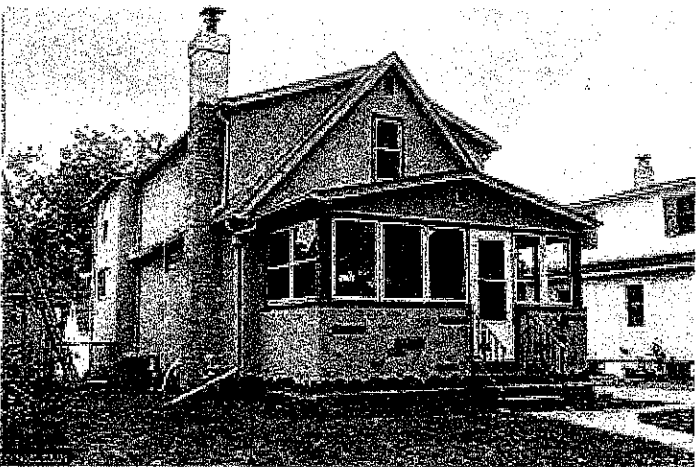
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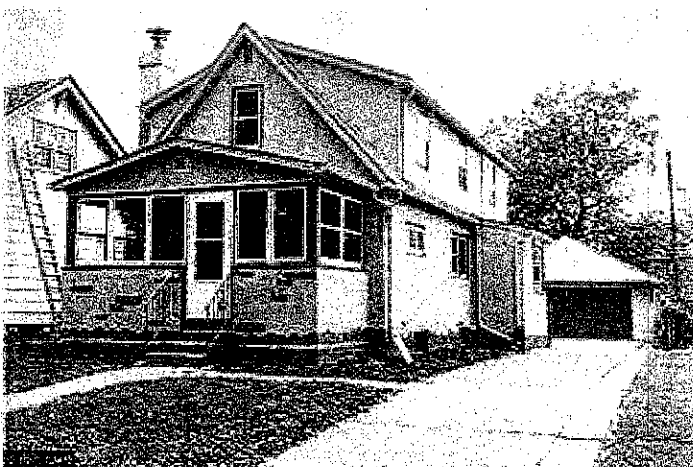
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1809 Nebraska Ave E-10

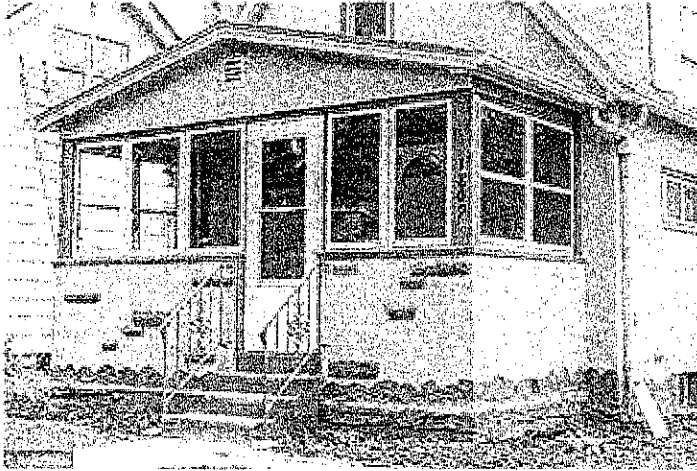


1809 Nebraska Ave E-1



1809 Nebraska Ave E-3

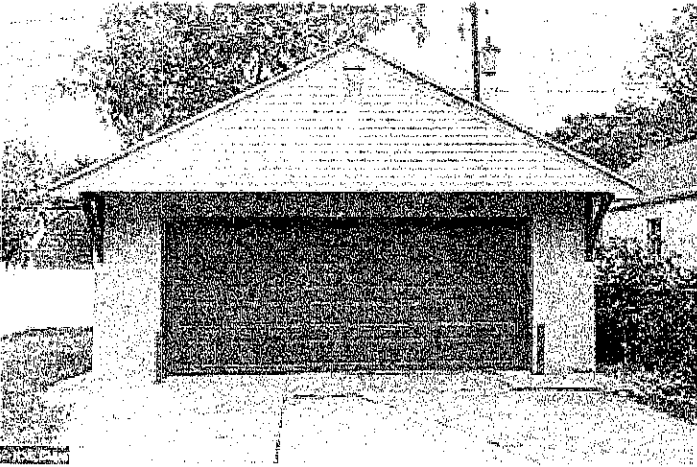
1809 Nebraska Avenue E , Saint Paul, MN 55119
MLS Number: **5323266**



1809 Nebraska Ave E-9



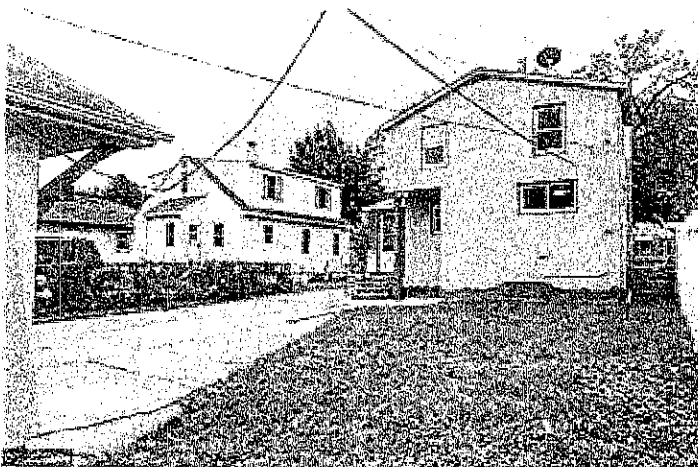
1809 Nebraska Ave E-4



1809 Nebraska Ave E-5



1809 Nebraska Ave E-6



1809 Nebraska Ave E-8



1809 Nebraska Ave E-7

The Title Group, Inc.
ALTA Universal ID 1064148
3200 Main Street NW, Suite 280
Coon Rapids, MN 55448

File No./Escrow No.: 180426279
Print Date & Time: April 24, 2019 at 11:46 AM
Officer/Escrow Officer: Amanda Gervais-Nelson
Settlement Location:
Property Address: 1809 Nebraska Avenue East
St. Paul, MN 55119
Borrower: HomePride Inc.

Seller: LoanDepot.com, LLC
Lender:
Settlement Date: April 24, 2019
Disbursement Date: April 24, 2019

| Description | Borrower/Buyer |
|--|----------------|
| Financial | |
| Sale Price of Property | |
| Deposit | |
| Prorations/Adjustments | |
| County Taxes | |
| 01/01/19 to 04/24/19 | |
| Loan Charges to | |
| Other Loan Charges | |
| Impounds | |
| Title Charges & Escrow / Settlement Charges | |

ALTA Settlement Statement Borrower/Buyer - Continued

Debit

Credit

Government Recording and Transfer Charges

| | |
|------------------|---------------------------|
| Recording Fees | to Ramsey County Recorder |
| Deed: \$46.00 | |
| Conservation Fee | to Ramsey County Recorder |
| State Deed Tax | to Ramsey County Recorder |

Payoffs

Miscellaneous

Final Closing Coordination Fee to Law Offices of Ginali Associates P.C.

Subtotals
Balance Due FROM
TOTALS

Acknowledgement

We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize The Title Group, Inc. to cause the funds to be disbursed in accordance with this statement.

HomePride Inc.

BY:

Josh Savageau
Vice President

ATTEST:


Amanda Gervais-Nelson, Escrow Officer

LIMITED WARRANTY DEED

State Deed Tax Due: \$397.80

Date: March 28, 2019

FOR VALUABLE CONSIDERATION, loanDepot.com, LLC, whose post office address is 425 Phillips Blvd., Ewing, NJ 08618, as grantor, hereby convey(s) and quitclaim(s) to HomePride Inc, grantee(s), real property in Ramsey County, Minnesota, described as follows:

Lot 43, Block 2, Hayden Heights

INFORMATIONAL NOTE: 1809 E Nebraska Avenue, Saint Paul, MN 55119

Total consideration for this transfer is \$117,000.00

☐ Check here if all or part of the described real property is a Registered (Torrens)

Together with all hereditaments and appurtenances belonging thereto. Grantor covenants and represents that:

- (1) This Deed conveys after-acquired title; and
- (2) Grantor has not made, done, executed or suffered any act or thing whereby the above-described property or any part thereof, now or at any time hereafter, shall or may be imperiled, charged or incumbered in any manner, and Grantor will warrant the title to the above-described property against all persons claiming the same from or through Grantor as a result of any such act or thing.

Check applicable box:

- [X] The Seller certifies that the Seller does not know of any wells on the described real property.
[] A well disclosure certificate accompanies this document or has been electronically filed. (If electronically filed, insert WDC number: _____.)
[] I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate

IN WITNESS WHEREOF, first party has hereunto set his/her hand and seal the day and year first written above.

GRANTOR:
loanDepot.com, LLC

By: Andrea Wiley
Name: Andrea Wiley
Title: VP Document Execution

STATE OF NEW JERSEY)
COUNTY OF Mercer) SS.

The foregoing instrument was acknowledged before me this 28th day of March, 2019, by Andrea Wiley the VP Document Execution of loanDepot.com, LLC, a limited liability company under the laws of the United States, on behalf of said limited liability company.

STACY SUTYINSKY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires September 13, 2021
ID# 60045712

[Signature]
NOTARY PUBLIC

My Commission Expires: _____

THIS INSTRUMENT WAS DRAFTED BY:

Ginali Associates P.C.
947 N. Plum Grove Road
Schaumburg, IL 60173

TAX STATEMENTS FOR THE REAL PROPERTY
DESCRIBED IN THIS INSTRUMENT SHOULD BE
SENT TO:
Return To:
HomePride Inc
1500 211th Ave N.W.
Oak Grove, MN 55011