

Grant Agreement

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| Minnesota Department of Public Safety ("State") | Grant Program: 2016 (HM-PDM) | Pre-Disaster |
|---|------------------------------|--------------|
| Homeland Security and Emergency Management Division | Mitigation | |
| 445 Minnesota Street, Suite 223 | | |
| St. Paul, Minnesota 55101 | Grant Agreement No.: A-HM-PD | M-2016- |
| | STPAULCI-02 | |
| Grantee: | Grant Agreement Term: | |
| City of St. Paul | Effective Date: 07/01/2016 | |
| 367 Grove Street | Expiration Date: 08/30/2019 | |
| St. Paul, Minnesota 55101-5510 | | |
| Grantee's Authorized Representative: | Grant Agreement Amount: | |
| Lucy Angelis, Emergency Management Coordinator | Original Agreement | \$73,218.75 |
| City of St. Paul | Matching Requirement | \$24,406.25 |
| 367 Grove Street | | |
| St. Paul, Minnesota 55101-5510 | | |
| Phone: 651-266-5548 | | |
| e-mail: lucy.angelis@ci.stpaul.mn.us | | |
| State's Authorized Representative: | Federal Funding: CFDA 97.047 | |
| Jennifer E. Nelson, State Hazard Mitigation Officer | State Funding: none | |
| Homeland Security and Emergency Management | Special Conditions: None | |
| 445 Minnesota St., Suite 223 | | |
| St. Paul, Minnesota 55101 | | |
| Phone: 651-201-7427 | | |
| Jennifer.e.nelson@state.mn.us | | |

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant agreement.

Term: Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, subd. 7, whichever is later. Once this grant agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved Hazard Mitigation Pre-Disaster Mitigation (PDM) 2016 Application ("Application") which is incorporated by reference into this grant agreement and on file with the State at Homeland Security and Emergency Management Division, 445 Minnesota Street, Suite 223, St. Paul, Minnesota 55101. The Grantee shall also comply with all requirements referenced in the Hazard Mitigation Pre-Disaster Mitigation (PDM) 2016 Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (https://app.dps.mn.gov/EGrants), which are incorporated by reference into this grant agreement.

Budget Revisions: The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.

Matching Requirements: (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.



Grant Agreement

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Payment: As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

Certification Regarding Lobbying: (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

| 1. ENCUMBRANCE VERIFICATION Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05. Signed: Date: Grant Agreement No: A-HM-PDM-2016-STPAULCI-02 / PO# 3-4620. | By: | itynate GAR 8-17 |
|--|---------------|---|
| 2. GRANTEE The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles bylaws, resolutions, or ordinance. By: Title: Director of Emergency Management Date: S/22/17 By: City Attorney Date: Director of Financial Service Date: Director of Financial Service Date: Mayor Title: Mayor | Distribution: | DPS/FAS Grantee State's Authorized Representative |
| By: Title: HREEO Date: 6(8(1) | 81 | DBS-HSEW JOHN TON 12 DIS: |

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2016 (HM-PDM) Pre-Disaster Mitigation

EXHIBIT A A-HM-PDM-2016-STPAULCI-02

Organization: St Paul, City of

Budget Summary (Report)

| | The second secon | The second secon |
|------------------------------|--|--|
| Budget | | |
| Budget Category | Award | Match |
| Travel | | |
| Travel to and from meetings | \$0.00 | \$696.00 |
| Total | \$0.00 | \$696.00 |
| Staff time City | | |
| Personnel | \$39,368.75 | \$20,750.25 |
| Total | \$39,368.75 | \$20,750.25 |
| Supplies | | |
| Supplies and Equipment | \$0.00 | \$2,960.00 |
| Total | \$0.00 | \$2,960.00 |
| Consultant / Contractor Fees | | |
| Contractor | \$33,850.00 | \$0.00 |
| Total | \$33,850.00 | \$0.00 |
| Total | \$73,218.75 | \$24,406.25 |
| Allocation | \$73,218.75 | \$24,406.25 |
| Balance | \$0.00 | \$0.00 |
| | | |

MINNESOTA DEPARTMENT OF PUBLIC SAFETY

Application: A-HM-PDM-2016-STPAULCI-02

| Budget Item Program Component: | | |
|---|--------------|--------------|
| Budget Category: Contractor Contractor Eco. | Award | Match |
| Contractor to help develop plan | \$33,850.00 | 0\$ |
| u u | \$ 33,850.00 | \$ 0.00 |
| budget category. Scalington: Personnel | Award | Match |
| Personnel to attend meetings, develop plans, gather data, public outreach, etc. | \$39,368.75 | \$20,750.25 |
| Budget Item Program Component Total: Budget Caterona | \$ 39,368.75 | \$ 20,750.25 |
| Budget Description: Supplies and Equipment | Award | Match |
| To include making and posting notices for public meetings, supplies, and a computer for planner to use. | 0\$ | \$2,960.00 |
| Budget Item Program Component Total: | \$ 0.00 | \$ 2,960.00 |
| Budget Gategory; Travel | | |
| Budget Description: Travel to and from meetings | Award | Match |
| Travel to and from meetings | 0\$ | \$696.00 |
| Budget Item Program Component Total: | \$ 0.00 | \$ 696.00 |
| Total: | \$ 73,218.75 | \$ 24,406.25 |
| | | |