50607

COMMERCIAL PARTNERS TITLE, LLC

CONSTRUCTION DISBURSING ACCOUNT 200 S 6TH ST STE 1300

MINNEAPOLIS, MN 55402 (612) 337-2490

Seven Thousand, Nine Hundred Fifty & 00/100 Dollars

PAY

TO THE ORDER OF DATE 9/16/15

USBANK 17-2-910

> **AMOUNT** \$7,950.00

St. Paul Regional Water Services 1900 Rice St.

St. Paul, MN 55113-6810

Villages at Frost-English

**COMMERCIAL PARTNERS TITLE, LLC** 

CONSTRUCTION DISBURSING ACCT

50607

0

9/16/15 \$7,950.00

Development# 1075 Villages at Frost-English File# 40201

Account# 0717508

Combined Fire & Domestic Water

Domestic Water Service

Fire Supply

| Contract for Installation of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Domestic '                                                      | Water                           | Service                        |          |                     | Conne          | ction    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------|--------------------------------|----------|---------------------|----------------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 | by and between the Boar        |          |                     | Board          |          |
| of Water Commissioners of the City of Saint Paul, a M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 | corporat                        | tion, hereinaft                | er des   | gnated              | as "Board", a  | nd       |
| ( an individual) ( X a corporation), here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | einafter designated                                             | as "Prop                        | perty Owner",                  |          |                     |                |          |
| Said parties, in consideration of the mutual covenants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                 |                                |          | NS:                 |                |          |
| Board agrees to (install a 8 inch) (permit a ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 |                                |          |                     | nch) service   | being a  |
| (combined inch fire & inch domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                 |                                |          |                     |                |          |
| connection from the water main on From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                 |                                |          |                     |                |          |
| The state of the s | N: 16.29.22.14.0                                                |                                 | LA DEL                         |          |                     |                |          |
| to supply a Apartments at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 | 12                              | 61 FROST                       | AVE      |                     |                |          |
| 2. Charges are based upon information available at the upon completion of work dependent on conditions end Estimated charges are subject to additional billing or re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | he time the contract<br>countered during cor                    | is exec                         | uted and are n.                |          |                     | ange and adju  | stment   |
| The charges are as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | Es                              | stimated Char                  | rge      | S                   | chedule Char   | ge       |
| The ( inch domestic) ( inch fire supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) service                                                       | \$                              | 7,700                          | 00       | \$                  |                |          |
| Admin. fee ( inch domestic) ( inch fire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                 |                                |          |                     |                |          |
| Street repair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                 |                                |          |                     |                |          |
| Street permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                 |                                |          |                     |                | 7 1      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 |                                |          |                     |                |          |
| Frost Winter paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                 |                                |          |                     |                |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 |                                |          |                     |                |          |
| The inch domestic meter setting (turn-on)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 | 1                               |                                |          |                     |                |          |
| Seal by-pass meter on fire supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                 |                                | -        |                     | 250            | 00       |
| Cut-off, (see CUT-OFFS on other side)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                 |                                |          |                     | 250            | 00       |
| Sub-total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 | \$                              |                                |          | \$                  | - T. F. S. S.  |          |
| TOTAL COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                 |                                |          | \$                  | 7,950          | 00       |
| 3. SPECIAL CONDITIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                 |                                |          |                     |                |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 |                                |          |                     |                |          |
| CITY STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | assigns. The Propi<br>y Owner does not e<br>atically become nul | erty Own<br>xecute a<br>and voi | ner shall reseall terms of the | DAT      | right t<br>ract wit | o cancel the c | contract |
| Maplewood Apartments Limited 233 Park Ave S. Suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ed Partners                                                     | hop                             |                                | 9<br>DAT | -18-                | 15             |          |
| Minimpolis MN 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | 2-43                            | 6-9146                         |          |                     |                |          |
| BOARD OF WATER COMMISSIONERS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | Ent                             |                                |          |                     |                |          |
| Brent Marsolek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                 |                                | 05       | 21/20               | 15             |          |
| BY AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                                 |                                | DAT      | =                   |                |          |

|                               | in in Control House, foothering                                                                    | from other side)                                            |                                                                                                                             |                                                |
|-------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                               |                                                                                                    |                                                             |                                                                                                                             |                                                |
| _                             |                                                                                                    |                                                             |                                                                                                                             |                                                |
|                               |                                                                                                    |                                                             |                                                                                                                             |                                                |
| STANDAR                       | D REQUIREMENTS:                                                                                    |                                                             |                                                                                                                             |                                                |
| service inst                  |                                                                                                    | shall obtain the necessary                                  | ental unit, and, consequently, a casir<br>y permits and provide the casing tube                                             |                                                |
| the time pa                   |                                                                                                    | under Title XI of the Legis                                 | to the start of work in accordance wi<br>slative Code of the City of Saint Pau<br>ation.                                    |                                                |
| 6. Board<br>City of Sair      |                                                                                                    | it a street service connec                                  | tion in accordance with Title XI of th                                                                                      | e Legislative Code of t                        |
| where said<br>the building    | connection is to enter the pro-                                                                    | operty. The stake shall be                                  | ty Owner agrees to have a stake place marked accordingly, "Water Servicing wall is required, such hole and                  | e" or Fire Supply". Wh                         |
| by a plumb                    |                                                                                                    | int Paul. The installation                                  | stallation within private property. The<br>shall be in accordance with Title XI of<br>Services.                             |                                                |
|                               | the building is located on the at the expense of the Property                                      |                                                             | ty Owner shall provide all testing and                                                                                      | d flushing of undergrou                        |
| installed, ex<br>the meter in | xamined, read or removed an                                                                        | d to relieve the Board of a<br>ng. Property Owner agree     | eady access to the water meter at a<br>any liability or responsibility for break<br>as to pay the cost of repair or replace | age or leakage caused                          |
| 11. Board<br>Board. The       | agrees to install a water met<br>e Property Owner shall furnish                                    | er on the domestic services and install an approved r       | ce, the domestic water meter shall neeter on the fire supply connection.                                                    | emain the property of t                        |
|                               | agrees to supply water to the tions as they are or shall be e                                      |                                                             | bove in accordance with the applicat<br>ne by the Board.                                                                    | ole rates of charges, ru                       |
| 13. Proper<br>by all rules,   | rty Owner agrees to pay water, regulations and conditions of                                       | r bills at rates now in effect<br>f Saint Paul Regional Wat | ct or which may be established herein<br>er Services as may be adopted by th                                                | nafter and to be govern<br>e Board             |
| agents, em                    | rty Owner, its successors an<br>aployees and servants from all<br>m a break or leak in the service | suits, actions or claims w                                  | indemnify, defend and hold harmles<br>hich shall arise from any injuries or o<br>upply connection.                          | s the Board, its office<br>amages caused by wa |
| CUT-OFFS                      | S;                                                                                                 |                                                             |                                                                                                                             |                                                |
| CU I-UFFS                     | Address                                                                                            | Size                                                        | Work Order No.                                                                                                              | Charge                                         |
|                               | 1257 Frost Ave                                                                                     | 1"                                                          | 1502778                                                                                                                     | \$250                                          |
|                               |                                                                                                    |                                                             |                                                                                                                             |                                                |
|                               |                                                                                                    |                                                             |                                                                                                                             |                                                |
|                               |                                                                                                    |                                                             |                                                                                                                             |                                                |
|                               | SE ONLY:                                                                                           |                                                             |                                                                                                                             |                                                |
|                               | SE ONLY:                                                                                           |                                                             | nvoice #                                                                                                                    |                                                |

### COMMERCIAL PARTNERS TITLE, LLC

CONSTRUCTION DISBURSING ACCOUNT 200 S 6TH ST STE 1300 MINNEAPOLIS, MN 55402 (612) 337-2490

USBANK

17-2-910

Seven Thousand, Eight Hundred Twenty-Five & 00/100 Dollars

PAY

TO THE ORDER OF DATE 9/16/15 **AMOUNT** \$7,825.00

St. Paul Regional Water Services 1900 Rice St. St. Paul, MN 55113-6810

Maplewood Apartments LP

0

**COMMERCIAL PARTNERS TITLE, LLC** 

CONSTRUCTION DISBURSING ACCT

50609

9/16/15

\$7,825.00 Draw# 3

File# 40201 Project# 2543 Maplewood Apartments LP

Owner: Maplewood Apartments LP

Location: 1955 English Street North Maplewood, MN

Account# 0717515

Combined Fire & Domestic Water
Domestic Water Service
Fire Supply

| Contract for Installation of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Auto Fire                                               | 9                                            |                               |                         | Conne                                                 | ction               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|-------------------------------|-------------------------|-------------------------------------------------------|---------------------|
| This contract is made and entered into on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | May 21, 2015                                            |                                              |                               | by and between the Boar |                                                       | Board               |
| of Water Commissioners of the City of Saint Paul, a Minnesota m MAPLEWOOD AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                                              | er des                        | ignated                 | l as "Board", a                                       | nd                  |
| ( an individual) ( X a corporation), hereinafter des                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ignated as "Prop                                        | erty Owner".                                 |                               |                         |                                                       |                     |
| Said parties, in consideration of the mutual covenants and agreer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nents set forth, h                                      | ave agreed a                                 | as follo                      | ws:                     |                                                       |                     |
| Board agrees to (install a _ 8 _ inch) (permit a new-RPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | inch) (perm                                             | nit use of exis                              | ting _                        |                         | inch) service                                         | being a             |
| (combined inch fire & inch domestic water) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | inch dome                                               | estic water se                               | rvice)                        | (_8                     | inch fire                                             | supply)             |
| connection from the water main on Frost Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         | the property I                               | ine of                        | Lot                     |                                                       |                     |
| PIN: 16.29.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                                              |                               |                         |                                                       |                     |
| to supply a Apartments at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 120                                                     | 61 FROST                                     | AVE                           |                         |                                                       |                     |
| <ol><li>Charges are based upon information available at the time the<br/>upon completion of work dependent on conditions encountered de<br/>Estimated charges are subject to additional billing or refund upon</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | contract is execuring construction                      | uted and are<br>n.                           | subje                         | t to ch                 | ange and adju                                         | stment              |
| The charges are as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         | stimated Char                                |                               |                         | Schedule Char                                         | ge                  |
| The ( inch domestic) ( 8 inch fire supply) service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                                                      | 7,700                                        | 00                            | \$                      |                                                       |                     |
| Admin. fee ( inch domestic) ( inch fire supply) ser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                              |                               |                         |                                                       |                     |
| Street repair(type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                              |                               |                         |                                                       |                     |
| Street permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                              |                               |                         |                                                       |                     |
| Frost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                                              |                               |                         |                                                       | 17.7                |
| Winter paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                              |                               |                         |                                                       |                     |
| The inch domestic meter setting (turn-on)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                              |                               |                         |                                                       |                     |
| Seal by-pass meter on fire supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                              |                               |                         | 125                                                   | 00                  |
| Cut-off, (see CUT-OFFS on other side)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                                              |                               | 1-11                    |                                                       | ITT.                |
| Sub-total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                                       |                                              |                               | \$                      |                                                       |                     |
| TOTAL COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                              |                               | \$                      | 7,825                                                 | 00                  |
| 3. SPECIAL CONDITIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                                              | _                             | Ψ                       | 1,020                                                 | - 00                |
| 3. SPECIAL CONDITIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                                              |                               | _                       |                                                       |                     |
| The Property Owner has read and agreed to the STANDARD RECTHIS CONTROL SHALL BE CONTROL SHALL BE COMPANY NAME  COMPANY NAME  CURRENT ADDRESS  M) Meape IS  CITY  This contract shall become binding upon receipt of payment and binding upon the Property Owner, its successors and assigns. The property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time prior to start of installation. If the Property Owner does not any time printerest.  The Property Owner does not any time prior to start of | signing of the one of the Property Owr es not execute a | contract by boner shall reseall terms of the | oth pa<br>erve the<br>is conf | rties.                  | This contract s<br>to cancel the c<br>thin six (6) mo | hall be<br>contract |
| Maplewood Apartments Limited Part<br>233 Park Ave S, Suite 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nership                                                 | 2 000                                        | -                             | -18-<br>E               | -15                                                   |                     |
| Minneapolis MN 55415 CITY STATE ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 612-43<br>PHO                                           | 6-914(                                       | 9                             |                         |                                                       |                     |
| BOARD OF WATER COMMISSIONERS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                              | OF                            | 24/20                   | 115                                                   |                     |
| Brent Marsolek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                                              | 00                            | 21/20                   | 110                                                   | _                   |

| STANDARD REQUIREMENTS:                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------|
| <ol> <li>Where an open cut is not permitte<br/>service installation, the Property Owne<br/>the sole expense of the Property Owne</li> </ol>                                       | r shall obtain the necessary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                          |
| <ol> <li>Property Owner agrees to pay for<br/>the time payment is made, as provided<br/>subject to additional billing or refund up</li> </ol>                                     | d under Title XI of the Legis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                          |
| <ol><li>Board agrees to install and/or per<br/>City of Saint Paul.</li></ol>                                                                                                      | mit a street service connect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ion in accordance with Title XI of t     | ne Legislative Code of th                                |
| <ol> <li>Before the street service connect<br/>where said connection is to enter the p<br/>the building is on the property line an<br/>provided by the Property Owner.</li> </ol> | property. The stake shall be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | marked accordingly, "Water Servi-        | ce" or Fire Supply". When                                |
| <ul> <li>B. Property Owner shall be responsible to a plumber licensed by the City of Since City of Saint Paul and inspected by</li> </ul>                                         | aint Paul. The installation s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | shall be in accordance with Title XI     | e service shall be installe<br>of the Legislative Code o |
| <ol> <li>When the building is located on the piping, all at the expense of the Proper</li> </ol>                                                                                  | ne property line, the Propert<br>ty Owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | y Owner shall provide all testing ar     | d flushing of undergroun                                 |
| 10. Property Owner agrees to permit<br>nstalled, examined, read or removed a<br>he meter installation, removal or resett<br>damaged or unlawfully removed from the                | and to relieve the Board of a<br>ting. Property Owner agree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ny liability or responsibility for break | age or leakage caused b                                  |
| <ol> <li>Board agrees to install a water m<br/>Board. The Property Owner shall furnish</li> </ol>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | remain the property of th                                |
| <ol> <li>Board agrees to supply water to the and regulations as they are or shall be</li> </ol>                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | ble rates of charges, rule                               |
| 3. Property Owner agrees to pay wat                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                          |
| 14. Property Owner, its successors a<br>agents, employees and servants from a<br>eaking from a break or leak in the serv                                                          | all suits, actions or claims w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nich shall arise from any injuries or    | ss the Board, its officers<br>damages caused by wate     |
| CUT-OFFS:                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                          |
| Address                                                                                                                                                                           | Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Account No.                              | Charge                                                   |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                          |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                          |
|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                          |
| DFFICE USE ONLY:                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                          |
| DFFICE USE ONLY:                                                                                                                                                                  | To the state of th | nvoice #                                 |                                                          |
|                                                                                                                                                                                   | Îr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nvoice #                                 |                                                          |

Security features. Details on back

0

#### COMMERCIAL PARTNERS TITLE, LLC

CONSTRUCTION DISBURSING ACCOUNT 200 S 6TH ST STE 1300 MINNEAPOLIS, MN 55402 (612) 337-2490

Seven Thousand, Nine Hundred Fifty & 00/100 Dollars

PAY

TO THE ORDER OF

> St. Paul Regional Water Services 1900 Rice St. St. Paul, MN 55113-6810

USBANK 17-2-910

DATE 9/16/15

**AMOUNT** \$7,950.00

Maplewood Apartments LP

# **COMMERCIAL PARTNERS TITLE, LLC**

CONSTRUCTION DISBURSING ACCT

50610

9/16/15

\$7,950.00 Draw# 3

File# 40201 Project# 2543 Maplewood Apartments LP

Owner: Maplewood Apartments LP

Location: 1955 English Street North Maplewood, MN

Account# 0717543

Combined Fire & Domestic Water

Domestic Water Service

Fire Supply

| Contract for Installation of a                                                                                                                                                | Domestic Water                                                                         | Service                                     |                        |           | Conne                                      | ction                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|------------------------|-----------|--------------------------------------------|----------------------|
| his contract is made and entered into on May 21, 2015                                                                                                                         |                                                                                        | by and between the Board                    |                        |           | Board                                      |                      |
| of Water Commissioners of the City of Saint Paul, a M                                                                                                                         |                                                                                        |                                             | er des                 | ignated   | as "Board", a                              | nd                   |
| ( an individual) ( X a corporation), here                                                                                                                                     | nafter designated as "Prope                                                            | erty Owner".                                |                        |           |                                            |                      |
| Said parties, in consideration of the mutual covenants                                                                                                                        | and agreements set forth, ha                                                           | ve agreed a                                 | s follo                | ws:       |                                            |                      |
| Board agrees to (install a 8 inch) (permit a ne                                                                                                                               | v-RPO inch) (permi                                                                     | t use of exis                               | ting                   |           | nch) service                               | being a              |
| (combined inch fire & inch domestic v                                                                                                                                         |                                                                                        |                                             |                        |           |                                            |                      |
| connection from the water main on En                                                                                                                                          | lish St to the                                                                         | ne property li                              | ine of                 | Lot       |                                            | 100                  |
| PI                                                                                                                                                                            | : 16.29.22.14.0077                                                                     |                                             |                        |           |                                            |                      |
| to supply a Apartments at                                                                                                                                                     | 195                                                                                    | 5 ENGLIS                                    | H ST                   |           |                                            |                      |
| Charges are based upon information available at the upon completion of work dependent on conditions ence Estimated charges are subject to additional billing or respectively. | e time the contract is execu-<br>untered during construction.                          | ted and are                                 | subje                  | ct to cha | ange and adju                              | ustment              |
| The charges are as follows:                                                                                                                                                   |                                                                                        | imated Char                                 | ge                     | S         | chedule Char                               | ge                   |
| The ( inch domestic) ( inch fire supply)                                                                                                                                      | service \$                                                                             | 7,700                                       | 00                     | \$        |                                            |                      |
| Admin. fee ( inch domestic) ( inch fire                                                                                                                                       |                                                                                        |                                             |                        |           |                                            | 11 54                |
| Street repair                                                                                                                                                                 |                                                                                        |                                             |                        |           |                                            | -                    |
| Street permit                                                                                                                                                                 |                                                                                        |                                             |                        |           |                                            |                      |
| Frost                                                                                                                                                                         |                                                                                        |                                             |                        |           |                                            |                      |
| Winter paving                                                                                                                                                                 |                                                                                        |                                             |                        |           |                                            |                      |
| The inch domestic meter setting (turn-on)                                                                                                                                     |                                                                                        |                                             |                        |           |                                            |                      |
|                                                                                                                                                                               |                                                                                        |                                             |                        |           |                                            |                      |
| Seal by-pass meter on fire supply                                                                                                                                             |                                                                                        |                                             |                        |           | 250                                        | 00                   |
| Cut-off, (see CUT-OFFS on other side)                                                                                                                                         |                                                                                        |                                             |                        |           | 200                                        | 00                   |
| Sub-total                                                                                                                                                                     | \$                                                                                     |                                             | _                      | \$        | 1705.75                                    |                      |
| TOTAL COST                                                                                                                                                                    |                                                                                        |                                             |                        | \$        | 7,950                                      | 00                   |
| 3. SPECIAL CONDITIONS:                                                                                                                                                        |                                                                                        |                                             |                        |           |                                            |                      |
|                                                                                                                                                                               |                                                                                        | 0 - 1 - 1                                   |                        |           |                                            |                      |
| MINAEAPOITS MN 5                                                                                                                                                              | yment and signing of the co<br>ssigns. The Property Owne<br>Owner does not execute all | ontract by boar shall reserve terms of this | oth parve the is confi | rties. T  | his contract so cancel the chin six (6) mo | shall be<br>contract |
| Maplewood Apartments Limita 233 Park Ave 5, Suite 20                                                                                                                          | d Partnership                                                                          |                                             | 9<br>DAT               | -18-1     | 5                                          | -                    |
| Minneapolis MN 5                                                                                                                                                              | 5415 G12-436                                                                           | -9146                                       |                        |           |                                            |                      |
| BOARD OF WATER COMMISSIONERS:                                                                                                                                                 |                                                                                        |                                             |                        |           |                                            |                      |
| Brent Marsolek                                                                                                                                                                |                                                                                        |                                             | - 1                    | 21/20     | he.                                        |                      |

| service installation, the Property Owner shat<br>the sole expense of the Property Owner.  5. Property Owner agrees to pay for the se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Il obtain the necessar<br>ervice installation prio<br>er Title XI of the Legi<br>empletion of the instal | ry permits and provide the casing tub<br>ir to the start of work in accordance w<br>islative Code of the City of Saint Pac | e and its installation, all a                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 4. Where an open cut is not permitted in a service installation, the Property Owner shalthe sole expense of the Property Owner.  5. Property Owner agrees to pay for the service in the s | Il obtain the necessar<br>ervice installation prio<br>er Title XI of the Legi<br>empletion of the instal | ry permits and provide the casing tub<br>ir to the start of work in accordance w<br>islative Code of the City of Saint Pac | e and its installation, all a                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Il obtain the necessar<br>ervice installation prio<br>er Title XI of the Legi<br>empletion of the instal | ry permits and provide the casing tub<br>ir to the start of work in accordance w<br>islative Code of the City of Saint Pac | e and its installation, all a                        |
| 5. Property Owner agrees to pay for the se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | er Title XI of the Legi<br>empletion of the instal                                                       | islative Code of the City of Saint Par                                                                                     | ith the charges in effect a                          |
| subject to additional billing or refund upon co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | street service connec                                                                                    |                                                                                                                            | ul. Estimated charges are                            |
| <ol><li>Board agrees to install and/or permit a<br/>City of Saint Paul.</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          | ction in accordance with Title XI of the                                                                                   | ne Legislative Code of the                           |
| <ol> <li>Before the street service connection is<br/>where said connection is to enter the proper<br/>the building is on the property line and who<br/>provided by the Property Owner.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rty. The stake shall b                                                                                   | be marked accordingly, "Water Service                                                                                      | ce" or Fire Supply". When                            |
| <ol> <li>Property Owner shall be responsible to<br/>by a plumber licensed by the City of Saint F<br/>the City of Saint Paul and inspected by Saint</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | aul. The installation                                                                                    | shall be in accordance with Title XI                                                                                       |                                                      |
| 9. When the building is located on the propining, all at the expense of the Property Ow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          | rty Owner shall provide all testing an                                                                                     | d flushing of underground                            |
| <ol> <li>Property Owner agrees to permit emplinstalled, examined, read or removed and to<br/>the meter installation, removal or resetting.<br/>damaged or unlawfully removed from the pre</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | relieve the Board of<br>Property Owner agree                                                             | any liability or responsibility for break                                                                                  | age or leakage caused by                             |
| 11. Board agrees to install a water meter of Board. The Property Owner shall furnish and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                          |                                                                                                                            | remain the property of the                           |
| <ol><li>Board agrees to supply water to the rea<br/>and regulations as they are or shall be estab</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          |                                                                                                                            | ble rates of charges, rules                          |
| <ol> <li>Property Owner agrees to pay water bill<br/>by all rules, regulations and conditions of Sa</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                                                            |                                                      |
| 14. Property Owner, its successors and as<br>agents, employees and servants from all sui<br>leaking from a break or leak in the service of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ts, actions or claims v                                                                                  | which shall arise from any injuries or                                                                                     | ss the Board, its officers<br>damages caused by wate |
| CUT-OFFS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                                                                                            |                                                      |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Size                                                                                                     | Work Order No.                                                                                                             | Charge                                               |
| 1955 English St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.5"                                                                                                     | 1502781                                                                                                                    | \$250.00                                             |
| OFFICE USE ONLY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                                                                            |                                                      |
| Wo# 1502770                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          | Invoice #                                                                                                                  |                                                      |
| Pd.<br>Check#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11                                                                                                       | Name                                                                                                                       |                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |                                                                                                                            |                                                      |

### **COMMERCIAL PARTNERS TITLE, LLC**

CONSTRUCTION DISBURSING ACCOUNT 200 S 6TH ST STE 1300 MINNEAPOLIS, MN 55402 (612) 337-2490

Eight Thousand, Six Hundred Twenty-Five & 00/100 Dollars

USBANK 17-2-910

PAY

TO THE ORDER OF DATE 9/16/15 **AMOUNT** \$8,625.00

St. Paul Regional Water Services 1900 Rice St.

St. Paul, MN 55113-6810

Maplewood Apartments LP

0

Security features. Details on back.

Muhelle Shadle

#### COMMERCIAL PARTNERS TITLE, LLC

CONSTRUCTION DISBURSING ACCT

50611

9/16/15

\$8,625.00 Draw# 3

File# 40201 Project# 2543 Maplewood Apartments LP

Owner: Maplewood Apartments LP

Location: 1955 English Street North Maplewood, MN

Account# 0717550

Combined Fire & Domestic Water

Domestic Water Service

Fire Supply

| Contract for Installation of aA                                                                                                                                                                                                                                                                                                                                                                                                                                               | Auto Fire                         |                                   | Connection              |                    | ction           |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|-------------------------|--------------------|-----------------|---------|
| This contract is made and entered into on May 2                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                   | by and between the Boar |                    | Board           |         |
| of Water Commissioners of the City of Saint Paul, a Minnesota municipal MAPLEWOOD ACQUI                                                                                                                                                                                                                                                                                                                                                                                       | al corpora                        | tion, hereinaft                   |                         |                    |                 |         |
| ( an individual) ( X a corporation), hereinafter designate                                                                                                                                                                                                                                                                                                                                                                                                                    | d as "Pro                         | perty Owner".                     |                         |                    |                 |         |
| Said parties, in consideration of the mutual covenants and agreements                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                   |                         | ws:                |                 |         |
| Board agrees to (install a 8 inch) (permit a new-RPO ir                                                                                                                                                                                                                                                                                                                                                                                                                       | nch) (perr                        | nit use of exis                   | ting _                  |                    | inch) service   | being a |
| (combined inch fire & inch domestic water) (                                                                                                                                                                                                                                                                                                                                                                                                                                  | inch dom                          | estic water se                    | rvice)                  | (_                 | inch fire       | supply) |
| connection from the water main on English St                                                                                                                                                                                                                                                                                                                                                                                                                                  | to                                | the property I                    | ine of                  | Lot _              |                 |         |
| PIN: 16.29.22.14                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                   |                         |                    |                 |         |
| to supply a Apartments at at                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19                                | 55 ENGLIS                         | H ST                    |                    |                 |         |
| 2. Charges are based upon information available at the time the contra upon completion of work dependent on conditions encountered during c Estimated charges are subject to additional billing or refund upon completion.                                                                                                                                                                                                                                                    | onstruction                       | cuted and are on.                 | subje                   | ct to ch           | nange and adju  | stment  |
| The charges are as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E                                 | stimated Char                     | ge                      | 1 = 1              | Schedule Char   | ge      |
| The ( inch domestic) ( inch fire supply) service                                                                                                                                                                                                                                                                                                                                                                                                                              | \$                                | 7,700                             | 00                      | \$                 |                 |         |
| Admin. fee ( inch domestic) ( inch fire supply) service _                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                   |                         |                    |                 |         |
| Street repair(type)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                   |                         |                    |                 |         |
| Street permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                   |                         |                    |                 |         |
| Frost                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                   |                         |                    |                 |         |
| Winter paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                   |                         |                    |                 |         |
| The inch domestic meter setting (turn-on)                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                   |                         |                    |                 |         |
| Seal by-pass meter on fire supply                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                   |                         |                    | 125             | 00      |
| Cut-off, (see CUT-OFFS on other side)                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5                                 |                                   |                         | 0.00               | 800             | 00      |
| Sub-total Sub-total                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                   |                         | \$                 |                 |         |
| TOTAL COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                 |                                   |                         | \$                 | 8,625           | 00      |
| 3. SPECIAL CONDITIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                   |                         |                    |                 |         |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                   |                         |                    |                 |         |
| The Property Owner has read and agreed to the STANDARD REQUIRE                                                                                                                                                                                                                                                                                                                                                                                                                | MENTS,                            | paragraphs 4                      | throu                   | gh 14.             | (on other side) |         |
| This contract shall become binding upon receipt of payment and signilibinding upon the Property Owner, its successors and assigns. The Property at any time prior to start of installation. If the Property Owner does not the date payment is received, the contract shall automatically become in PROPERTY OWNER / AGENT:  SIGNATURE (PRINT NAME BELOW)  PRINTED NAME  COMPANY NAME  233 Lark Ave S Suite 201  CURRENT ADDRESS  Mineapolis  CITY  STATE  ZIP CODE  PAID BY: | perty Ow<br>execute<br>ull and vo | ner shall rese<br>all terms of th | DAT                     | e right<br>tract w | to cancel the c | ontrac  |
| Maplewood Apartments Limited Partners 233 Park Ave 5, Suite 201                                                                                                                                                                                                                                                                                                                                                                                                               | Lyp                               | 2/ 2/11/                          | DAT                     | 7-/8               | -15             | -       |
| Minneapolis MN 55415 6  CITY STATE ZIP CODE  BOARD OF WATER COMMISSIONERS:                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | 36-9146<br>ONE                    | 2                       |                    |                 |         |
| Brent Marsolek                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                   | 05                      | /21/2              | 015             |         |
| BY AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                   | DAT                     |                    |                 |         |

| STANDARD REQUIREMENTS:  4. Where an open cut is not permitted service installation, the Property Owner                                                                             |                                                             |                                                     |                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|
| he sole expense of the Property Owner                                                                                                                                              | f.                                                          | pennic and provide the casing tab                   | e une les motenation, un e                           |
| <ol> <li>Property Owner agrees to pay for the time payment is made, as provided subject to additional billing or refund up</li> </ol>                                              | under Title XI of the Legis                                 | slative Code of the City of Saint Par               |                                                      |
| <ol><li>Board agrees to install and/or perricity of Saint Paul.</li></ol>                                                                                                          | nit a street service connec                                 | tion in accordance with Title XI of the             | ne Legislative Code of the                           |
| <ol> <li>Before the street service connection<br/>where said connection is to enter the pother building is on the property line and<br/>provided by the Property Owner.</li> </ol> | roperty. The stake shall be                                 | e marked accordingly, "Water Service                | ce" or Fire Supply". When                            |
| B. Property Owner shall be responsible by a plumber licensed by the City of Sahe City of Saint Paul and inspected by                                                               | aint Paul. The installation :                               | shall be in accordance with Title XI                |                                                      |
| <ol> <li>When the building is located on the<br/>piping, all at the expense of the Property</li> </ol>                                                                             | e property line, the Propert<br>y Owner.                    | ly Owner shall provide all testing an               | d flushing of underground                            |
| 10. Property Owner agrees to permit of<br>installed, examined, read or removed an<br>the meter installation, removal or resetti<br>damaged or unlawfully removed from the          | nd to relieve the Board of a<br>ing. Property Owner agree   | my liability or responsibility for break            | age or leakage caused b                              |
| Board agrees to install a water me<br>Board. The Property Owner shall furnis                                                                                                       |                                                             |                                                     | emain the property of the                            |
| 2. Board agrees to supply water to the and regulations as they are or shall be e                                                                                                   | e real property described a<br>established from time to tim | bove in accordance with the applicate by the Board. | ble rates of charges, rule                           |
| 3. Property Owner agrees to pay water<br>y all rules, regulations and conditions of                                                                                                |                                                             |                                                     |                                                      |
|                                                                                                                                                                                    | nd assigns agree to fully i                                 | hich shall arise from any injuries or               | ss the Board, its officers<br>damages caused by wate |
| igents, employees and servants from a                                                                                                                                              |                                                             | upply connection.                                   |                                                      |
| agents, employees and servants from a eaking from a break or leak in the servi                                                                                                     | ce connection and/or fire s                                 |                                                     |                                                      |
| agents, employees and servants from a<br>eaking from a break or leak in the servi<br>CUT-OFFS:<br>Address                                                                          | ce connection and/or fire so                                | Work Order No.                                      | Charge \$800.00                                      |
| agents, employees and servants from a<br>eaking from a break or leak in the servi<br>CUT-OFFS:                                                                                     | ce connection and/or fire s                                 |                                                     | Charge<br>\$800.00                                   |
| agents, employees and servants from a<br>eaking from a break or leak in the servi<br>CUT-OFFS:<br>Address                                                                          | ce connection and/or fire so                                | Work Order No.                                      |                                                      |
| agents, employees and servants from a eaking from a break or leak in the servi                                                                                                     | ce connection and/or fire so                                | Work Order No.                                      |                                                      |
| agents, employees and servants from a eaking from a break or leak in the servi  CUT-OFFS:  Address  1955-AF English St  DFFICE USE ONLY:                                           | Size 8"                                                     | Work Order No.                                      |                                                      |
| 1955-AF English St                                                                                                                                                                 | Size 8"                                                     | Work Order No.<br>1502780                           |                                                      |

#### COMMERCIAL PARTNERS TITLE, LLC

CONSTRUCTION DISBURSING ACCOUNT
200 S 6TH ST STE 1300
MINNEAPOLIS, MN 55402
(612) 337-2490

USBANK 17-2-910

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Eight Thousand, Six Hundred Twenty-Five & 00/100 Dollars

PAY

TO THE ORDER OF DATE 9/16/15 AMOUNT \$8,625.00

St. Paul Regional Water Services 1900 Rice St. St. Paul, MN 55113-6810 Maplewood Apartments LP

a

Security features. Details on back.

Muhalle Shade

# COMMERCIAL PARTNERS TITLE, LLC

CONSTRUCTION DISBURSING ACCT

50613

9/16/15

\$8,625.00 Draw# 3

File# 40201 Project# 2543 Maplewood Apartments LP

Owner: Maplewood Apartments LP

Location: 1955 English Street North Maplewood, MN

Account# 0717536

Combined Fire & Domestic Water

Domestic Water Service

Fire Supply

| Contract for Installation of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Auto Fire                                                                                     |                                 |                           | Conne                                              | ction               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|---------------------------|----------------------------------------------------|---------------------|
| This contract is made and entered into on                                                                                                                                                                                                                                                                                                                                                                                                                                                                | May 21, 2015                                                                                  |                                 | by and between the Boa    |                                                    | Board               |
| of Water Commissioners of the City of Saint Paul, a Minnesota                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                 |                           |                                                    |                     |
| ( an individual) ( X a corporation), hereinafter de                                                                                                                                                                                                                                                                                                                                                                                                                                                      | esignated as "Property Owne                                                                   | Γ",                             |                           |                                                    |                     |
| Said parties, in consideration of the mutual covenants and agre                                                                                                                                                                                                                                                                                                                                                                                                                                          | ements set forth, have agree                                                                  | as follo                        | ws:                       |                                                    |                     |
| Board agrees to (install a _ 8 _ inch) (permit a new-RPO _                                                                                                                                                                                                                                                                                                                                                                                                                                               | inch) (permit use of e                                                                        | kisting                         |                           | inch) service                                      | being a             |
| (combined 8 inch fire & 2 inch domestic water) (                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |                                 |                           |                                                    |                     |
| connection from the water main on English St                                                                                                                                                                                                                                                                                                                                                                                                                                                             | to the propert                                                                                | y line of                       | Lot                       |                                                    | 1077-0              |
| PIN: 16.29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9.22.14.0099                                                                                  |                                 |                           |                                                    |                     |
| to supply a Commercial Property at                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1291 FROS                                                                                     |                                 |                           |                                                    |                     |
| 2. Charges are based upon information available at the time the upon completion of work dependent on conditions encountered Estimated charges are subject to additional billing or refund upon                                                                                                                                                                                                                                                                                                           | during construction.                                                                          |                                 | ct to ch                  | ange and adju                                      | istment             |
| The charges are as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Estimated Ch                                                                                  | narge                           | S                         | chedule Char                                       | ge                  |
| The ( inch domestic) ( 8 inch fire supply) service                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 7,700                                                                                      | 00                              | \$                        |                                                    |                     |
| Admin. fee ( inch domestic) ( inch fire supply) s                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |                                 |                           |                                                    |                     |
| Street repair(ty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |                                 |                           |                                                    |                     |
| Street permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                 |                           |                                                    |                     |
| Frost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |                                 |                           |                                                    |                     |
| Winter paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                 |                           |                                                    |                     |
| The inch domestic meter setting (turn-on)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                 |                           |                                                    |                     |
| Seal by-pass meter on fire supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |                                 |                           | 125                                                | 00                  |
| Cut-off, (see CUT-OFFS on other side)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |                                 |                           | 800                                                | 00                  |
| Sub-total Sub-total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$                                                                                            |                                 | \$                        |                                                    | -1                  |
| TOTAL COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                 | \$                        | 8625                                               | 00                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                 | I.A.                      |                                                    | -                   |
| 3. SPECIAL CONDITIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                               |                                 | _                         |                                                    |                     |
| The Property Owner has read and agreed to the STANDARD R This contract shall become binding upon receipt of payment a binding upon the Property Owner, its successors and assigns, at any time prior to start of installation. If the Property Owner of the date payment is received, the contract shall automatically be PROPERTY OWNER / AGENT:  SIGNATURE (PRINT NAME BELOW)  PRINTED NAME  PRINTED NAME  COMPANY NAME  233 fack Are 5, Suite 20 I  CURRENT ADDRESS  Macapolis  CITY  STATE  ZIP CODE | nd signing of the contract by<br>The Property Owner shall re<br>does not execute all terms of | both pa<br>serve th<br>this con | rties. Te right tract wit | This contract so cancel the cancel thin six (6) mo | hall be<br>contract |
| Maphewood Apartments Limited Pa<br>NAME Park Ave S. Svite 201                                                                                                                                                                                                                                                                                                                                                                                                                                            | rtnership                                                                                     | DAT                             | <u>[-18-</u>              | -15                                                |                     |
| Minnea polis  CITY  BOARD OF WATER COMMISSIONERS:  AN 55415  ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                    | 612-436-914<br>PHONE                                                                          | 6                               |                           |                                                    |                     |
| Brent Marsolek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               | 05                              | /21/20                    | 15                                                 |                     |
| BY AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               | DAT                             |                           |                                                    |                     |

| 3. SPECIAL CONDITION                                                                                           | S: (continued fro                     | m other side)                               |                                                                                                                           |                                                            |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|                                                                                                                |                                       |                                             |                                                                                                                           |                                                            |
| Carry M. Carry                                                                                                 | F. (7)                                |                                             |                                                                                                                           |                                                            |
| STANDARD REQUIREMEN                                                                                            |                                       |                                             |                                                                                                                           |                                                            |
|                                                                                                                | perty Owner sha                       |                                             | nental unit, and, consequently, a cas<br>ry permits and provide the casing tub                                            |                                                            |
|                                                                                                                | as provided und                       | er Title XI of the Leg                      | r to the start of work in accordance v<br>islative Code of the City of Saint Pa<br>llation.                               |                                                            |
| <ol><li>Board agrees to install<br/>City of Saint Paul.</li></ol>                                              | and/or permit a                       | street service conne                        | ction in accordance with Title XI of t                                                                                    | he Legislative Code of the                                 |
| where said connection is to                                                                                    | enter the prope<br>erty line and wh   | rty. The stake shall b                      | rty Owner agrees to have a stake poe marked accordingly, "Water Servi ding wall is required, such hole and                | ce" or Fire Supply". When                                  |
| <ol> <li>Property Owner shall be<br/>by a plumber licensed by the<br/>the City of Saint Paul and in</li> </ol> | ne City of Saint                      | Paul. The installation                      | stallation within private property. The<br>shall be in accordance with Title XI<br>r Services.                            | e service shall be installed<br>of the Legislative Code of |
| <ol><li>When the building is lo<br/>piping, all at the expense of</li></ol>                                    | cated on the pro<br>the Property Ov   | operty line, the Prope<br>vner.             | rty Owner shall provide all testing ar                                                                                    | nd flushing of underground                                 |
| installed, examined, read or                                                                                   | r removed and to<br>val or resetting. | relieve the Board of<br>Property Owner agre | eady access to the water meter at<br>any liability or responsibility for breal<br>es to pay the cost of repair or replace | kage or leakage caused by                                  |
|                                                                                                                |                                       |                                             | ce, the domestic water meter shall meter on the fire supply connection.                                                   |                                                            |
| <ol><li>Board agrees to supply<br/>and regulations as they are</li></ol>                                       |                                       |                                             | above in accordance with the applicate by the Board.                                                                      | able rates of charges, rules                               |
|                                                                                                                |                                       |                                             | ct or which may be established here<br>ter Services as may be adopted by t                                                |                                                            |
| 14. Property Owner, its su<br>agents, employees and ser<br>leaking from a break or leak                        | vants from all su                     | its, actions or claims v                    | indemnify, defend and hold harmle<br>which shall arise from any injuries or<br>supply connection.                         | ess the Board, its officers,<br>damages caused by water    |
| CUT-OFFS:                                                                                                      |                                       |                                             |                                                                                                                           |                                                            |
| Address                                                                                                        |                                       | Size                                        | Work Order No.                                                                                                            | Charge                                                     |
| 1291-AF Frost                                                                                                  | Ave                                   | 8"                                          | 1502792                                                                                                                   | \$800.00                                                   |
| OFFICE USE ONLY:                                                                                               |                                       |                                             |                                                                                                                           |                                                            |
| wo# 1502777-01                                                                                                 |                                       |                                             | Invoice #                                                                                                                 |                                                            |
| Pd.                                                                                                            |                                       |                                             |                                                                                                                           |                                                            |
| Check#                                                                                                         |                                       | - 4                                         | Name                                                                                                                      |                                                            |
|                                                                                                                |                                       |                                             |                                                                                                                           |                                                            |

50612

#### COMMERCIAL PARTNERS TITLE, LLC

CONSTRUCTION DISBURSING ACCOUNT 200 S 6TH ST STE 1300 MINNEAPOLIS, MN 55402 (612) 337-2490

One Thousand, Two Hundred Fifty & 00/100 Dollars

PAY

TO THE ORDER OF DATE 9/16/15

USBANK

17-2-910

**AMOUNT** \$1,250.00

St. Paul Regional Water Services

1900 Rice St.

St. Paul, MN 55113-6810

Maplewood Apartments LP

# COMMERCIAL PARTNERS TITLE, LLC

CONSTRUCTION DISBURSING ACCT

50612

9/16/15

\$1,250.00 Draw# 3

File# 40201 Project# 2543 Maplewood Apartments LP

Owner: Maplewood Apartments LP

Location: 1955 English Street North Maplewood, MN

Account# 0717522

Combined Fire & Domestic Water

Domestic Water Service

Fire Supply

| Contract for Installation of a                                                                                                                                                                    | Domestic Water Ser                                                                                         | rvice                           | Conn                  | ection    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-----------|
| This contract is made and entered into on                                                                                                                                                         |                                                                                                            |                                 | by and between the    | ne Board  |
| of Water Commissioners of the City of Saint Paul, a Minr MAPLEWO                                                                                                                                  |                                                                                                            | ignated as "Board",             | and                   |           |
| (an individual) (x a corporation), herein                                                                                                                                                         | after designated as "Property                                                                              | Owner".                         |                       |           |
| Said parties, in consideration of the mutual covenants an                                                                                                                                         | d agreements set forth, have a                                                                             | agreed as follo                 | ws:                   |           |
| 1. Board agrees to (install a 1 inch) (permit a new-                                                                                                                                              | RPO inch) (permit us                                                                                       | e of existing                   | inch) service         | e being a |
| (combined inch fire & inch domestic wa                                                                                                                                                            | ter) ( 1 inch domestic                                                                                     | water service)                  | ( inch fire           | e supply  |
| connection from the water main on Fros                                                                                                                                                            | t Ave to the p                                                                                             | roperty line of l               | Lot                   | 1000      |
| PIN:                                                                                                                                                                                              | 16.29.22.14.0078                                                                                           |                                 |                       |           |
| to supply a Liquor Store at at                                                                                                                                                                    | 1281 F                                                                                                     | ROST AVE                        |                       |           |
| <ol> <li>Charges are based upon information available at the<br/>upon completion of work dependent on conditions encou<br/>Estimated charges are subject to additional billing or refu</li> </ol> | time the contract is executed ntered during construction.                                                  | and are subject                 | ct to change and ad   | ljustmen  |
| The charges are as follows:                                                                                                                                                                       | Estimat                                                                                                    | ted Charge                      | Schedule Cha          | arge      |
| The ( inch domestic) ( inch fire supply) s                                                                                                                                                        | ervice\$ 1                                                                                                 | 1,250 00                        | \$                    |           |
| Admin. fee ( inch domestic) ( inch fire su                                                                                                                                                        |                                                                                                            |                                 |                       |           |
| Street repair                                                                                                                                                                                     |                                                                                                            |                                 |                       |           |
| Street permit                                                                                                                                                                                     |                                                                                                            |                                 |                       |           |
| Frost                                                                                                                                                                                             |                                                                                                            |                                 |                       |           |
| Winter paving                                                                                                                                                                                     |                                                                                                            |                                 |                       |           |
| The inch domestic meter setting (turn-on)                                                                                                                                                         |                                                                                                            |                                 |                       |           |
| Seal by-pass meter on fire supply                                                                                                                                                                 |                                                                                                            |                                 |                       |           |
| Cut-off, (see CUT-OFFS on other side)                                                                                                                                                             |                                                                                                            |                                 |                       |           |
| Sub-total                                                                                                                                                                                         | •                                                                                                          |                                 | \$                    |           |
|                                                                                                                                                                                                   | J <del>V</del>                                                                                             |                                 |                       | 00        |
| TOTAL COST                                                                                                                                                                                        |                                                                                                            |                                 | \$ 1,250              | 00        |
| 3. SPECIAL CONDITIONS:                                                                                                                                                                            |                                                                                                            |                                 |                       |           |
| The Property Owner has read and agreed to the STAND                                                                                                                                               | ADD DECUMENTS                                                                                              |                                 | -6 44 /4614           | A.        |
|                                                                                                                                                                                                   | signs. The Property Owner signs. The Property Owner signs and execute all tent cally become null and void. | hall reserve thems of this cont | e right to cancel the | contrac   |
| PAID BY: Maplewood Apartments Limited Pai                                                                                                                                                         | code PHONE                                                                                                 | 9                               | -18-15<br>E           |           |
| 233 Park Ave Spuite 201<br>Minneapolis MN 55                                                                                                                                                      | 415 612-436-9<br>CODE PHONE                                                                                |                                 |                       |           |
| BOARD OF WATER COMMISSIONERS:                                                                                                                                                                     | PHONE PHONE                                                                                                |                                 |                       | _         |
| Brent Marsolek                                                                                                                                                                                    |                                                                                                            | 05/                             | 21/2015               |           |
| RY AGENT                                                                                                                                                                                          |                                                                                                            | DATE                            | E                     |           |

| STANDARD                        | REQUIREMENTS:                                      |                                                                                                      |                                                                                                                      |                                                        |
|---------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| service insta                   |                                                    | er shall obtain the necessary                                                                        | ental unit, and, consequently, a cas<br>permits and provide the casing tul                                           |                                                        |
| the time pay                    | ment is made, as provide                           |                                                                                                      | to the start of work in accordance valative Code of the City of Saint Pa<br>ation.                                   |                                                        |
| 6. Board a<br>City of Saint     |                                                    | ermit a street service connect                                                                       | ion in accordance with Title XI of t                                                                                 | he Legislative Code of the                             |
| where said of<br>the building   | connection is to enter the                         | property. The stake shall be                                                                         | y Owner agrees to have a stake per<br>e marked accordingly, "Water Serving<br>ong wall is required, such hole and    | ce" or Fire Supply". When                              |
| by a plumbe                     | r licensed by the City of                          | ible to provide the service ins<br>Saint Paul. The installation s<br>y Saint Paul Regional Water     | tallation within private property. The<br>shall be in accordance with Title XI<br>Services.                          | e service shall be installed of the Legislative Code o |
| 9. When the                     | ne building is located on the expense of the Prope | the property line, the Property<br>orty Owner.                                                       | y Owner shall provide all testing a                                                                                  | nd flushing of underground                             |
| installed, exa<br>the meter ins | amined, read or removed                            | and to relieve the Board of a<br>tting. Property Owner agrees                                        | ady access to the water meter at<br>ny liability or responsibility for brea<br>s to pay the cost of repair or replac | kage or leakage caused by                              |
|                                 |                                                    |                                                                                                      | e, the domestic water meter shall neter on the fire supply connection.                                               |                                                        |
| 12. Board a                     | grees to supply water to                           | the real property described at<br>e established from time to time                                    | pove in accordance with the applicate by the Board.                                                                  | able rates of charges, rules                           |
|                                 |                                                    |                                                                                                      | t or which may be established here<br>er Services as may be adopted by t                                             |                                                        |
| agents, emp                     | loyees and servants from                           | and assigns agree to fully in<br>all suits, actions or claims what<br>vice connection and/or fire su | ndemnify, defend and hold harmle<br>hich shall arise from any injuries or<br>apply connection.                       | ess the Board, its officers<br>damages caused by wate  |
| CUT-OFFS:                       |                                                    |                                                                                                      |                                                                                                                      |                                                        |
|                                 | Address                                            | Size                                                                                                 | Account No.                                                                                                          | Charge                                                 |
|                                 |                                                    |                                                                                                      |                                                                                                                      |                                                        |
|                                 | E ONLY:                                            |                                                                                                      |                                                                                                                      |                                                        |
| OFFICE USI                      | 111111                                             | -                                                                                                    | nvoice #                                                                                                             |                                                        |
|                                 | 1502772                                            | - 1                                                                                                  | IT DIOD II                                                                                                           |                                                        |
|                                 | 1502772                                            | "                                                                                                    |                                                                                                                      |                                                        |

Account# 0717529

Combined Fire & Domestic Water

Domestic Water Service

Fire Supply

| Contract for Installation of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Domestic Water Service                                                          |                                             |                    | Connection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
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| This contract is made and entered into on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| of Water Commissioners of the City of Saint Paul, a Min                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 | ation, hereinafter                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| ( an individual) ( X a corporation), here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | inafter designated as "Pro                                                      | operty Owner".                              |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Said parties, in consideration of the mutual covenants a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 | 1000000 U.S. 1000000 10000                  | follows:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| 1. Board agrees to (install a 2 inch) (permit a new                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                             |                    | ch) service l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | being a |
| (combined inch fire & inch domestic w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                             |                    | The state of the s |         |
| connection from the water main on Tapped in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
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| to supply a Commercial Property at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12                                                                              | 291 FROST A                                 | VE                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| TYPE OF BUILDING  2. Charges are based upon information available at the upon completion of work dependent on conditions enco Estimated charges are subject to additional billing or re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e time the contract is exe                                                      | cuted and are su<br>on.                     |                    | nge and adju                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | stment  |
| The charges are as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E                                                                               | Estimated Charge                            |                    | Schedule Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| The ( 2 inch domestic) ( inch fire supply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | service \$                                                                      | N/C                                         | \$                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Admin. fee ( inch domestic) ( inch fire s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Street repair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Street permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Frost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                             | - 12               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Winter paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                             | -1-                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
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| The inch domestic meter setting (turn-on)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -       |
| Seal by-pass meter on fire supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
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| Sub-total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$                                                                              |                                             | \$                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| TOTAL COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                             | \$                 | N/C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |
| 3. SPECIAL CONDITIONS: Tapped inside build                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ing - RPO - no cost                                                             | ts                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
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| This contract shall become binding upon receipt of payinding upon the Property Owner, its successors and a set any time prior to start of installation. If the Property the date payment is received, the contract shall automate PROPERTY OWNER! AGENT:  SIGNATURE (PRINT NAME BELOW)  SHALL FOR THE PRINT NAME BELOW SHALL FOR THE PRINT NAME  SOMPANY NAME  STORY NAME  STO | ssigns. The Property Ow<br>Owner does not execute<br>tically become null and vo | vner shall reserve all terms of this coold. | the right to       | cancel the co<br>n six (6) mor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ontract |
| Minnex polis PAID BY: Tapped inside building – RPO – no costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P CODE PH                                                                       | ONE                                         | 9-18-1             | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |
| DDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| STATE ZI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | P CODE PHO                                                                      | ONE                                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Brent Marsolek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                             | 05/21/201          | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |
| BY AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                             | 03/21/2013<br>DATE | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |

| STANDARD REQUIREMENTS:                                                                                                                                                         |                                                               |                                         |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|------------------------------|
| Where an open cut is not permit service installation, the Property Owr the sole expense of the Property Own                                                                    | ner shall obtain the necessary                                |                                         |                              |
| <ol> <li>Property Owner agrees to pay for<br/>the time payment is made, as provid<br/>subject to additional billing or refund</li> </ol>                                       | ed under Title XI of the Legis                                | slative Code of the City of Saint Pa    |                              |
| <ol> <li>Board agrees to install and/or per<br/>City of Saint Paul.</li> </ol>                                                                                                 | ermit a street service connec                                 | tion in accordance with Title XI of     | the Legislative Code of the  |
| <ol> <li>Before the street service connection is to enter the the building is on the property line a provided by the Property Owner.</li> </ol>                                | property. The stake shall be                                  | e marked accordingly, "Water Serv       | ice" or Fire Supply". When   |
| <ol><li>Property Owner shall be respons<br/>by a plumber licensed by the City of<br/>the City of Saint Paul and inspected by</li></ol>                                         | Saint Paul. The installation                                  |                                         |                              |
| <ol><li>When the building is located on<br/>piping, all at the expense of the Prope</li></ol>                                                                                  |                                                               | y Owner shall provide all testing a     | nd flushing of underground   |
| <ol> <li>Property Owner agrees to permi<br/>installed, examined, read or removed<br/>the meter installation, removal or rese<br/>damaged or unlawfully removed from</li> </ol> | and to relieve the Board of a<br>etting. Property Owner agree | ny liability or responsibility for brea | kage or leakage caused by    |
| 11. Board agrees to install a water r<br>Board. The Property Owner shall furr                                                                                                  |                                                               |                                         |                              |
| 12. Board agrees to supply water to and regulations as they are or shall be                                                                                                    |                                                               |                                         | able rates of charges, rules |
| 13. Property Owner agrees to pay was by all rules, regulations and conditions                                                                                                  |                                                               |                                         |                              |
| <ol> <li>Property Owner, its successors<br/>agents, employees and servants from<br/>leaking from a break or leak in the ser</li> </ol>                                         | all suits, actions or claims wi                               | hich shall arise from any injuries or   |                              |
| CUT-OFFS:                                                                                                                                                                      |                                                               |                                         |                              |
| Address                                                                                                                                                                        | Size                                                          | Account No.                             | Charge                       |
|                                                                                                                                                                                |                                                               |                                         |                              |
|                                                                                                                                                                                |                                                               |                                         |                              |
|                                                                                                                                                                                |                                                               |                                         |                              |
| OFFICE USE ONLY:                                                                                                                                                               |                                                               |                                         |                              |
|                                                                                                                                                                                | Ir                                                            | nvoice #                                |                              |
| OFFICE USE ONLY:  WO# 1502777-16  Pd.  Check#                                                                                                                                  |                                                               | nvoice #                                |                              |