

CITY OF SAINT PAULDepartment of Safety and Inspections 375 Jackson Street, Suite 220 Saint Paul, Minnesota 55101 Phone: 651-266-8989 Web: www.stpaul.gov/dsi

Class "N" License Application

LICENSES ARE NOT TRANSFERRABLE

Payment must be received with Each Application This application is subject to review by the public.

| | *** | | 3 |
|-------------------------------|-----------------------------|----------------------|-------------------|
| Types of License(s) being app | Fee(s): | | |
| a. On So | ale Strong Beer | | |
| b. <u>On Sa</u> | ule Strong Beel le Wine | | |
| с | | | |
| d. | | | |
| | | | |
| | | | |
| | | | |
| g. | | | |
| | | | Total: \$ - |
| Business Information | | | |
| Business Address: 136 | 18 Grand Ave | St. Paul | MN 55105 |
| Company Name: Bik | 18 Grand Ave Dimbap, LLC | Doing Business As: B | ap and Chicken |
| Company Type: | Corporation Part | nership Sc | le Proprietorship |
| Date of Incorporation: | 121/18 | Anticipated Opening: | 5,29,19 |
| Mailing Address: | | City | State Z p |
| Business Phone: 65 | 1-485-6984 | · | Jiate My |
| Applicant Information | | | |
| Applicant Name: First | John D | lanrel G | leason |
| _ | uner " | Date of Birth: | |
| Drivers License: | | Email: | · — |
| Home Address: | <u> </u> | City | State ZIp |
| Cell Phone: | _ | Alternate Phone: | oute the |

| upplemental Required i | Information | | | | | | |
|--|--------------------------|-------------------------|------------------|------------------|-----------------------|----------------|--------------------|
| Are you going to operate th | is business personally? | Yes: _ | | No: | | | |
| If <u>no</u> , who will operate it? | | | | , | | • | 1, |
| Operator Name: | First | N | 1lddle | | Last | <u>#</u> | |
| Home Address: | | | | | | 76.4 | 7in |
| | Street / / | 1 | | city Phone #: | | State * | Zip |
| Are you going to have a ma | nager or assistant in th | is business? | | Yes: | No: _ | | |
| If manager is <u>not</u> the same | as the operator, please | complete the followin | g Informati | on: | | | |
| Manager Name: | First | | Alddle | | Last | | |
| Home Address: | | | | City | | State | Zlp |
| | Street / | | • | • | | | • |
| Please list all other off | icers of the corpora | tion (Attach anothe | r sheet if | applicable.) | | | |
| | | | | | | , | |
| Officer Name: | LI IC | alent Mingus | Middle | | Last | | |
| Title: | Partner-S | hent Minder | i∕ Email: | | | | a garift |
| Home Address: | | | | City | | | Zlp |
| Date of Birth: | Street _ | | | Phone: |). | \ <u></u> | |
| Officer Name: | | | | | | | |
| | First | | Middle Email: | | Last | | |
| Title: | | | 2 | | | | |
| Home Address: | Street | | | City | | State | Zip |
| Date of Birth: | / | / | | Phone: | | | |
| Officer Name: | | | | | | , | |
| | First | | Middle | | Last | | |
| Title: | | | Emall: | | | | |
| Home Address: | | | | City | | State | Zip |
| Date of Birth: | Street / | 1 | | Phone: | | 2,014 | |
| Date of pirelli | | | | | | | |
| FALSIFICATION OF ANSI | WERS GIVEN OR MAT | ERIAL SUBMITTED WI | LL RESULT | IN DENIAL C | F APPLICATION. | | |
| I hereby state that I have a and bellef. | nswered all of the prec | eding questions and tha | t the Inform | nation contain | ed herein is true and | correct to the | best of my knowled |
| | | | | | | | |
| | | | | | | . 1 | , |
| | | | Bla | iner | | 4/2 | 9/19 |
| Applic | | | Title | | | Date | , , , , |

E-5/10/19-lab