BOARD OF WATER COMMISSIONERS RESOLUTION

PRESENTED BY COMMISSIONER	^	DATE	No. 19-828 May 14, 2019
containing the Board's two 60-in Township 30 North, Range 24 W WHEREAS, The City of Spring Water Commissioners dated June the Board's right-of-way in the C WHEREAS, The City of Spring motorized purposes within said e (Anoka County Road 8) from State WHEREAS, Staff has prepared a the conditions of construction and	Lake Park having a 30, 1961, for the City of Spring Lake Lake Park desires a seement, along the Trunk Highway a Tenth Rider to the facilities and staff	g entered into an Agreement with the purposes of locating certain public	of Section 1, the Board of c works within for non- load Northeast and which sets forth reement protects
approved and that the proper office	cers of the Board	ent with the City of Spring Lake Pare hereby directed to execute said oproval by the Assistant City Attorn	Tenth Rider to
Water Commissioners		Adopted by the Board of W	ater Commissioners
Yeas	Nays	May 14, 2019	9
			Secretary

Opposed

In favor