



# City of Saint Paul

## Minutes - Final

### Board of Water Commissioners

City Hall and Courthouse  
15 West Kellogg Boulevard  
Room 330

Steve Schneider, General  
Manager  
651-266-6274 or  
steve.schneider@ci.stpaul.  
mn.us

Mollie Gagnelius,  
Recording Secretary,  
651-266-6275 or  
mollie.gagnelius@ci.stpau  
l.mn.us

---

Tuesday, April 10, 2018

5:00 PM

Legislative Hearing Room, 330 City Hall

---

#### Roll Call

**Present** 6 - Matt Anfang;Chris Tolbert;Will Rossbach;Mara Humphrey;Rebecca Noecker  
and Jeffrey Dains

**Absent** 1 - Amy Brendmoen

#### Consent Agenda

**Note:** Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

*Motion made by Commissioner Rossbach and seconded by Commissioner Dains;  
Consent Agenda has been Adopted*

#### **Adopted Consent Agenda**

**Yea:** 4 - Matt Anfang;Will Rossbach;Mara Humphrey and Jeffrey Dains

**Nay:** 0

**Absent:** 3 - Amy Brendmoen;Chris Tolbert and Rebecca Noecker

1 [Min 18-9](#)

Approving the minutes of the March 13, 2018 meeting.

**Attachments:** [March 13, 2018 Board Minutes](#)

**Adopted**

- 2     [RES 18-583](#)     Approving the Financial Statements for the month of February 2018.

**Attachments:**     [February 2018 Financial Statements](#)

**Adopted**

- 3     [RES 18-584](#)     Pertaining to Amendment No. 2 to Contract For Water Service with the City of Little Canada to revise water charges.

**Attachments:**     [Staff Report](#)

[Resolution 18-584](#)

[Amendment No. 2 to Contract For Water Service](#)

**Adopted**

**Action Items**

- 4     [RES 18-585](#)     Pertaining to settlement of a claim by Century Link Communications, LLC.

**Attachments:**     [Staff Report & Summary](#)

[Resolution 18-585](#)

*Motion made by Commissioner Rossbach and seconded by Commissioner Noecker;  
item is Adopted*

**Adopted**

**Yea:** 5 - Matt Anfang;Will Rossbach;Mara Humphrey;Rebecca Noecker and Jeffrey Dains

**Nay:** 0

**Absent:** 2 - Amy Brendmoen and Chris Tolbert

- 5     [RES 18-625](#)     Pertaining to a 2018 Budget Amendment No. 1 to record the decrease in financing from the contract changes for wholesale water revenues and to increase spending and financing for the demolition of the Highland Reservoir, technology improvements, and repairs to infrastructure.

**Attachments:**     [Staff Report & Attachment](#)

[Resolution 18-625](#)

*Motion made by Commissioner Humphrey and seconded by Commissioner Dains; item  
is Adopted*

**Adopted**

**Yea:** 6 - Matt Anfang;Chris Tolbert;Will Rossbach;Mara Humphrey;Rebecca Noecker and Jeffrey Dains

**Nay:** 0

**Absent:** 1 - Amy Brendmoen

**Discussion Items**

- 6     [CO 18-18](#)     Solar Presentation by Sundial

**Received and Filed**

- 7     [CO 18-19](#)     Conduit Assessment Report

**Received and Filed**

**Informational Items**

- 8     [CO 18-20](#)     General Manager's Report

*1. AWWA Conference - June 11-14, 2018 in Nevada. Let Steve Schneider know if you are interested in attending.*

*2. Litigation hold was sent this week on a pending litigation. All inquiries should be referred to City Attorney's Office.*

*3. 2019 Budget process begins internally this week. A preview will be given to the Board at the May meeting.*

*4. Design Build Legislation has been sent to the floor in the House and Senate. Should be complete by early May.*

**Received and Filed**

- 9     [CO 18-21](#)     Pipeline Express

**Attachments:**     [Pipeline Express - March 2, 2018](#)

[Pipeline Express - March 16, 2018](#)

[Pipeline Express - March 30, 2018](#)

**Received and Filed**

**Adjournment**