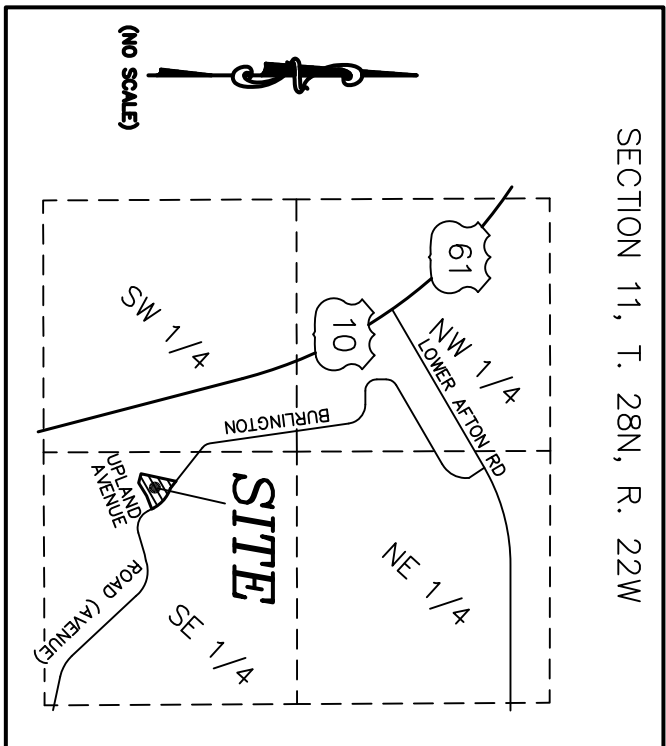


FARRELL'S ADDITION

VICINITY MAP

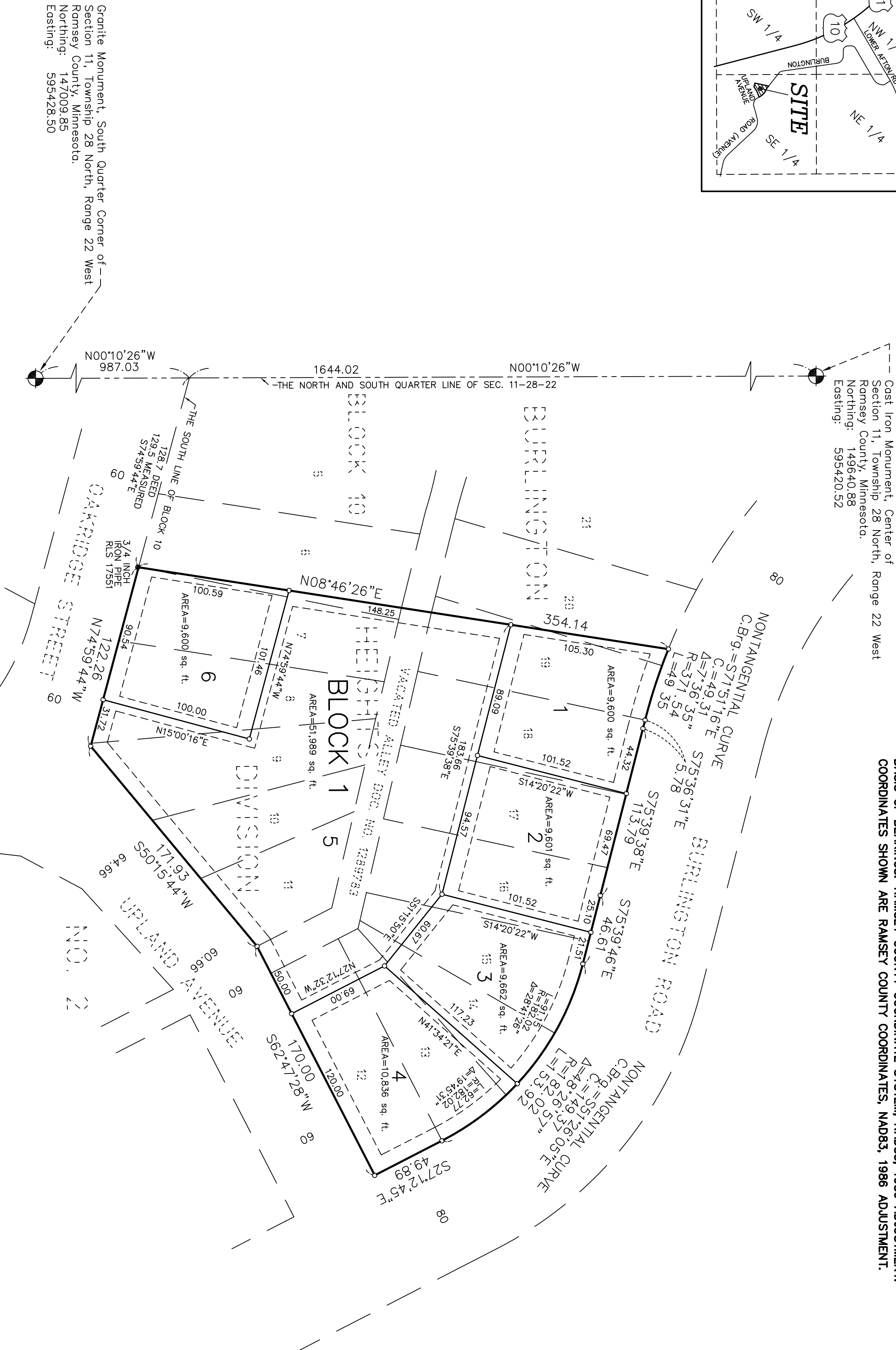
SECTION 11, T. 28N., R. 22W



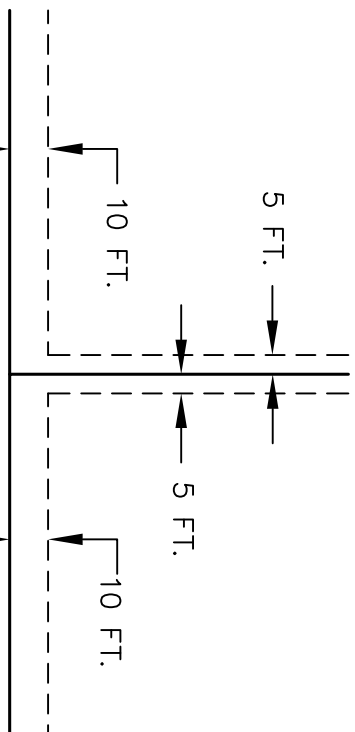
Legend

- Denotes 12 inch long Common Spike Monument set with washer stumped R.L.S. 16464.
- ⊕ Denotes Cast Iron Monument, unless otherwise shown.
- Denotes Iron Monument found, size, type, and R.L.S. as noted.

BASIS OF BEARINGS: RAMSEY COUNTY COORDINATE SYSTEM, NAD83, 1986 ADJUSTMENT.
COORDINATES SHOWN ARE RAMSEY COUNTY COORDINATES, NAD83, 1986 ADJUSTMENT.



DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS:



SCALE IN FEET
0 25 50 100 200
SCALE: 1 INCH = 50 FEET

LAKE & LAND SURVEYING, INC.
1296 HUDSON ROAD
SAINT PAUL, MINNESOTA 56106
PHONE: 651-776-6211

KNOW ALL MEN BY THESE PRESENTS: That Barry M. Farrell and Kitty Farrell, husband and wife, owners of the following described property situated in the City of Saint Paul, County of Ramsey, State of Minnesota:

Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, together with that portion of the alley which accrued thereto by reason of the vacation thereof; and all those parts of Lots 5, 7, 19, and 20, together with that portion of the alley which accrued thereto by reason of the vacation thereof, lying East of a line bearing North 8 degrees 56 minutes East and running through the Northernly line of Oakridge Street at a point distant 128.7 feet Southeastery of the intersection of the Northernly line of Oakridge Street and the North and South Quarter line of Section 11, Township 28, Range 22, being in Block 10, BURLINGTON HEIGHTS DIVISION NO. 2.

Have caused the same to be surveyed and platted as FARRELL'S ADDITION and do hereby dedicate to the public for public use the drainage and utility easements as shown on this plat.

In witness whereof said Barry M. Farrell and Kitty Farrell, husband and wife, have hereunto set their hands this ____ day of _____, 201__.

Barry M. Farrell _____ Kitty Farrell _____

STATE OF MINNESOTA

COUNTY OF _____

The foregoing instrument was acknowledged before me this ____ day of _____, 201__ by Barry M. Farrell and Kitty Farrell.

Notary Public, _____ County, Minnesota
My Commission Expires _____

I, Jonathan L. Farrell, Professional Land Surveyor, do hereby certify that I have surveyed or directly supervised the survey of the property described on this plat; prepared this plat or directly supervised the preparation of this plat; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been correctly set; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of the surveyor's certification are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this ____ day of _____, 201__.

Jonathan L. Farrell, Professional Land Surveyor
Minnesota License No. 16464

STATE OF MINNESOTA

COUNTY OF _____

The foregoing Surveyor's Certificate was acknowledged before me this ____ day of _____, 201__ by Jonathan L. Farrell, a Licensed Land Surveyor.

Notary Public, _____ County, Minnesota
My Commission Expires _____

City of Saint Paul
I do hereby certify that on the ____ day of _____, 201__ the City Council of the City of Saint Paul, Minnesota, approved this plat.

City Clerk _____

Property Tax, Records and Election Services Department

Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 201__ on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this ____ day of _____, 201__.

Christopher A. Samuel, Ramsey County Auditor/Treasurer

By _____ Deputy

County Surveyor

Pursuant to Minnesota Statutes, Section 383A.42, this plat is approved this ____ day of _____, 201__.

Graig W. Hinzman, L.S.
Ramsey County Surveyor

County Recorder, County of Ramsey, State of Minnesota

I hereby certify that this plat of FARRELL'S ADDITION was filed in the office of the County Recorder for public record on this ____ day of _____, 201__ at ____ o'clock ____ M., and was duly filed in Book ____ of Plats, Page ____ as Document Number ____.

Deputy County Recorder _____