

## McMonigal-St Dennis, Barb (CI-StPaul)

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**From:** City of Saint Paul <cityofsaintpaul@public.govdelivery.com>  
**Sent:** Thursday, April 6, 2017 6:38 PM  
**To:** cloe.gray@ci.stpaul.mn.us; \*CI-StPaul\_Mayor; \*CI-StPaul\_Mayor-GovDelivery; Gau, Rong-Hwa (CI-StPaul); \*CI-StPaul\_ENS; tonya.tennessen@ci.stpaul.mn.us; Sheldon, Tina (CI-StPaul); Dubruiel, Paul (CI-StPaul); #CI-StPaul\_WebMaster; Aram, Ashley (CI-StPaul); Pete Nelson; McMonigal-St Dennis, Barb (CI-StPaul)  
**Subject:** Courtesy Copy: Sound Level Variance Application The ALS Association MN/ND/SD Chapter ALS Superhero 5k/10K Dash

**This is a courtesy copy of an email bulletin sent by Barb McMonigal-St. Dennis.**

**This bulletin was sent to the following groups of people:**

Subscribers of ENS - D5: Payne-Phalen District Five Planning Council (707 recipients)

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**Event:** The ALS Association MN/ND/SD Chapter ALS Super Hero 5K/10K Dash

**Description of Variance:**

**Location:** Lake Phalen Park

**Noise Source:** The ALS Association Minnesota North Dakota South Dakota Chapter, ALS Super Hero 5K/10K Dash, represented by Ryan Stauff, Vice President of Development, has requested a sound level variance, at no specified sound level limit or distance, in order to present music and announcements at Lake Phalen Park from 8:00 a.m. until 12:00 p.m., with a pre-event sound check at 8:00 a.m., on Saturday, May 6, 2017. The Department of Safety and Inspections (DSI) recommends the following conditions: 1. The variance shall be for the hours of 8:00 a.m. to 12:00 p.m. on Saturday, May 6, 2017. 2. All electronically powered equipment used in conjunction with the event shall not exceed 85 dBA as measured at 50 feet from the sound source. 3. The applicant shall provide personnel and equipment to monitor sound level limits as specified in Condition #2. 4. All electronically powered sound equipment, PA systems, loudspeakers or similar devices shall be turned off no later than 12:00 p.m. on the event date.

**A public hearing before the City Council on this variance request will be held on:**

Date: Wednesday, May 3, 2017

Time: 5:30 p.m.

Location: 3rd floor, City Hall Council Chambers

If you attend the public hearing, you will be given the opportunity to present verbal comments or objections before the City Council. If you are unable to attend the public hearing, you may within fifteen (15) days of the mailing date on this notice, written comments or objections may be filed with the: City of St. Paul, Department of Safety and Inspections, 375 Jackson Street, Suite 220, Saint Paul, Minnesota 55101-1806, attention Barb McMonigal-St. Dennis or by email to [barb.mcmonigal-st.dennis@ci.stpaul.mn.us](mailto:barb.mcmonigal-st.dennis@ci.stpaul.mn.us). Written comments or objections must be received on or before Tuesday, May 2, 2017.



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