



CITY OF SAINT PAUL

Christopher B. Coleman, Mayor

Civil Division

400 City Hall

15 West Kellogg Blvd.

Saint Paul, Minnesota 55102

Telephone: 651 266-8710

Facsimile: 651 298-5619

November 7, 2016

NOTICE OF COUNCIL HEARING

Amanuel B. Bahlibi, Sole Owner  
Berhan Tobacco & Grocery  
492 Asbury Street  
St. Paul, MN 55104

RE: All licenses held by Berhan, Inc. d/b/a Berhan Tobacco & Grocery for the premises located at  
492 Asbury Street in Saint Paul  
License ID #: 20150002430

Dear Licensee:

Please take notice that this matter has been set on the Public Hearing Agenda for the City Council meeting scheduled on **Wednesday, December 7, 2016 at 5:30 p.m.**, in the City Council Chambers, Third Floor, Saint Paul City Hall and Ramsey County Courthouse, 15 West Kellogg Boulevard, St. Paul, MN 55102.

Enclosed are copies of the resolution and supporting documents which will be presented to City Council for their consideration. This is an uncontested matter concerning the fact on October 6, 2016, Saint Paul Police conducted a controlled buy at your establishment and a Confidential Reliable Informant (CRI) was able to purchase two (2) Newport cigarettes, a drug pipe and a chore-boy smoking pad. The cigarettes were sold for \$1.00 each from behind the counter and the drug paraphernalia was sold from above a shelf in violation of Saint Paul Legislative Code § 324.07 (a).

Per Saint Paul Legislative Code § 310.05 (m) (2), the licensing office will recommend a \$500.00 matrix penalty. In addition, they recommend five (5) new license conditions be placed on the license.

If there is any information you wish to present to the Council for their consideration before the public hearing, please send it to me no later than **Monday, November 28, 2016**.

Sincerely,

Therese Skarda  
Assistant City Attorney

Cc: Amanuel B. Bahlibi, 15821 Gooseberry Way, Apple Valley, MN 55124  
Kyle Mianulli, Director of Communications & Community Engagement, Hamline Midway Coalition  
1558 Minnehaha Avenue West, St. Paul, MN 55104-1264  
Edward B. Hughes and Dianne M. Hughes, 1437 Marshall Avenue, St. Paul, MN 55104-6345

STATE OF MINNESOTA)  
 ) ss.

**AFFIDAVIT OF SERVICE BY U.S. MAIL**

COUNTY OF RAMSEY )

Julie Kraus, being first duly sworn, deposes and says that on the 7<sup>th</sup> day of November she served the attached **NOTICE OF COUNCIL HEARING** and a correct copy thereof in an envelope addressed as follows:

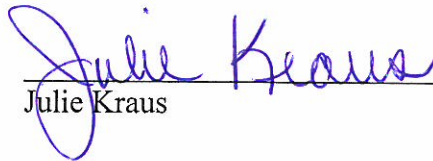
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(which is the last known address of said person) depositing the same, with postage prepaid, in the United States mail at St. Paul, Minnesota.

  
Julie Kraus

Subscribed and sworn to before me  
this 7<sup>th</sup> day of November, 2016

  
Notary Public

