

CITY OF SAINT PAUL

Department of Safety and Inspections Ricardo X. Cervantes, Director 375 Jackson Street, Suite 220 Saint Paul, Minnesota 55101 Phone: 651-266-8989

Phone: 651-266-8989 Web: www.stpaul.gov/dsi

Class "N" License Application

LICENSES ARE NOT TRANSFERRABLE

Payment must be received with Each Application This application is subject to review by the public.

Types of License(s) being applied for:		Fee(s):
a. <u>Liq</u>	kor On-sale - 100 scats or less	4,701.00
b. Ligh	us outdoor Sovice area (Sidewalk).	34.00
c		
d	···	
e		
f		
g		
		Total: \$ 4,735.๑๓
Company Name: Company Type: Date of Incorporation: Mailing Address:	1668 Selly Ave Straul Augustine's Inc Doing Business As: A	ugustine`S
Applicant Information Applicant Name: Title:	Anthony Gerard Hnder First Middle Date of Birth:	sen
Drivers License:	Email: Small town tony	ωg mail.com
Home Address: Cell Phone:	City	State Zip

Supplemental Required		Var. X				
Are you going to operate t	nis business personally?	Yes: No:				
<u>no</u> , who will operate it? Operator Name:						
Operator rumer	First	Middle	Last			
Home Address:	Street	City	State	Zip		
Date of Birth:		Phone #:		·		
Are you going to have a manager or assistant in this business? Yes: No:						
	as the operator, please complete the f	_	0			
Manager Name;	EMILY	A	Brink			
Home Address:	Chunah	City		ZIP I		
Date of Birth:		Phone:				
Please list all other officers of the corporation (Attach another sheet if applicable.)						
Officer Name:	Anthony	Middle	Anderse	\sim		
Title:	President	Middle Email: Smal	Howntony@g	mail.com		
Home Address:	_					
Date of Birth:	Chron	City Phone:		⁷ⁱ p		
Officer Name:	Hollis	A	Roads			
Title:	Vice president	Middle Email: Mollig	s.roads@gmo	il.com		
Home Address:		•				
Date of Birth:		City Phone:		.		
Officer Name:	Anne	M	Melco			
Title:	Secretary/focus	Irr Email: Onne	athehappyan	ome.com		
Home Address:						
Date of Birth:	Ctrant	City Phone:		Zip -		
FALSIFICATION OF ANSWERS GIVEN OR MATERIAL SUBMITTED WILL RESULT IN DENIAL OF APPLICATION.						
I hereby state that I have answered all of the preceding questions and that the information contained herein is true and correct to the best of my knowledge and belief.						
		President	6-2	3-16		
Applicant Signature	Management	Title	Date	14'		

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