



City of St. Paul

Copy of » Sound Level Variance Application ALS Association Walk to Defeat ALS 2015

[« Back to Bulletins List](#)

Recipients (610)

To

ENS - D5: Payne-Phalen District Five Planning Council (611)

Criteria

New Criteria...

[View Recipients](#) [Export Recipients](#)

Email Message

From City of Saint Paul <cityofsaintpaul@public.govdeliv

Subject

Sound Level Variance Application ALS Association Walk to Defeat ALS 2015

Header

Body

Edit Format Insert View Table

✂️ 📄 📂 📁 **B** *I* U ☰ ☷ ☹️ ☶

A ▾ A ▾ ☰ ☷ ☹️ ☶ “ ”

🖼️ 📄 Macros - 🔗 🚫

Formats ▾ Font Family ▾ Font Sizes ▾ 👁️ <>

Event: Walk to Defeat ALS 2015 at Lake Phalen Park

Description of Variance:

Location: Lake Phalen Park

Noise Source: The ALS Association Minnesota North Dakota South Dakota Chapter, Walk to Defeat ALS Event, represented by Jessica Jesswein, Development Manager, has requested a sound level variance in order to present a D.J. and announcements at Lake Phalen Park from 8:00 a.m. until 1:00 p.m., with a pre-event sound check at 8:00 a.m. on Saturday, September 19, 2015. The Department of Safety and Inspections (DSI) recommends the following conditions: 1. The variance shall be for the hours of 8:00 a.m. to 1:00 p.m. on Saturday, September 19, 2015. 2. All electronically powered equipment used in conjunction with the event shall not exceed 85 dBA as measured at 50 feet from the sound source. 3. The applicant shall provide personnel and equipment to monitor sound level limits as specified in Condition #2. 4. All electronically powered sound equipment, PA systems, loudspeakers or similar devices shall be turned off no later than 1:00 p.m. on the event date.

A public hearing before the City Council on this variance request will be held on:

Date: Wednesday, August 19, 2015

Time: 5:30 p.m.

Location: 3rd floor, City Hall Council Chambers

If you attend the public hearing, you will be given the opportunity to present verbal comments or objections before the City Council.

If you are unable to attend the public hearing, you may within fifteen (15) days of the mailing date on this notice, written comments or objections may be filed with the: City of St. Paul, Department of

Files



Footer

Edit ▾ Format ▾ Insert ▾ View ▾ Table ▾


✂ 📄 📧 📁 **B** *I* U ☰ ☰ ☰ ☰

A ▾ A ▾ ☰ ☰ ☰ ☰ ☰ ☰

🖼️ 📄 ▾ Macros ▾ — 🔗 🔄





Formats ▾ Font Family ▾ Font Sizes ▾ 👁️ ⏪ ⏩

[[SHARE_THIS]]



Questions? [Contact Us](#)

STAY CONNECTED:

SUBSCRIBER SERVICES:
[Manage Preferences](#) | [Unsubscribe](#) | [Help](#)

Choose Different
Footer

Bulletin Channels

Message Visibility

Public

Email

HTML, Plain Text

Publish to Facebook No Facebook accounts have been authorized.

Facebook Comment

Publish to Twitter

No Twitter accounts have been authorized.

Tweet

140 characters remaining

Publish in RSS Feed

Yes

Send Options

Urgent

No

Urgent bulletins ignore subscriber digest preferences.

Scheduled Send Time

No send time specified.

[+ Set a send time](#)

Send Bulletin Detail

Report

Yes

Save as Draft

Send Test

 [Preview](#)

Autosave?

Send Now

