

**AMENDMENT NO. 1 TO SITE LEASE AGREEMENT
BETWEEN
BOARD OF WATER COMMISSIONERS OF THE CITY OF SAINT PAUL
AND
T-MOBILE CENTRAL, LLC**

This **AMENDMENT NO. 1 TO SITE LEASE AGREEMENT** ("Amendment") is made this _____ day of _____, 2015, by and between the Board of Water Commissioners of the City of Saint Paul, a Minnesota municipal corporation ("Lessor") and, T-Mobile Central LLC, a Delaware limited liability company, successor in interest to APT Minneapolis, Inc. ("Lessee").

RECITALS

A. Lessor and Lessee are parties to a Site Lease Agreement dated September 25, 1996 ("Agreement") whereby Lessor has leased ground space and water tower space to Lessee at Lessor's McKnight Road Water Tower site, addressed as 393 N McKnight Road, Saint Paul, Minnesota 55119.

B. Lessor and Lessee desire to amend the Agreement to (i) allow for the installation of three (3) additional Antennas; three (3) Remote Radio Units and one (1) Hybrid cable, and to (ii) provide for an increase in the annual rent payable to Lessor under the Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the facts contained in the Recitals above, the mutual covenants and conditions below, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. EFFECTIVE DATE.

The effective date of this Amendment shall be the date last signed below ("Effective Date").

2. REVISED INSTALLATION.

a. Lessee shall have the right to modify its Communications Facilities as described and depicted on Exhibit A (Construction Drawings Rev 2 dated March 5, 2015), attached hereto and incorporated herein.

b. Exhibit E of the Agreement is deleted in its entirety and replaced with Exhibit E-1, attached hereto and incorporated herein.

3. REVISED ANNUAL RENT. As consideration for the rights granted herein, commencing on the Effective Date of the Agreement, the annual Base Rent, as described in Section 3 of the Agreement, shall be Thirty-One Thousand Seven Hundred Sixty-Three and

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45/100 Dollars (\$31,763.45). The resulting increase in rent for 2015 shall be prorated from the Effective Date of this Amendment.

Lessee shall make all payments of rent to Lessor at the following address:

Board of Water Commissioners
Attn: Accounting
1900 Rice Street, Office Building
Saint Paul, Minnesota 55113

4. NOTICE. Each party's notice address in Section 13 of the Agreement is hereby replaced with the following:

LESSOR: Board of Water Commissioners
Attn: Engineering
1900 Rice Street, Office Building
Saint Paul, Minnesota 55113

LESSEE: T-Mobile Central LLC
12920 SE 38th Street
Bellevue, WA 98006
Attn: Lease Compliance A1N0030A

5. RATIFICATION OF THE AGREEMENT.

a. Except as specifically modified by this Amendment, the parties agree that all of the terms and conditions of the Agreement are in full force and effect and remain unmodified, and the parties hereby ratify and reaffirm the terms and conditions of the Agreement and agree to perform and comply with the same.

b. In the event of a conflict between any term or provision of the Agreement and this Amendment, the terms and provisions of this Amendment shall control.

c. Except as otherwise stated in this Amendment, all initially capitalized terms will have the same respective defined meaning stated in the Agreement. All captions are for reference purposes only and shall not be used in the construction or interpretation of this Amendment.

[Remainder of page left intentionally blank.]

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IN WITNESS WHEREOF, Lessor and Lessee have caused this Amendment to be executed by each party's duly authorized representative as of the Effective Date.

Approved:

**BOARD OF WATER COMMISSIONERS
OF THE CITY OF SAINT PAUL**

Stephen P. Schneider, General Manager
Saint Paul Regional Water Services

Matt Anfang, President

Approved as to Form:

Mollie Gagnelius, Secretary

Assistant City Attorney

Todd Hurley, Director
Office of Financial Services

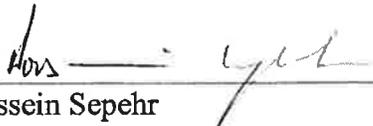
CITY OF SAINT PAUL

Kristin Beckmann, Deputy Mayor

Shari Moore, City Clerk

Date of Execution by Lessor: _____

T-MOBILE CENTRAL LLC



Hossein Sepehr
Area Director, Network Engineering & Ops

Date of Execution by Lessee: 4/21/15

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ACKNOWLEDGEMENTS

BOARD OF WATER COMMISSIONERS OF THE CITY OF SAINT PAUL

STATE OF MINNESOTA)
) ss.
COUNTY OF RAMSEY)

On _____, 2015, before me, _____, Notary Public, personally appeared Matt Anfang, President, Board of Water Commissioners of the City of Saint Paul, a Minnesota municipal corporation, on behalf of the corporation.

Witness my hand and official seal.

Notary Public

STATE OF MINNESOTA)
) ss.
COUNTY OF RAMSEY)

On _____, 2015, before me, _____, Notary Public, personally appeared Mollie Gagnelius, Secretary, Board of Water Commissioners of the City of Saint Paul, a Minnesota municipal corporation, on behalf of the corporation.

Witness my hand and official seal.

Notary Public

CITY OF SAINT PAUL

STATE OF MINNESOTA)
) ss.
COUNTY OF RAMSEY)

On _____, 2015, before me, _____, Notary Public, personally appeared _____, Deputy Mayor of the City of Saint Paul, a Minnesota municipal corporation, on behalf of the corporation.

Witness my hand and official seal.

Notary Public

STATE OF MINNESOTA)
) ss.
COUNTY OF RAMSEY)

On _____, 2015, before me, _____, Notary Public, personally appeared Shari Moore, City Clerk, City of Saint Paul, a Minnesota municipal corporation, on behalf of the corporation.

Witness my hand and official seal.

Notary Public

STATE OF MINNESOTA)
) ss.
COUNTY OF RAMSEY)

On _____, 2015, before me, _____, Notary Public, personally appeared Todd Hurley, Director, Office of Financial Services of the City of Saint Paul, a Minnesota municipal corporation, on behalf of the corporation.

Witness my hand and official seal.

Notary Public

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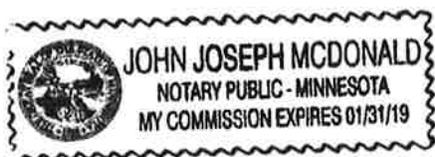
T-MOBILE CENTRAL LLC

STATE OF MINNESOTA)
) ss.
COUNTY OF HENNEPIN)

I certify that I know or have satisfactory evidence that Hossein Sephr is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Area Director, Network Engineering & Ops of T-Mobile Central LLC, a Delaware limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 4/22/2015

Witness my hand and official seal.



A handwritten signature in cursive script, appearing to read "John J. McDonald".

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Exhibit A
(Attached CDs Rev 2 dated 3/5/15)

NO.	DATE	DESCRIPTION	BY	CHK
1	12/15/15	FOR CONSTRUCTION	JL	JD
2	12/15/15	REVISION COMMENTS	JD	JL
3	12/15/15	REVISION	JD	JL

SITE INFORMATION:
STPL
WT-MCKNIGHT
A1N0030A
883 N. MCKNIGHT ROAD
LAWRENCE, KS 66044
SHEET TITLE:

TOWER ELEVATION
SHEET NUMBER: **A-1**
PLOT SCALE: 1" = 10'-0"

NOTE: AN ANTI-TOWER ANALYSIS HAS BEEN COMPLETED BY W-T COMMUNICATION DESIGN GROUP, LLC ON FEBRUARY 11, 2014. SEE 20 SHEETS.

NOTE: AS TOWER STRUCTURAL EVALUATION HAS BEEN COMPLETED BY W-T COMMUNICATION DESIGN GROUP, LLC ON FEBRUARY 12, 2014, THE LOCATION SHOWN IN THE STRUCTURAL ANALYSIS SHOULD SUPERSEDE THESE DRAWINGS.

NOTE: CONTRACTOR TO VERIFY ALL HEIGHTS AND ADJUSTING IN FIELD PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY W-T MOBILE ENGINEERING FOR ANY DISCREPANCIES BEFORE PROCEEDING.

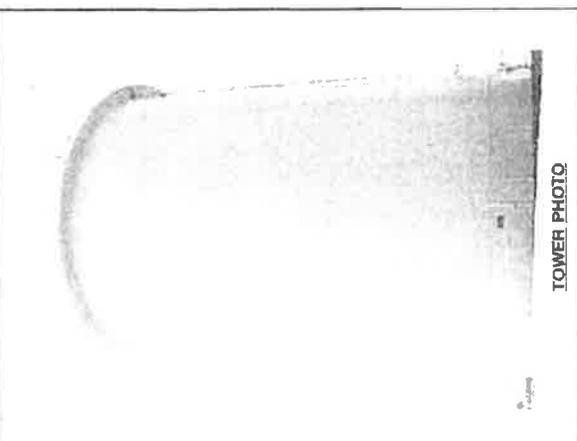
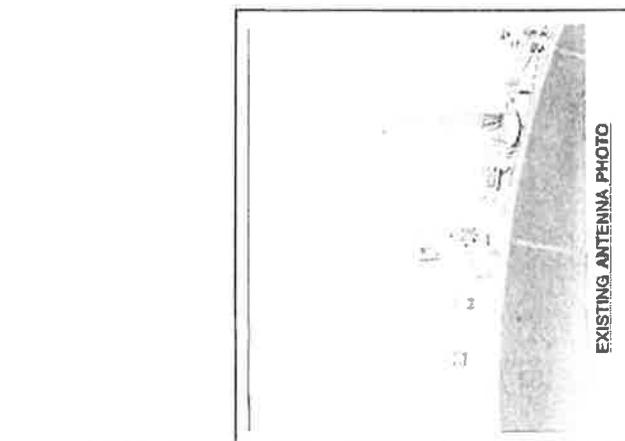
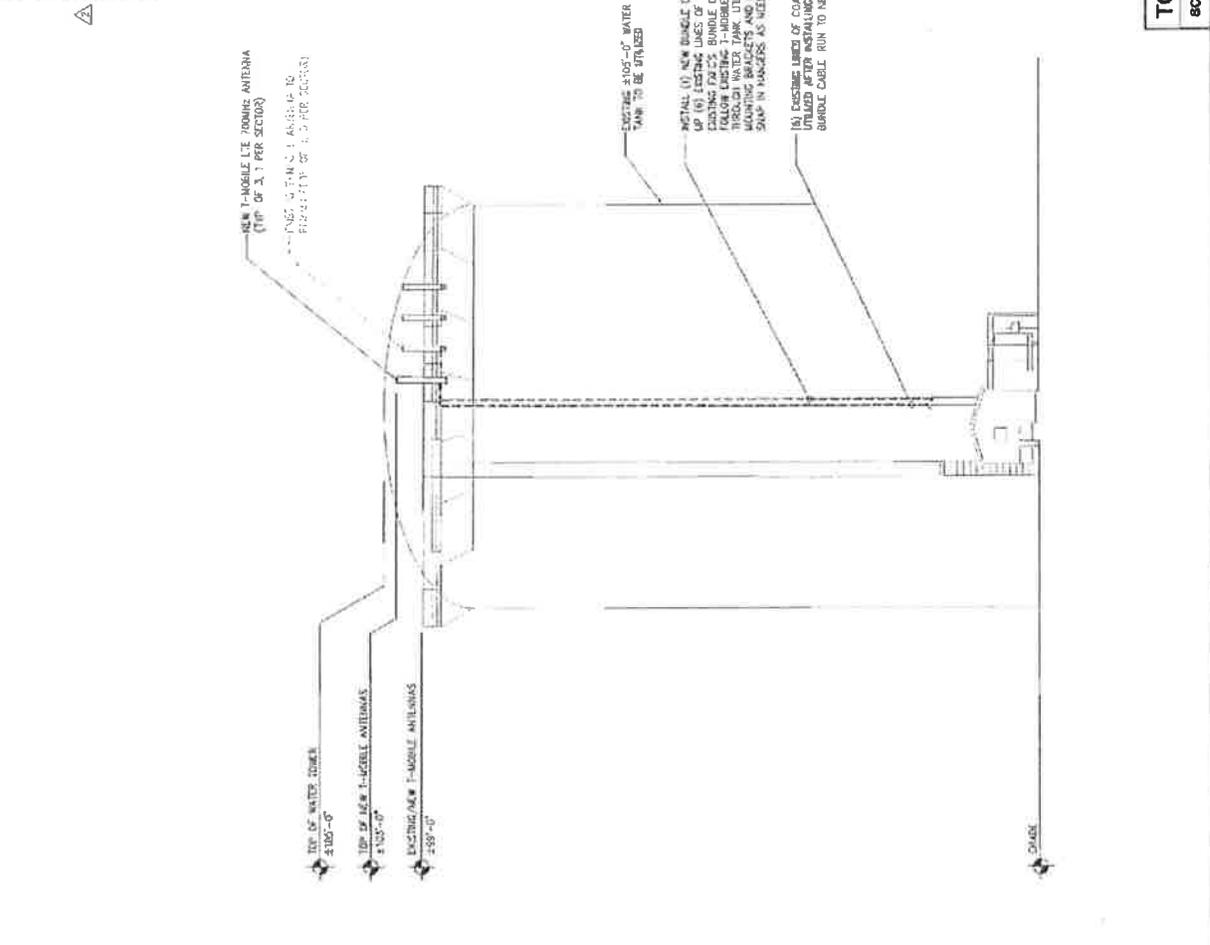
NOTE: CONTRACTOR TO USE PROPER TORQUE WRENCH WHEN INSTALLING AND TIGHTENING CONNECTORS TO INSURE PROPER FIT.

NOTE: CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING FINAL RF CONNECTION LOCATIONS WITH T-MOBILE AND ENGINEERING FIRM WITH ANY DISCREPANCIES.

NOTE: CONTRACTOR SHALL VERIFY ALL FINAL CONNECTION LOCATIONS WITH T-MOBILE ENGINEER, RF ENGINEER, AND NET-OPS PRIOR TO INSTALLATION.

NOTE: CONTRACTOR SHALL PAINT ALL NEW COAX AND MOUNTING BRACKETS WITH AN ANTI-RUST PRIMER. ALL NEW ANTENNAS SHALL BE SNIP POINTED TO MATCH EXISTING TOWER.

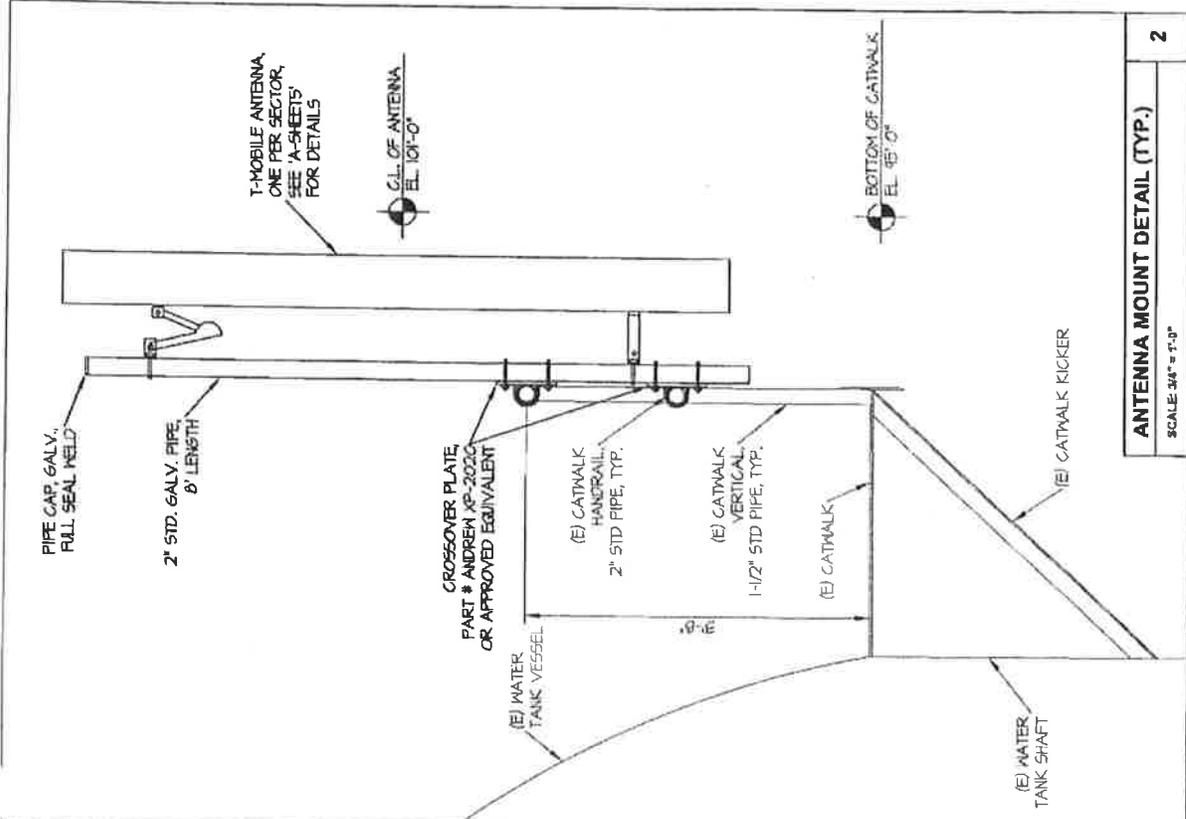
NOTE: (1) NEW PIPE MOUNT TO BE INSTALLED (17% PER SECTOR). SEE 22 SHEETS.



TOWER ELEVATION
SCALE: 1"=10'-0"
1

DATE	DESCRIPTION	BY	REV
08/05/14	ISSUE FOR PERMIT	W-T	1
08/05/14	ISSUE FOR PERMIT	W-T	2
08/05/14	ISSUE FOR PERMIT	W-T	3
08/05/14	ISSUE FOR PERMIT	W-T	4
08/05/14	ISSUE FOR PERMIT	W-T	5

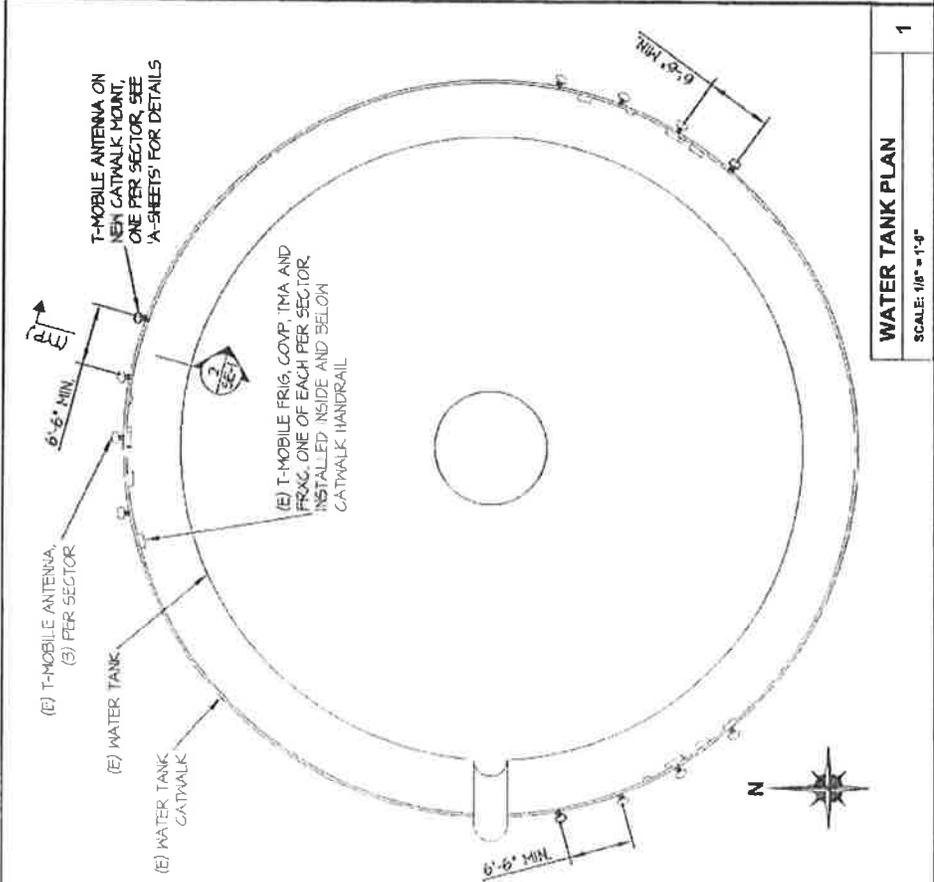
SITE INFORMATION
STPL WT-MCKNIGHT A1N0030A
305 N. MCKNIGHT RD SUITE 100, PHOENIX, AZ 85016
SHEET TITLE
WATER TANK PLAN & ANTENNA MOUNT DETAIL
SHEET NUMBER
SE-1
DATE
08/05/14



ANTENNA MOUNT DETAIL (TYP.)
 SCALE: 3/4" = 1'-0"
 2

NOTES:

- ALL EXISTING DIMENSIONS AND CONDITIONS SHALL BE FIELD VERIFIED PRIOR TO FABRICATION AND INSTALLATION. IF SIGNIFICANT DEVIATIONS OR DETERIORATION ARE ENCOUNTERED AT THE TIME OF CONSTRUCTION, A REPAIR PERMIT WILL BE OBTAINED AND CONTRACTOR SHALL NOTIFY STRUCTURAL ENGINEER IMMEDIATELY.
- W-T COMMUNICATION DESIGN GROUP, LLC PERFORMED A WATER TANK MAPPING ON 9-23-2014. IT WAS PROPOSED TO ADD THE ANTENNAS ON THE EXISTING WATER TANK SHAFT. THE WATER TANK APPEARED TO BE IN GOOD CONDITION.
- DO NOT SCALE DRAWINGS



WATER TANK PLAN
 SCALE: 1/8" = 1'-0"
 1

EXHIBIT "E-1"

**T-Mobile
A1N0030A
393 McKnight Road N
STPL WT-McKnight**

Antenna Facilities and Frequencies

1. Shelter and Shelter Components

Shelter: Fenced Gravel Compound, 20' x 12'
Power plant (DC current): 1 cabinet, 240V / 100A / 12 kW
Battery supply back up: (2) batteries, 880 lbs./513 lbs.
T-1 switch equipment:
Commercial switch gear equipment:
Radio transmitters: (3) Nokia FXFB, (3) Nokia FRIA, (3) FRLB
Air conditioner: none

2. Generators: none

3. Antennas

Quantity: (12) Total; (4) per Sector
Type: Manufacturer: Andrew/Commscope
Azimuths: 0° / 120° / 240°
Model: (9) TMBXX-6517-A2M / (3) LNX-6515DS-A1M
Dimensions: 84" x 12" x 6.5" 96.4" x 11.9" x 7.1"
Weight: 44.4 lbs. ea. 50.3 lbs. ea.
Mount Type: Pipe
Centerline of the antenna: 99' AGL

4. Coax Cable

Number of lines: (13) Total (2) Hybrid – See Below
Type: (13) Andrew LDF7-50A
Size: 1-5/8"

5. Tower Mounted Amplifiers (TMAs)

Quantity: (3) Total; (1) per Sector
Manufacturer: Andrew
Model: ETW200VS12UB
Dimensions: 7.7" x 6.3" x 3.1"
Weight: 11 lbs. ea.
Mounting: Pipe

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6. Diplexers

Quantity: none
Manufacturer:
Model:
Dimensions:
Weight:
Mounting:

7. Remote Radio Heads (RRHs)

Quantity: (6)
Manufacturer: Nokia
Model: (3) FRIG; (3) FXFC
Dimensions: 16.4" x 6" x 20.1" 22" x 19.3" x 5.2"
Weight: 57.3 lbs. 55 lbs.
Mounting: Pipe
Hybrid Jumper:

8. Distribution Box (COVP)

Quantity: (4) Total; (1) Shelter plus (1) per Sector
Manufacturer: RayCap
Model: DC4-48-60-8-20F
Dimensions: 16.1" x 5.8" x 20.4"
Weight: 17 lbs. ea.

9. Sector Box

Quantity: none
Manufacturer:
Model:
Dimensions:
Weight:

10. Hybrid Cable

Type: (1) Nokia Hybrid (1.584" dia.), (1) Commscope; Bundled LMU H (1.3" dia.)
Number of Lines: (2)
- From main cabinet to tower-mounted equipment

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11. Frequencies

Svc	Technology	EIRP (Watts)	Std Frequency	Freq Tx/Start	Freq Tx/Stop	Freq Rx/Start	Freq Rx/Stop
1	GSM	1600		1865	1885	1945	1965
2	UMTS/AWS	1600		1735	1755	2135	2155
3	LTE	1600		1735	1755	2135	2155
4	LTE 700	1600		698	704	728	734

12. Proposed Scope of Work

Remove: NA

Replace: NA

Add: (3) Antennas
(3) RRUs
(1) Hybrid cables