| 11:04:29 9/16/2014                       | Public Improvement Assessment R          |                         | Project: J1502A Assm<br>Resolution #: | it: 158501 | Manager: TJT            | Page 1             |
|------------------------------------------|------------------------------------------|-------------------------|---------------------------------------|------------|-------------------------|--------------------|
| Owner or Taxpayer                        | <b>Property Description</b>              | <b>Item Description</b> | <b>Unit Rate</b>                      | Quantity   | Charge Amts             | <b>Property ID</b> |
| Citimortgage Inc                         | FOOSHE'S EAST HOME ADDITION              | Summary Abatement       |                                       | 160.00     | \$160.00                | 35-29-22-13-0070   |
| 1000 Technology Dr                       | NO. 2 LOT 12 BLK 5                       | DSI Admin Fee           | 1.00                                  | 120.00     | \$120.00                |                    |
| Ofallon MO 63368-2239                    |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00       | \$35.00                 |                    |
| *2138 3RD ST E                           |                                          | Attorney Fee            | 5.00                                  | 1.00       | \$5.00                  |                    |
| *Ward: 7                                 |                                          |                         |                                       | =          | \$320.00                |                    |
| *Pending as of: 9/2/2014                 |                                          | *** Owner and Taxpayer  | ***                                   |            |                         |                    |
|                                          | ** PLEASE NOTE **<br>14-315111 8/5/2014  |                         |                                       |            |                         |                    |
| Intercontinental Property Management Inc | STINSONS SUBDIVISION OF BLOCK            | Summary Abatement       |                                       |            | - — — <u>\$160.00</u> — | 33-29-22-23-0215   |
| 5000 Hooper Lake Rd                      | 83 OF LYMAN DAYTON'S ADDITION            | DSI Admin Fee           | 1.00                                  | 120.00     | \$120.00                | 33-27-22-23-0213   |
| Deephaven MN 55331-8770                  | TO ST. PAUL LOT 9 BLK 83                 | Real Estate Admin Fee   | 35.00                                 | 1.00       | \$35.00                 |                    |
| *844 3RD ST E                            |                                          | Attorney Fee            | 5.00                                  | 1.00       | \$5.00                  |                    |
| *Ward: 7                                 |                                          |                         |                                       | =          | \$320.00                |                    |
| *Pending as of: 9/2/2014                 |                                          | *** Owner and Taxpayer  | ***                                   |            | \$320.00                |                    |
| 1 chung as 01. 9/2/2014                  | ** PLEASE NOTE **<br>14-323329 8/28/2014 | 1,3                     |                                       |            |                         |                    |
|                                          | WILD ROSE ADDITION LOT 59 BLK            | Summary Abatement       |                                       | 160.00     | \$160.00                | 35-29-22-24-0049   |
| 452 Etna St Apt 101                      | 1                                        | DSI Admin Fee           | 1.00                                  | 120.00     | \$120.00                | 23 23 22 21 0013   |
| Saint Paul MN 55106-5839                 |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00       | \$35.00                 |                    |
| *1917 4TH ST E                           |                                          | Attorney Fee            | 5.00                                  | 1.00       | \$5.00                  |                    |
| *Ward: 7                                 |                                          |                         |                                       | =          | \$320.00                |                    |
| *Pending as of: 9/2/2014                 |                                          | *** Owner and Taxpayer  | ***                                   |            | **                      |                    |
| 10 daily 45 01. 7/2/2011                 | ** PLEASE NOTE **<br>14-314572 8/1/2014  |                         |                                       |            |                         |                    |
| Trikin Holdings Llc                      | LYMAN DAYTON ADDITION TO THE             | Summary Abatement       |                                       | 316.00     |                         | 32-29-22-14-0216   |
| Po Box 807                               | CITY OF ST. PAUL LOT 5 BLK 19            | DSI Admin Fee           | 1.00                                  | 120.00     | \$120.00                | 32-27-22-14-0210   |
| Hudson WI 54016-4855                     |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00       | \$35.00                 |                    |
| *697 5TH ST E                            |                                          | Attorney Fee            | 5.00                                  | 1.00       | \$5.00                  |                    |
| *Ward: 7                                 |                                          | -                       |                                       | :          | \$476.00                |                    |
|                                          |                                          | *** Owner and Taxpayer  | ***                                   |            | φ <del>τ</del> /0.00    |                    |
| *Pending as of: 9/2/2014                 |                                          | 2                       |                                       |            |                         |                    |

\*\* PLEASE NOTE \*\* 14-319538 8/19/2014

| 11:04:29 9/16/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Public Improvement Assessment Ro         | •                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT                                   | Page 2             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------|---------------------------------------|-----------------|------------------------------------------------|--------------------|
| Owner or Taxpayer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Property Description</b>              | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts                                    | <b>Property ID</b> |
| Whitfield Investment Group Mn Llc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A. GOTZIANS RE OF SIGEL'S                | Summary Abatement       |                                       | 364.00          | \$364.00                                       | 33-29-22-12-0149   |
| 20921 E Greenwood Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADDITION LOT 11 BLK 13                   | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                       |                    |
| Aurora CO 80013-8933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                        |                    |
| *1120 6TH ST E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                         |                    |
| *Ward: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                         |                                       | =               | \$524.00                                       |                    |
| *Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | *** Owner and Taxpayer  | ***                                   |                 |                                                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** PLEASE NOTE **<br>14-316310 8/7/2014  |                         |                                       |                 |                                                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TERRY'S ADDITION TO THE CITY OF          | Summary Abatement       |                                       | 160.00          | - — — <u>— — — — — — — — — — — — — — — — —</u> | 28-29-22-43-0113   |
| 69 Iowa Ave W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ST. PAUL, COUNTY OF RAMSEY,              | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                       | ***EXEMPT***       |
| Saint Paul MN 55117-3702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATE OF MINN. LOT 6 BLK 7               | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                        | EAEWH 1            |
| *1092 7TH ST E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                         |                    |
| *Ward: 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                         |                                       | =               | \$320.00                                       |                    |
| *Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | *** Owner and Taxpayer  | ***                                   |                 | 44-4444                                        |                    |
| 1 one and a 10 on 17 one of the 10 one of th | ** PLEASE NOTE **<br>14-317599 8/12/2014 |                         |                                       |                 |                                                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEFRANCHYS DIVISION LOT 7 BLK            | Summary Abatement       |                                       | 160.00          | \$160.00                                       | 27-29-22-34-0057   |
| 758 4th St E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                        | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                       |                    |
| St Paul MN 55106-5143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                        |                    |
| *1456 7TH ST E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                         |                    |
| *Ward: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                         |                                       | =               | \$320.00                                       |                    |
| *Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | *** Owner and Taxpayer  | ***                                   |                 |                                                |                    |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ** PLEASE NOTE **<br>14-315768 8/8/2014  |                         |                                       |                 |                                                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEFRANCHYS DIVISION LOT 6 BLK            | Summary Abatement       |                                       | 160.00          | - —  — <u> </u>                                | 27-29-22-34-0056   |
| 758 4th St E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                        | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                       | 2:-27-22-04-0030   |
| St Paul MN 55106-5143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                        |                    |
| *1460 7TH ST E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                         |                    |
| *Ward: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                         |                                       | =               | \$320.00                                       |                    |
| *Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | *** Owner and Taxpayer  | ***                                   |                 | **-***                                         |                    |
| . J. 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                         |                                       |                 |                                                |                    |

\*\* PLEASE NOTE \*\* 14-315767 8/8/2014

| 11:04:29 9/16/2014            | Public Improvement Assessment Ro        | •                        | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT             | Page             |
|-------------------------------|-----------------------------------------|--------------------------|---------------------------------------|-----------------|--------------------------|------------------|
| Owner or Taxpayer             | <b>Property Description</b>             | <b>Item Description</b>  | Unit Rate                             | <b>Quantity</b> | Charge Amts              | Property ID      |
| John Kavanagh                 | DEFRANCHYS DIVISION LOT 5 BLK           | Summary Abatement        |                                       | 160.00          | \$160.00                 | 27-29-22-34-0055 |
| 758 4th St E                  | 1                                       | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00                 |                  |
| St Paul MN 55106-5143         |                                         | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00                  |                  |
| *1464 7TH ST E                |                                         | Attorney Fee             | 5.00                                  | 1.00            | \$5.00                   |                  |
| *Ward: 7                      |                                         |                          |                                       | =               | \$320.00                 |                  |
| *Pending as of: 9/2/2014      |                                         | *** Owner and Taxpayer * | ***                                   |                 |                          |                  |
|                               | ** PLEASE NOTE **<br>14-315769 8/8/2014 |                          |                                       |                 |                          |                  |
|                               | DEFRANCHYS DIVISION LOT 4 BLK           | Summary Abatement        |                                       |                 | - —  — <u>\$160.00</u> — |                  |
| 758 4th St E                  | 1                                       | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00                 | 21-27-22-34-0034 |
| St Paul MN 55106-5143         |                                         | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00                  |                  |
| 1468 7TH ST E                 |                                         | Attorney Fee             | 5.00                                  | 1.00            | \$5.00                   |                  |
| Ward: 7                       |                                         |                          |                                       | =               | \$320.00                 |                  |
| Pending as of: 9/2/2014       |                                         | *** Owner and Taxpayer * | ***                                   |                 | Ψ320.00                  |                  |
| Tollang as of: 3/2/2011       | ** PLEASE NOTE **<br>14-315771 8/8/2014 |                          |                                       |                 |                          |                  |
| — — — — — — — — John Kavanagh | DEFRANCHYS DIVISION LOT 3 BLK           | Summary Abatement        |                                       | 160.00          | \$160.00                 | 27-29-22-34-0053 |
| 758 4th St E                  | 1                                       | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00                 |                  |
| St Paul MN 55106-5143         |                                         | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00                  |                  |
| 1472 7TH ST E                 |                                         | Attorney Fee             | 5.00                                  | 1.00            | \$5.00                   |                  |
| Ward: 7                       |                                         |                          |                                       | =               | \$320.00                 |                  |
| Pending as of: 9/2/2014       |                                         | *** Owner and Taxpayer * | ***                                   |                 |                          |                  |
| Ç                             | ** PLEASE NOTE **<br>14-315773 8/8/2014 |                          |                                       |                 |                          |                  |
|                               | DENSLOWS REARRANGEMENT ETC.             | Summary Abatement        |                                       | 160.00          |                          |                  |
| 1552 7th St E                 | SUBJ TO ESMT; LOT 7 BLK 5               | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00                 | #1-#7-##-TJ-V11J |
| Saint Paul MN 55106-4239      |                                         | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00                  |                  |
| 1552 7TH ST E                 |                                         | Attorney Fee             | 5.00                                  | 1.00            | \$5.00                   |                  |
| Ward: 7                       |                                         |                          |                                       | =               | \$320.00                 |                  |
| Pending as of: 9/2/2014       |                                         | *** Owner and Taxpayer * | ***                                   |                 | <b>452</b> 0.00          |                  |
| 1 Chaing as 01. 7/2/2014      |                                         | F3                       |                                       |                 |                          |                  |

\*\* PLEASE NOTE \*\* 14-318183 8/6/2014

| 11:04:29 9/16/2014                                                         | Public Improvement Assessment Ro                       |                            | Project: J1502A Ass<br>Resolution #: | smt: 158501     | Manager: TJT       | Pago               |
|----------------------------------------------------------------------------|--------------------------------------------------------|----------------------------|--------------------------------------|-----------------|--------------------|--------------------|
| Owner or Taxpayer                                                          | <b>Property Description</b>                            | Item Description           | <b>Unit Rate</b>                     | <b>Quantity</b> | <b>Charge Amts</b> | <b>Property ID</b> |
| Jennifer Ettesvold                                                         | BIRMINGHAM'S PARK LOT 25 BLK 4                         | Summary Abatement          |                                      | 160.00          | \$160.00           | 27-29-22-41-0076   |
| 1755 7th St E                                                              |                                                        | DSI Admin Fee              | 1.00                                 | 120.00          | \$120.00           |                    |
| St Paul MN 55106-4205                                                      |                                                        | Real Estate Admin Fee      | 35.00                                | 1.00            | \$35.00            |                    |
| *1755 7TH ST E                                                             |                                                        | Attorney Fee               | 5.00                                 | 1.00            | \$5.00             |                    |
| *Ward: 6                                                                   |                                                        |                            |                                      | =               | \$320.00           |                    |
| *Pending as of: 9/2/2014                                                   |                                                        | *** Owner and Taxpayer *   | **                                   |                 |                    |                    |
| · ·                                                                        | ** PLEASE NOTE **<br>14-316307 8/1/2014                |                            |                                      |                 |                    |                    |
|                                                                            | CLARKE'S ADDITION TO THE CITY OF                       | Summary Abatement          |                                      |                 |                    | 11-28-23-43-0048   |
| 3363 Oasis Ave N                                                           | ST. PAUL EX ST THE SWLY 3 FT OF                        | DSI Admin Fee              | 1.00                                 | 120.00          | \$120.00           | 11-20-23-43-0040   |
| Stillwater MN 55082-1342                                                   | LOT 14 AND ALL OF LOT 15 BLK 11                        | Real Estate Admin Fee      | 35.00                                | 1.00            | \$35.00            |                    |
| *1222 7TH ST W                                                             |                                                        | Attorney Fee               | 5.00                                 | 1.00            | \$5.00             |                    |
| *Ward: 2                                                                   |                                                        |                            |                                      | =               | \$320.00           |                    |
| *Pending as of: 9/2/2014                                                   |                                                        | *** Owner and Taxpayer *   | **                                   |                 | \$520.00           |                    |
| Tending as 01. 9/2/2014                                                    | ** PLEASE NOTE **<br>14-316495 8/8/2014                | 1 3                        |                                      |                 |                    |                    |
|                                                                            | KRANZ DIVISION LOT 6 BLK 2                             | Summary Abatement          |                                      |                 |                    |                    |
| 1217 Albemarle St                                                          |                                                        | DSI Admin Fee              | 1.00                                 | 120.00          | \$120.00           | 212728 11 0112     |
| Saint Paul MN 55117-4420                                                   |                                                        | Real Estate Admin Fee      | 35.00                                | 1.00            | \$35.00            |                    |
| *1217 ALBEMARLE ST                                                         |                                                        | Attorney Fee               | 5.00                                 | 1.00            | \$5.00             |                    |
| *Ward: 5                                                                   |                                                        |                            |                                      | =               | \$588.00           |                    |
| *Pending as of: 9/2/2014                                                   |                                                        | *** Owner ***              |                                      |                 | φεσσ.σσ            |                    |
| Lisa Berggren 5485 134th St Hugo MN 55038-9246 *1217 ALBEMARLE ST *Ward: 5 | KRANZ DIVISION LOT 6 BLK 2                             | *** Taxpayer and 3rd Party | y ***                                |                 |                    | 24-29-23-44-0142   |
| *Pending as of: 9/2/2014                                                   |                                                        |                            |                                      |                 |                    |                    |
|                                                                            | ** PLEASE NOTE **<br>14-319522 8/19/2014               |                            |                                      |                 |                    |                    |
|                                                                            | JEFFERSON PARK ADDITION TO THE                         | Summary Abatement          |                                      |                 | - — <del> </del>   | 10-28-23-21-0095   |
| Josephine C Eberle                                                         | CITY OF SAINT PAUL, RAMSEY                             | DSI Admin Fee              | 1.00                                 | 120.00          | \$120.00           | 10 10 10 11 00/0   |
| 2255 Folwell Ave                                                           | COUNTY, MINNESOTA N 40 FT OF<br>LOTS 4 AND LOT 5 BLK 8 | Real Estate Admin Fee      | 35.00                                | 1.00            | \$35.00            |                    |
| Falcon Heights MN 55108-1307                                               | 2012 11212 201 0 2211 0                                | Attorney Fee               | 5.00                                 | 1.00            | \$5.00             |                    |
| *334 ALBERT ST S                                                           |                                                        |                            |                                      | =               | \$320.00           |                    |
| *Ward: 3 *Pending as of: 9/2/2014                                          |                                                        | *** Owner and Taxpayer *   | **                                   |                 | 7                  |                    |
| 5                                                                          | ** PLEASE NOTE **<br>14-318459 8/13/2014               |                            |                                      |                 |                    |                    |

14-318459

8/13/2014

| 11:04:29 9/16/2014                    | Public Improvement Assessment Ro         |                         | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT     | Page               |
|---------------------------------------|------------------------------------------|-------------------------|---------------------------------------|-----------------|------------------|--------------------|
| Owner or Taxpayer                     | <b>Property Description</b>              | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts      | <b>Property ID</b> |
| Mitchell Caron                        | HAZEL PARK PLAT B SUBJ TO ESMT,          | Summary Abatement       |                                       | 270.00          | \$270.00         | 26-29-22-23-0113   |
| 2140 Cameron Dr                       | LOTS 18 & LOT 19 BLK 7                   | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00         |                    |
| Woodbury MN 55125-1664                |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00          |                    |
| *1787 AMES AVE                        |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00           |                    |
| *Ward: 6                              |                                          |                         |                                       | =               | \$430.00         |                    |
| *Pending as of: 9/2/2014              |                                          | *** Owner and Taxpayer  | ***                                   |                 |                  |                    |
|                                       | ** PLEASE NOTE **<br>14-318808 8/14/2014 |                         |                                       |                 |                  |                    |
|                                       | HAZEL PARK DIVISION 2 LOTS 4 &           | Summary Abatement       |                                       | 318.00          | \$318.00         | 26-29-22-23-0041   |
| Marilyn A Browell                     | LOT 5 BLK 1                              | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00         | 20-29-22-23-0041   |
| 1880 Ames Ave                         |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00          |                    |
| St Paul MN 55119-4804                 |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00           |                    |
| *1880 AMES AVE                        |                                          | ,                       |                                       | =               | \$478.00         |                    |
|                                       |                                          | *** Owner and Taxpayer  | ***                                   |                 | \$476.00         |                    |
| *Ward: 6                              |                                          | owner und ranpayer      |                                       |                 |                  |                    |
| *Pending as of: 9/2/2014              | ** PLEASE NOTE **<br>14-318679 8/14/2014 |                         |                                       |                 |                  |                    |
|                                       | J. W. BASS' ACRE LOTS N 1/2 OF E 1/2     | Summary Abatement       |                                       | 160.00          | \$160.00         | 20-29-22-32-0047   |
| Florence H Matadi                     | OF LOT 33                                | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00         |                    |
| 2660 Old Bainbridge Rd Apt 506        |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00          |                    |
| Γallahassee FL 32303-3569             |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00           |                    |
| 41325 ARKWRIGHT ST                    |                                          |                         |                                       | =               | \$320.00         |                    |
| *Ward: 5                              |                                          | *** Owner and Taxpayer  | ***                                   |                 | **-****          |                    |
| *Pending as of: 9/2/2014              |                                          | • •                     |                                       |                 |                  |                    |
| Tending us 01. 7/2/2014               | ** PLEASE NOTE **<br>14-322437 8/26/2014 |                         |                                       |                 |                  |                    |
| Phh Mortgage Corp                     | WHEELER'S SUBDIVISION OF LOT 14          | Summary Abatement       |                                       | 160.00          | \$160.00         | 22-29-22-13-0085   |
| 2001 Bishops Gate Blvd Mailstop Sv-01 | OF KERWIN'S OUTLOTS TO THE CITY          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00         |                    |
| Mount Laurel NJ 08054-4604            | OF ST. PAUL, MINN. LOT 15 BLK 2          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00          |                    |
| *1607 ARLINGTON AVE E                 |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00           |                    |
| *Ward: 6                              |                                          |                         |                                       | =               | \$320.00         |                    |
| *Pending as of: 9/2/2014              | ** PLEASE NOTE **<br>14-315233 8/5/2014  | *** Owner and Taxpayer  | ***                                   |                 | 45 <b>2</b> 0.00 |                    |

| 11:04:29 9/16/2014                      | Public Improvement Assessment Ro                                      | oll by Address<br>Ratification Date: | Project: J1502A Assm<br>Resolution #: | t: 158501 | Manager: TJT | Pag                |
|-----------------------------------------|-----------------------------------------------------------------------|--------------------------------------|---------------------------------------|-----------|--------------|--------------------|
| Owner or Taxpayer                       | <b>Property Description</b>                                           | <b>Item Description</b>              | <u>Unit Rate</u>                      | Quantity  | Charge Amts  | <u>Property ID</u> |
| Peter A Couper                          | FURNESS GARDEN LOTS PART OF S                                         | Summary Abatement                    | 1.00                                  | 516.00    | \$516.00     | 23-29-22-24-0189   |
| Tamara K Couper<br>2015 Arlington Ave E | 103 09/100 FT OF LOT 8 E OF FOL L                                     | DSI Admin Fee                        | 1.00                                  | 240.00    | \$240.00     |                    |
|                                         | BEG ON N L OF S 103 09/100 FT OF<br>AND 70 FT FROM E L OF SD LOT 8 TH | Real Estate Admin Fee                | 35.00                                 | 1.00      | \$35.00      |                    |
| St Paul MN 55119-3020                   | SLY TO PT ON S L OF AND 78 FT W OF                                    | Attorney Fee                         | 5.00                                  | 1.00      | \$5.00       |                    |
| *2015 ARLINGTON AVE E                   | SE COR OF SD LOT 8 BLK 12                                             |                                      |                                       |           | \$796.00     |                    |
| *Ward: 6<br>*Pending as of: 9/2/2014    |                                                                       | *** Owner and Taxpaye                | r ***                                 |           |              |                    |
| Ü                                       | ** PLEASE NOTE ** 14-318140 8/13/2014 14-320941 8/21/2014             |                                      |                                       |           |              |                    |
|                                         | MCKENTY'S OUT LOTS TO ST. PAUL                                        | Summary Abatement                    |                                       | 160.00    |              |                    |
| 157 Atwater St                          | WITH ESMT AND EX ATWATER ST                                           | DSI Admin Fee                        | 1.00                                  | 120.00    | \$120.00     | 20 20 20 11 0110   |
| Saint Paul MN 55117-5373                | AND EX W 40 FT LOTS 28 29 AND LOT<br>30 BLK 3                         | Real Estate Admin Fee                | 35.00                                 | 1.00      | \$35.00      |                    |
| *157 ATWATER ST                         | 30 BLK 3                                                              | Attorney Fee                         | 5.00                                  | 1.00      | \$5.00       |                    |
| *Ward: 1                                |                                                                       |                                      |                                       |           | \$320.00     |                    |
| *Pending as of: 9/2/2014                |                                                                       | *** Owner and Taxpaye                | r ***                                 |           | 4520.00      |                    |
| Teliding as 01. 3/2/2014                | ** PLEASE NOTE **<br>14-320622 8/20/2014                              |                                      |                                       |           |              |                    |
| Myron P Barnett                         | BUTTERFIELD SYNDICATE ADDITION                                        | Summary Abatement                    |                                       | 160.00    |              | 35-29-23-41-0052   |
| Po Box 620361                           | NO. 1 LOT 3 BLK 1                                                     | DSI Admin Fee                        | 1.00                                  | 120.00    | \$120.00     |                    |
| Newton Lower Falls MA 02462-0361        |                                                                       | Real Estate Admin Fee                | 35.00                                 | 1.00      | \$35.00      |                    |
| *630 AURORA AVE                         |                                                                       | Attorney Fee                         | 5.00                                  | 1.00      | \$5.00       |                    |
| *Ward: 1                                |                                                                       |                                      |                                       |           | \$320.00     |                    |
| *Pending as of: 9/2/2014                |                                                                       | *** Owner and Taxpaye                | r ***                                 |           |              |                    |
|                                         | ** PLEASE NOTE **<br>14-319233 8/15/2014                              |                                      |                                       |           |              |                    |
| Caridad Versalles                       | BUTTERFIELD SYNDICATE ADDITION                                        | Summary Abatement                    |                                       | 160.00    |              | 35-29-23-41-0056   |
| 8624 Oakland Ave S                      | NO. 1 LOT 8 BLK 1                                                     | DSI Admin Fee                        | 1.00                                  | 120.00    | \$120.00     |                    |
| Bloomington MN 55420-3030               |                                                                       | Real Estate Admin Fee                | 35.00                                 | 1.00      | \$35.00      |                    |
| *650 AURORA AVE                         |                                                                       | Attorney Fee                         | 5.00                                  | 1.00      | \$5.00       |                    |
| *Ward: 1                                |                                                                       |                                      |                                       |           | \$320.00     |                    |
| *Pending as of: 9/2/2014                |                                                                       | *** Owner and Taxpaye                | r ***                                 |           | ,            |                    |
| - VIIIII 40 01. // 2/2011               |                                                                       |                                      |                                       |           |              |                    |

\*\* PLEASE NOTE \*\* 14-319358 8/15/2014

| 11:04:29 9/16/2014         | Public Improvement Assessment Ro                                           |                         | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Pag              |
|----------------------------|----------------------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|------------------|
| Owner or Taxpayer          | <b>Property Description</b>                                                | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | Property ID      |
| Felix C Turner             | MILTON ADDITION LOT 6 BLK 2                                                | Summary Abatement       | 1.00                                  | 160.00          | \$160.00     | 35-29-23-31-0142 |
| Mary A Turner              |                                                                            | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                  |
| 777 Hamline Ave N Apt 1349 |                                                                            | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| Saint Paul MN 55104-1349   |                                                                            | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *882 AURORA AVE            |                                                                            |                         |                                       | =               | \$320.00     |                  |
| *Ward: 1                   |                                                                            | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
| *Pending as of: 9/2/2014   |                                                                            |                         |                                       |                 |              |                  |
|                            | ** PLEASE NOTE **<br>14-315411 8/5/2014                                    |                         |                                       |                 |              |                  |
|                            | WINSLOW'S ADDITION TO SAINT                                                | Summary Abatement       |                                       | 160.00          | \$160.00     | 01-28-23-34-0021 |
| Teresa A Vazquez           | PAUL EX N 104 FT; THE W 1/2 OF LOT                                         | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 01-20-23-34-0021 |
| 415 Banifil St             | 5 ALSO THE W 1/2 OF LOT 12 BLK 18                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| St Paul MN 55102-2901      |                                                                            | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *415 BANFIL ST             |                                                                            |                         |                                       | =               | \$320.00     |                  |
| *Ward: 2                   |                                                                            | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
| *Pending as of: 9/2/2014   |                                                                            |                         |                                       |                 |              |                  |
| Ç                          | ** PLEASE NOTE **<br>14-316345 8/8/2014                                    |                         |                                       |                 |              |                  |
| Double B Properties Llc    | ROGERS AND HENDRICKS ACRE                                                  | Summary Abatement       | 1.00                                  | 160.00          | \$160.00     | 22-29-22-31-0082 |
| 2676 County Road E E       | LOTS NO. 2 EX PART IN S 55.9 FT OF E                                       | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                  |
| Saint Paul MN 55110-4909   | 135.7 FT & EX S 50.9 FT LYING W OF<br>SD E 135.7 FT; THE E 170.7 FT OF LOT | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *1361 BARCLAY ST           | 7 BLK 6                                                                    | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 6                   |                                                                            |                         |                                       | =               | \$320.00     |                  |
| *Pending as of: 9/2/2014   |                                                                            | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
|                            | ** PLEASE NOTE **<br>14-318382 8/13/2014                                   |                         |                                       |                 |              |                  |
|                            | ROGERS AND HENDRICKS ACRE                                                  | Summary Abatement       |                                       | 160.00          | \$160.00     | 22-29-22-31-0042 |
| 4552 196th St W            | LOTS NO. 2 EX E 150 FT THE S 52 FT                                         | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 22 2/ 22 VI VV72 |
| Farmington MN 55024-7210   | OF LOT 8 BLK 1                                                             | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *1404 BARCLAY ST           |                                                                            | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 6                   |                                                                            |                         |                                       | =               | \$320.00     |                  |
| *Pending as of: 9/2/2014   |                                                                            | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
| -                          | ** PLEASE NOTE **<br>14-316111 8/5/2014                                    |                         |                                       |                 |              |                  |

| 11:04:29 9/16/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Public Improvement Assessment R                                | •                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page 8           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|------------------|
| Owner or Taxpayer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Property Description</b>                                    | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | Property ID      |
| Esso Properties Llc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | W. L. KEEFE'S ADDITION LOT 1                                   | Summary Abatement       |                                       | 326.00          | \$326.00     | 33-29-22-33-0048 |
| 3328 E Lake St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                  |
| Minneapolis MN 55406-2032                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *148 BATES AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                         |                                       | =               | \$486.00     |                  |
| *Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
| 1 Shang at on 3/2/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ** PLEASE NOTE **<br>14-319561 8/18/2014                       |                         |                                       |                 |              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUBURBAN HILLS VAC 2ND ALLEY                                   | Summary Abatement       |                                       | 188.00          | \$188.00     | 04-28-22-22-0075 |
| Anna Marie Leininger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ACCRUING & EX NWLY 5 FT LOT 13                                 | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                  |
| 44 Bates Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IN SCHAFER'S ADDITION & IN SD<br>SUBURBAN HILLS NLY 1/2 OF VAC | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| St Paul MN 55106-6339                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2ND ALLEY LYING BET EXT NELY &                                 | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *44 BATES AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SWLY LINES OF ALLEYIN SCHAFERS                                 |                         |                                       | =               | \$348.00     |                  |
| *Ward: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | *** Owner and Taxpayer  | ***                                   |                 | ***          |                  |
| *Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                         |                                       |                 |              |                  |
| Totaling at on 3/2/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ** PLEASE NOTE **<br>14-317930 8/13/2014                       |                         |                                       |                 |              |                  |
| Twin Cities Real Estate Partners Llc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SCHIFFMANN'S SUBDIVISION OF                                    | Summary Abatement       |                                       | 160.00          | \$160.00     | 33-29-22-21-0013 |
| 21600 Fairview St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BLOCKS 109 & 110, LYMAN                                        | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                  |
| Excelsior MN 55331-7208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DAYTON'S ADDITION LOTS 16 AND<br>LOT 17 BLK 109                | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *1003 BEECH ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                         |                                       | =               | \$320.00     |                  |
| *Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** PLEASE NOTE **<br>14-321075 8/26/2014                       |                         |                                       |                 |              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A. GOTZIANS RE OF SIGEL'S                                      | Summary Abatement       |                                       | 160.00          | \$160.00     | 33-29-22-12-0068 |
| 1870 Old Hudson Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ADDITION LOT 13 BLK 3                                          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 23 27 22 42 0000 |
| Saint Paul MN 55119-4394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *1128 BEECH ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                         |                                       | =               | \$320.00     |                  |
| *Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
| , and the second | ** PLEASE NOTE **<br>14-314566 8/1/2014                        |                         |                                       |                 |              |                  |

| 11:04:29 9/16/2014         | Public Improvement Assessment Ro                             | •                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page 9           |
|----------------------------|--------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|------------------|
| Owner or Taxpayer          | <b>Property Description</b>                                  | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | Property ID      |
| State Of Mn Trust Exempt   | STINSON'S SUBDIVISION OF BLOCK                               | Summary Abatement       | 1.00                                  | 476.00          | \$476.00     | 33-29-22-22-0020 |
| Po Box 64097               | 111 OF LYMAN DAYTON'S ADDITION<br>TO ST. PAUL LOT 29 BLK 111 | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | ***EXEMPT***     |
| St Paul MN 55164-0097      | TO ST. TAGE LOT 27 BER 111                                   | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *933 BEECH ST              |                                                              | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 7                   |                                                              |                         |                                       | =               | \$636.00     |                  |
| *Pending as of: 9/2/2014   |                                                              | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
|                            | ** PLEASE NOTE ** 14-315764 8/5/2014 14-315763 8/7/2014      |                         |                                       |                 |              |                  |
| Antonio H Chavez           | EDMUND RICE'S FIRST ADDITION TO                              | Summary Abatement       |                                       | 316.00          | \$316.00     | 29-29-22-31-0033 |
| 951 Bradley St Unit 1      | ST. PAUL LOT 10 BLK 10                                       | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 27 27 22 01 0000 |
| St Paul MN 55130-4005      |                                                              | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *951 BRADLEY ST            |                                                              | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 5                   |                                                              |                         |                                       | =               | \$476.00     |                  |
| *Pending as of: 9/2/2014   |                                                              | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
| Tolding 45 01. 3/2/2011    | ** PLEASE NOTE **<br>14-321078 8/25/2014                     |                         |                                       |                 |              |                  |
| Osaka Homes Mn First Llc   | EDMUND RICE'S FIRST ADDITION TO                              | Summary Abatement       |                                       | 606.00          | \$606.00     | 29-29-22-31-0035 |
| 9695 Buckingham Dr         | ST. PAUL N 1/2 OF LOT 11 BLK 10                              | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | _> _> _= 01 0000 |
| Eden Prairie MN 55347-3101 |                                                              | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *955 BRADLEY ST            |                                                              | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 5                   |                                                              |                         |                                       | =               | \$766.00     |                  |
| *Pending as of: 9/2/2014   |                                                              | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
|                            | ** PLEASE NOTE ** 14-320427 8/21/2014 14-320428 8/20/2014    |                         |                                       |                 |              |                  |
| Fahmi Osman                | LAKE PARK ADDITION TO SAINT                                  | Summary Abatement       |                                       |                 |              | 27-29-23-22-0071 |
| 1520 Breda Ave             | PAUL, SECOND DIVISION LOT 1 BLK                              | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 2. 2/ 20 22 00/1 |
| St Paul MN 55108-2610      | 2                                                            | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *1520 BREDA AVE            |                                                              | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 4                   |                                                              |                         |                                       | =               | \$448.00     |                  |
| *Pending as of: 9/2/2014   |                                                              | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
| 2 22200 40 01. 2,2/2011    | ** PLEASE NOTE **<br>14-319169 8/14/2014                     |                         |                                       |                 |              |                  |

| 11:04:29 9/16/2014             | Public Improvement Assessment Ro         |                        | Project: J1502A Assm<br>Resolution #: | t: 158501 | Manager: TJT | Pa               |
|--------------------------------|------------------------------------------|------------------------|---------------------------------------|-----------|--------------|------------------|
| Owner or Taxpayer              | Property Description                     | Item Description       | Resolution #: <u>Unit Rate</u>        | Quantity  | Charge Amts  | Property ID      |
| Ocwen Loan Servicing Llc       | KINGS SUBDIVISION OF LOTS 24 & 25        | Summary Abatement      | 1.00                                  | 160.00    | \$160.00     | 25-29-23-42-0159 |
| 1661 Worthington Rd Ste 100    | OF WILKIN & HEYWARDS ADDITION            | DSI Admin Fee          | 1.00                                  | 120.00    | \$120.00     | 23 27 20 12 0137 |
| West Palm Beach FL 33409-6493  | TO ST. PAUL LOT 2 BLK 1                  | Real Estate Admin Fee  | 35.00                                 | 1.00      | \$35.00      |                  |
| *364 BURGESS ST                |                                          | Attorney Fee           | 5.00                                  | 1.00      | \$5.00       |                  |
| *Ward: 1                       |                                          |                        |                                       |           | \$320.00     |                  |
| Pending as of: 9/2/2014        |                                          | *** Owner and Taxpayer | ***                                   |           | ψ320.00      |                  |
| 1 Chaing as 01. 9/2/2014       | ** PLEASE NOTE **<br>14-320644 8/20/2014 | 1 7                    |                                       |           |              |                  |
| Federal National Mortgage Assn | EDMUND RICE'S FIRST ADDITION TO          | Summary Abatement      |                                       | 1,000.00  |              | 29-29-22-31-0053 |
| 14221 Dallas Pkwy Ste 11201    | ST. PAUL LOT 5 BLK 9                     | DSI Admin Fee          | 1.00                                  | 120.00    | \$120.00     | 27-27-22-31-0033 |
| Dallas TX 75254-2957           |                                          | Real Estate Admin Fee  | 35.00                                 | 1.00      | \$35.00      |                  |
| *923 BURR ST                   |                                          | Attorney Fee           | 5.00                                  | 1.00      | \$5.00       |                  |
| *Ward: 5                       |                                          |                        |                                       |           | \$1,160.00   |                  |
| *Pending as of: 9/2/2014       |                                          | *** Owner and Taxpayer | ***                                   |           | \$1,100.00   |                  |
| 1 chaing as 01. 7/2/2014       | ** PLEASE NOTE **<br>14-318832 8/25/2014 |                        |                                       |           |              |                  |
|                                | GRAHAM'S SUBDIVISION A LOT 12            | Summary Abatement      |                                       |           |              | 28-29-22-44-0165 |
| 9195 Jamaca Ave N              |                                          | DSI Admin Fee          | 1.00                                  | 120.00    | \$120.00     | 20 27 22 11 0100 |
| Grant MN 55082-9253            |                                          | Real Estate Admin Fee  | 35.00                                 | 1.00      | \$35.00      |                  |
| *1192 BUSH AVE                 |                                          | Attorney Fee           | 5.00                                  | 1.00      | \$5.00       |                  |
| *Ward: 7                       |                                          |                        |                                       |           | \$320.00     |                  |
| *Pending as of: 9/2/2014       |                                          | *** Owner and Taxpayer | ***                                   |           | 40-444       |                  |
| Tending us 01. 7/2/2014        | ** PLEASE NOTE **<br>14-323608 8/29/2014 |                        |                                       |           |              |                  |
| Anthony L Seaton               | FURNESS GARDEN LOTS SUBJ TO              | Summary Abatement      |                                       | 160.00    |              | 23-29-22-12-0032 |
| 1261 Avenue A                  | AVE THE S 159 FT OF E 1/2 OF LOT $$ 2    | DSI Admin Fee          | 1.00                                  | 120.00    | \$120.00     | 45-47-44-14-VVJL |
| Big Pine Key FL 33043-4752     | BLK 3                                    | Real Estate Admin Fee  | 35.00                                 | 1.00      | \$35.00      |                  |
| *2091 CALIFORNIA AVE E         |                                          | Attorney Fee           | 5.00                                  | 1.00      | \$5.00       |                  |
| *Ward: 6                       |                                          |                        |                                       |           | \$320.00     |                  |
| *Pending as of: 9/2/2014       |                                          | *** Owner and Taxpayer | ***                                   |           | ψ320.00      |                  |
| 1 Chung as 01. 9/2/2014        |                                          |                        |                                       |           |              |                  |

\*\* PLEASE NOTE \*\* 14-320453 8/20/2014

| 11:04:29 9/16/2014         | Public Improvement Assessment Ro                                        | -                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT                                       | Page 11            |
|----------------------------|-------------------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|----------------------------------------------------|--------------------|
| Owner or Taxpayer          | <b>Property Description</b>                                             | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts                                        | <b>Property ID</b> |
| Morequity Inc              | ASYLUM ADDITION NO. 2 TO THE                                            | Summary Abatement       | 1.00                                  | 160.00          | \$160.00                                           | 11-28-23-43-0119   |
| 350 Highland Dr            | CITY OF ST. PAUL, MINN. WITH ESMT                                       | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           |                    |
| Lewisville TX 75067-4177   | THE N 1/2 OF LOT 4 ALSO THE S 30 FT<br>OF N 60 FT OF LOTS 1 2 AND LOT 3 | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                    |
| *661 CANTON ST             | BLK 2                                                                   | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                    |
| *Ward: 2                   |                                                                         |                         |                                       | =               | \$320.00                                           |                    |
| *Pending as of: 9/2/2014   |                                                                         | *** Owner and Taxpayer  | ***                                   |                 |                                                    |                    |
| 3                          | ** PLEASE NOTE **<br>14-322941 8/29/2014                                |                         |                                       |                 |                                                    |                    |
| Foxpoint Ventures Inc      | SANBORN'S MIDWAY ADDITION TO                                            | Summary Abatement       |                                       | 476.00          | - — — <del>— —</del> — — — — — — — — — — — — — — — | 34-29-23-14-0049   |
| 12571 Oliver Ave S Ste 600 | ST. PAUL, MINN. LOT 22 BLK 4                                            | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           | 34-27-23-14-0047   |
| Burnsville MN 55337-6665   |                                                                         | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                    |
| *1135 CHARLES AVE          |                                                                         | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                    |
| *Ward: 4                   |                                                                         |                         |                                       | =               | \$636.00                                           |                    |
| *Pending as of: 9/2/2014   |                                                                         | *** Owner and Taxpayer  | ***                                   |                 | ψ030.00                                            |                    |
| -                          | ** PLEASE NOTE ** 14-319374 8/15/2014 14-319373 8/14/2014               |                         |                                       |                 |                                                    |                    |
| Ibrahim H Osman            | COLLEGE PLACE TAYLOR'S                                                  | Summary Abatement       | 1.00                                  | 160.00          | \$160.00                                           | 28-29-23-41-0026   |
| 2219 Oakland Ave S Ste 210 | DIVISION EX S 2 FT LOT 14 BLK 2                                         | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           |                    |
| Minneapolis MN 55404-3749  |                                                                         | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                    |
| *910 CHARLOTTE ST          |                                                                         | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                    |
| *Ward: 4                   |                                                                         |                         |                                       | =               | \$320.00                                           |                    |
| *Pending as of: 9/2/2014   |                                                                         | *** Owner and Taxpayer  | ***                                   |                 |                                                    |                    |
| 3                          | ** PLEASE NOTE **<br>14-321100 8/26/2014                                |                         |                                       |                 |                                                    |                    |
|                            | SECTION 22 TOWN 29 RANGE 22 SUBJ                                        | Summary Abatement       |                                       | 160.00          | \$160.00                                           | 22-29-22-32-0036   |
| Hailey M Vigdal            | TO ST THE S 55 FT OF W 2O5 FT OF N                                      | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           | 22-27-22-0030      |
| 1356 Clarence St           | 1/2 OF SE 1/4 OF NW 1/4 OF SW 1/4 OF<br>SEC 22 TN 29 RN 22              | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                    |
| Saint Paul MN 55106-2064   | SEC 22 IN 29 KN 22                                                      | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                    |
| *1356 CLARENCE ST          |                                                                         |                         |                                       | =               | \$320.00                                           |                    |
| *Ward: 6                   |                                                                         | *** Owner and Taxpayer  | ***                                   |                 | Ψ320.00                                            |                    |

\*\* PLEASE NOTE \*\* 14-315777 8/5/2014

\*Pending as of: 9/2/2014

| 11:04:29 9/16/2014            | Public Improvement Assessment Ro         | •                        | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page               |
|-------------------------------|------------------------------------------|--------------------------|---------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer             | <b>Property Description</b>              | <b>Item Description</b>  | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | Property ID        |
| Kevin H Harter                | POINT DOUGLAS ADDITION LOT 6             | Summary Abatement        | 1.00                                  | 160.00          | \$160.00     | 34-29-22-33-0076   |
| 621 Topaz Ln                  | BLK 1                                    | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                    |
| Hudson WI 54016-5865          |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| *275 CLARENCE ST              |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 7                      |                                          |                          |                                       | =               | \$320.00     |                    |
| Pending as of: 9/2/2014       |                                          | *** Owner and Taxpayer ' | ***                                   |                 |              |                    |
|                               | ** PLEASE NOTE **<br>14-320873 8/25/2014 |                          |                                       |                 |              |                    |
|                               | WHITANE, TURNER AND LEPPER'S             | Summary Abatement        |                                       |                 |              | 01-28-23-34-0204   |
| 4801 Frederica St             | SUBDIVISION OF BLOCK 1 IN WILLES         | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 01-20-23-34-0204   |
| Owensboro KY 42301-7441       | ADDITION TO ST. PAUL LOT 11              | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| *223 COLBORNE ST              |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 2                       |                                          |                          |                                       | =               | \$448.00     |                    |
| *Pending as of: 9/2/2014      |                                          | *** Owner and Taxpayer ' | ***                                   |                 | ψ++0.00      |                    |
| Telluling 43 01. 3/2/2014     | ** PLEASE NOTE **<br>14-316356 8/7/2014  |                          |                                       |                 |              |                    |
| Jacob I Prettyman             | BISANZ HIGHLAND PLAINS NO. 2             | Summary Abatement        |                                       | 316.00          | \$316.00     | 21-28-23-22-0018   |
| 738 3rd St W                  | LOT 9 BLK 6                              | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                    |
| Hastings MN 55033-1128        |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| 1239 COLETTE PL               |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 3                      |                                          |                          |                                       | =               | \$476.00     |                    |
| Pending as of: 9/2/2014       |                                          | *** Owner and Taxpayer ' | ***                                   |                 |              |                    |
| 7. Comming at 611 7/2/2011    | ** PLEASE NOTE **<br>14-316368 8/7/2014  |                          |                                       |                 |              |                    |
| Im Investments Llc            | WEST ST PAUL BLKS 1 THRU 99 W 75         | Summary Abatement        |                                       | 316.00          | \$316.00     | 07-28-22-11-0084   |
| 750 S Plaza Dr Ste 219        | FT OF LOTS 6 AND LOT 7 BLK 58            | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | V / -#U-##-11-VVUT |
| Mendota Heights MN 55120-1505 |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| 109 CONGRESS ST W             |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 2                       |                                          |                          |                                       | :               | \$476.00     |                    |
| Pending as of: 9/2/2014       |                                          | *** Owner and Taxpayer ' | ***                                   |                 | \$170.00     |                    |
| 1 Chang as 01. 7/2/2014       |                                          | 1.3                      |                                       |                 |              |                    |

\*\* PLEASE NOTE \*\* 14-322101 8/27/2014

| 11:04:29 9/16/2014                       | Public Improvement Assessment Ro         |                         | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Pa                                 |
|------------------------------------------|------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|------------------------------------|
| Owner or Taxpayer                        | <b>Property Description</b>              | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | <b>Property ID</b>                 |
| Harbour Portfolio Vi Lp                  | STINSON'S REARRANGEMENT OF               | Summary Abatement       |                                       | 160.00          | \$160.00     | 32-29-22-41-0075                   |
| 8214 Westchester Dr Ste 635              | BLOCK 45 OF LYMAN DAYTON'S               | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                                    |
| Dallas TX 75225-6124                     | ADD. TO ST. PAUL LOT 6 BLK 45            | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                                    |
| *668 CONWAY ST                           |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                                    |
| Ward: 7                                  |                                          |                         |                                       | =               | \$320.00     |                                    |
| Pending as of: 9/2/2014                  |                                          | *** Owner and Taxpayer  | ***                                   |                 |              |                                    |
| Tenang as of. 7/2/2011                   | ** PLEASE NOTE **<br>14-316498 8/15/2014 |                         |                                       |                 |              |                                    |
|                                          | ARLINGTON HILLS ADDITION TO ST.          | Summary Abatement       |                                       | 366.00          | \$366.00     | 29-29-22-13-0025                   |
| 667 Cook Ave E                           | PAUL 40/45 THRU 49 LOT 23 BLK 4          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 27-27-22-13-0023                   |
| Saint Paul MN 55106-3102                 |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                                    |
| 6667 COOK AVE E                          |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                                    |
| Ward: 6                                  |                                          |                         |                                       | =               | \$526.00     |                                    |
|                                          |                                          | *** Owner and Taxpayer  | ***                                   |                 | \$320.00     |                                    |
| *Pending as of: 9/2/2014                 | ** PLEASE NOTE **<br>14-314488 8/1/2014  |                         |                                       |                 |              |                                    |
| — — — — — — — — — Gregory L Sutton       | E. M. MACKUBIN'S SUBDIVISION OF          | Summary Abatement       |                                       | 160.00          | \$160.00     |                                    |
| Megan M Gordon                           | BLOCK 1, ARLINGTON HILLS                 | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 2, 2, 22 11 000.                   |
| 785 Cook Ave E                           | ADDITION LOT 11 BLK 1                    | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                                    |
| t Paul MN 55106-3108                     |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                                    |
| 785 COOK AVE E                           |                                          |                         |                                       | =               | \$320.00     |                                    |
| Ward: 6                                  |                                          | *** Owner and Taxpayer  | ***                                   |                 | **           |                                    |
| Pending as of: 9/2/2014                  |                                          |                         |                                       |                 |              |                                    |
| 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7 | ** PLEASE NOTE **<br>14-321352 8/18/2014 |                         |                                       |                 |              |                                    |
|                                          | ARLINGTON HILLS ADDITION TO ST.          | Summary Abatement       |                                       | 80.00           | \$80.00      | 29-29-22-14-0091                   |
| 7531 E 2nd St                            | PAUL 40/45 THRU 49 EX E 3 FT OF S 65     | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | # <i>J-#J-##</i> -1 <b>T-</b> 00/1 |
| Scottsdale AZ 85251-4503                 | FT LOT 2 BLK 10                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                                    |
| 812 COOK AVE E                           |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                                    |
| *Ward: 6 *Pending as of: 9/2/2014        |                                          | *** Owner and Taxpayer  | ***                                   | =               | \$240.00     |                                    |

\*\* PLEASE NOTE \*\* 14-316642 8/8/2014

| 11:04:29 9/16/2014                | Public Improvement Assessment Ro                                  |                         | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page 1                    |
|-----------------------------------|-------------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|---------------------------|
| Owner or Taxpayer                 | <b>Property Description</b>                                       | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | <b>Property ID</b>        |
| Nhiaker Yang                      | AUERBACH & HAND'S ADDITION TO                                     | Summary Abatement       |                                       | 160.00          | \$160.00     | 25-29-23-13-0028          |
| Chue Lor Yang                     | THE CITY OF ST. PAUL EX ALLEY LOT<br>10 BLK 19                    | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                           |
| 336 Labore Rd Apt 213             | 10 BLK 19                                                         | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                           |
| Saint Paul MN 55117-1114          |                                                                   | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                           |
| *375 COOK AVE W                   |                                                                   |                         |                                       | =               | \$320.00     |                           |
| *Ward: 5 *Pending as of: 9/2/2014 |                                                                   | *** Owner and Taxpayer  | ***                                   |                 |              |                           |
|                                   | ** PLEASE NOTE **<br>14-318410 8/12/2014                          |                         |                                       |                 |              |                           |
| Taylor J Sundeen                  | J. F. EISENMENGER'S ADDITION TO                                   | Summary Abatement       |                                       | 316.00          | \$316.00     | 30-29-22-23-0026          |
| 3528 Virginia Ave S               | ST. PAUL LOT 23 BLK 1                                             | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 00 19 11 10 0020          |
| St Louis Park MN 55426-3820       |                                                                   | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                           |
| *47 COOK AVE W                    |                                                                   | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                           |
| *Ward: 5                          |                                                                   |                         |                                       | -               | \$476.00     |                           |
| *Pending as of: 9/2/2014          |                                                                   | *** Owner and Taxpayer  | ***                                   |                 | Ψ.7.0.00     |                           |
| Feliding 43 of. 772/2014          | ** PLEASE NOTE **<br>14-323404 8/28/2014                          |                         |                                       |                 |              |                           |
| Timothy J Wampfler                | HAYDEN HEIGHTS EX W 20 FT LOT                                     | Summary Abatement       |                                       | 160.00          | \$160.00     | 23-29-22-32-0095          |
| 40513 Louden Ave                  | 51 AND ALL OF LOT 52 BLK 10                                       | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 20 25 22 02 0050          |
| North Branch MN 55056-6053        |                                                                   | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                           |
| *1843 COTTAGE AVE E               |                                                                   | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                           |
| *Ward: 6                          |                                                                   |                         |                                       | =               | \$320.00     |                           |
| *Pending as of: 9/2/2014          |                                                                   | *** Owner and Taxpayer  | ***                                   |                 | 40-000       |                           |
| Teliding us 01. 7/2/2014          | ** PLEASE NOTE **<br>14-316331 8/8/2014                           |                         |                                       |                 |              |                           |
| Bank Of New York As Trustee       | SUB OF E 1/2 OF SW 1/4 OF SEC 2O T                                | Summary Abatement       |                                       |                 | \$288.00     | 20-29-22-31-0070          |
| Co Select Portfolio Servicing     | 29 R 22 EX N 178 5/10 FT THE W 76                                 | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | #U-# <i>J-##-</i> J1-UU/U |
| 3815 S West Temple                | 78/100 FT OF E 201 78/100 FT OF PART<br>N OF COTTAGE AVE OF LOT 2 | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                           |
| Salt Lake UT 84115-4412           | IN OF COTTAGE AVE OF LOT 2                                        | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                           |
| *561 COTTAGE AVE E                |                                                                   |                         |                                       | =               | \$448.00     |                           |
| *Ward: 5                          |                                                                   | *** Owner and Taxpayer  | ***                                   |                 | φττυ.00      |                           |
|                                   |                                                                   | una rampuyor            |                                       |                 |              |                           |
| *Pending as of: 9/2/2014          |                                                                   |                         |                                       |                 |              |                           |

\*\* PLEASE NOTE \*\* 14-319229 8/14/20

8/14/2014

| 11:04:29 9/16/2014               | Public Improvement Assessment Ro          | · ·                      | Project: J1502A Assm | t: 158501       | Manager: TJT | Page 15                   |
|----------------------------------|-------------------------------------------|--------------------------|----------------------|-----------------|--------------|---------------------------|
| Owner or Taxpayer                | <b>Property Description</b>               | <b>Item Description</b>  | Unit Rate            | <b>Quantity</b> | Charge Amts  | Property ID               |
| Lilly T Zepeda                   | THE WEST ST. PAUL REAL ESTATE             | Summary Abatement        |                      | 160.00          | \$160.00     | 08-28-22-34-0031          |
| 136 Curtice St E                 | AND IMPROVEMENT SYNDICATE                 | DSI Admin Fee            | 1.00                 | 120.00          | \$120.00     |                           |
| Saint Paul MN 55107-3249         | ADDITION NO. 1 LOTS 4 AND LOT 5<br>BLK 10 | Real Estate Admin Fee    | 35.00                | 1.00            | \$35.00      |                           |
| *136 CURTICE ST E                | BEAT IV                                   | Attorney Fee             | 5.00                 | 1.00            | \$5.00       |                           |
| *Ward: 2                         |                                           |                          |                      | =               | \$320.00     |                           |
| *Pending as of: 9/2/2014         |                                           | *** Owner and Taxpayer * | ***                  |                 |              |                           |
|                                  | ** PLEASE NOTE **<br>14-320308 8/12/2014  |                          |                      |                 |              |                           |
| — — — — — — — — Michael F Murray | JEROME'S ADDITION LOT 9 BLK 3             | Summary Abatement        |                      | 160.00          | - — <u> </u> | 23-29-22-21-0043          |
| 1628 Darlene St                  |                                           | DSI Admin Fee            | 1.00                 | 120.00          | \$120.00     | 23-27-22-21-0043          |
| St Paul MN 55119-3006            |                                           | Real Estate Admin Fee    | 35.00                | 1.00            | \$35.00      |                           |
| *1628 DARLENE ST                 |                                           | Attorney Fee             | 5.00                 | 1.00            | \$5.00       |                           |
| *Ward: 6                         |                                           |                          |                      | =               | \$320.00     |                           |
| *Pending as of: 9/2/2014         |                                           | *** Owner and Taxpayer * | ***                  |                 | ψ320.00      |                           |
| Tolding us 51. 7/2/2711          | ** PLEASE NOTE **<br>14-314984 8/5/2014   |                          |                      |                 |              |                           |
| Iris V Sheppard                  | GRANPORT ADDITION LOTS I AND              | Summary Abatement        |                      | 160.00          | \$160.00     | 21-28-23-12-0001          |
| 118 Drake Ln                     | LOT 2 BLK 1                               | DSI Admin Fee            | 1.00                 | 120.00          | \$120.00     | 21 20 20 12 0001          |
| North Wales PA 19454-1646        |                                           | Real Estate Admin Fee    | 35.00                | 1.00            | \$35.00      |                           |
| *1203 DAVERN ST                  |                                           | Attorney Fee             | 5.00                 | 1.00            | \$5.00       |                           |
| *Ward: 3                         |                                           |                          |                      | =               | \$320.00     |                           |
| *Pending as of: 9/2/2014         |                                           | *** Owner and Taxpayer * | ***                  |                 |              |                           |
| Ü                                | ** PLEASE NOTE **<br>14-320701 8/20/2014  |                          |                      |                 |              |                           |
| Yordanos Tekle                   | SUB OF E 1/2 OF SW 1/4 OF SEC 20 T        | Summary Abatement        |                      | 1.00            | \$1.00       | 20-29-22-31-0041          |
| 1396 Desoto St                   | 29 R 22 SUBJ TO ALLEY AND ST S 50         | DSI Admin Fee            | 1.00                 | 120.00          | \$120.00     | 20-2 <i>7</i> -22-31-0041 |
| Saint Paul MN 55130-3556         | FT OF N 150 27/100 FT OF W 164 FT OF      | Real Estate Admin Fee    | 35.00                | 1.00            | \$35.00      |                           |
| *1396 DESOTO ST                  | LOT 2                                     | Attorney Fee             | 5.00                 | 1.00            | \$5.00       |                           |
| *Ward: 5                         |                                           |                          |                      | =               | \$161.00     |                           |
| *Pending as of: 9/2/2014         |                                           | *** Owner and Taxpayer * | ***                  |                 | Ψ101.00      |                           |

\*\* PLEASE NOTE \*\* 14-320410 8/20/2014

| 11:04:29 9/16/2014                                                                                              | Public Improvement Assessment Ro                                                                                                                                           | oll by Address<br>Ratification Date:                                                       | Project: J1502A Assmt: Resolution #: | 158501                           | Manager: TJT                                          | Page 16            |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|-------------------------------------------------------|--------------------|
| Owner or Taxpayer                                                                                               | <b>Property Description</b>                                                                                                                                                | <b>Item Description</b>                                                                    | <b>Unit Rate</b>                     | Quantity                         | Charge Amts                                           | <b>Property ID</b> |
| Robert D Placencio Shawnacy Placencio 1422 Desoto St St Paul MN 55130-3556 *1422 DESOTO ST *Ward: 5             | M. M. GASSER'S ADDITION TO THE<br>CITY OF ST. PAUL N 1/2 OF LOT 15<br>AND THE S 28.25 FT OF LOT 16 BLK 1                                                                   | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer | 1.00<br>1.00<br>35.00<br>5.00        | 288.00<br>120.00<br>1.00<br>1.00 | \$288.00<br>\$120.00<br>\$35.00<br>\$5.00             | 20-29-22-31-0164   |
| *Pending as of: 9/2/2014                                                                                        | ** PLEASE NOTE **<br>14-323782 8/28/2014                                                                                                                                   |                                                                                            |                                      |                                  |                                                       |                    |
| Vone X Moua 1687 Hyacinth Ave E Saint Paul MN 55106-2305 *656 DESOTO ST *Ward: 5                                | IRVINES ADDITION OF OUT LOTS TO<br>THE TOWN OF ST. PAUL E 15 FT OF S<br>50 FT & EX SD E 15 FT THE S 45 FT OF<br>LOT 11                                                     | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee                         | 1.00<br>1.00<br>35.00<br>5.00        | 160.00<br>120.00<br>1.00<br>1.00 | \$160.00<br>\$120.00<br>\$35.00<br>\$5.00             | 32-29-22-21-0153   |
| *Pending as of: 9/2/2014                                                                                        | ** PLEASE NOTE **<br>14-318794 8/14/2014                                                                                                                                   | *** Owner and Taxpayer                                                                     |                                      |                                  |                                                       |                    |
| Jpmorgan Chase Bank 3415 Vision Dr Columbus OH 43219-6009 *1519 DIETER ST *Ward: 6 *Pending as of: 9/2/2014     | ** PLEASE NOTE ** 14-316328 8/8/2014                                                                                                                                       | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer | 1.00<br>1.00<br>35.00<br>5.00        | 160.00<br>120.00<br>1.00<br>1.00 | \$160.00<br>\$120.00<br>\$35.00<br>\$5.00             | 22-29-22-24-0052   |
| Del Co Limited Partnership Po Box 17122 Saint Paul MN 55117-0122 *264 EARL ST *Ward: 7 *Pending as of: 9/2/2014 | SUBURBAN HILLS S 74 5/10 FT OF N 174 5/10 FT OF W 41 2/3 FT OF LOT 17 AND N 103 FT OF S 203 FT OF PART E OF EARL ST OF LOT 18 BLK 30  ** PLEASE NOTE ** 14-316270 8/8/2014 | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer | 1.00<br>1.00<br>35.00<br>5.00        | 160.00<br>120.00<br>1.00<br>1.00 | \$160.00<br>\$120.00<br>\$35.00<br>\$5.00<br>\$320.00 | 33-29-22-43-0131   |

| 11:04:29 9/16/2014          | Public Improvement Assessment Ro                              | •                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page               |
|-----------------------------|---------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer           | <b>Property Description</b>                                   | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | <b>Property ID</b> |
| Dt Carlson Properties Llc   | GOVERNOR JOHNSON ADDITION                                     | Summary Abatement       |                                       | 316.00          | \$316.00     | 28-29-22-13-0067   |
| 3609 47th St E              | LOT 18 BLK 3                                                  | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                    |
| Minneapolis MN 55406-3866   |                                                               | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| *994 EARL ST                |                                                               | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 6                    |                                                               |                         |                                       | =               | \$476.00     |                    |
| *Pending as of: 9/2/2014    |                                                               | *** Owner and Taxpayer  | ***                                   |                 |              |                    |
|                             | ** PLEASE NOTE **<br>14-317574 8/11/2014                      |                         |                                       |                 |              |                    |
|                             | FAIRVIEW ADDITION LOT 1 BLK 8                                 | Summary Abatement       |                                       | 140.00          | \$140.00     |                    |
| Brenda Y Xiong              |                                                               | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 27 27 22 21 0077   |
| 1353 Arlington Ave E Unit 1 |                                                               | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| Saint Paul MN 55106-1428    |                                                               | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| *1023 EDGERTON ST           |                                                               |                         |                                       | =               | \$300.00     |                    |
| Ward: 5                     |                                                               | *** Owner and Taxpayer  | ***                                   |                 | Ψ300.00      |                    |
| Pending as of: 9/2/2014     |                                                               | • •                     |                                       |                 |              |                    |
| 7.2.2011                    | ** PLEASE NOTE **<br>14-323076 8/28/2014                      |                         |                                       |                 |              |                    |
| ay Reiling                  | LANBERGS RE-ARRANGEMENT OF                                    | Summary Abatement       |                                       | 188.00          | \$188.00     | 29-29-22-21-0148   |
| Po Box 270931               | BLK 13 BEAUPRE & KELLY'S<br>ADDITION N 11 FT OF LOT 6 AND ALL | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                    |
| St Paul MN 55127-0931       | OF LOT 7                                                      | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| 1107 EDGERTON ST            |                                                               | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 5                     |                                                               |                         |                                       | =               | \$348.00     |                    |
| Pending as of: 9/2/2014     |                                                               | *** Owner and Taxpayer  | ***                                   |                 |              |                    |
| 3                           | ** PLEASE NOTE **<br>14-314485 8/1/2014                       |                         |                                       |                 |              |                    |
|                             | AUDITOR'S SUBDIVISION NO. 70 ST.                              | Summary Abatement       |                                       | 336.00          | \$336.00     | 20-29-22-31-0154   |
| 2257 Glenridge Ave          | PAUL, MINN. LOT 8 BLK 2                                       | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 20-27-22-31-013T   |
| St Paul MN 55119-5004       |                                                               | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| *1349 EDGERTON ST           |                                                               | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 5                     |                                                               |                         |                                       | =               | \$496.00     |                    |
| Pending as of: 9/2/2014     |                                                               | *** Owner and Taxpayer  | ***                                   |                 | ψ120.00      |                    |
| 1 chaing as 01. 9/2/2014    | ** DV E 4 GE VOTE **                                          | Fig                     |                                       |                 |              |                    |

\*\* PLEASE NOTE \*\* 14-315818 8/11/2014

| 11:04:29 9/16/2014                | Public Improvement Assessment Ro                        | oll by Address<br>Ratification Date: | Project: J1502A Assm<br>Resolution #: | t: 158501 | Manager: TJT | Page 18           |
|-----------------------------------|---------------------------------------------------------|--------------------------------------|---------------------------------------|-----------|--------------|-------------------|
| Owner or Taxpayer                 | <b>Property Description</b>                             | <b>Item Description</b>              | Unit Rate                             | Quantity  | Charge Amts  | Property ID       |
| Us Bank N A                       | FARRAR'S ADDITION TO THE CITY OF                        | Summary Abatement                    | 1.00                                  | 80.00     | \$80.00      | 20-29-22-24-0108  |
| 4801 Frederica St                 | ST. PAUL, RAMSEY COUNTY, MINNESOTA LOTS 3 AND LOT 4 BLK | DSI Admin Fee                        | 1.00                                  | 120.00    | \$120.00     |                   |
| Owensboro KY 42301-7441           | 4                                                       | Real Estate Admin Fee                | 35.00                                 | 1.00      | \$35.00      |                   |
| *1463 EDGERTON ST                 |                                                         | Attorney Fee                         | 5.00                                  | 1.00      | \$5.00       |                   |
| *Ward: 5                          |                                                         |                                      |                                       | =         | \$240.00     |                   |
| *Pending as of: 9/2/2014          |                                                         | *** Owner and Taxpayer               | ***                                   |           |              |                   |
| · ·                               | ** PLEASE NOTE **<br>14-316494 8/8/2014                 |                                      |                                       |           |              |                   |
| Pearl M Weems                     | FAIRVIEW ADDITION LOT 7 BLK 16                          | Summary Abatement                    |                                       |           |              | 29-29-22-24-0186  |
| 7625 Eberhart Ave S               |                                                         | DSI Admin Fee                        | 1.00                                  | 120.00    | \$120.00     | 27-27-22-24-0100  |
| Chicago IL 60619-2411             |                                                         | Real Estate Admin Fee                | 35.00                                 | 1.00      | \$35.00      |                   |
| *987 EDGERTON ST                  |                                                         | Attorney Fee                         | 5.00                                  | 1.00      | \$5.00       |                   |
| *Ward: 5                          |                                                         |                                      |                                       | =         | \$448.00     |                   |
| *Pending as of: 9/2/2014          |                                                         | *** Owner and Taxpayer               | ***                                   |           | Ψ.10.00      |                   |
| 7 Finding 45 On. 7/2/2011         | ** PLEASE NOTE **<br>14-318166 8/13/2014                |                                      |                                       |           |              |                   |
|                                   | GEO. H. SCHICKLER'S ADDITION TO                         | Summary Abatement                    |                                       | 316.00    |              | 36-29-23-24-0024  |
| Yang Chu Yang Heu                 | THE CITY OF ST. PAUL, RAMSEY                            | DSI Admin Fee                        | 1.00                                  | 120.00    | \$120.00     |                   |
| 13529 Hudson Rd S                 | COUNTY, MINNESOTA LOT 18                                | Real Estate Admin Fee                | 35.00                                 | 1.00      | \$35.00      |                   |
| Afton MN 55001-9709               |                                                         | Attorney Fee                         | 5.00                                  | 1.00      | \$5.00       |                   |
| *406 EDMUND AVE                   |                                                         |                                      |                                       | =         | \$476.00     |                   |
| *Ward: 1                          |                                                         | *** Owner and Taxpayer               | - ***                                 |           |              |                   |
| *Pending as of: 9/2/2014          |                                                         |                                      |                                       |           |              |                   |
|                                   | ** PLEASE NOTE **<br>14-319231 8/14/2014                |                                      |                                       |           |              |                   |
|                                   | CHUTE BROTHERS DIVISION NO. 6                           | Summary Abatement                    |                                       | 160.00    |              | 35-29-23-14-0049  |
| Youan Yang                        | ADDITION TO THE CITY OF ST. PAUL,                       | DSI Admin Fee                        | 1.00                                  | 120.00    | \$120.00     | 23 23 20 11 00 13 |
| 723 Edmund Ave Apt 2              | MINN. LOT 20                                            | Real Estate Admin Fee                | 35.00                                 | 1.00      | \$35.00      |                   |
| Saint Paul MN 55104-3027          |                                                         | Attorney Fee                         | 5.00                                  | 1.00      | \$5.00       |                   |
| *723 EDMUND AVE                   |                                                         |                                      |                                       | :         | \$320.00     |                   |
| *Ward: 1 *Pending as of: 9/2/2014 |                                                         | *** Owner and Taxpayer               | ***                                   |           | 40-2000      |                   |

\*\* PLEASE NOTE \*\* 14-317012 8/7/2014

| Johnathan Hamilton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Property ID     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Hamilton MINN. LOT 3 BLK 2 DSI Admin Fee 1.00 120.00 \$120.00 \$320.00 \$84 Edmund Ave Real Estate Admin Fee 35.00 1.00 \$35.00 \$120.00 \$35.00 \$120.00 \$35.00 \$120.00 \$35.00 \$120.00 \$35.00 \$120.00 \$35.00 \$120.00 \$35.00 \$120.00 \$35.00 \$120.00 \$35.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$1 |                 |
| Hamilton  \$84 Edmul Ave \$Real Estate Admin Fee \$35.00 \$1.00 \$35.00 \$\$848 EDMUND AVE  *Ward: 1  *Pending as of: 9/2/2014  *** PLEASE NOTE ***    Automacy Fee                                                                                                                                                                                                                                                |                 |
| St Paul MN 55104-2620  *884 EDMUND AVE  *Ward: 1  **** Owner ****  **** Owner ****  **** Taxpayer ***  *** Owner and Taxpayer ***  *** Owner and Taxpayer ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 29-23-24-0035   |
| **** Safe and Min 57-19-20-20 ***** Safe and Min 57-19-20-20 **** Safe and Min 57-19-20-20 ***** Safe and Min 57-19-20-20 **** Safe and Min 57-19-20 **** Safe and Min 57-19-20 **** Safe and Min 57-19                                                                                                                                                                                                                                                       | 29-23-24-0035   |
| **** Owner ***  **** Owner and Taxpayer ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 29-23-24-0035   |
| **Plending as of: 9/2/2014  Vera J Hamilton  VAN DOREN ADDITION TO ST. PAUL,  MINN. LOT 3 BLK 2  *** Taxpayer ***  35-2  35-2  35-2  *** Taxpayer ***  *** Owner and Taxpayer ***  *** Owner and Taxpayer ***  *** Owner and Taxpayer ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 29-23-24-0035   |
| Van Doren Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 29-23-24-0035   |
| 1056 Marshall Ave Saint Paul MN 55104-6509  *884 EDMUND AVE  *Ward: 1  *Pending as of: 9/2/2014  James Swartwood  WINTERS ADDITION TO ST. PAUL EX Summary Abatement  DSI Admin Fee  1.00  160.00  \$160.00  \$160.00  \$160.00  \$160.00  \$160.00  \$160.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00  \$120.00                                         | 29-23-24-0035   |
| 1056 Marshall Ave Saint Paul MN 55104-6509 *884 EDMUND AVE *Ward: 1 *Pending as of: 9/2/2014  *** PLEASE NOTE ** 14-316509 8/7/2014  James Swartwood Soft For Alley Lot 28 BLK 1 Minneapolis MN 55419-1647 *Tending as of: 9/2/2014  *** PLEASE NOTE ** Attorney Fee  *** Owner and Taxpayer ***  *** PLEASE NOTE **  *** Owner and Taxpayer ***  *** PLEASE NOTE **  *** Owner and Taxpayer ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |
| *884 EDMUND AVE  *Ward: 1  *Pending as of: 9/2/2014  *** PLEASE NOTE *** 14-316509 8/7/2014   James Swartwood WINTERS ADDITION TO ST. PAUL EX 5537 Dupont Ave S  Minneapolis MN 55419-1647  **Real Estate Admin Fee 1.00 120.00 \$120.00  **Real Estate Admin Fee 35.00 1.00 \$335.00  **748 ENGLEWOOD AVE  *Ward: 1  **Pending as of: 9/2/2014  *** Owner and Taxpayer ***  *** PLEASE NOTE ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |
| **PLEASE NOTE ** 14-316509 87/2014  James Swartwood WINTERS ADDITION TO ST. PAUL EX 5537 Dupont Ave S Minneapolis MN 55419-1647 **Real Estate Admin Fee 35.00 1.00 \$35.00 *748 ENGLEWOOD AVE  *Ward: 1 **Please NOTE **  *** Owner and Taxpayer ***  ***PLEASE NOTE **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |
| *Ward: 1 *Pending as of: 9/2/2014  ***PLEASE NOTE ** 14-316509 8/7/2014  James Swartwood  Sof FT FOR ALLEY LOT 28 BLK 1  DSI Admin Fee  1.00 160.00 \$160.00 \$26-2  Sof FT FOR ALLEY LOT 28 BLK 1  DSI Admin Fee  1.00 120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.00  \$120.00 \$120.0                              |                 |
| **PLEASE NOTE ** 14-316509 8/7/2014  James Swartwood WINTERS ADDITION TO ST. PAUL EX 5537 Dupont Ave S Minneapolis MN 55419-1647 **PLEASE NOTE ** Ward: 1  **PLEASE NOTE **  **PLEASE NOTE **  WINTERS ADDITION TO ST. PAUL EX Summary Abatement 1.00 160.00 \$160.00 \$160.00 \$160.00 \$160.00 \$120.00 \$120.00 \$120.00 \$35.00 \$35.00  **Attorney Fee 5.00 1.00 \$55.00  **Some and Taxpayer ***  **PLEASE NOTE **  *** Owner and Taxpayer ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
| #*PLEASE NOTE ** 14-316509 8/7/2014  James Swartwood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
| James Swartwood WINTERS ADDITION TO ST. PAUL EX Summary Abatement 1.00 160.00 \$160.00 26-2 5537 Dupont Ave S S6 FT FOR ALLEY LOT 28 BLK 1 DSI Admin Fee 1.00 120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$120.00 \$1          |                 |
| 5537 Dupont Ave S Minneapolis MN 55419-1647 Real Estate Admin Fee 35.00 *748 ENGLEWOOD AVE *Ward: 1 **Pending as of: 9/2/2014  *** Owner and Taxpayer ***  *** PLEASE NOTE ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
| 5537 Dupont Ave S  Minneapolis MN 55419-1647  **Pending as of: 9/2/2014  **S6FTFOR ALLEY LOT 28 BLK 1  DSI Admin Fee  1.00  120.00  \$120.00  \$120.00  \$35.00  \$35.00  **Attorney Fee  5.00  1.00  \$55.00  \$320.00  **** Owner and Taxpayer ***  ***PLEASE NOTE ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 29-23-43-0074   |
| Minneapolis MN 55419-1647  *748 ENGLEWOOD AVE  *Ward: 1  *Pending as of: 9/2/2014  **PLEASE NOTE **  Real Estate Admin Fee 35.00 1.00 \$35.00  Attorney Fee 5.00 1.00 \$35.00  *\$5.00 \$320.00  *** Owner and Taxpayer ***  *** Owner and Taxpayer ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,5 20 10 007 1 |
| *748 ENGLEWOOD AVE  *Ward: 1  *Pending as of: 9/2/2014  *** Owner and Taxpayer ***  *** PLEASE NOTE **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| *Ward: 1 \$320.00  *Pending as of: 9/2/2014 *** Owner and Taxpayer ***  **PLEASE NOTE **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| *** Owner and Taxpayer ***  *** Owner and Taxpayer ***  *** PLEASE NOTE **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
| ** PLEASE NOTE **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
| Amanda D Gonzales H. F. SCHWABE'S ADDITION TO ST. Summary Abatement 1.00 316.00 \$316.00 33-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |
| 1084 Euclid St PAUL, MINNESOTA LOT 10 BLK 2 DSI Admin Fee 1.00 120.00 \$120.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ., 0100         |
| Saint Paul MN 55106-5737 Real Estate Admin Fee 35.00 1.00 \$35.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| *1084 EUCLID ST Attorney Fee 5.00 1.00 \$5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |
| *Ward: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| *Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| Del Co Limited Partnership H. F. SCHWABE'S ADDITION TO ST. *** Owner ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 29-22-42-0180   |
| Po Box 17122 PAUL, MINNESOTA LOT 10 BLK 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |
| Saint Paul MN 55117-0122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| *1084 EUCLID ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
| *Ward: 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |

\*\* PLEASE NOTE \*\* 14-315157 8/4/2014

\*Pending as of: 9/2/2014

| 11:04:29 9/16/2014                   | Public Improvement Assessment Ro         | oll by Address  Ratification Date: | Project: J1502A Assmit<br>Resolution #: | t: 158501 | Manager: TJT | Page               |
|--------------------------------------|------------------------------------------|------------------------------------|-----------------------------------------|-----------|--------------|--------------------|
| Owner or Taxpayer                    | <b>Property Description</b>              | <b>Item Description</b>            | <u>Unit Rate</u>                        | Quantity  | Charge Amts  | <b>Property ID</b> |
| Deutsche Bank National Trust Company | H. F. SCHWABE'S ADDITION TO ST.          | Summary Abatement                  | 1.00                                    | 316.00    | \$316.00     | 33-29-22-42-0087   |
| Po Box 65587                         | PAUL, MINNESOTA E 12 33/100 FT OF        | DSI Admin Fee                      | 1.00                                    | 120.00    | \$120.00     |                    |
| Salt Lake City UT 84165-0587         | LOT 6 AND ALL OF LOT 5 BLK 2             | Real Estate Admin Fee              | 35.00                                   | 1.00      | \$35.00      |                    |
| *1100 EUCLID ST                      |                                          | Attorney Fee                       | 5.00                                    | 1.00      | \$5.00       |                    |
| *Ward: 7                             |                                          |                                    |                                         | =         | \$476.00     |                    |
| Pending as of: 9/2/2014              |                                          | *** Owner and Taxpayer             | - ***                                   |           |              |                    |
| 10.1amg 450.1 3/2-2011               | ** PLEASE NOTE **<br>14-323343 8/28/2014 |                                    |                                         |           |              |                    |
|                                      | AUERBACH & HAND'S ADDITION TO            | Summary Abatement                  |                                         | 160.00    | \$160.00     |                    |
| 6465 Wayzata Blvd Ste 304            | THE CITY OF ST. PAUL LOT 5 BLK 36        | DSI Admin Fee                      | 1.00                                    | 120.00    | \$120.00     | 20 29 20 10 0111   |
| Minneapolis MN 55426-1730            |                                          | Real Estate Admin Fee              | 35.00                                   | 1.00      | \$35.00      |                    |
| *997 FARRINGTON ST                   |                                          | Attorney Fee                       | 5.00                                    | 1.00      | \$5.00       |                    |
| *Ward: 5                             |                                          |                                    |                                         | =         | \$320.00     |                    |
| *Pending as of: 9/2/2014             |                                          | *** Owner and Taxpayer             | ***                                     |           | ψ320.00      |                    |
| Tending as 01. 7/2/2014              | ** PLEASE NOTE **<br>14-320283 8/19/2014 |                                    |                                         |           |              |                    |
|                                      | BIRMINGHAM'S 2ND ADDITION LOTS           | Summary Abatement                  |                                         |           | \$288.00     |                    |
| 2632 Patriia Dr Apt 512              | 1 AND LOT 2 BLK 4                        | DSI Admin Fee                      | 1.00                                    | 120.00    | \$120.00     | 27 27 22 11 0110   |
| Urbandale IA 50322-5259              |                                          | Real Estate Admin Fee              | 35.00                                   | 1.00      | \$35.00      |                    |
| *869 FLANDRAU ST                     |                                          | Attorney Fee                       | 5.00                                    | 1.00      | \$5.00       |                    |
| *Ward: 6                             |                                          |                                    |                                         | =         | \$448.00     |                    |
| *Pending as of: 9/2/2014             |                                          | *** Owner and Taxpayer             | ***                                     |           | 4            |                    |
| Tending as 01. 7/2/2014              | ** PLEASE NOTE **<br>14-321407 8/25/2014 |                                    |                                         |           |              |                    |
|                                      | SAMUEL LEECHE'S ADDITION TO              | Summary Abatement                  | 1.00                                    | 448.00    | \$448.00     | 01-28-23-41-0027   |
| Po Box 4638                          | THE TOWN OF SAINT PAUL W 50 FT           | DSI Admin Fee                      | 1.00                                    | 120.00    | \$120.00     | 01 20 20 11 0027   |
| Saint Paul MN 55104-0638             | OF LOT 7 BLK 3                           | Real Estate Admin Fee              | 35.00                                   | 1.00      | \$35.00      |                    |
| *237 FORBES AVE                      |                                          | Attorney Fee                       | 5.00                                    | 1.00      | \$5.00       |                    |
| *Ward: 2                             |                                          |                                    |                                         | =         | \$608.00     |                    |
| *Pending as of: 9/2/2014             | ** PLEASE NOTE **<br>14-318490 8/12/2014 | *** Owner and Taxpayer             | ***                                     |           | \$000.00     |                    |

14-318491

8/13/2014

| 11:04:29 9/16/2014                     | Public Improvement Assessment Ro                          | •                       | Project: J1502A Assm<br>Resolution #: | it: 158501      | Manager: TJT                                       | Page 2           |
|----------------------------------------|-----------------------------------------------------------|-------------------------|---------------------------------------|-----------------|----------------------------------------------------|------------------|
| Owner or Taxpayer                      | <b>Property Description</b>                               | <b>Item Description</b> | Unit Rate                             | <b>Quantity</b> | Charge Amts                                        | Property ID      |
|                                        | DAWSON'S EARL ST. ADDITION TO                             | Summary Abatement       | 1.00                                  | 316.00          | \$316.00                                           | 28-29-22-42-0011 |
| 314 Lawson Ave E                       | ST. PAUL, RAMSEY CO., MINN. LOTS 5<br>AND LOT 6 BLK 71    | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           |                  |
| Saint Paul MN 55130-3929               | AND LOT OBLK /I                                           | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                  |
| *951 FRANK ST                          |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                  |
| *Ward: 6                               |                                                           |                         |                                       | _               | \$476.00                                           |                  |
| *Pending as of: 9/2/2014               |                                                           | *** Owner and Taxpayer  | ***                                   |                 |                                                    |                  |
|                                        | ** PLEASE NOTE **<br>14-321089 8/28/2014                  |                         |                                       |                 |                                                    |                  |
|                                        | L. D. HODGES SUBDIVISION OF BLK.                          | Summary Abatement       |                                       |                 | \$298.00                                           | 33-29-22-24-0157 |
| Shichun Han                            | 93 OF LYMAN DAYTON'S ADDITION                             | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           | 22 23 22 21 018, |
| 810 Niagara Ln N                       | TO ST. PAUL LOT 17 BLK 93                                 | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                  |
| Plymouth MN 55447-4366                 |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                  |
| *967 FREMONT AVE                       |                                                           |                         |                                       | =               | \$458.00                                           |                  |
| *Ward: 7                               |                                                           | *** Owner and Taxpayer  | ***                                   |                 | Ψ.20.00                                            |                  |
| *Pending as of: 9/2/2014               |                                                           |                         |                                       |                 |                                                    |                  |
| 1 viding 40 vi. 7/2/2011               | ** PLEASE NOTE **<br>14-316932 8/7/2014                   |                         |                                       |                 |                                                    |                  |
|                                        | KALMAN'S DIVISION NO. 1                                   | Summary Abatement       |                                       | 448.00          | - — — <del>— —</del> — — — — — — — — — — — — — — — | 26-29-23-32-0085 |
| Barbara J Einan                        | ADDITION TO THE CITY OF ST. PAUL,                         | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           | 20 22 20 02 0000 |
| 5432 Lake Ave                          | MINN. EX ALLEY LOT 7                                      | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                  |
| Shoreview MN 55126-1312                |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                  |
| *1062 FRONT AVE                        |                                                           |                         |                                       | =               | \$608.00                                           |                  |
| *Ward: 1                               |                                                           | *** Owner and Taxpayer  | ***                                   |                 |                                                    |                  |
| *Pending as of: 9/2/2014               |                                                           |                         |                                       |                 |                                                    |                  |
|                                        | ** PLEASE NOTE ** 14-318802 8/13/2014 14-318803 8/14/2014 |                         |                                       |                 |                                                    |                  |
| Affordable Home Network Llc            | FRONT ST. ADDITION TO THE CITY OF                         | Summary Abatement       |                                       | 160.00          | - — — — — — — — — — — — — — — — — — — —            | 25-29-23-42-0039 |
| 7351 Kirkwood Ln N Ste 130             | ST. PAUL, RAMSEY CO., MINN. LOT 3                         | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           | 43-47-43-44-UU37 |
| Maple Grove MN 55369-5219              | BLK 1                                                     | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                  |
| *336 FRONT AVE                         |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                  |
| ************************************** |                                                           | -                       |                                       | =               | \$320.00                                           |                  |
|                                        |                                                           | *** Owner and Taxpayer  | ***                                   |                 | ψ320.00                                            |                  |
| *Pending as of: 9/2/2014               |                                                           | o una ranpayor          |                                       |                 |                                                    |                  |

\*\* PLEASE NOTE \*\* 14-318386 8/12/2014

| 11:04:29 9/16/2014                                                                                              | Public Improvement Assessment Ro                                                     | •                                                                                          | Project: J1502A Ass<br>Resolution #: | mt: 158501                       | Manager: TJT                                          | Page 22          |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|-------------------------------------------------------|------------------|
| Owner or Taxpayer                                                                                               | <b>Property Description</b>                                                          | <b>Item Description</b>                                                                    | Unit Rate                            | Quantity                         | Charge Amts                                           | Property ID      |
| 4rm+ula Llp 636 Aurora Ave St Paul MN 55104-2352 *372 FRY ST *Ward: 4 *Pending as of: 9/2/2014                  | MILHAM PARK, RAMSEY CO., MINN.<br>LOTS 17 & LOT 18 BLK 2                             | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer | 1.00<br>1.00<br>35.00<br>5.00        | 288.00<br>120.00<br>1.00<br>1.00 | \$288.00<br>\$120.00<br>\$35.00<br>\$5.00<br>\$448.00 | 33-29-23-41-0125 |
|                                                                                                                 | ** PLEASE NOTE **<br>14-318858 8/14/2014                                             |                                                                                            |                                      |                                  |                                                       |                  |
| Josephine W Ruffin 745 Fuller Ave Saint Paul MN 55104-4832 *745 FULLER AVE *Ward: 1                             | BUTTERFIELD SYNDICATE ADDITION<br>NO. 1 LOT 21 BLK 3                                 | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee                         | 1.00<br>1.00<br>35.00<br>5.00        | 476.00<br>120.00<br>1.00<br>1.00 | \$476.00<br>\$120.00<br>\$35.00<br>\$5.00             | 35-29-23-42-0079 |
| *Pending as of: 9/2/2014                                                                                        | ** PLEASE NOTE ** 14-320669 8/21/2014 14-320668 8/19/2014                            | *** Owner and Taxpayer                                                                     | ***                                  |                                  | ******                                                |                  |
| Bmoh Holdings Llc 8480 Stagecoach Cir Frederick MD 21701-4747 *795 FULLER AVE *Ward: 1                          | BUTTERFIELD SYNDICATE ADDITION<br>NO. 1 LOTS 15 & LOT 16 BLK 4                       | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer | 1.00<br>1.00<br>35.00<br>5.00        | 532.00<br>120.00<br>1.00<br>1.00 | \$532.00<br>\$120.00<br>\$35.00<br>\$5.00<br>\$692.00 | 35-29-23-42-0095 |
| *Pending as of: 9/2/2014                                                                                        | ** PLEASE NOTE ** 14-320623 8/27/2014 14-320624 8/14/2014                            | Owner and ruxpayor                                                                         |                                      |                                  |                                                       |                  |
| Oscar P Miller 280 Ravoux St Apt 618 Saint Paul MN 55103-2342 *930 FULLER AVE *Ward: 1 *Pending as of: 9/2/2014 | MILTON ADDITION BLOCK 5 TO THE<br>CITY OF ST. PAUL, RAMSEY CO.,<br>MINN. LOT 3 BLK 5 | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer | 1.00<br>1.00<br>35.00<br>5.00        | 160.00<br>120.00<br>1.00<br>1.00 | \$160.00<br>\$120.00<br>\$35.00<br>\$5.00             | 35-29-23-31-0052 |

\*\* PLEASE NOTE \*\* 14-316497 8/8/2014

| 11:04:29 9/16/2014          | Public Improvement Assessment Ro                                 | ·                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page                      |
|-----------------------------|------------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|---------------------------|
| Owner or Taxpayer           | <b>Property Description</b>                                      | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | <b>Property ID</b>        |
| Bryan Scott Castle          | WILKIN & HEYWARDS OUT LOTS TO                                    | Summary Abatement       |                                       | 160.00          | \$160.00     | 25-29-23-42-0003          |
| General Delivery            | ST. PAUL EX S 2 FT FOR ALLEY AND                                 | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                           |
| Anoka MN 55303-9999         | EX GALTIER ST S 40 FT OF N 1/2 OF N<br>1/2 OF LOT 15             | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                           |
| *949 GALTIER ST             |                                                                  | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                           |
| *Ward: 1                    |                                                                  |                         |                                       | =               | \$320.00     |                           |
| Pending as of: 9/2/2014     |                                                                  | *** Owner and Taxpayer  | ***                                   |                 |              |                           |
|                             | ** PLEASE NOTE **<br>14-320601 8/20/2014                         |                         |                                       |                 |              |                           |
|                             | WEST ST PAUL BLKS 100 THRU 171                                   | Summary Abatement       |                                       | 160.00          | \$160.00     |                           |
| 82 George St W              | ETC SUBJ TO & WITH DRIVE ESMT;                                   | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 07-20-22-14-0000          |
| St Paul MN 55107-3636       | THE FOL; W 12 FT OF N 1/2 OF LOT 8 &                             | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                           |
| *82 GEORGE ST W             | W 12 FT OF LOTS 9 & 10 ALSO E 25 FT<br>OF LOTS 1 & LOT 2 BLK 100 | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                           |
| Ward: 2                     |                                                                  |                         |                                       | =               | \$320.00     |                           |
| Pending as of: 9/2/2014     |                                                                  | *** Owner and Taxpayer  | ***                                   |                 | \$320.00     |                           |
| Telluling as 01. 7/2/2014   | ** PLEASE NOTE **<br>14-321639 8/25/2014                         | . ,                     |                                       |                 |              |                           |
|                             | DORR AND STONE'S SUBDIVISION OF                                  | Summary Abatement       |                                       | 160.00          | \$160.00     | 29-29-22-22-0106          |
| 396 Geranium Ave E          | LOT 6 OF HOYT'S OUT LOTS TO ST.                                  | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 23 23 22 22 0100          |
| aint Paul MN 55130-3725     | PAUL LOTS 1 AND LOT 2 BLK 1                                      | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                           |
| 396 GERANIUM AVE E          |                                                                  | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                           |
| Ward: 5                     |                                                                  |                         |                                       | =               | \$320.00     |                           |
| Pending as of: 9/2/2014     |                                                                  | *** Owner and Taxpayer  | ***                                   |                 |              |                           |
|                             | ** PLEASE NOTE **<br>14-320430 8/20/2014                         |                         |                                       |                 |              |                           |
|                             | BEAUPRE & KELLYS ADDITION TO                                     | Summary Abatement       |                                       | 160.00          |              |                           |
| 3200 Humboldt Ave S Ste 213 | SAINT PAUL, RAMSEY CO., MINN. E                                  | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | # <i>)-#}-##-#</i> 1-V1VV |
| Bloomington MN 55431-1432   | 38 FT OF LOTS 10 11 AND LOT 12<br>BLK 11                         | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                           |
| 530 GERANIUM AVE E          | DLK II                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                           |
| Ward: 5                     |                                                                  |                         |                                       | =               | \$320.00     |                           |
| Pending as of: 9/2/2014     |                                                                  | *** Owner and Taxpayer  | ***                                   |                 | Ψ520.00      |                           |
| 1 Chang as 01. 7/2/2014     |                                                                  | 1.5                     |                                       |                 |              |                           |

14-319226

\*\* PLEASE NOTE \*\* 19226 8/14/2014

| 11:04:29 9/16/2014                | Public Improvement Assessment Ro                          | •                       | Project: J1502A Assn<br>Resolution #: | nt: 158501 | Manager: TJT      | Pag                |
|-----------------------------------|-----------------------------------------------------------|-------------------------|---------------------------------------|------------|-------------------|--------------------|
| Owner or Taxpayer                 | <b>Property Description</b>                               | <b>Item Description</b> | <b>Unit Rate</b>                      | Quantity   | Charge Amts       | <b>Property ID</b> |
| Jack Conner Trustee               | EVANS ADDITION TO THE CITY OF ST.                         | Summary Abatement       |                                       | 448.00     | \$448.00          | 29-29-22-12-0029   |
| 676 Geranium Ave E                | PAUL LOT 6 BLK 3                                          | DSI Admin Fee           | 1.00                                  | 120.00     | \$120.00          |                    |
| St Paul MN 55106-2519             |                                                           | Real Estate Admin Fee   | 35.00                                 | 1.00       | \$35.00           |                    |
| *676 GERANIUM AVE E               |                                                           | Attorney Fee            | 5.00                                  | 1.00       | \$5.00            |                    |
| *Ward: 6                          |                                                           |                         |                                       | :          | \$608.00          |                    |
| *Pending as of: 9/2/2014          |                                                           | *** Owner and Taxpayer  | ***                                   |            |                   |                    |
|                                   | ** PLEASE NOTE ** 14-318173 8/13/2014 14-318174 8/12/2014 |                         |                                       |            |                   |                    |
| <br>M J Grand Llc                 | ELMER & MORRISON'S                                        | Summary Abatement       |                                       | 168.00     | \$168.00          | 04-28-23-42-0060   |
| John Herbeck                      | REARRANGEMENT OF PART OF                                  | DSI Admin Fee           | 1.00                                  | 120.00     | \$120.00          | 04-20-25-42-0000   |
| Po Box 424                        | MACALESTER PARK LOT 10 BLK 5                              | Real Estate Admin Fee   | 35.00                                 | 1.00       | \$35.00           |                    |
| Hopkins MN 55343-0424             |                                                           | Attorney Fee            | 5.00                                  | 1.00       | \$5.00            |                    |
| *1722 GRAND AVE                   |                                                           |                         |                                       | :          | \$328.00          |                    |
| *Ward: 3 *Pending as of: 9/2/2014 |                                                           | *** Owner and Taxpayer  | ***                                   |            | ψ320.00           |                    |
|                                   | ** PLEASE NOTE **<br>14-321175 8/21/2014                  |                         |                                       |            |                   |                    |
|                                   | WEST ST PAUL BLKS 100 THRU 171                            | Summary Abatement       |                                       |            |                   |                    |
| 750 S Plaza Dr Ste 221            | ETC LOT 8 BLK 104                                         | DSI Admin Fee           | 1.00                                  | 120.00     | \$120.00          | 07 20 22 11 0171   |
| Saint Paul MN 55120-1505          |                                                           | Real Estate Admin Fee   | 35.00                                 | 1.00       | \$35.00           |                    |
| *581 HALL AVE                     |                                                           | Attorney Fee            | 5.00                                  | 1.00       | \$5.00            |                    |
| Ward: 2                           |                                                           |                         |                                       | :          | \$320.00          |                    |
| *Pending as of: 9/2/2014          |                                                           | *** Owner and Taxpayer  | ***                                   |            | **                |                    |
| Tollang as of. 3/2/2011           | ** PLEASE NOTE **<br>14-322942 8/27/2014                  |                         |                                       |            |                   |                    |
|                                   | LEXINGTON PARK PLAT 2 LOT 8                               | Summary Abatement       |                                       | 160.00     |                   | 10-28-23-43-0015   |
| 1256 Hartford Ave                 | BLK 3                                                     | DSI Admin Fee           | 1.00                                  | 120.00     | \$120.00          | 10 20 20-70-0013   |
| Saint Paul MN 55116-1662          |                                                           | Real Estate Admin Fee   | 35.00                                 | 1.00       | \$35.00           |                    |
| *1256 HARTFORD AVE                |                                                           | Attorney Fee            | 5.00                                  | 1.00       | \$5.00            |                    |
| *Ward: 3                          |                                                           |                         |                                       | :          | \$320.00          |                    |
| *Pending as of: 9/2/2014          |                                                           | *** Owner and Taxpayer  | ***                                   |            | \$5 <b>2</b> 0.00 |                    |
| 1 Chang as 01. 7/2/2017           |                                                           | 1 3                     |                                       |            |                   |                    |

\*\* PLEASE NOTE \*\* 14-320666 8/20/2014

| 11:04:29 9/16/2014        | Public Improvement Assessment Ro                                   | ·                        | roject: J1502A Assmt<br>desolution #: | : 158501        | Manager: TJT | Р                  |
|---------------------------|--------------------------------------------------------------------|--------------------------|---------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer         | <b>Property Description</b>                                        | <b>Item Description</b>  | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | <b>Property ID</b> |
| John J Briseno            | WEIDES REARRANGEMENT OF LOTS                                       | Summary Abatement        | 1.00                                  | 80.00           | \$80.00      | 25-29-23-24-0165   |
| 7446 15th St N            | 76, 77, 78, 79 & 80, WILKIN AND                                    | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                    |
| Saint Paul MN 55128-5510  | HAYWARDS LOTS EX E 7 42/100 FT<br>LOT 10 AND E 13 30/100 FT OF LOT | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| *404 HATCH AVE            | 11 BLK 2                                                           | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 5                   |                                                                    |                          |                                       | =               | \$240.00     |                    |
| Pending as of: 9/2/2014   |                                                                    | *** Owner and Taxpayer * | **                                    |                 |              |                    |
|                           | ** PLEASE NOTE **<br>14-319733 8/15/2014                           |                          |                                       |                 |              |                    |
|                           | HAZEL PARK DIVISION 5 TO ST. PAUL                                  | Summary Abatement        |                                       | 160.00          |              | 23-29-22-33-0062   |
| esley Ronning Kunz        | LOT 19 BLK 5                                                       | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 20 23 22 00 0002   |
| 327 S Menlo Ave           |                                                                    | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| Sioux Falls SD 57104-4729 |                                                                    | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| 41853 HAWTHORNE AVE E     |                                                                    |                          |                                       | =               | \$320.00     |                    |
| *Ward: 6                  |                                                                    | *** Owner and Taxpayer * | **                                    |                 | **           |                    |
| FPending as of: 9/2/2014  |                                                                    |                          |                                       |                 |              |                    |
| 10.1amg ab 0.1. 9/2/2011  | ** PLEASE NOTE **<br>14-315296 8/5/2014                            |                          |                                       |                 |              |                    |
|                           | JOSEPH R. WEIDE'S THIRD ADDITION                                   | Summary Abatement        |                                       | 288.00          |              | 20-29-22-43-0099   |
| 684 Pine Timber Ln        | TO ST. PAUL, MINN. LOTS 14 AND LOT                                 | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 20 27 22 10 0077   |
| Hudson WI 54016-7064      | 15                                                                 | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| 604 HAWTHORNE AVE E       |                                                                    | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 6                   |                                                                    |                          |                                       | =               | \$448.00     |                    |
| Pending as of: 9/2/2014   |                                                                    | *** Owner and Taxpayer * | **                                    |                 |              |                    |
| 1 chang as on 3/2/2011    | ** PLEASE NOTE **<br>14-323612 8/28/2014                           |                          |                                       |                 |              |                    |
|                           | H. F. SCHWABE'S ADDITION TO ST.                                    | Summary Abatement        |                                       | 160.00          | <u> </u>     | 33-29-22-42-0152   |
| 2731 Mackubin St #23      | PAUL, MINNESOTA LOT 26 BLK 4                                       | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | ***EXEMPT***       |
| Roseville MN 55113-2373   |                                                                    | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      | Z.IIIII I          |
| *1093 HUDSON RD           |                                                                    | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 7                   |                                                                    |                          |                                       | =               | \$320.00     |                    |
| Pending as of: 9/2/2014   |                                                                    | *** Taxpayer ***         |                                       |                 |              |                    |
| State Of Mn Trust Exempt  | H. F. SCHWABE'S ADDITION TO ST.                                    | *** Owner ***            |                                       | - — — —         |              | 33-29-22-42-0152   |
| Po Box 64097              | PAUL, MINNESOTA LOT 26 BLK 4                                       |                          |                                       |                 |              | ***EXEMPT***       |
| St Paul MN 55164-0097     |                                                                    |                          |                                       |                 |              |                    |
| *1093 HUDSON RD           |                                                                    |                          |                                       |                 |              |                    |
| Ward: 7                   |                                                                    |                          |                                       |                 |              |                    |
| Pending as of: 9/2/2014   |                                                                    |                          |                                       |                 |              |                    |
| -                         | ** DI EASE NOTE **                                                 |                          |                                       |                 |              |                    |

\*\* PLEASE NOTE \*\*

8/19/2014

14-319986

| 11:04:29 9/16/2014        | Public Improvement Assessment R                           | •                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page 2                              |
|---------------------------|-----------------------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|-------------------------------------|
| Owner or Taxpayer         | <b>Property Description</b>                               | <b>Item Description</b> | Unit Rate                             | <b>Quantity</b> | Charge Amts  | <b>Property ID</b>                  |
| Samson Tesfaye            | SCOTTEN'S SUBDIVISION BLOCK 70,                           | Summary Abatement       |                                       | 498.00          | \$498.00     | 33-29-22-31-0209                    |
| 2133 Eagle Bluff Dr       | LYMAN DAYTON'S ADDITION TO ST.                            | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                                     |
| Burnsville MN 55337-6646  | PAUL LOT 21 BLK 70                                        | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                                     |
| *959 HUDSON RD            |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                                     |
| *Ward: 7                  |                                                           |                         |                                       | =               | \$658.00     |                                     |
| *Pending as of: 9/2/2014  |                                                           | *** Owner and Taxpayer  | ***                                   |                 | 4.0          |                                     |
| 1 Chaing as 01. 7/2/2014  | ** PLEASE NOTE ** 14-322041 8/25/2014 14-322042 8/25/2014 | .,                      |                                       |                 |              |                                     |
|                           | WATTS PARK PLAT 2 LOTS 23 & LOT                           | Summary Abatement       |                                       | 316.00          | \$316.00     | 22-29-22-44-0093                    |
| 1687 Hyacinth Ave E       | 24 BLK 1                                                  | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 22-27-22-44-0073                    |
| Saint Paul MN 55106-2305  |                                                           | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                                     |
| *1687 HYACINTH AVE E      |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                                     |
| *Ward: 6                  |                                                           |                         |                                       | =               | \$476.00     |                                     |
|                           |                                                           | *** Owner and Taxpayer  | ***                                   |                 | \$470.00     |                                     |
| *Pending as of: 9/2/2014  | ** PLEASE NOTE **<br>14-316301 8/7/2014                   |                         |                                       |                 |              |                                     |
| Robert W Lumsden          | JOSEPH R. WEIDE'S 2ND ADDITION                            | Summary Abatement       |                                       | 288.00          | \$288.00     | 20-29-22-43-0009                    |
| 1936 Catalina Dr          | TO THE CITY OF ST. PAUL LOT 36                            | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                                     |
| Woodbury MN 55125-8845    | BLK 4                                                     | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                                     |
| *605 HYACINTH AVE E       |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                                     |
| *Ward: 6                  |                                                           |                         |                                       | =               | \$448.00     |                                     |
| *Pending as of: 9/2/2014  |                                                           | *** Owner and Taxpayer  | ***                                   |                 |              |                                     |
| 701aing at 01: 7/2/2011   | ** PLEASE NOTE **<br>14-314901 8/4/2014                   |                         |                                       |                 |              |                                     |
|                           | PHALEN PARK CITY VIEW LOT 2                               | Summary Abatement       |                                       | 160.00          | \$160.00     | 20-29-22-21-0117                    |
| 14878 139th Ave           | BLK 2                                                     | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 4U-4 <i>J-44</i> -41 <b>-</b> U11 / |
| Park Rapids MN 56470-2143 |                                                           | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                                     |
| *570 IOWA AVE E           |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                                     |
| *Ward: 5                  |                                                           | •                       |                                       | =               | \$320.00     |                                     |
|                           |                                                           | *** Owner and Taxpayer  | ***                                   |                 | ψ320.00      |                                     |
| *Pending as of: 9/2/2014  | AA DY EAGE MOTERAL                                        | 5                       |                                       |                 |              |                                     |

\*\* PLEASE NOTE \*\* 16260 8/8/2014

14-316260

| 11:04:29 9/16/2014                      | Public Improvement Assessment R                         | •                       | Project: J1502A<br>Resolution #: | Assmt: 158501     | Manager: TJT | Page 2           |
|-----------------------------------------|---------------------------------------------------------|-------------------------|----------------------------------|-------------------|--------------|------------------|
| Owner or Taxpayer                       | <b>Property Description</b>                             | <b>Item Description</b> | <u>Unit Ra</u>                   | te Quantity       | Charge Amts  | Property ID      |
| Gerald T Ficocello                      | ROYAL OAKS LOT 3 BLK 14                                 | Summary Abatement       |                                  | 00 1,246.00       | \$1,246.00   | 26-29-23-13-0170 |
| Jeanne M Ficocello                      |                                                         | DSI Admin Fee           | 1.                               | 360.00            | \$360.00     |                  |
| 989 Jameson St                          |                                                         | Real Estate Admin Fee   | 35.                              | 00 1.00           | \$35.00      |                  |
| St Paul MN 55103-1445                   |                                                         | Attorney Fee            | 5.                               | 00 1.00           | \$5.00       |                  |
| *989 JAMESON ST                         |                                                         |                         |                                  |                   | \$1,646.00   |                  |
| *Ward: 5                                |                                                         | *** Owner and Taxpayer  | ***                              |                   |              |                  |
| *Pending as of: 9/2/2014                |                                                         |                         |                                  |                   |              |                  |
| 2 0000000000000000000000000000000000000 | ** PLEASE NOTE **                                       |                         |                                  |                   |              |                  |
|                                         | 14-322895 8/27/2014<br>14-315881 8/7/2014               |                         |                                  |                   |              |                  |
|                                         | 14-313881 8//2014<br>14-318868 8/13/2014                |                         |                                  |                   |              |                  |
|                                         | 14-322896 8/27/2014                                     |                         |                                  |                   |              |                  |
| National Home Investors Llc             | ARLINGTON HILLS ADDITION TO ST.                         | Summary Abatement       | <sub>1.</sub>                    | 00 448.00         |              | 29-29-22-14-0136 |
| 707 Aldridge Rd Suite B                 | PAUL 40/45 THRU 49 LOT 5 BLK 18                         | DSI Admin Fee           |                                  | 00 120.00         |              | 29-29-22-14-0130 |
| Vacaville CA 95688-9561                 |                                                         | Real Estate Admin Fee   | 35.                              |                   |              |                  |
|                                         |                                                         | Attorney Fee            | 5.                               |                   |              |                  |
| *720 JENKS AVE                          |                                                         | ,                       |                                  |                   | \$608.00     |                  |
| *Ward: 6                                |                                                         | *** Owner and Taxpayer  | ***                              |                   | \$008.00     |                  |
| *Pending as of: 9/2/2014                | ** DV 5 4 GE VOTE **                                    | Owner and Taxpayer      |                                  |                   |              |                  |
|                                         | ** PLEASE NOTE ** 14-315086 8/4/2014 14-315085 8/5/2014 |                         |                                  |                   |              |                  |
|                                         | CLOVERDALE, ST. PAUL, MINN. LOT                         | Summary Abatement       |                                  | 00 316.00         | \$316.00     |                  |
| 1086 Jessamine Ave E                    | 8 BLK 7                                                 | DSI Admin Fee           | 1.                               | 00 120.00         | \$120.00     | 20 22 22 12 0202 |
| Saint Paul MN 55106-2714                |                                                         | Real Estate Admin Fee   | 35.                              | 00 1.00           | \$35.00      |                  |
| *1086 JESSAMINE AVE E                   |                                                         | Attorney Fee            | 5.                               | 00 1.00           | \$5.00       |                  |
| *Ward: 6                                |                                                         |                         |                                  |                   | \$476.00     |                  |
| *Pending as of: 9/2/2014                |                                                         | *** Owner and Taxpayer  | ***                              |                   |              |                  |
| 1 thang as on 7,2,201                   | ** PLEASE NOTE **<br>14-322672 8/27/2014                |                         |                                  |                   |              |                  |
|                                         | DORR AND STONE'S SUBDIVISION OF                         | Summary Abatement       |                                  | 00 — — — — 160.00 |              |                  |
| 391 Jessamine Ave E                     | LOT 6 OF HOYT'S OUT LOTS TO ST.                         | DSI Admin Fee           |                                  | 00 120.00         |              | 29-29-22-22-0117 |
|                                         | PAUL LOTS 19 AND LOT 20 BLK 1                           | Real Estate Admin Fee   | 35.                              |                   |              |                  |
| Saint Paul MN 55130-3731                |                                                         | Attorney Fee            | 5.                               |                   |              |                  |
| *391 JESSAMINE AVE E<br>*Ward: 5        |                                                         |                         | J.                               | 1.00              | \$320.00     |                  |
|                                         |                                                         | *** Owner and Taxpayer  | ***                              |                   | ψ520.00      |                  |
| *Pending as of: 9/2/2014                | ** PLEASE NOTE **<br>14-320429 8/20/2014                | Se. and Tanpayer        |                                  |                   |              |                  |

| 11:04:29 9/16/2014               | Public Improvement Assessment Ro         | •                       | Project: J1502A Assm | : 158501        | Manager: TJT | Page 28          |
|----------------------------------|------------------------------------------|-------------------------|----------------------|-----------------|--------------|------------------|
| Owner or Taxpayer                | <b>Property Description</b>              | <b>Item Description</b> | <b>Unit Rate</b>     | <b>Quantity</b> | Charge Amts  | Property ID      |
| Carrington Mortgage Services Llc | EVANS ADDITION TO THE CITY OF ST.        | Summary Abatement       | 1.00                 | 316.00          | \$316.00     | 29-29-22-12-0043 |
| 1610 E St Andrew Pl Ste B150     | PAUL EX W 7 6/10 FT LOT 19 BLK 3         | DSI Admin Fee           | 1.00                 | 120.00          | \$120.00     |                  |
| Santa Ana CA 92705-4931          |                                          | Real Estate Admin Fee   | 35.00                | 1.00            | \$35.00      |                  |
| *653 JESSAMINE AVE E             |                                          | Attorney Fee            | 5.00                 | 1.00            | \$5.00       |                  |
| *Ward: 6                         |                                          |                         |                      | =               | \$476.00     |                  |
| *Pending as of: 9/2/2014         |                                          | *** Owner and Taxpayer  | ***                  |                 |              |                  |
| Ç                                | ** PLEASE NOTE **<br>14-318837 8/14/2014 |                         |                      |                 |              |                  |
| Mnsf Minneapolis Llc             | EVANS ADDITION TO THE CITY OF ST.        | Summary Abatement       |                      | 158.00          | \$158.00     | 29-29-22-12-0057 |
| 4064 Colony Rd Ste 340           | PAUL LOT 9 BLK 4                         | DSI Admin Fee           | 1.00                 | 120.00          | \$120.00     | 2, 2, 22 12 000. |
| Charlotte NC 28211-5117          |                                          | Real Estate Admin Fee   | 35.00                | 1.00            | \$35.00      |                  |
| *666 JESSAMINE AVE E             |                                          | Attorney Fee            | 5.00                 | 1.00            | \$5.00       |                  |
| *Ward: 6                         |                                          |                         |                      | =               | \$318.00     |                  |
| *Pending as of: 9/2/2014         |                                          | *** Owner and Taxpayer  | ***                  |                 |              |                  |
| Ç                                | ** PLEASE NOTE **<br>14-323080 8/28/2014 |                         |                      |                 |              |                  |
| Jannet Lynn Quaife               | OAK VILLE PARK LOT 15 BLK 21             | Summary Abatement       | 1.00                 | 388.00          | \$388.00     | 29-29-22-11-0151 |
| 723 Jessamine Ave E              |                                          | DSI Admin Fee           | 1.00                 | 120.00          | \$120.00     | 2) 2) 22 11 0101 |
| St Paul MN 55106-2502            |                                          | Real Estate Admin Fee   | 35.00                | 1.00            | \$35.00      |                  |
| *723 JESSAMINE AVE E             |                                          | Attorney Fee            | 5.00                 | 1.00            | \$5.00       |                  |
| *Ward: 6                         |                                          |                         |                      | =               | \$548.00     |                  |
| *Pending as of: 9/2/2014         |                                          | *** Owner and Taxpayer  | ***                  |                 |              |                  |
|                                  | ** PLEASE NOTE **<br>14-316262 8/7/2014  |                         |                      |                 |              |                  |
| Us Bank National Assoc           | EASTVILLE HEIGHTS LOT 13 BLK 14          | Summary Abatement       | 1.00                 | 448.00          | \$448.00     |                  |
| Co Us Bank Home Mortgage         |                                          | DSI Admin Fee           | 1.00                 | 240.00          | \$240.00     | 20 27 22 21-0201 |
| 4801 Frederica St Po Box 20005   |                                          | Real Estate Admin Fee   | 35.00                | 1.00            | \$35.00      |                  |
| Owensboro KY 42301-7441          |                                          | Attorney Fee            | 5.00                 | 1.00            | \$5.00       |                  |
| *948 JESSAMINE AVE E             |                                          |                         |                      | =               | \$728.00     |                  |
| *Ward: 6                         |                                          | *** Owner and Taxpayer  | ***                  |                 | ** ****      |                  |
| *Pending as of: 9/2/2014         |                                          | - *                     |                      |                 |              |                  |
|                                  | ** PLEASE NOTE **                        |                         |                      |                 |              |                  |

\*\* PLEASE NOTE \*\*
14-322220 8/25/2014
14-320472 8/20/2014

| 11:04:29 9/16/2014            | Public Improvement Assessment Ro         |                          | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page                      |
|-------------------------------|------------------------------------------|--------------------------|---------------------------------------|-----------------|--------------|---------------------------|
| Owner or Taxpayer             | <b>Property Description</b>              | <b>Item Description</b>  | Unit Rate                             | <b>Quantity</b> | Charge Amts  | Property ID               |
| Charleen Werner               | EASTVILLE HEIGHTS LOT 26 BLK 11          | Summary Abatement        |                                       | 316.00          | \$316.00     | 28-29-22-21-0186          |
| Jesse Werner                  |                                          | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                           |
| 981 Jessamine Ave E           |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                           |
| St Paul MN 55106-2641         |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                           |
| *981 JESSAMINE AVE E          |                                          |                          |                                       | =               | \$476.00     |                           |
| *Ward: 6                      |                                          | *** Owner and Taxpayer * | ***                                   |                 |              |                           |
| *Pending as of: 9/2/2014      |                                          |                          |                                       |                 |              |                           |
| Ç                             | ** PLEASE NOTE **<br>14-320479 8/21/2014 |                          |                                       |                 |              |                           |
|                               | SCHMIT'S ADDITION LOT 21                 | Summary Abatement        |                                       | 160.00          | \$160.00     | 20-29-22-34-0123          |
| Foreclosure Dept Mac 7801 013 |                                          | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 20-27-22-34-0123          |
| 3476 Stateview Blvd           |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                           |
| Fort Mill SC 29715-7203       |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                           |
| *1215 JESSIE ST               |                                          |                          |                                       | =               | \$320.00     |                           |
| *Ward: 5                      |                                          | *** Owner and Taxpayer * | ***                                   |                 | Ψ320.00      |                           |
| *Pending as of: 9/2/2014      |                                          | 1 7                      |                                       |                 |              |                           |
| Tolding 45 01. 7/2/2011       | ** PLEASE NOTE **<br>14-323604 8/29/2014 |                          |                                       |                 |              |                           |
|                               | HAZEL PARK DIVISION 2 EX W 2 FT          | Summary Abatement        |                                       | 160.00          | \$160.00     | 26-29-22-23-0062          |
| 836 Henslow Ave N             | LOT 29 AND ALL OF LOT 30 BLK 1           | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                           |
| Oakdale MN 55128-5365         |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                           |
| *1895 LACROSSE ST             |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                           |
| *Ward: 6                      |                                          |                          |                                       | =               | \$320.00     |                           |
| *Pending as of: 9/2/2014      |                                          | *** Owner and Taxpayer * | ***                                   |                 |              |                           |
|                               | ** PLEASE NOTE **<br>14-320918 8/25/2014 |                          |                                       |                 |              |                           |
|                               | DAWSONS THIRD ADDITION EX E 15           | Summary Abatement        |                                       | 80.00           | \$80.00      | 36-29-23-12-0064          |
| 281 Lafond Ave                | FT; LOT 4 AND ALL OF LOT 3 BLK 21        | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 00-27-20-12-00 <b>0</b> T |
| Saint Paul MN 55103-1726      |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                           |
| *281 LAFOND AVE               |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                           |
| *Ward: 1                      |                                          |                          |                                       | =               | \$240.00     |                           |
| *Pending as of: 9/2/2014      | ** PLEASE NOTE **<br>14-319730 8/15/2014 | *** Owner and Taxpayer * | ***                                   |                 | .=           |                           |

| 11:04:29 9/16/2014       | Public Improvement Assessment Ro        | -                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT     | Page 30          |
|--------------------------|-----------------------------------------|-------------------------|---------------------------------------|-----------------|------------------|------------------|
| Owner or Taxpayer        | <b>Property Description</b>             | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts      | Property ID      |
| John W Tschida           | SMITHS SUBDIVISION OF BLKS 2 6 7        | Summary Abatement       | 1.00                                  | 288.00          | \$288.00         | 36-29-23-21-0135 |
| 422 Lafond Ave Unit 1    | AND 8 E 1/2 OF LOT 18 & ALL OF LOT      | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00         |                  |
| St Paul MN 55103-1659    | 19 BLK 8                                | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00          |                  |
| *422 LAFOND AVE          |                                         | Attorney Fee            | 5.00                                  | 1.00            | \$5.00           |                  |
| *Ward: 1                 |                                         |                         |                                       | =               | \$448.00         |                  |
| *Pending as of: 9/2/2014 |                                         | *** Owner and Taxpayer  | ***                                   |                 |                  |                  |
| Ç.                       | ** PLEASE NOTE **<br>14-316543 8/7/2014 |                         |                                       |                 |                  |                  |
|                          | SYNDICATE NO. 3 ADDITION LOT 18         | Summary Abatement       |                                       | 160.00          |                  | 35-29-23-11-0128 |
| 671 Lafond Ave           | BLK 1                                   | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00         | 03 27 20 11 0120 |
| St Paul MN 55104-1602    |                                         | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00          |                  |
| *671 LAFOND AVE          |                                         | Attorney Fee            | 5.00                                  | 1.00            | \$5.00           |                  |
| *Ward: 1                 |                                         |                         |                                       | :               | \$320.00         |                  |
| *Pending as of: 9/2/2014 |                                         | *** Owner and Taxpayer  | ***                                   |                 | **-***           |                  |
| 101ang at 01. 7/2/2011   | ** PLEASE NOTE **<br>14-316054 8/5/2014 |                         |                                       |                 |                  |                  |
| Margaret R Jenny         | ESSEX PARK LOT 14 BLK 4                 | Summary Abatement       |                                       | 316.00          | \$316.00         | 26-29-22-44-0013 |
| 786 Lake St              |                                         | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00         |                  |
| St Paul MN 55119-3502    |                                         | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00          |                  |
| *786 LAKE ST             |                                         | Attorney Fee            | 5.00                                  | 1.00            | \$5.00           |                  |
| *Ward: 7                 |                                         |                         |                                       | :               | \$476.00         |                  |
| *Pending as of: 9/2/2014 |                                         | *** Owner and Taxpayer  | ***                                   |                 |                  |                  |
|                          | ** PLEASE NOTE **<br>14-314692 8/1/2014 |                         |                                       |                 |                  |                  |
| Mccann Developments Llp  | HEWITTS OUT LOTS SWLY 1/2 OF FOL        | Summary Abatement       |                                       | 240.00          | - — <del> </del> | 32-29-23-12-0022 |
| 2380 Wycliff St          | LOTS 100 AND LOT 101                    | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00         | U2 27 20 12 UU22 |
| Saint Paul MN 55114-1257 |                                         | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00          |                  |
| *661 LASALLE ST          |                                         | Attorney Fee            | 5.00                                  | 1.00            | \$5.00           |                  |
| *Ward: 4                 |                                         |                         |                                       | :               | \$400.00         |                  |
| *Pending as of: 9/2/2014 |                                         | *** Owner and Taxpayer  | ***                                   |                 |                  |                  |

\*\* PLEASE NOTE \*\* 14-320738 8/26/2014

| 11:04:29 9/16/2014                       | Public Improvement Assessment Ro                          | •                       | Project: J1502A Assn<br>Resolution #: | nt: 158501      | Manager: TJT                                       | Page               |
|------------------------------------------|-----------------------------------------------------------|-------------------------|---------------------------------------|-----------------|----------------------------------------------------|--------------------|
| Owner or Taxpayer                        | <b>Property Description</b>                               | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts                                        | <b>Property ID</b> |
| Stonecrest Income And Opportunity Fund I | DOUGLAS ADDITION TO SAINT PAUL                            | Summary Abatement       | 1.00                                  | 160.00          | \$160.00                                           | 28-29-22-24-0045   |
| Llc                                      | LOT 22 BLK 2                                              | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           |                    |
| 4300 Stevens Creek Blvd Ste 27           |                                                           | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                    |
| San Jose CA 95129-1265                   |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                    |
| *1025 LAWSON AVE E                       |                                                           |                         |                                       | •               | \$320.00                                           |                    |
| *Ward: 6                                 |                                                           | *** Owner and Taxpayer  | ***                                   |                 |                                                    |                    |
| Pending as of: 9/2/2014                  |                                                           |                         |                                       |                 |                                                    |                    |
|                                          | ** PLEASE NOTE **<br>14-323584 8/29/2014                  |                         |                                       |                 |                                                    |                    |
|                                          | ARLINGTON HILLS ADDITION TO ST.                           | Summary Abatement       |                                       |                 | - — — <del>—</del> — — — — — — — — — — — — — — — — |                    |
| Luann Greathouse                         | PAUL 40/45 THRU 49 LOT 13 BLK 9                           | DSI Admin Fee           | 1.00                                  | 240.00          | \$240.00                                           | 2) 2) 22 11 0000   |
| 243 Cowry Rd                             |                                                           | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                    |
| Venice FL 34293-7811                     |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                    |
| *747 LAWSON AVE E                        |                                                           |                         |                                       | :               | \$866.00                                           |                    |
| *Ward: 6                                 |                                                           | *** Owner and Taxpayer  | ***                                   |                 | ******                                             |                    |
| *Pending as of: 9/2/2014                 |                                                           |                         |                                       |                 |                                                    |                    |
|                                          | ** PLEASE NOTE ** 14-317447 8/12/2014 14-321447 8/22/2014 |                         |                                       |                 |                                                    |                    |
| Us Bank National Association             | MANSON AND SIMONTON'S                                     | Summary Abatement       |                                       | 344.00          |                                                    | 03-28-23-41-0001   |
| 388 E Walnut St                          | ADDITION TO ST. PAUL, IN RAMSEY                           | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           |                    |
| Pasadena CA 91101-1802                   | COUNTY, MINNESOTA EX AVE LOTS 1<br>THRU LOT 3 BLK 1       | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                    |
| 15 LEXINGTON PKWY S                      |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                    |
| Ward: 2                                  |                                                           |                         |                                       | :               | \$504.00                                           |                    |
| Pending as of: 9/2/2014                  |                                                           | *** Owner and Taxpayer  | ***                                   |                 |                                                    |                    |
|                                          | ** PLEASE NOTE **<br>14-317425 8/11/2014                  |                         |                                       |                 |                                                    |                    |
|                                          | PAUL MARTIN'S REARRANGEMENT                               | Summary Abatement       |                                       |                 |                                                    | 08-28-22-32-0033   |
| 726 Livingston Ave                       | OF BLOCK 144 WEST SAINT PAUL                              | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                                           | 00-20-22-00JJ      |
| Saint Paul MN 55107-3250                 | PROPER LOT 14                                             | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                                            |                    |
| *726 LIVINGSTON AVE                      |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                                             |                    |
| Ward: 2                                  |                                                           |                         |                                       | :               | \$504.00                                           |                    |
| *Pending as of: 9/2/2014                 |                                                           | *** Owner and Taxpayer  | ***                                   |                 |                                                    |                    |

\*\* PLEASE NOTE \*\* 14-323862 8/28/2014

|                                |                                         | Ratification Date:      | Resolution #:    |                 |             | Page             |
|--------------------------------|-----------------------------------------|-------------------------|------------------|-----------------|-------------|------------------|
| Owner or Taxpayer              | <b>Property Description</b>             | <b>Item Description</b> | <b>Unit Rate</b> | <b>Quantity</b> | Charge Amts | Property ID      |
| Ascent Community Redevelopment | GOVERNOR JOHNSON ADDITION               | Summary Abatement       |                  | 160.00          | \$160.00    | 28-29-22-13-0004 |
| Associates Llc                 | LOT 5 BLK 1                             | DSI Admin Fee           | 1.00             | 120.00          | \$120.00    |                  |
| 7762 Antonio Pky Ste L1-491    |                                         | Real Estate Admin Fee   | 35.00            | 1.00            | \$35.00     |                  |
| adera Ranch CA 92694-1140      |                                         | Attorney Fee            | 5.00             | 1.00            | \$5.00      |                  |
| 1100 MAGNOLIA AVE E            |                                         |                         |                  | =               | \$320.00    |                  |
| Ward: 6                        |                                         | *** Owner and Taxpayer  | ***              |                 |             |                  |
| Pending as of: 9/2/2014        |                                         |                         |                  |                 |             |                  |
|                                | ** PLEASE NOTE **<br>14-316956 8/8/2014 |                         |                  |                 |             |                  |
|                                | BEAUPRE & KELLYS ADDITION TO            | Summary Abatement       |                  | 160.00          | \$160.00    |                  |
| ayni Omar Mohamed              | SAINT PAUL, RAMSEY CO., MINN.           | DSI Admin Fee           | 1.00             | 120.00          | \$120.00    | 2)-2)-22-22-0107 |
| 41 Magnolia Ave E              | THE W 47 FT OF THE W 2/3 OF LOT 3       | Real Estate Admin Fee   | 35.00            | 1.00            | \$35.00     |                  |
| aint Paul MN 55130-3831        | BLK 20                                  | Attorney Fee            | 5.00             | 1.00            | \$5.00      |                  |
| 341 MAGNOLIA AVE E             |                                         | •                       |                  | =               | \$320.00    |                  |
| Ward: 5                        |                                         | *** Owner and Taxpayer  | ***              |                 | \$320.00    |                  |
| Pending as of: 9/2/2014        |                                         |                         |                  |                 |             |                  |
| 1 Chang as 01. 9/2/2014        | ** PLEASE NOTE **                       |                         |                  |                 |             |                  |
|                                | 14-318180 8/12/2014                     |                         |                  |                 |             |                  |
|                                | LEWIS AND MABON'S ADDITION TO           | Summary Abatement       |                  | 160.00          | \$160.00    | 29-29-22-23-0026 |
| General Delivery               | THE CITY OF ST. PAUL LOT 4              | DSI Admin Fee           | 1.00             | 120.00          | \$120.00    |                  |
| aint Paul MN 55101-9999        |                                         | Real Estate Admin Fee   | 35.00            | 1.00            | \$35.00     |                  |
| 380 MAGNOLIA AVE E             |                                         | Attorney Fee            | 5.00             | 1.00            | \$5.00      |                  |
| Ward: 5                        |                                         |                         |                  | =               | \$320.00    |                  |
| Pending as of: 9/2/2014        |                                         | *** Owner and Taxpayer  | ***              |                 |             |                  |
|                                | ** PLEASE NOTE **<br>14-315560 8/5/2014 |                         |                  |                 |             |                  |
|                                | OAK VILLE PARK LOT 16 BLK 24            | Summary Abatement       |                  | 160.00          | \$160.00    | <u> </u>         |
| 36 Grand Regency Blvd          |                                         | DSI Admin Fee           | 1.00             | 120.00          | \$120.00    | #/ #/ ##-11-V#VJ |
| Brandon FL 33510-3942          |                                         | Real Estate Admin Fee   | 35.00            | 1.00            | \$35.00     |                  |
| 807 MAGNOLIA AVE E             |                                         | Attorney Fee            | 5.00             | 1.00            | \$5.00      |                  |
| Ward: 6                        |                                         |                         |                  | =               | \$320.00    |                  |
| Pending as of: 9/2/2014        |                                         | *** Owner and Taxpayer  | ***              |                 | <del></del> |                  |

\*\* PLEASE NOTE \*\* 14-314516 8/1/201-

8/1/2014

| 11:04:29 9/16/2014                                  | Public Improvement Assessment Ro                                           | •                        | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT     | Pag                |
|-----------------------------------------------------|----------------------------------------------------------------------------|--------------------------|---------------------------------------|-----------------|------------------|--------------------|
| Owner or Taxpayer                                   | <b>Property Description</b>                                                | <b>Item Description</b>  | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts      | <b>Property ID</b> |
| Bill Bernier                                        | STINSON'S RICE STREET ADDITION                                             | Summary Abatement        | 1.00                                  | 318.00          | \$318.00         | 30-29-22-22-0134   |
| 4934 Quail Ave N                                    | TO THE CITY OF ST. PAUL, MINN. LOT                                         | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00         |                    |
| Crystal MN 55429-3647                               | 24 BLK 7                                                                   | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00          |                    |
| 493 MAGNOLIA AVE W                                  |                                                                            | Attorney Fee             | 5.00                                  | 1.00            | \$5.00           |                    |
| Ward: 5                                             |                                                                            |                          |                                       | =               | \$478.00         |                    |
| Pending as of: 9/2/2014                             |                                                                            | *** Owner ***            |                                       |                 |                  |                    |
| Pamela K Alexander  93 Magnolia Ave W               | STINSON'S RICE STREET ADDITION TO THE CITY OF ST. PAUL, MINN. LOT 24 BLK 7 | *** Taxpayer ***         |                                       |                 |                  | 30-29-22-22-0134   |
| St Paul MN 55117-4916  *93 MAGNOLIA AVE W  *Ward: 5 |                                                                            |                          |                                       |                 |                  |                    |
| *Pending as of: 9/2/2014                            |                                                                            |                          |                                       |                 |                  |                    |
|                                                     | ** PLEASE NOTE **<br>14-320712 8/19/2014                                   |                          |                                       |                 |                  |                    |
|                                                     | LEWIS' ADDITION TO ST. PAUL LOTS                                           | Summary Abatement        |                                       | 366.00          | \$366.00         | 30-29-22-32-0205   |
| 11 Elwood Dr                                        | 7 AND LOT 8 BLK 3                                                          | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00         | 00 29 22 02 0200   |
| Inneapolis MN 55411-3926                            |                                                                            | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00          |                    |
| 118 MANITOBA AVE                                    |                                                                            | Attorney Fee             | 5.00                                  | 1.00            | \$5.00           |                    |
| Ward: 1                                             |                                                                            |                          |                                       | _               | \$526.00         |                    |
| Pending as of: 9/2/2014                             |                                                                            | *** Owner and Taxpayer * | **                                    |                 |                  |                    |
| . Chang as on 3/2/2011                              | ** PLEASE NOTE **<br>14-317414 8/11/2014                                   |                          |                                       |                 |                  |                    |
|                                                     | A. GOTZIANS RE OF SIGEL'S                                                  | Summary Abatement        |                                       | 158.00          |                  | 33-29-22-12-0071   |
| 0984 228th St N                                     | ADDITION LOT 16 BLK 3                                                      | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00         | 00 27 22 12 00/1   |
| candia MN 55073-9555                                |                                                                            | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00          |                    |
| 1121 MARGARET ST                                    |                                                                            | Attorney Fee             | 5.00                                  | 1.00            | \$5.00           |                    |
| Ward: 7                                             |                                                                            |                          |                                       | _               | \$318.00         |                    |
| Pending as of: 9/2/2014                             |                                                                            | *** Owner and Taxpayer * | **                                    |                 | ***              |                    |
| 7. Chang 45 (1. 7/2/2011                            | ** PLEASE NOTE **<br>14-321398 8/22/2014                                   |                          |                                       |                 |                  |                    |
|                                                     | BIRMINGHAM'S ADDITION LOT 6                                                | Summary Abatement        |                                       |                 |                  | 34-29-22-21-0097   |
| 444 Margaret St                                     | BLK 1                                                                      | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00         | 0: H) HH-H1-UU)/   |
| t Paul MN 55106-4818                                |                                                                            | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00          |                    |
| 1444 MARGARET ST                                    |                                                                            | Attorney Fee             | 5.00                                  | 1.00            | \$5.00           |                    |
| Ward: 7                                             |                                                                            |                          |                                       | =               | \$320.00         |                    |
| Pending as of: 9/2/2014                             |                                                                            | *** Owner and Taxpayer * | **                                    |                 | 43 <b>2</b> 0.00 |                    |
| 1 Ording 45 01. 7/2/2017                            | ** PLEASE NOTE ** 14-315243 8/5/2014                                       | 1 7                      |                                       |                 |                  |                    |

14-315243 8/5/2014

| 11:04:29 9/16/2014         | Public Improvement Assessment R                     | •                        | roject: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Pa                                |
|----------------------------|-----------------------------------------------------|--------------------------|--------------------------------------|-----------------|--------------|-----------------------------------|
| Owner or Taxpayer          | <b>Property Description</b>                         | <b>Item Description</b>  | <b>Unit Rate</b>                     | <b>Quantity</b> | Charge Amts  | Property ID                       |
| Affordable Properties Llc  | ROBERT L. WARE'S EASTERN                            | Summary Abatement        |                                      | 160.00          | \$160.00     | 35-29-22-21-0046                  |
| 5511 Afton Hills Dr S      | HEIGHTS N 75 FT OF LOT 1 BLK 4                      | DSI Admin Fee            | 1.00                                 | 120.00          | \$120.00     |                                   |
| fton MN 55001-9671         |                                                     | Real Estate Admin Fee    | 35.00                                | 1.00            | \$35.00      |                                   |
| 2014 MARGARET ST           |                                                     | Attorney Fee             | 5.00                                 | 1.00            | \$5.00       |                                   |
| Ward: 7                    |                                                     |                          |                                      | =               | \$320.00     |                                   |
| Pending as of: 9/2/2014    |                                                     | *** Owner and Taxpayer * | **                                   |                 |              |                                   |
|                            | ** PLEASE NOTE **<br>14-317597 8/12/2014            |                          |                                      |                 |              |                                   |
|                            | W GRUBE'S SUBDIVISION OF BLK.                       | Summary Abatement        |                                      |                 | \$344.00     | 33-29-22-22-0168                  |
| 66 S Mccarrons Blvd        | 104, LYMAN DAYTON'S ADD. TO ST.                     | DSI Admin Fee            | 1.00                                 | 120.00          | \$120.00     | 33-27-22-22-0100                  |
| oseville MN 55113-6905     | PAUL W 57 O48/1000 FT OF LOT 1                      | Real Estate Admin Fee    | 35.00                                | 1.00            | \$35.00      |                                   |
|                            | BLK 104                                             | Attorney Fee             | 5.00                                 | 1.00            | \$5.00       |                                   |
| 824 MARGARET ST            |                                                     | <del>-</del>             |                                      | =               | \$504.00     |                                   |
| Ward: 7                    |                                                     | *** Owner and Taxpayer * | **                                   |                 | \$3U4.UU     |                                   |
| Pending as of: 9/2/2014    | ** PLEASE NOTE **<br>14-320834 8/21/2014            | owner and raspayer       |                                      |                 |              |                                   |
| <br>anaya Lopez            | SUBJ TO RD; W 14 FT OF LOT 7 AND                    | Summary Abatement        |                                      | 160.00          | \$160.00     | 20-29-22-33-0160                  |
| 69 Maryland Ave E          | ALL OF LOT 8 BLK 3                                  | DSI Admin Fee            | 1.00                                 | 120.00          | \$120.00     | 20-27-22-33-0100                  |
| aint Paul MN 55130-3623    |                                                     | Real Estate Admin Fee    | 35.00                                | 1.00            | \$35.00      |                                   |
| 369 MARYLAND AVE E         |                                                     | Attorney Fee             | 5.00                                 | 1.00            | \$5.00       |                                   |
| Ward: 5                    |                                                     |                          |                                      | =               | \$320.00     |                                   |
| Pending as of: 9/2/2014    |                                                     | *** Taxpayer ***         |                                      |                 | ψ320.00      |                                   |
| teven M Steele             | SUBJ TO RD; W 14 FT OF LOT 7 AND ALL OF LOT 8 BLK 3 | *** Owner ***            |                                      |                 |              | 20-29-22-33-0160                  |
| teele                      |                                                     |                          |                                      |                 |              |                                   |
| 060 Gresham Ave N          |                                                     |                          |                                      |                 |              |                                   |
| akdale MN 55128-4411       |                                                     |                          |                                      |                 |              |                                   |
| 369 MARYLAND AVE E         |                                                     |                          |                                      |                 |              |                                   |
| Ward: 5                    |                                                     |                          |                                      |                 |              |                                   |
| Pending as of: 9/2/2014    |                                                     |                          |                                      |                 |              |                                   |
|                            | ** PLEASE NOTE **<br>14-322724 8/26/2014            |                          |                                      |                 |              |                                   |
|                            | JOSEPH R. WEIDE'S 2ND ADDITION                      | Summary Abatement        |                                      | 316.00          | \$316.00     | 20-29-22-43-0088                  |
| 200 Westcliff Dr Suite 603 | TO THE CITY OF ST. PAUL LOT 21                      | DSI Admin Fee            | 1.00                                 | 120.00          | \$120.00     | 40-4 <i>7-44</i> <b>-43-</b> 0000 |
| as Vegas NV 89145-0199     | BLK 1                                               | Real Estate Admin Fee    | 35.00                                | 1.00            | \$35.00      |                                   |
| 615 MARYLAND AVE E         |                                                     | Attorney Fee             | 5.00                                 | 1.00            | \$5.00       |                                   |
|                            |                                                     | •                        |                                      | =               | \$476.00     |                                   |
| Ward: 6                    |                                                     | *** Owner and Taxpayer * | **                                   |                 | φ4/0.00      |                                   |
| Pending as of: 9/2/2014    | ** DEFACE MOTE **                                   | O miles und suspuyer     |                                      |                 |              |                                   |
|                            | ** PLEASE NOTE **<br>14-323616 8/28/2014            |                          |                                      |                 |              |                                   |

14-323616

8/28/2014

| 11:04:29 9/16/2014                      | Public Improvement Assessment Ro         | •                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Paş                |
|-----------------------------------------|------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer                       | <b>Property Description</b>              | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | <b>Property ID</b> |
|                                         | JOSEPH R. WEIDE'S 2ND ADDITION           | Summary Abatement       |                                       | 316.00          | \$316.00     | 20-29-22-43-0091   |
| 623 Maryland Ave E                      | TO THE CITY OF ST. PAUL LOT 24           | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                    |
| St Paul MN 55130-3640                   | BLK 1                                    | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| *623 MARYLAND AVE E                     |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 6                                |                                          |                         |                                       | =               | \$476.00     |                    |
| *Pending as of: 9/2/2014                |                                          | *** Owner and Taxpayer  | ***                                   |                 |              |                    |
| 1 Vitaling 40 of 3/2/2011               | ** PLEASE NOTE **<br>14-315813 8/7/2014  |                         |                                       |                 |              |                    |
|                                         | OAK VILLE PARK LOT 8 BLK 15              | Summary Abatement       |                                       |                 |              | 29-29-22-11-0044   |
| Laurel K Brecher                        |                                          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 27-27-22-11-0044   |
| 684 Pine Timber Ln                      |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| Hudson WI 54016-7064                    |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| *704 MARYLAND AVE E                     |                                          |                         |                                       | =               | \$448.00     |                    |
| *Ward: 6                                |                                          | *** Owner and Taxpayer  | ***                                   |                 | \$110.00     |                    |
| *Pending as of: 9/2/2014                |                                          | 1 7                     |                                       |                 |              |                    |
| Tending as 61. 3/2/2014                 | ** PLEASE NOTE **<br>14-318114 8/13/2014 |                         |                                       |                 |              |                    |
| Harvey W Melby                          | OAK VILLE PARK LOT 4 BLK 15              | Summary Abatement       |                                       | 160.00          |              | 29-29-22-11-0040   |
| 1414 W 17th St                          |                                          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | _, _, 11 00 10     |
| Junction City KS 66441-1865             |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| *722 MARYLAND AVE E                     |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 6                                |                                          |                         |                                       | =               | \$320.00     |                    |
| *Pending as of: 9/2/2014                |                                          | *** Owner and Taxpayer  | ***                                   |                 |              |                    |
| 10. 10. 10. 10. 10. 10. 10. 10. 10. 10. | ** PLEASE NOTE **<br>14-318840 8/14/2014 |                         |                                       |                 |              |                    |
| — — — — — — — Holly J Buchanan          | EASTVILLE HEIGHTS LOT 12 BLK 3           | Summary Abatement       |                                       | 160.00          | \$160.00     | 28-29-22-21-0116   |
| 730 Fairview Ave N Unit 10              |                                          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 20-27-22-21-VIIV   |
| Saint Paul MN 55104-1000                |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| *952 MARYLAND AVE E                     |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 6                                |                                          |                         |                                       | =               | \$320.00     |                    |
| *Pending as of: 9/2/2014                |                                          | *** Owner and Taxpayer  | ***                                   |                 | ψ320.00      |                    |
| 1 Chang as 01. 7/2/2014                 | At DIE LOD NOTE At                       | 1.3                     |                                       |                 |              |                    |

\*\* PLEASE NOTE \*\* 14-320471 8/20/2014

| 11:04:29 9/16/2014                      | Public Improvement Assessment Ro         | -                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Pa                 |
|-----------------------------------------|------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer                       | <b>Property Description</b>              | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | <b>Property ID</b> |
| Arcelia Romero                          | EASTVILLE HEIGHTS LOT 9 BLK 3            | Summary Abatement       |                                       | 338.00          | \$338.00     | 28-29-22-21-0113   |
| Esperanza Romero                        |                                          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                    |
| 966 Maryland Ave E                      |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| St Paul MN 55106-2621                   |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| *966 MARYLAND AVE E                     |                                          |                         |                                       | =               | \$498.00     |                    |
| Ward: 6                                 |                                          | *** Owner and Taxpayer  | ***                                   |                 |              |                    |
| Pending as of: 9/2/2014                 |                                          |                         |                                       |                 |              |                    |
| Tollang us of: 5/2/2011                 | ** PLEASE NOTE **<br>14-316629 8/7/2014  |                         |                                       |                 |              |                    |
| Jicholas A Foster                       | AUERBACH & HAND'S ADDITION TO            | Summary Abatement       |                                       |                 | \$288.00     |                    |
| 30 Maryland Ave W                       | THE CITY OF ST. PAUL LOTS 1 AND          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 23-27-23-12-0020   |
| St Paul MN 55117-4815                   | LOT 2 BLK 4                              | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| 330 MARYLAND AVE W                      |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 5                                 |                                          |                         |                                       | =               | \$448.00     |                    |
| Pending as of: 9/2/2014                 |                                          | *** Owner and Taxpayer  | ***                                   |                 | Ψ+10.00      |                    |
| 1 Citaling as 01. 3/2/2014              | ** PLEASE NOTE **<br>14-318534 8/13/2014 | 1 7                     |                                       |                 |              |                    |
| Red Tree Properties Llc                 | SODERBERG'S ADDITION EX S 30 FT          | Summary Abatement       |                                       | 424.00          | \$424.00     | 25-29-23-21-0044   |
| Po Box 26                               | LOT 4 AND ALL OF LOTS 1 2 AND            | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                    |
| Vaseca MN 56093-0026                    | LOT 3 BLK 2                              | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| 418 MARYLAND AVE W                      |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 5                                 |                                          |                         |                                       | =               | \$584.00     |                    |
| Pending as of: 9/2/2014                 |                                          | *** Owner and Taxpayer  | ***                                   |                 |              |                    |
| 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | ** PLEASE NOTE **<br>14-322075 8/22/2014 |                         |                                       |                 |              |                    |
|                                         | COTTAGE HOMES SUBJ TO ST AND EX          | Summary Abatement       |                                       | 440.00          | \$440.00     | 24-29-23-34-0035   |
| 2775 Victoria St                        | N 200 FT LOT 40                          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 2.2/200.000        |
| Roseville MN 55113-2040                 |                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                    |
| *455 MARYLAND AVE W                     |                                          | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 5                                 |                                          |                         |                                       | =               | \$600.00     |                    |
| Pending as of: 9/2/2014                 |                                          | *** Owner and Taxpayer  | ***                                   |                 | Ψ000.00      |                    |
| 1 Chaing as 01. 7/2/2014                | ** DI EACE NOTE **                       | 1.5                     |                                       |                 |              |                    |

\*\* PLEASE NOTE \*\* 14-320628 8/19/2014

| 11:04:29 9/16/2014                   | Public Improvement Assessment Ro         | oll by Address<br>Ratification Date: | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT                        | Page 3           |
|--------------------------------------|------------------------------------------|--------------------------------------|---------------------------------------|-----------------|-------------------------------------|------------------|
| Owner or Taxpayer                    | <b>Property Description</b>              | <b>Item Description</b>              | Unit Rate                             | <b>Quantity</b> | Charge Amts                         | Property ID      |
| Amy R Parkhurst                      | AUERBACH & HAND'S ADDITION TO            | Summary Abatement                    | 1.00                                  | 288.00          | \$288.00                            | 25-29-23-13-0102 |
| 1005 Matilda St                      | THE CITY OF ST. PAUL LOT 3 BLK 37        | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00                            |                  |
| St Paul MN 55117-5129                |                                          | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00                             |                  |
| *1005 MATILDA ST                     |                                          | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00                              |                  |
| *Ward: 5                             |                                          |                                      |                                       | =               | \$448.00                            |                  |
| *Pending as of: 9/2/2014             |                                          | *** Owner and Taxpayer               | r ***                                 |                 |                                     |                  |
| 7 chang as on 3/2/2011               | ** PLEASE NOTE **<br>14-314976 8/4/2014  |                                      |                                       |                 |                                     |                  |
|                                      | AUERBACH & HAND'S ADDITION TO            | Summary Abatement                    |                                       | 316.00          |                                     | 25-29-23-12-0101 |
| 5001 Plaza On The Lake Suite 2       | THE CITY OF ST. PAUL EX ALLEY LOT        | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00                            | 23-23-12-0101    |
| Austin TX 78746-1006                 | 15 BLK 15                                | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00                             |                  |
| *1130 MATILDA ST                     |                                          | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00                              |                  |
|                                      |                                          | ·                                    |                                       | =               | \$476.00                            |                  |
| *Ward: 5<br>*Pending as of: 9/2/2014 |                                          | *** Owner and Taxpayer               | r ***                                 |                 | \$470.00                            |                  |
| 1 Cliding as 01. 9/2/2014            | ** PLEASE NOTE **<br>14-319745 8/19/2014 |                                      |                                       |                 |                                     |                  |
| <br>Edward Carter                    | WITT'S ADDITION SUBJ TO ESMT LOT         | Summary Abatement                    | - — — — <sub>1.00</sub> —             | 160.00          |                                     | 22-29-22-32-0097 |
| Gloria Carter                        | 1 BLK 2                                  | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00                            |                  |
| 440 Mcafee St                        |                                          | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00                             |                  |
| St Paul MN 55106-2112                |                                          | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00                              |                  |
| *1440 MCAFEE ST                      |                                          |                                      |                                       | =               | \$320.00                            |                  |
| *Ward: 6                             |                                          | *** Owner and Taxpayer               | r ***                                 |                 | 4                                   |                  |
| Pending as of: 9/2/2014              |                                          |                                      |                                       |                 |                                     |                  |
| Tending as of: 3/2/2011              | ** PLEASE NOTE **<br>14-317657 8/18/2014 |                                      |                                       |                 |                                     |                  |
|                                      | SYLVAN HEIGHTS ADDITION LOT 18           | Summary Abatement                    |                                       | 160.00          | - — <del>_</del> <del>16</del> 0.00 | 22-29-22-0084    |
| Deborah Broderick                    | BLK 4                                    | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00                            |                  |
| 3602 Garden Blvd N                   |                                          | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00                             |                  |
| Oakdale MN 55128-3116                |                                          | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00                              |                  |
| 1592 MCAFEE ST                       |                                          |                                      |                                       | =               | \$320.00                            |                  |
| *Ward: 6                             |                                          | *** Owner and Taxpayer               | r ***                                 |                 | <b>\$520.00</b>                     |                  |
| *Pending as of: 9/2/2014             |                                          |                                      |                                       |                 |                                     |                  |
|                                      | AA DI EAGE MOTE AA                       |                                      |                                       |                 |                                     |                  |

\*\* PLEASE NOTE \*\* 14-323138 8/28/2014

| 11:04:29 9/16/2014             | Public Improvement Assessment Ro         | -                       | Project: J1502A Assmi<br>Resolution #: | t: 158501       | Manager: TJT | Page 38            |
|--------------------------------|------------------------------------------|-------------------------|----------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer              | <b>Property Description</b>              | <b>Item Description</b> | <b>Unit Rate</b>                       | <b>Quantity</b> | Charge Amts  | <b>Property ID</b> |
| Rachel L Lee                   | WILLES ADDITION TO SAINT PAUL W          | Summary Abatement       | 1.00                                   | 344.00          | \$344.00     | 01-28-23-34-0185   |
| Andrew P Lee                   | 1/4 OF LOT 5 BLK 4                       | DSI Admin Fee           | 1.00                                   | 120.00          | \$120.00     |                    |
| 2147 Warrick Ct                |                                          | Real Estate Admin Fee   | 35.00                                  | 1.00            | \$35.00      |                    |
| Eagan MN 55122-4101            |                                          | Attorney Fee            | 5.00                                   | 1.00            | \$5.00       |                    |
| *454 MICHIGAN ST               |                                          |                         |                                        | -               | \$504.00     |                    |
| *Ward: 2                       |                                          | *** Owner and Taxpayer  | ***                                    |                 |              |                    |
| *Pending as of: 9/2/2014       |                                          |                         |                                        |                 |              |                    |
|                                | ** PLEASE NOTE **<br>14-320233 8/18/2014 |                         |                                        |                 |              |                    |
| Adonis Eco Housing             | SCHIFFMANN'S SUBDIVISION OF              | Summary Abatement       |                                        | 160.00          | \$160.00     | 33-29-22-21-0005   |
| 1955 University Ave W Ste 201  | BLOCKS 109 & 110, LYMAN                  | DSI Admin Fee           | 1.00                                   | 120.00          | \$120.00     | 20 27 22 22 3333   |
| Saint Paul MN 55104-3724       | DAYTON'S ADDITION LOT 6 BLK 109          | Real Estate Admin Fee   | 35.00                                  | 1.00            | \$35.00      |                    |
| *1036 MINNEHAHA AVE E          |                                          | Attorney Fee            | 5.00                                   | 1.00            | \$5.00       |                    |
| *Ward: 7                       |                                          |                         |                                        | =               | \$320.00     |                    |
| *Pending as of: 9/2/2014       |                                          | *** Owner and Taxpayer  | ***                                    |                 |              |                    |
|                                | ** PLEASE NOTE **<br>14-316300 8/8/2014  |                         |                                        |                 |              |                    |
| 226 Maple Llc                  | WALLBLOMS ADDITION E 1/2 OF LOT          | Summary Abatement       |                                        | 372.00          | \$372.00     | 34-29-22-22-0026   |
| 8936 Springwood Cir            | 2 AND ALL OF LOT 1 BLK 1                 | DSI Admin Fee           | 1.00                                   | 120.00          | \$120.00     |                    |
| Woodbury MN 55125-4913         |                                          | Real Estate Admin Fee   | 35.00                                  | 1.00            | \$35.00      |                    |
| *1392 MINNEHAHA AVE E          |                                          | Attorney Fee            | 5.00                                   | 1.00            | \$5.00       |                    |
| *Ward: 7                       |                                          |                         |                                        | =               | \$532.00     |                    |
| *Pending as of: 9/2/2014       |                                          | *** Owner and Taxpayer  | ***                                    |                 |              |                    |
|                                | ** PLEASE NOTE **<br>14-319585 8/18/2014 |                         |                                        |                 |              |                    |
| Twin City Concrete Products C  | DENSLOWS REARRANGEMENT ETC.              | Summary Abatement       |                                        | 160.00          | \$160.00     | 27-29-22-34-0119   |
| 2025 Centre Pointe Blvd Ste 30 | LOT 1 BLK 13                             | DSI Admin Fee           | 1.00                                   | 120.00          | \$120.00     | 2. 2/ 22 0: 011/   |
| Mendota Heights MN 55120-1259  |                                          | Real Estate Admin Fee   | 35.00                                  | 1.00            | \$35.00      |                    |
| *1485 MINNEHAHA AVE E          |                                          | Attorney Fee            | 5.00                                   | 1.00            | \$5.00       |                    |
| *Ward: 7                       |                                          |                         |                                        | =               | \$320.00     |                    |
| *Pending as of: 9/2/2014       |                                          | *** Owner and Taxpayer  | ***                                    |                 |              |                    |
|                                | ** DI EAGE MOTE **                       |                         |                                        |                 |              |                    |

\*\* PLEASE NOTE \*\* 22694 8/26/2014

14-322694

| 11:04:29 9/16/2014                     | Public Improvement Assessment Ro                          | •                       | Project: J1502A Assm<br>Resolution #: | nt: 158501      | Manager: TJT   | Page 39                   |
|----------------------------------------|-----------------------------------------------------------|-------------------------|---------------------------------------|-----------------|----------------|---------------------------|
| Owner or Taxpayer                      | <b>Property Description</b>                               | <b>Item Description</b> | Unit Rate                             | <b>Quantity</b> | Charge Amts    | Property ID               |
| Cit Small Business Lending Corporation | WATTS PARK, ST. PAUL, MINN. LOT 16                        | Summary Abatement       |                                       | 140.00          | \$140.00       | 26-29-22-43-0180          |
| 1 Cit Dr                               | BLK 5                                                     | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00       |                           |
| Livingston NJ 07039-5703               |                                                           | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00        |                           |
| *2019 MINNEHAHA AVE E                  |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00         |                           |
| *Ward: 7                               |                                                           |                         |                                       | =               | \$300.00       |                           |
| *Pending as of: 9/2/2014               |                                                           | *** Owner and Taxpayer  | ***                                   |                 | 4              |                           |
| reliang as of. 7/2/2014                | ** PLEASE NOTE **<br>14-321434 8/25/2014                  | . ,                     |                                       |                 |                |                           |
|                                        | SUBDIVISION OF AND ADDITION TO                            | Summary Abatement       |                                       | 476.00          | \$476.00       | 32-29-22-21-0028          |
| 530 Minnehaha Ave Se                   | IRVINE'S ADDITION OF OUT LOTS TO                          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00       | 32-27-22-21-0020          |
| Saint Paul MN 55130-4144               | SAINT PAUL W 75 FT OF LOT 1 BLK<br>3                      | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00        |                           |
| *530 MINNEHAHA AVE E                   | 3                                                         | Attorney Fee            | 5.00                                  | 1.00            | \$5.00         |                           |
| *Ward: 5                               |                                                           |                         |                                       | =               | \$636.00       |                           |
| *Pending as of: 9/2/2014               |                                                           | *** Owner and Taxpayer  | ***                                   |                 | φ030.00        |                           |
| -                                      | ** PLEASE NOTE ** 14-318796 8/14/2014 14-318797 8/14/2014 |                         |                                       |                 |                |                           |
| Pmc Properties                         | SMITHS SUBDIVISION OF BLKS 2 6 7                          | Summary Abatement       |                                       | 268.00          | \$268.00       | 36-29-23-21-0209          |
| 474 Minnehaha Ave W                    | AND 8 W 15 FT OF LOT 54 AND ALL                           | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00       |                           |
| St Paul MN 55103-1523                  | OF LOTS 46 THRU 53 BLK 2                                  | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00        |                           |
| *474 MINNEHAHA AVE W                   |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00         |                           |
| *Ward: 1                               |                                                           |                         |                                       | =               | \$428.00       |                           |
| *Pending as of: 9/2/2014               |                                                           | *** Owner and Taxpayer  | ***                                   |                 |                |                           |
| 7 Finding 45 01. 7/2/2011              | ** PLEASE NOTE **<br>14-317083 8/14/2014                  |                         |                                       |                 |                |                           |
|                                        | HAYDEN HEIGHTS PLAT 2 LOT 6                               | Summary Abatement       |                                       |                 | - — — <u> </u> | 23-29-22-24-0103          |
| 8480 Stagecoach Cir                    | BLK 1                                                     | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00       | 23-27-22-2 <b>7</b> -0103 |
| Frederick MD 21701-4747                |                                                           | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00        |                           |
| *1976 NEBRASKA AVE E                   |                                                           | Attorney Fee            | 5.00                                  | 1.00            | \$5.00         |                           |
| *Ward: 6                               |                                                           |                         |                                       | =               | \$320.00       |                           |
| *Pending as of: 9/2/2014               |                                                           | *** Owner and Taxpayer  | ***                                   |                 | ψ520.00        |                           |

\*\* PLEASE NOTE \*\* 18685 8/14/2014

14-318685

| 11:04:29 9/16/2014         | Public Improvement Assessment Ro                                  | oll by Address<br>Ratification Date: | Project: J1502A Assn<br>Resolution #: | nt: 158501      | Manager: TJT | Page 40          |
|----------------------------|-------------------------------------------------------------------|--------------------------------------|---------------------------------------|-----------------|--------------|------------------|
| Owner or Taxpayer          | <b>Property Description</b>                                       | <b>Item Description</b>              | Unit Rate                             | <b>Quantity</b> | Charge Amts  | Property ID      |
|                            | HAYDEN HEIGHTS LOT 27 BLK 4                                       | Summary Abatement                    | 1.00                                  | 160.00          | \$160.00     | 23-29-22-23-0160 |
| 1810 Nevada Ave E          |                                                                   | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     |                  |
| Saint Paul MN 55119-4225   |                                                                   | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                  |
| *1810 NEVADA AVE E         |                                                                   | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 6                   |                                                                   |                                      |                                       | :               | \$320.00     |                  |
| *Pending as of: 9/2/2014   |                                                                   | *** Owner and Taxpayer               | ***                                   |                 |              |                  |
| •                          | ** PLEASE NOTE **<br>14-318136 8/13/2014                          |                                      |                                       |                 |              |                  |
| Dawson Holdings 1 Llc      | BEAVER LAKE HEIGHTS LOT 15 BLK                                    | Summary Abatement                    |                                       |                 |              | 26-29-22-34-0025 |
| 5621 N 13th St             | 27                                                                | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     | 20 27 22 21 0023 |
| Phoenix AZ 85014-2316      |                                                                   | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                  |
| *2021 NORTONIA AVE         |                                                                   | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 7                   |                                                                   |                                      |                                       | :               | \$320.00     |                  |
| *Pending as of: 9/2/2014   |                                                                   | *** Owner and Taxpayer               | ***                                   |                 |              |                  |
| 3                          | ** PLEASE NOTE **<br>14-318688 8/14/2014                          |                                      |                                       |                 |              |                  |
| Del Co Limited Partnership | THE WEST ST. PAUL REAL ESTATE                                     | Summary Abatement                    | 1.00                                  | 344.00          |              | 08-28-22-31-0064 |
| Po Box 17122               | AND IMPROVEMENT SYNDICATE                                         | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     |                  |
| Saint Paul MN 55117-0122   | ADDITION NO. 1 PART NLY OF A L<br>RUN FROM A PT ON WLY L OF LOT 8 | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                  |
| *728 OAKDALE AVE           | AND 38 83/100 FT FROM N L OF E                                    | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 2                   | SIDNEY ST TO A PT ON ELY L OF LOT                                 |                                      |                                       | :               | \$504.00     |                  |
| *Pending as of: 9/2/2014   |                                                                   | *** Owner and Taxpayer               | ***                                   |                 |              |                  |
| C                          | ** PLEASE NOTE **<br>14-315496 8/4/2014                           |                                      |                                       |                 |              |                  |
|                            | STONE & MORTON'S ADDITION TO                                      | Summary Abatement                    | 1.00                                  | 160.00          | \$160.00     | 20-29-22-43-0168 |
| 674 Orange Ave E           | THE CITY OF ST. PAUL LOT 7 BLK 3                                  | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     | 20 27 22 10 0100 |
| St Paul MN 55106-1917      |                                                                   | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                  |
| *674 ORANGE AVE E          |                                                                   | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 6                   |                                                                   |                                      |                                       | :               | \$320.00     |                  |
| *Pending as of: 9/2/2014   |                                                                   | *** Owner and Taxpayer               | ***                                   |                 |              |                  |
| 9                          |                                                                   |                                      |                                       |                 |              |                  |

\*\* PLEASE NOTE \*\* 14-316947 8/8/2014

| 11:04:29 9/16/2014       | Public Improvement Assessment R                                       | •                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT      | Page 41          |
|--------------------------|-----------------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|-------------------|------------------|
| Owner or Taxpayer        | <b>Property Description</b>                                           | <b>Item Description</b> | Unit Rate                             | <b>Quantity</b> | Charge Amts       | Property ID      |
| Jong Yang                | WIFELBURG HILLS W 26 FT OF LOT                                        | Summary Abatement       | 1.00                                  | 160.00          | \$160.00          | 19-29-22-33-0035 |
| 85 Orange Ave W          | 15 AND ALL OF LOT 14 BLK 4                                            | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00          |                  |
| St Paul MN 55117-4530    |                                                                       | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00           |                  |
| *85 ORANGE AVE W         |                                                                       | Attorney Fee            | 5.00                                  | 1.00            | \$5.00            |                  |
| *Ward: 5                 |                                                                       |                         |                                       | =               | \$320.00          |                  |
| *Pending as of: 9/2/2014 |                                                                       | *** Owner and Taxpayer  | ***                                   |                 |                   |                  |
|                          | ** PLEASE NOTE **<br>14-322073 8/25/2014                              |                         |                                       |                 |                   |                  |
| Sharon Brown Rowe        | ROGER'S REARRANGEMENT OF                                              | Summary Abatement       |                                       | 160.00          |                   | 33-29-22-34-0004 |
| 1050 Pacific St          | BLOCK 7 OF MCLEAN'S                                                   | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00          | 22 23 22 21 0001 |
| St Paul MN 55106-6428    | RESERVATION TO ST. PAUL LOT 3<br>BLK 7                                | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00           |                  |
| *1050 PACIFIC ST         | DER /                                                                 | Attorney Fee            | 5.00                                  | 1.00            | \$5.00            |                  |
| *Ward: 7                 |                                                                       |                         |                                       | =               | \$320.00          |                  |
| *Pending as of: 9/2/2014 |                                                                       | *** Owner and Taxpayer  | ***                                   |                 | ψ3 <b>2</b> 0.00  |                  |
|                          | ** PLEASE NOTE **<br>14-315710 8/5/2014                               |                         |                                       |                 |                   |                  |
| Kenneth Hamblin          | BRYANT AND MINEAS RE LOT 18                                           | Summary Abatement       | 1.00                                  | 160.00          | \$160.00          | 08-28-22-31-0133 |
| Kenneth P Hamblin        | BLK 13                                                                | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00          | 00 20 22 51 0155 |
| 889 Euclid St            |                                                                       | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00           |                  |
| St Paul MN 55106-5612    |                                                                       | Attorney Fee            | 5.00                                  | 1.00            | \$5.00            |                  |
| *141 PAGE ST E           |                                                                       |                         |                                       | =               | \$320.00          |                  |
| *Ward: 2                 |                                                                       | *** Owner and Taxpayer  | ***                                   |                 | \$5 <b>2</b> 0.00 |                  |
| *Pending as of: 9/2/2014 |                                                                       |                         |                                       |                 |                   |                  |
|                          | ** PLEASE NOTE **<br>14-320616 8/20/2014                              |                         |                                       |                 |                   |                  |
| Melissa R Urquia         | THE WEST ST. PAUL REAL ESTATE                                         | Summary Abatement       |                                       | 160.00          |                   | 08-28-22-41-0113 |
| Po Box 174               | AND IMPROVEMENT SYNDICATE                                             | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00          | 00-20-22-71-0113 |
| Newport MN 55055-0174    | ADDITION NO. 2 THAT PART OF LOTS                                      | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00           |                  |
| *351 PAGE ST E           | 13,14 & LOT 15 LYING WLY OF THE E<br>1 FT SD LOT 15 BLK 15 LYING SELY | Attorney Fee            | 5.00                                  | 1.00            | \$5.00            |                  |
| *Ward: 2                 | OF A L RUN FROM THE SW COR OF SD                                      |                         |                                       | =               | \$320.00          |                  |
| *Pending as of: 9/2/2014 | ** PLEASE NOTE **<br>14-322054 8/25/2014                              | *** Owner and Taxpayer  | ***                                   |                 |                   |                  |

| 11:04:29 9/16/2014             | Public Improvement Assessment R                          | oll by Address<br>Ratification Date: | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT       | Page               |
|--------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------|-----------------|--------------------|--------------------|
| Owner or Taxpayer              | <b>Property Description</b>                              | <b>Item Description</b>              | <b>Unit Rate</b>                      | <b>Quantity</b> | <b>Charge Amts</b> | <b>Property ID</b> |
| Pmp Asset Holdings Llc         | MICHEL AND ROBERTSON'S                                   | Summary Abatement                    | 1.00                                  | 316.00          | \$316.00           | 11-28-23-24-0110   |
| 5001 Edinbrook Terr Unit 43607 | ADDITION LOT 15 BLK 9                                    | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00           |                    |
| Minneapolis MN 55443-4228      |                                                          | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00            |                    |
| *976 PALACE AVE                |                                                          | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00             |                    |
| *Ward: 2                       |                                                          |                                      |                                       | =               | \$476.00           |                    |
| *Pending as of: 9/2/2014       |                                                          | *** Owner and Taxpayer               | ***                                   |                 |                    |                    |
| 3                              | ** PLEASE NOTE **<br>14-316109 8/7/2014                  |                                      |                                       |                 |                    |                    |
|                                | JOHNSTON COURT, ST. PAUL, MINN.                          | Summary Abatement                    |                                       |                 | \$158.00           | 27-29-23-33-0002   |
| Nancy L Acosta                 | EX S 101 36/100 FT LOT 5                                 | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00           | 2, 2, 20 00 0002   |
| 778 Pascal St N                |                                                          | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00            |                    |
| Saint Paul MN 55104-1323       |                                                          | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00             |                    |
| *778 PASCAL ST N               |                                                          |                                      |                                       | =               | \$318.00           |                    |
| *Ward: 4                       |                                                          | *** Owner and Taxpayer               | ***                                   |                 | 40-000             |                    |
| *Pending as of: 9/2/2014       |                                                          |                                      |                                       |                 |                    |                    |
| 7. Juliang as 61. 7/2/2011     | ** PLEASE NOTE **<br>14-314979 8/4/2014                  |                                      |                                       |                 |                    |                    |
|                                | JOSEPH R. WEIDE'S ADDITION TO                            | Summary Abatement                    |                                       | 160.00          | \$160.00           |                    |
| 537 Ivy Ave E                  | THE CITY OF ST. PAUL, MINN. LOT 7                        | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00           |                    |
| St Paul MN 55130-3413          | BLK 3                                                    | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00            |                    |
| *1131 PAYNE AVE                |                                                          | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00             |                    |
| *Ward: 6                       |                                                          |                                      |                                       | =               | \$320.00           |                    |
| *Pending as of: 9/2/2014       |                                                          | *** Owner and Taxpayer               | ***                                   |                 |                    |                    |
| 1 Vitaling at 61. 7/2/2011     | ** PLEASE NOTE **<br>14-316121 8/5/2014                  |                                      |                                       |                 |                    |                    |
|                                | JOSEPH R WEIDES RE OF BLK 3 AND                          | Summary Abatement                    |                                       | 160.00          | \$160.00           | 26-29-23-43-0033   |
| 905 Iroquois Ave               | NORTH ONE HALF OF BLK 2                                  | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00           |                    |
| Saint Paul MN 55119-3736       | WINTER'S ADDITION TO ST. PAUL,<br>MINNESOTA LOT 39 BLK 3 | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00            |                    |
| *743 PIERCE BUTLER RTE         | MINIESO IN EOT 37 DER 3                                  | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00             |                    |
| *Ward: 1                       |                                                          |                                      |                                       | =               | \$320.00           |                    |
| *Pending as of: 9/2/2014       | ** PLEASE NOTE **<br>14-318807 8/15/2014                 | *** Owner and Taxpayer               | ***                                   |                 |                    |                    |

| 11:04:29 9/16/2014                                                                                                                        | Public Improvement Assessment Ro                                                                                                                                                               | ll by Address<br>Ratification Date:                                                        | Project: J1502A<br>Resolution #: | Assmt: 158501        | Manager: TJT                                          | Page 43          |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|----------------------|-------------------------------------------------------|------------------|
| Owner or Taxpayer                                                                                                                         | <b>Property Description</b>                                                                                                                                                                    | <b>Item Description</b>                                                                    | <u>Unit Ra</u>                   | te Quantity          | Charge Amts                                           | Property ID      |
| Roger A Berres 1384 Sophia Ave E Maplewood MN 55109-4525 *702 PREBLE ST *Ward: 6 *Pending as of: 9/2/2014                                 | IRVINES 2ND ADDITION TO ST. PAUL PART NWLY OF AVE AS OPENED OF LOT 16 BLK 3  ** PLEASE NOTE **                                                                                                 | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer | 1.<br>1.<br>35.<br>5.            | 00 120.00<br>00 1.00 | \$160.00<br>\$120.00<br>\$35.00<br>\$5.00<br>\$320.00 | 32-29-22-12-0071 |
| Michael Eastling 17056 Chisholm St Ne Ham Lake MN 55304-4926 *1150 REANEY AVE *Ward: 7 *Pending as of: 9/2/2014                           | ** PLEASE NOTE ** 14-315494  */29/2014  TERRY'S ADDITION TO THE CITY OF ST. PAUL, COUNTY OF RAMSEY, STATE OF MINN. W 17 FT OF LOT 6 AND EX W 33 FT LOT 7 BLK 1                                 | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer |                                  | 00 120.00            | \$448.00<br>\$120.00<br>\$35.00<br>\$5.00<br>\$608.00 | 28-29-22-43-0089 |
| Samson Capital Llc 1670 Robert St S W Saint Paul MN 55118-3918 *1250 REANEY AVE *Ward: 7 *Pending as of: 9/2/2014                         | ** PLEASE NOTE ** 14-314954  */* RIGHT ** ** PLEASE NOTE ** ** 8/5/2014                                                                                                                        | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer |                                  | 00 120.00            | \$448.00<br>\$120.00<br>\$35.00<br>\$5.00<br>\$608.00 | 28-29-22-44-0084 |
| Cemstone Products Company 2025 Centre Pointe Blvd Ste 30 Mendota Heights MN 55120-1259 *1488 REANEY AVE *Ward: 7 *Pending as of: 9/2/2014 | DEFRANCHYS DIVISION LOT 22 BLK 13 DENSLOWS REAR OF LOTS 5 6 7 8 9 10 11 12 BLK 2 LOTS 9 10 11 12 13 14 15 16 17 18 19 BLK 3 AND LOT 11 BLK 4 CRUICKSHANKS GARDEN LOTS AND IN SD DEFRANCHYS DIV | Summary Abatement DSI Admin Fee Real Estate Admin Fee Attorney Fee  *** Owner and Taxpayer | 1.<br>35.<br>5.                  | 00 1.00              | \$160.00<br>\$120.00<br>\$35.00<br>\$5.00<br>\$320.00 | 27-29-22-34-0104 |

\*\* PLEASE NOTE \*\* 22696 8/26/2014

14-322696

| 11:04:29 9/16/2014                    | Public Improvement Assessment Ro         |                          | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page 44            |
|---------------------------------------|------------------------------------------|--------------------------|---------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer                     | <b>Property Description</b>              | <b>Item Description</b>  | Unit Rate                             | <b>Quantity</b> | Charge Amts  | <b>Property ID</b> |
| Greg Suko                             | KUHL'S 2ND ADDITION TO ST. PAUL          | Summary Abatement        |                                       | 80.00           | \$80.00      | 27-29-22-44-0073   |
| 14705 Se 49th St                      | EXE6FTLOT 2BLK 4                         | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                    |
| Bellevue WA 98006-3107                |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| *1774 REANEY AVE                      |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 7                              |                                          |                          |                                       | •               | \$240.00     |                    |
| *Pending as of: 9/2/2014              |                                          | *** Owner and Taxpayer * | ***                                   |                 |              |                    |
|                                       | ** PLEASE NOTE **<br>14-320828 8/25/2014 |                          |                                       |                 |              |                    |
| — — — — — — — — — — — — — — — — — — — | WATTS PARK, ST. PAUL, MINN. LOT 3        | Summary Abatement        |                                       | 316.00          |              | 26-29-22-43-0198   |
| 4064 Colony Rd Ste 340                | BLK 5                                    | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 20-27-22-43-0170   |
| Charlotte NC 28211-5117               |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| *2070 REANEY AVE                      |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 7                              |                                          |                          |                                       | :               | \$476.00     |                    |
| *Pending as of: 9/2/2014              |                                          | *** Owner and Taxpayer * | ***                                   |                 |              |                    |
|                                       | ** PLEASE NOTE **<br>14-321146 8/21/2014 |                          |                                       |                 |              |                    |
| Bmk Holdings Llc                      | WATTS PARK, ST. PAUL, MINN. LOT 10       | Summary Abatement        |                                       | 160.00          | \$160.00     | 26-29-22-43-0085   |
| 5022 Upper 147th St W                 | BLK 6                                    | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                    |
| Apple Valley MN 55124-7768            |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| *2104 REANEY AVE                      |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 7                              |                                          |                          |                                       | :               | \$320.00     |                    |
| *Pending as of: 9/2/2014              |                                          | *** Owner and Taxpayer * | ***                                   |                 |              |                    |
|                                       | ** PLEASE NOTE **<br>14-323609 8/29/2014 |                          |                                       |                 |              |                    |
| State Of Mn Trust Exempt              | WATTS PARK, ST. PAUL, MINN. LOTS         | Summary Abatement        |                                       | 160.00          |              | 26-29-22-44-0077   |
| Po Box 64097                          | 12 & LOT 13 BLK 8                        | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | ***EXEMPT***       |
| St Paul MN 55164-0097                 |                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      | DIENH I            |
| *2216 REANEY AVE                      |                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 7                              |                                          |                          |                                       | :               | \$320.00     |                    |
| *Pending as of: 9/2/2014              |                                          | *** Owner and Taxpayer * | ***                                   |                 |              |                    |
| S                                     | ** DI EAGE MOTE **                       |                          |                                       |                 |              |                    |

\*\* PLEASE NOTE \*\* 14-315701 8/5/2014

| 11:04:29 9/16/2014            | Public Improvement Assessment R                     | ·                        | roject: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Pag                                |
|-------------------------------|-----------------------------------------------------|--------------------------|--------------------------------------|-----------------|--------------|------------------------------------|
| Owner or Taxpayer             | <b>Property Description</b>                         | <b>Item Description</b>  | <b>Unit Rate</b>                     | <b>Quantity</b> | Charge Amts  | <b>Property ID</b>                 |
| Robert Metcalf                | BORUP AND PAYNE'S ADDITION TO                       | Summary Abatement        |                                      | 160.00          | \$160.00     | 29-29-22-43-0095                   |
| 368 Edgcumbe Rd               | ST. PAUL E 21 FT OF LOT 7 AND ALL<br>OF LOT 6 BLK 3 | DSI Admin Fee            | 1.00                                 | 120.00          | \$120.00     |                                    |
| aint Paul MN 55116-1780       | OF LOT OBLK 3                                       | Real Estate Admin Fee    | 35.00                                | 1.00            | \$35.00      |                                    |
| 610 REANEY AVE                |                                                     | Attorney Fee             | 5.00                                 | 1.00            | \$5.00       |                                    |
| Ward: 6                       |                                                     |                          |                                      | =               | \$320.00     |                                    |
| Pending as of: 9/2/2014       |                                                     | *** Taxpayer ***         |                                      |                 |              |                                    |
| tate Of Mn Trust Exempt       | BORUP AND PAYNE'S ADDITION TO                       | *** Owner ***            |                                      |                 |              | 29-29-22-43-0095                   |
| o Box 64097                   | ST. PAUL E 21 FT OF LOT 7 AND ALL                   |                          |                                      |                 |              |                                    |
| t Paul MN 55164-0097          | OF LOT 6 BLK 3                                      |                          |                                      |                 |              |                                    |
| 610 REANEY AVE                |                                                     |                          |                                      |                 |              |                                    |
| Ward: 6                       |                                                     |                          |                                      |                 |              |                                    |
| Pending as of: 9/2/2014       |                                                     |                          |                                      |                 |              |                                    |
| 1 Olding 45 01. 7/2/2017      | ** PLEASE NOTE **                                   |                          |                                      |                 |              |                                    |
|                               | 14-320469 8/20/2014                                 |                          |                                      |                 |              |                                    |
|                               | TERRY'S ADDITION TO THE CITY OF                     | Summary Abatement        |                                      | 160.00          |              | 28-29-22-43-0028                   |
| 014 Prairie Ridge Ln          | ST. PAUL, COUNTY OF RAMSEY,                         | DSI Admin Fee            | 1.00                                 | 120.00          | \$120.00     | 20-27-22-43-0020                   |
| ester Prairie MN 55354-7985   | STATE OF MINN. LOT 3 BLK 3                          | Real Estate Admin Fee    | 35.00                                | 1.00            | \$35.00      |                                    |
| 1166 ROSS AVE                 |                                                     | Attorney Fee             | 5.00                                 | 1.00            | \$5.00       |                                    |
| Ward: 6                       |                                                     |                          |                                      | =               | \$320.00     |                                    |
| Pending as of: 9/2/2014       |                                                     | *** Owner and Taxpayer * | **                                   |                 | 4            |                                    |
| rending as 01. 9/2/2014       | ** PLEASE NOTE **<br>14-314509 8/1/2014             | 1 2                      |                                      |                 |              |                                    |
|                               |                                                     |                          |                                      |                 |              |                                    |
| ederal National Mortgage Assn | KUHL'S 2ND ADDITION TO ST. PAUL                     | Summary Abatement        | 1.00                                 | 160.00          | \$160.00     | 27-29-22-44-0026                   |
| 4221 Dallas Pkwy Ste 1000 Po  | LOT 5 BLK 2                                         | DSI Admin Fee            | 1.00                                 | 120.00          | \$120.00     |                                    |
| allas TX 75265-0043           |                                                     | Real Estate Admin Fee    | 35.00                                | 1.00            | \$35.00      |                                    |
| 1762 ROSS AVE                 |                                                     | Attorney Fee             | 5.00                                 | 1.00            | \$5.00       |                                    |
| Ward: 7                       |                                                     |                          |                                      | =               | \$320.00     |                                    |
| Pending as of: 9/2/2014       |                                                     | *** Owner and Taxpayer * | **                                   |                 |              |                                    |
|                               | ** PLEASE NOTE **<br>14-322679 8/26/2014            |                          |                                      |                 |              |                                    |
| <br>ill Proulx                | AURORA ADDITION TO ST. PAUL,                        | Summary Abatement        |                                      | 160.00          |              | 26-29-22-33-0131                   |
| ol Proulx                     | MINN. LOT 10 BLK 3                                  | DSI Admin Fee            | 1.00                                 | 120.00          | \$120.00     | 20-2 <i>7-22</i> -33 <b>-</b> 0131 |
| 802 Ross Ave                  |                                                     | Real Estate Admin Fee    | 35.00                                | 1.00            | \$35.00      |                                    |
| t Paul MN 55119-3432          |                                                     | Attorney Fee             | 5.00                                 | 1.00            | \$5.00       |                                    |
| 1802 ROSS AVE                 |                                                     |                          |                                      | =               | \$320.00     |                                    |
| Ward: 7                       |                                                     | *** Owner and Taxpayer * | **                                   |                 | ψ320.00      |                                    |
|                               |                                                     | o una ranpayor           |                                      |                 |              |                                    |
| Pending as of: 9/2/2014       |                                                     |                          |                                      |                 |              |                                    |

\*\* PLEASE NOTE \*\* 14-317677 8/12/2014

| 11:04:29 9/16/2014          | Public Improvement Assessment Ro         | •                        | Project: J1502A Assm Resolution #: | t: 158501       | Manager: TJT | Page ·             |
|-----------------------------|------------------------------------------|--------------------------|------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer           | <b>Property Description</b>              | Item Description         | Unit Rate                          | <b>Quantity</b> | Charge Amts  | <b>Property ID</b> |
| Pouyan Broukhim             | CLAPP-THOMSSEN BATTLE CREEK              | Summary Abatement        | 1.00                               | 160.00          | \$160.00     | 02-28-22-21-0086   |
| 2054 Fairburn Ave           | WEST LOT 21 BLK 2                        | DSI Admin Fee            | 1.00                               | 120.00          | \$120.00     |                    |
| Los Angeles CA 90025-5914   |                                          | Real Estate Admin Fee    | 35.00                              | 1.00            | \$35.00      |                    |
| *155 RUTH ST N              |                                          | Attorney Fee             | 5.00                               | 1.00            | \$5.00       |                    |
| *Ward: 7                    |                                          |                          |                                    | _               | \$320.00     |                    |
| *Pending as of: 9/2/2014    |                                          | *** Owner and Taxpayer * | ***                                |                 |              |                    |
|                             | ** PLEASE NOTE **<br>14-322707 8/27/2014 |                          |                                    |                 |              |                    |
|                             | KUHL'S ADDITION TO THE CITY OF           | Summary Abatement        |                                    | 382.00          | \$382.00     | 04-28-23-11-0021   |
| 10 Bay St                   | ST. PAUL EX AVE LOT 14 BLK 1             | DSI Admin Fee            | 1.00                               | 120.00          | \$120.00     | VI 20 20 II VV2I   |
| Excelsior MN 55331-8509     |                                          | Real Estate Admin Fee    | 35.00                              | 1.00            | \$35.00      |                    |
| *1623 SELBY AVE             |                                          | Attorney Fee             | 5.00                               | 1.00            | \$5.00       |                    |
| *Ward: 4                    |                                          |                          |                                    | =               | \$542.00     |                    |
| *Pending as of: 9/2/2014    |                                          | *** Owner and Taxpayer * | ***                                |                 |              |                    |
|                             | ** PLEASE NOTE **<br>14-316550 8/7/2014  |                          |                                    |                 |              |                    |
| Adolph Martignacco          | GILBERT'S ADDITION LOT 26 BLK 3          | Summary Abatement        |                                    | 1,860.00        | \$1,860.00   | 27-29-23-44-0075   |
| Moriarty                    |                                          | DSI Admin Fee            | 1.00                               | 120.00          | \$120.00     | -  -  -            |
| 101 Canabury Ct             |                                          | Real Estate Admin Fee    | 35.00                              | 1.00            | \$35.00      |                    |
| Little Canada MN 55117-1502 |                                          | Attorney Fee             | 5.00                               | 1.00            | \$5.00       |                    |
| *1179 SEMINARY AVE          |                                          |                          |                                    | =               | \$2,020.00   |                    |
| *Ward: 4                    |                                          | *** Owner ***            |                                    |                 |              |                    |
| *Pending as of: 9/2/2014    |                                          |                          |                                    |                 |              |                    |
|                             | GILBERT'S ADDITION LOT 26 BLK 3          | *** Taxpayer ***         |                                    |                 |              | 27 20 22 44 0075   |
| 1179 Seminary Ave           |                                          | Taxpayer                 |                                    |                 |              | 27-29-23-44-0075   |
| St Paul MN 55104-1456       |                                          |                          |                                    |                 |              |                    |
| *1179 SEMINARY AVE          |                                          |                          |                                    |                 |              |                    |
| *Ward: 4                    |                                          |                          |                                    |                 |              |                    |
|                             |                                          |                          |                                    |                 |              |                    |
| *Pending as of: 9/2/2014    | ** PLEASE NOTE **                        |                          |                                    |                 |              |                    |
|                             | 14-319527 8/15/2014                      |                          |                                    |                 |              |                    |
|                             | SYNDICATE NO. 5 ADDITION LOT 18          | Summary Abatement        |                                    | 158.00          | \$158.00     | 34-29-23-24-0187   |
| 1451 Sherburne Ave          | BLK 28                                   | DSI Admin Fee            | 1.00                               | 120.00          | \$120.00     |                    |
| St Paul MN 55104-2414       |                                          | Real Estate Admin Fee    | 35.00                              | 1.00            | \$35.00      |                    |
| *1451 SHERBURNE AVE         |                                          | Attorney Fee             | 5.00                               | 1.00            | \$5.00       |                    |
| *Ward: 4                    |                                          |                          |                                    | =               | \$318.00     |                    |
| *Pending as of: 9/2/2014    |                                          | *** Owner and Taxpayer * | ***                                |                 |              |                    |
|                             | ** PLEASE NOTE **                        |                          |                                    |                 |              |                    |

14-315011

8/4/2014

| 11:04:29 9/16/2014                   | Public Improvement Assessment Ro                                 |                         | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Page                     |
|--------------------------------------|------------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|--------------------------|
| Owner or Taxpayer                    | <b>Property Description</b>                                      | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | Property ID              |
| Mai Her                              | BRIGHTWOOD PARK LOT 9 BLK 4                                      | Summary Abatement       |                                       | 160.00          | \$160.00     | 33-29-23-14-0056         |
| 511 Snelling Ave N                   | STIERLE MC CONVILLE AND                                          | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                          |
| Saint Paul MN 55104-2331             | SEEGERS MIDWAY ADD AND IN SD<br>BRIGHTWOOD PK EX E 4 3/10 FT FOR | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                          |
| *1597 SHERBURNE AVE                  | ALLEY LOT 4 BLK 1                                                | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                          |
| *Ward: 4                             |                                                                  |                         |                                       | =               | \$320.00     |                          |
| *Pending as of: 9/2/2014             |                                                                  | *** Owner and Taxpayer  | ***                                   |                 |              |                          |
| Tending as of. 7/2/2014              | ** PLEASE NOTE **<br>14-322900 8/27/2014                         |                         |                                       |                 |              |                          |
|                                      | BRIGHTWOOD PARK LOT 8 BLK 4                                      | Summary Abatement       |                                       |                 | \$238.00     | 33-29-23-14-0073         |
| 810 7th Ave Fl 10                    |                                                                  | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 33-27-23-14-0073         |
| New York NY 10019-5818               |                                                                  | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                          |
| *1612 SHERBURNE AVE                  |                                                                  | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                          |
|                                      |                                                                  | •                       |                                       | =               | \$398.00     |                          |
| *Ward: 4<br>*Pending as of: 9/2/2014 |                                                                  | *** Owner and Taxpayer  | ***                                   |                 | \$398.00     |                          |
|                                      | ** PLEASE NOTE ** 14-321158 8/20/2014 14-321157 8/21/2014        |                         |                                       |                 |              |                          |
| Rd Parent Investors Llc              | BRIGHTWOOD PARK LOT 9 BLK 4                                      | Summary Abatement       |                                       | 80.00           | \$80.00      | 33-29-23-14-0074         |
| 810 7th Ave Fl 10                    |                                                                  | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                          |
| New York NY 10019-5818               |                                                                  | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                          |
| *1614 SHERBURNE AVE                  |                                                                  | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                          |
| *Ward: 4                             |                                                                  |                         |                                       | =               | \$240.00     |                          |
| *Pending as of: 9/2/2014             |                                                                  | *** Owner and Taxpayer  | ***                                   |                 |              |                          |
| 10.1d.lig as 01. 7/2/2011            | ** PLEASE NOTE **<br>14-321161 8/20/2014                         |                         |                                       |                 |              |                          |
| Rd Parent Investors Llc              |                                                                  | Summary Abatement       |                                       | 80.00           |              | 33-29-23-14-0072         |
| 810 7th Ave Fl 10                    |                                                                  | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | <i>33-47-4</i> 3-14-00/4 |
| New York NY 10019-5818               |                                                                  | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                          |
| *1632 SHERBURNE AVE 3                |                                                                  | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                          |
| *Ward: 4                             |                                                                  | •                       |                                       | =               | \$240.00     |                          |
|                                      |                                                                  | *** Owner and Taxpayer  | ***                                   |                 | φ2π0.00      |                          |
| *Pending as of: 9/2/2014             | th N FLOE WOTE to                                                | 2                       |                                       |                 |              |                          |

\*\* PLEASE NOTE \*\* 14-321155 8/20/2014

| 11:04:29 9/16/2014         | Public Improvement Assessment R                                             |                         | Project: J1502A Assmt<br>Resolution #: | : 158501        | Manager: TJT      | Page 48            |
|----------------------------|-----------------------------------------------------------------------------|-------------------------|----------------------------------------|-----------------|-------------------|--------------------|
| Owner or Taxpayer          | <b>Property Description</b>                                                 | <b>Item Description</b> | Unit Rate                              | <b>Quantity</b> | Charge Amts       | <b>Property ID</b> |
| Rd Parent Investors Llc    | Lot 6 Blk 4                                                                 | Summary Abatement       | 1.00                                   | 80.00           | \$80.00           | 33-29-23-14-0071   |
| 810 7th Ave Fl 10          |                                                                             | DSI Admin Fee           | 1.00                                   | 120.00          | \$120.00          |                    |
| New York NY 10019-5818     |                                                                             | Real Estate Admin Fee   | 35.00                                  | 1.00            | \$35.00           |                    |
| *1632 SHERBURNE AVE 4      |                                                                             | Attorney Fee            | 5.00                                   | 1.00            | \$5.00            |                    |
| *Ward: 4                   |                                                                             |                         |                                        | _               | \$240.00          |                    |
| *Pending as of: 9/2/2014   |                                                                             | *** Owner and Taxpayer  | ***                                    |                 |                   |                    |
| Ü                          | ** PLEASE NOTE **<br>14-321151 8/13/2014                                    |                         |                                        |                 |                   |                    |
|                            | WARREN & RICE'S ADDITION TO                                                 | Summary Abatement       |                                        | 160.00          |                   | 36-29-23-13-0162   |
| 351 Sherburne Ave          | SAINT PAUL WITH ESMTS THE E 23                                              | DSI Admin Fee           | 1.00                                   | 120.00          | \$120.00          | 20 27 20 10 0102   |
| St Paul MN 55103-2027      | 33/100 FT OF LOT 1 BLK 24                                                   | Real Estate Admin Fee   | 35.00                                  | 1.00            | \$35.00           |                    |
| *351 SHERBURNE AVE         |                                                                             | Attorney Fee            | 5.00                                   | 1.00            | \$5.00            |                    |
| *Ward: 1                   |                                                                             |                         |                                        | =               | \$320.00          |                    |
| *Pending as of: 9/2/2014   |                                                                             | *** Owner and Taxpayer  | ***                                    |                 | \$5 <b>2</b> 0.00 |                    |
|                            | ** PLEASE NOTE **<br>14-316500 8/7/2014                                     |                         |                                        |                 |                   |                    |
| Walter Azizi               | FRANKLIN ADDITION TO ST. PAUL,                                              | Summary Abatement       |                                        | 792.00          |                   | 35-29-23-24-0201   |
| Mastoura Azizi             | MINN. LOT 2 BLK 4                                                           | DSI Admin Fee           | 1.00                                   | 120.00          | \$120.00          | 00 23 20 21 0201   |
| 100 Via Estrada Unit P     |                                                                             | Real Estate Admin Fee   | 35.00                                  | 1.00            | \$35.00           |                    |
| Laguna Woods CA 92637-4002 |                                                                             | Attorney Fee            | 5.00                                   | 1.00            | \$5.00            |                    |
| *924 SHERBURNE AVE         |                                                                             |                         |                                        | =               | \$952.00          |                    |
| *Ward: 1                   |                                                                             | *** Owner and Taxpayer  | ***                                    |                 |                   |                    |
| *Pending as of: 9/2/2014   | ** PLEASE NOTE ** 14-316534 8/8/2014 14-316535 8/15/2014 14-316533 8/7/2014 |                         |                                        |                 |                   |                    |
|                            | STRUB'S ADDITION TO THE CITY OF                                             | Summary Abatement       |                                        | 160.00          | \$160.00          | 19-29-22-41-0059   |
| 3804 Lodestone Ln Apt A    | ST. PAUL VAC ALLEY ACCRUING &<br>LOT 10 BLK 1                               | DSI Admin Fee           | 1.00                                   | 120.00          | \$120.00          |                    |
| Eagan MN 55122-1604        | LOT IV BLK I                                                                | Real Estate Admin Fee   | 35.00                                  | 1.00            | \$35.00           |                    |
| *335 SHERWOOD AVE          |                                                                             | Attorney Fee            | 5.00                                   | 1.00            | \$5.00            |                    |
| *Ward: 5                   |                                                                             |                         |                                        | _               | \$320.00          |                    |
| *Pending as of: 9/2/2014   | ** PLEASE NOTE **<br>14-316491 8/8/2014                                     | *** Owner and Taxpayer  | ***                                    |                 |                   |                    |

| 11:04:29 9/16/2014       | Public Improvement Assessment Ro                              | oll by Address<br>Ratification Date: | Project: J1502A Assn<br>Resolution #: | nt: 158501      | Manager: TJT | Page 49          |
|--------------------------|---------------------------------------------------------------|--------------------------------------|---------------------------------------|-----------------|--------------|------------------|
| Owner or Taxpayer        | <b>Property Description</b>                                   | <b>Item Description</b>              | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | Property ID      |
| Crystal Lodin            | PAUL MARTINS REARRANGEMENT                                    | Summary Abatement                    | 1.00                                  | 160.00          | \$160.00     | 08-28-22-42-0087 |
| Jennifer Kowarsch        | OF BLOCK 18 OF WOODBURY AND<br>CASES ADDITION TO ST. PAUL LOT | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     |                  |
| 241 Sidney St E          | 20 BLK 18                                                     | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                  |
| Saint Paul MN 55107-3112 |                                                               | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                  |
| *241 SIDNEY ST E         |                                                               |                                      |                                       | =               | \$320.00     |                  |
| *Ward: 2                 |                                                               | *** Owner and Taxpayer               | ***                                   |                 |              |                  |
| *Pending as of: 9/2/2014 |                                                               |                                      |                                       |                 |              |                  |
|                          | ** PLEASE NOTE **<br>14-316936 8/8/2014                       |                                      |                                       |                 |              |                  |
| Adam J Streets           | HAMLINE SYNDICATE ADDITION NO.                                | Summary Abatement                    |                                       |                 |              | 34-29-23-23-0016 |
| Susan Y Lee Streets      | 3 TO ST. PAUL, RAMSEY COUNTY,                                 | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     | 34-23-23-0010    |
| 3589 Glenrose Ave        | MINN. LOT 16 BLK 1                                            | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                  |
| Altadena CA 91001-3914   |                                                               | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                  |
| *582 SIMPSON ST          |                                                               | •                                    |                                       | =               | \$448.00     |                  |
| *Ward: 4                 |                                                               | *** Owner and Taxpayer               | ***                                   |                 | φττο.00      |                  |
| *Pending as of: 9/2/2014 |                                                               |                                      |                                       |                 |              |                  |
| Tending as 01. 7/2/2014  | ** PLEASE NOTE **<br>14-317516 8/11/2014                      |                                      |                                       |                 |              |                  |
|                          | DAWSON'S EARL ST. ADDITION TO                                 | Summary Abatement                    |                                       | 988.00          | \$988.00     | 28-29-22-31-0041 |
| 1018 Sims Ave            | ST. PAUL, RAMSEY CO., MINN. LOT 15                            | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     |                  |
| St Paul MN 55106-3923    | BLK 73                                                        | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                  |
| *1018 SIMS AVE           |                                                               | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 6                 |                                                               |                                      |                                       | =               | \$1,148.00   |                  |
| *Pending as of: 9/2/2014 |                                                               | *** Owner and Taxpayer               | ***                                   |                 |              |                  |
| Ü                        | ** PLEASE NOTE ** 14-316486 8/12/2014 14-316487 8/8/2014      |                                      |                                       |                 |              |                  |
| Single B Properties Llc  | ARLINGTON HILLS ADDITION TO ST.                               | Summary Abatement                    |                                       | 160.00          |              | 29-29-22-41-0055 |
| 684 Pine Timber Ln       | PAUL 40/45 THRU 49 LOT 17 BLK 23                              | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     | 27-27-22-41-0033 |
| Hudson WI 54016-7064     |                                                               | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                  |
| *731 SIMS AVE            |                                                               | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 6                 |                                                               | -                                    |                                       | =               | \$320.00     |                  |
| *Pending as of: 9/2/2014 |                                                               | *** Owner and Taxpayer               | - ***                                 |                 | ψ520.00      |                  |

\*\* PLEASE NOTE \*\* 14-315775 8/5/2014

| 11:04:29 9/16/2014         | Public Improvement Assessment Ro                         | -                        | Project: J1502A Assn<br>Resolution #: | nt: 158501      | Manager: TJT | Page 50          |
|----------------------------|----------------------------------------------------------|--------------------------|---------------------------------------|-----------------|--------------|------------------|
| Owner or Taxpayer          | <b>Property Description</b>                              | <b>Item Description</b>  | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | Property ID      |
| Daniel J Rudnick           | DAWSON'S REARRANGEMENT OF                                | Summary Abatement        |                                       | 160.00          | \$160.00     | 07-28-22-33-0185 |
| 257 Mainzer St Unit 1      | BLOCK 53 OF BANNING AND<br>OLIVER'S ADDITION TO WEST ST. | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                  |
| Saint Paul MN 55118-1532   | PAUL, MINN. LOT 8 BLK 53                                 | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                  |
| *846 SMITH AVE S           |                                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 2                   |                                                          |                          |                                       | _               | \$320.00     |                  |
| *Pending as of: 9/2/2014   |                                                          | *** Owner and Taxpayer * | ***                                   |                 |              |                  |
|                            | ** PLEASE NOTE **<br>14-318827 8/13/2014                 |                          |                                       |                 |              |                  |
|                            | ENCLAVE TOWNHOUSES SUBJ TO                               | Summary Abatement        |                                       | 354.00          | \$354.00     | 08-28-22-23-0158 |
| 3363 Oasis Ave N           | ESMTS & COMMON AREA IN LOT 1                             | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                  |
| Stillwater MN 55082-1342   | BLK1 ATTRIBUTABLE TO & LOT 9 BLK                         | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                  |
| *25 STEVENS ST E           |                                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 2                   |                                                          |                          |                                       | =               | \$514.00     |                  |
| *Pending as of: 9/2/2014   |                                                          | *** Owner and Taxpayer * | ***                                   |                 |              |                  |
|                            | ** PLEASE NOTE **<br>14-318813 8/13/2014                 |                          |                                       |                 |              |                  |
|                            | BIRMINGHAM'S PARK LOT 6 BLK 4                            | Summary Abatement        |                                       |                 | \$298.00     | 27-29-22-41-0060 |
| Nancy J Olson              |                                                          | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 27-29-22-41-0000 |
| W8296 Highway 10           |                                                          | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                  |
| Ellsworth WI 54011-4867    |                                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                  |
| *1758 STILLWATER AVE       |                                                          |                          |                                       | =               | \$458.00     |                  |
| *Ward: 6                   |                                                          | *** Owner and Taxpayer * | ***                                   |                 |              |                  |
| *Pending as of: 9/2/2014   |                                                          |                          |                                       |                 |              |                  |
|                            | ** PLEASE NOTE **<br>14-318196 8/13/2014                 |                          |                                       |                 |              |                  |
| Citifinancial Services Inc | SMITH'S ADDITION TO SAINT PAUL                           | Summary Abatement        |                                       | 344.00          | \$344.00     | 01-28-23-34-0121 |
| 1000 Technoligy Dr         | SUBJ TO & WITH ESMT; EX W 7.8 FT                         | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                  |
| O Fallon MO 63368-2239     | LOT 11 BLK 1                                             | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                  |
| *432 SUPERIOR ST           |                                                          | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 2                   |                                                          |                          |                                       | =               | \$504.00     |                  |
| *Pending as of: 9/2/2014   |                                                          | *** Owner ***            |                                       |                 |              |                  |
| Citifinancial Services Inc | SMITH'S ADDITION TO SAINT PAUL                           | *** Taxpayer ***         |                                       |                 |              | 01-28-23-34-0121 |
| 1000 Technology Dr         | SUBJ TO & WITH ESMT; EX W 7.8 FT                         | T?                       |                                       |                 |              | V1-2U-2J-J7-V121 |
| O Fallon MO 63368-2239     | LOT 11 BLK 1                                             |                          |                                       |                 |              |                  |
| *432 SUPERIOR ST           |                                                          |                          |                                       |                 |              |                  |
| *Ward: 2                   |                                                          |                          |                                       |                 |              |                  |
| *Pending as of: 9/2/2014   |                                                          |                          |                                       |                 |              |                  |
| 1 Graing as 01. 7/2/2014   |                                                          |                          |                                       |                 |              |                  |

\*\* PLEASE NOTE \*\* 14-319127 8/14/2014

| 11:04:29 9/16/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Public Improvement Assessment Ro                     | •                       | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT              | Page                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|---------------------------------------|-----------------|---------------------------|--------------------------|
| Owner or Taxpayer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Property Description</b>                          | <b>Item Description</b> | Unit Rate                             | <b>Quantity</b> | Charge Amts               | <b>Property ID</b>       |
| Honest Tesha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | POTTGIESERS SUBDIVISION OF LOTS                      | Summary Abatement       | 1.00                                  | 160.00          | \$160.00                  | 30-29-22-21-0162         |
| 3521 Jeffery Ave S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5 THRU 16 INCLUSIVE ALL OF WEIDE                     | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                  |                          |
| Cottage Grove MN 55016-3428                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AND DAWSON'S GARDEN LOTS OF<br>ST. PAUL LOT 17 BLK 3 | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                   |                          |
| 1102 SYLVAN ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                    |                          |
| Ward: 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |                         |                                       | =               | \$320.00                  |                          |
| Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | *** Owner and Taxpayer  | ***                                   |                 |                           |                          |
| , and the second | ** PLEASE NOTE **<br>14-316990 8/8/2014              |                         |                                       |                 |                           |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WARREN & RICE'S ADDITION TO                          | Summary Abatement       |                                       | 160.00          | \$160.00                  | 36-29-23-13-0029         |
| 2623 E Estrella St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SAINT PAUL LOT 10 BLK 7                              | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                  | 30-27-23-13-0027         |
| Gilbert AZ 85296                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                   |                          |
| *332 THOMAS AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                    |                          |
| Ward: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | •                       |                                       | =               | \$320.00                  |                          |
| Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | *** Owner and Taxpayer  | ***                                   |                 | \$320.00                  |                          |
| relialing as 01. 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ** PLEASE NOTE **<br>14-323780 8/29/2014             |                         |                                       |                 |                           |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHUTE BROTHERS DIVISION NO. 11                       | Summary Abatement       |                                       | 160.00          | - — — <sub>\$160.00</sub> | 35-29-23-13-0006         |
| 762 Thomas Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADDITION TO THE CITY OF ST. PAUL,                    | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                  | 22 23 20 10 0000         |
| St Paul MN 55104-2747                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MINN. LOT 6                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                   |                          |
| 762 THOMAS AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                    |                          |
| Ward: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |                         |                                       | =               | \$320.00                  |                          |
| Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | *** Owner and Taxpayer  | ***                                   |                 | 40-000                    |                          |
| Felding 43 01. 7/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ** PLEASE NOTE **<br>14-321673 8/21/2014             |                         |                                       |                 |                           |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHUTE BROTHERS DIVISION NO. 14                       | Summary Abatement       |                                       | 160.00          | - — — <u> </u>            | 35-29-23-13-0031         |
| 1313 Kruse St Apt 214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADDITION TO THE CITY OF ST. PAUL,                    | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00                  | <i>33-47-43</i> -13-0031 |
| West Saint Paul MN 55118-2569                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MINN. LOT 2                                          | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00                   |                          |
| 806 THOMAS AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | Attorney Fee            | 5.00                                  | 1.00            | \$5.00                    |                          |
| Ward: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | •                       |                                       | =               | \$320.00                  |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | *** Owner and Taxpayer  | ***                                   |                 | \$520.00                  |                          |
| Pending as of: 9/2/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | o wher and raxpayer     |                                       |                 |                           |                          |

\*\* PLEASE NOTE \*\* 14-321670 8/21/2014

| 11:04:29 9/16/2014                    | Public Improvement Assessment Ro                                 | oll by Address<br>Ratification Date: | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Pa                 |
|---------------------------------------|------------------------------------------------------------------|--------------------------------------|---------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer                     | <b>Property Description</b>                                      | <b>Item Description</b>              | Unit Rate                             | <b>Quantity</b> | Charge Amts  | <b>Property ID</b> |
| Brian G Stafford                      | W. T. BARTONS ADD. TO THE CITY OF                                | Summary Abatement                    | 1.00                                  | 728.00          | \$728.00     | 11-28-23-34-0032   |
| 938 Tuscarora Ave                     | ST. PAUL EX E 5 FT LOT 4 AND ALL<br>OF LOT 5 BLK 1               | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     |                    |
| St Paul MN 55102-3722                 | OF LOT 5 BLK 1                                                   | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                    |
| *938 TUSCARORA AVE                    |                                                                  | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                    |
| *Ward: 2                              |                                                                  |                                      |                                       | =               | \$888.00     |                    |
| Pending as of: 9/2/2014               |                                                                  | *** Owner and Taxpaye                | er ***                                |                 |              |                    |
|                                       | ** PLEASE NOTE **<br>14-321955 8/27/2014                         |                                      |                                       |                 |              |                    |
|                                       | JOHN J. WARD'S ADDITION TO ST.                                   | Summary Abatement                    |                                       |                 | \$160.00     | 35-29-23-24-0103   |
| Co Dept Of Transportation             | PAUL, MINN. LOT 5 BLK 4                                          | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     | 33-23-23-24-0103   |
| 395 John Ireland Blvd Mail Sto        |                                                                  | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                    |
| St Paul MN 55155-1801                 |                                                                  | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                    |
|                                       |                                                                  | ,                                    |                                       | =               | \$320.00     |                    |
| *917 UNIVERSITY AVE W                 |                                                                  | *** Owner and Taxpaye                | ·r ***                                |                 | \$320.00     |                    |
| *Ward: 1                              |                                                                  | Owner and Taxpaye                    | <b>71</b>                             |                 |              |                    |
| *Pending as of: 9/2/2014              | ** PLEASE NOTE **                                                |                                      |                                       |                 |              |                    |
|                                       | 14-317449 8/12/2014                                              |                                      |                                       |                 |              |                    |
| — — — — — — — — — — — — — — — — — — — | SECTION 3 TOWN 28 RANGE 22 EX E                                  | Summary Abatement                    |                                       |                 | \$240.00     | 03-28-22-21-0051   |
| 474 Upper Afton Rd                    | 200 FT & EX BEG ON N L OF & 1424.96                              | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     | 03-20-22-21-0031   |
| St Paul MN 55106-6835                 | FT E FROM NW COR OF NW1/4 TH                                     | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                    |
| 1474 UPPER AFTON RD                   | SELY AT ANGLE OF 61 DEG 01 MIN<br>WITH SD N L & ON NELY L OF STH | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 7                               | 61-104 739.83 FT TH NELY AT ANGLE                                |                                      |                                       | =               | \$400.00     |                    |
| Pending as of: 9/2/2014               |                                                                  | *** Owner and Taxpaye                | r ***                                 |                 | Φ+00.00      |                    |
| rending as 01. 9/2/2014               | ** PLEASE NOTE **<br>14-320456 8/20/2014                         |                                      |                                       |                 |              |                    |
| Bank Of New York Mellon Trust         | HAMLINE VILLA LOT 5                                              | Summary Abatement                    |                                       | 344.00          | \$344.00     | 34-29-23-22-0024   |
| Co Ocwen Loan Servicing Llc           |                                                                  | DSI Admin Fee                        | 1.00                                  | 120.00          | \$120.00     | U. 1, 10 11 001    |
| 100 Virginia Dr                       |                                                                  | Real Estate Admin Fee                | 35.00                                 | 1.00            | \$35.00      |                    |
| Fort Washington PA 19034-3204         |                                                                  | Attorney Fee                         | 5.00                                  | 1.00            | \$5.00       |                    |
| 1474 VAN BUREN AVE                    |                                                                  |                                      |                                       | =               | \$504.00     |                    |
| *Ward: 4                              |                                                                  | *** Owner and Taxpaye                | er ***                                |                 | Ψ501.00      |                    |
|                                       |                                                                  | r-,                                  |                                       |                 |              |                    |
| Pending as of: 9/2/2014               |                                                                  |                                      |                                       |                 |              |                    |

\*\* PLEASE NOTE \*\* 14-316492 8/7/2014

| 11:04:29 9/16/2014                   | Public Improvement Assessment Ro                                                            | -                        | Project: J1502A Assm<br>Resolution #: | : 158501        | Manager: TJT | Pag                |
|--------------------------------------|---------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|-----------------|--------------|--------------------|
| Owner or Taxpayer                    | <b>Property Description</b>                                                                 | <b>Item Description</b>  | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | <b>Property ID</b> |
| Fdc Mn3 Llc                          | MICHEL'S SUBDIVISION OF BLOCK 4,                                                            | Summary Abatement        |                                       | 526.00          | \$526.00     | 36-29-23-22-0226   |
| 520 Coon Rapids Blvd Nw Ste 2        | STINSON'S DIVISION THE E 40 FT OF                                                           | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                    |
| oon Rapids MN 55433-3908             | LOTS 1 & 2 AND THE S 12 FT OF THE<br>W 40 FT OF THE E 2/3 OF LOT 2 AND                      | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| 560 VAN BUREN AVE                    | THE E 2/3 OF LOT 3 ALL IN BLK 2                                                             | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 1                              |                                                                                             |                          |                                       | =               | \$686.00     |                    |
| Pending as of: 9/2/2014              |                                                                                             | *** Owner and Taxpayer * | ***                                   |                 |              |                    |
|                                      | ** PLEASE NOTE ** 14-317038 8/7/2014 14-317023 8/7/2014                                     |                          |                                       |                 |              | ***ESCROW***       |
|                                      | DALE STREET ADDITION LOT 6                                                                  | Summary Abatement        |                                       | 316.00          |              | 25 20 22 11 0001   |
|                                      |                                                                                             | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 35-29-23-11-0091   |
| 661 Worthington Rd Ste 100           |                                                                                             | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| Vest Palm Beach FL 33409-6493        |                                                                                             | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| 642 VAN BUREN AVE                    |                                                                                             |                          |                                       | =               |              |                    |
| Ward: 1                              |                                                                                             | *** Owner and Taxpayer * | ***                                   |                 | \$476.00     |                    |
| Pending as of: 9/2/2014              | ** PLEASE NOTE **                                                                           | Owner and Taxpayer       |                                       |                 |              |                    |
|                                      | 14-317004 8/7/2014                                                                          |                          |                                       |                 |              |                    |
| Gary R Olstad                        | ST. ALBANS STREET ADDITION TO                                                               | Summary Abatement        |                                       | 372.00          |              | 35-29-23-11-0069   |
| 28 Van Buren Ave                     | THE CITY OF ST. PAUL W 3 FT OF LOT                                                          | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 22 27 22 22 3337   |
| t Paul MN 55104-1660                 | 12 AND ALL OF LOT 13                                                                        | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
| 728 VAN BUREN AVE                    |                                                                                             | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| Ward: 1                              |                                                                                             |                          |                                       | =               | \$532.00     |                    |
| Pending as of: 9/2/2014              |                                                                                             | *** Taxpayer ***         |                                       |                 | ****         |                    |
| ioldene F Olstad<br>28 Van Buren Ave | ST. ALBANS STREET ADDITION TO<br>THE CITY OF ST. PAUL W 3 FT OF LOT<br>12 AND ALL OF LOT 13 | *** Owner ***            |                                       |                 |              | 35-29-23-11-0069   |
| t Paul MN 55104-1660                 | 12 MAD ALLE OF EOT 13                                                                       |                          |                                       |                 |              |                    |
| 728 VAN BUREN AVE                    |                                                                                             |                          |                                       |                 |              |                    |
| Ward: 1                              |                                                                                             |                          |                                       |                 |              |                    |
| Pending as of: 9/2/2014              |                                                                                             |                          |                                       |                 |              |                    |
|                                      | ** PLEASE NOTE **<br>14-319614 8/21/2014                                                    |                          |                                       |                 |              |                    |
|                                      | HUMPHREY'S ADDITION TO SAINT                                                                | Summary Abatement        |                                       | 308.00          |              | 36-29-23-12-0019   |
| 369 County Road 20                   | PAUL LOT 28 BLK 2                                                                           | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | JU-47-43-14-UU17   |
| nternational Falls MN 56649-8713     |                                                                                             | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                    |
|                                      |                                                                                             | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                    |
| 697 VIRGINIA ST                      |                                                                                             | <b>y</b>                 |                                       | =               |              |                    |
| Ward: 1                              |                                                                                             | *** Owner and Taxpayer * | ***                                   |                 | \$468.00     |                    |
| Pending as of: 9/2/2014              | ** PLEASE NOTE **<br>14-320316 8/18/2014                                                    | Owner and Taxpayer       |                                       |                 |              |                    |

14-320316

8/18/2014

| 11:04:29 9/16/2014                                                                        | Public Improvement Assessment Ro                                       | -                       | Project: J1502A Assn<br>Resolution #: | nt: 158501      | Manager: TJT | Page 54          |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------|---------------------------------------|-----------------|--------------|------------------|
| Owner or Taxpayer                                                                         | <b>Property Description</b>                                            | <b>Item Description</b> | <b>Unit Rate</b>                      | <b>Quantity</b> | Charge Amts  | Property ID      |
| Corey M Denicola                                                                          | MACALESTER VILLAS W 10 FT OF                                           | Summary Abatement       | 1.00                                  | 160.00          | \$160.00     | 09-28-23-11-0200 |
| Nick A Denicola                                                                           | LOT 26 AND ALL OF LOT 27 BLK 12                                        | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                  |
| 1622 Wellesley Ave                                                                        |                                                                        | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| Saint Paul MN 55105-2004                                                                  |                                                                        | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *1622 WELLESLEY AVE                                                                       |                                                                        |                         |                                       | _               | \$320.00     |                  |
| *Ward: 3                                                                                  |                                                                        | *** Taxpayer ***        |                                       |                 |              |                  |
| *Pending as of: 9/2/2014                                                                  |                                                                        |                         |                                       |                 |              |                  |
| Marie A Denicola 1622 Wellesley Ave Saint Paul MN 55105-2004 *1622 WELLESLEY AVE *Ward: 3 | MACALESTER VILLAS W 10 FT OF<br>LOT 26 AND ALL OF LOT 27 BLK 12        | *** Owner ***           |                                       |                 |              | 09-28-23-11-0200 |
| *Pending as of: 9/2/2014                                                                  |                                                                        |                         |                                       |                 |              |                  |
|                                                                                           | ** PLEASE NOTE **<br>14-317027 8/8/2014                                |                         |                                       |                 |              |                  |
| Anthony B Savage                                                                          | AUERBACH & HAND'S ADDITION TO                                          | Summary Abatement       |                                       | 160.00          | \$160.00     | 25-29-23-12-0150 |
| 1120 Western Ave N                                                                        | THE CITY OF ST. PAUL LOT 13 BLK 18                                     | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                  |
| Saint Paul MN 55117-4834                                                                  |                                                                        | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *1120 WESTERN AVE N                                                                       |                                                                        | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 5                                                                                  |                                                                        |                         |                                       |                 | \$320.00     |                  |
| *Pending as of: 9/2/2014                                                                  |                                                                        | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
|                                                                                           | ** PLEASE NOTE **<br>14-322302 8/26/2014                               |                         |                                       |                 |              |                  |
|                                                                                           | ROBERT A. SMITH'S REARRAN-                                             | Summary Abatement       |                                       |                 |              | 25-29-23-42-0047 |
| 946 Western Ave N                                                                         | GEMENT OF LOTS 1, 2, 3, 4, 5, 6 AND 7                                  | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     | 23 23 22 12 0017 |
| Saint Paul MN 55117-5234                                                                  | OF WILKIN AND HAYWARD'S<br>OUTLOTS LOT 7 BLK 1                         | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| *946 WESTERN AVE N                                                                        | OOTEOTS EOT / BER T                                                    | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *Ward: 1                                                                                  |                                                                        |                         |                                       | =               | \$476.00     |                  |
| *Pending as of: 9/2/2014                                                                  |                                                                        | *** Owner and Taxpayer  | ***                                   |                 |              |                  |
|                                                                                           | ** PLEASE NOTE **<br>14-322997 8/27/2014                               |                         |                                       |                 |              |                  |
| Federal National Mortgage Assn                                                            | KAVANAGH AND DAWSON'S                                                  | Summary Abatement       |                                       |                 |              | 19-29-22-11-0066 |
| 14221 Dallas Pkwy International Plaza Ii Ste                                              | ADDITION TO THE CITY OF ST. PAUL                                       | DSI Admin Fee           | 1.00                                  | 120.00          | \$120.00     |                  |
| 100                                                                                       | SUBJ TO WHEELOCK PKY & EX N 9 FT<br>OF LOT 7; THAT PT OF LOTS 7,8, & 9 | Real Estate Admin Fee   | 35.00                                 | 1.00            | \$35.00      |                  |
| Dallas TX 75254-2946                                                                      | BLK 1 LYING E OF A LINE 40 FT E OF                                     | Attorney Fee            | 5.00                                  | 1.00            | \$5.00       |                  |
| *329 WHEELOCK PKWY E                                                                      | AND PARALLEL WITH THE WL OF SD                                         |                         |                                       | =               | \$320.00     |                  |
| *Ward: 5                                                                                  |                                                                        | *** Owner and Taxpayer  | ***                                   |                 |              |                  |

\*\* PLEASE NOTE \*\* 14-314528 8/1/2014

\*Pending as of: 9/2/2014

| 11:04:29 9/16/2014         | Public Improvement Assessment Roll by Address<br>Ratification Date: |                          | Project: J1502A Assmt: 158501<br>Resolution #: |                 | Manager: TJT | Pag                       |  |
|----------------------------|---------------------------------------------------------------------|--------------------------|------------------------------------------------|-----------------|--------------|---------------------------|--|
| Owner or Taxpayer          | <b>Property Description</b>                                         | <b>Item Description</b>  | Unit Rate                                      | <b>Quantity</b> | Charge Amts  | <b>Property ID</b>        |  |
| Ronald Forster             | EDWIN M. WARE'S CUMBERLAND                                          | Summary Abatement        |                                                | 160.00          | \$160.00     | 24-29-23-12-0046          |  |
| Wendy Forster              | ADDITION PLAT 2 VAC ST ACCRUING                                     | DSI Admin Fee            | 1.00                                           | 120.00          | \$120.00     |                           |  |
| 53 Wheelock Pkwy           | & FOL; EX W 74 FT; LOTS 11 & LOT 12<br>BLK 4                        | Real Estate Admin Fee    | 35.00                                          | 1.00            | \$35.00      |                           |  |
| t Paul MN 55117-3605       |                                                                     | Attorney Fee             | 5.00                                           | 1.00            | \$5.00       |                           |  |
| 353 WHEELOCK PKWY W        |                                                                     |                          |                                                | =               | \$320.00     |                           |  |
| Ward: 5                    |                                                                     | *** Owner and Taxpayer * | ***                                            |                 |              |                           |  |
| Pending as of: 9/2/2014    |                                                                     |                          |                                                |                 |              |                           |  |
| . thang at on 3/2/2011     | ** PLEASE NOTE **<br>14-323813 8/29/2014                            |                          |                                                |                 |              |                           |  |
|                            | HAZEL PARK LOTS 1 AND LOT 2                                         | Summary Abatement        |                                                | 316.00          | \$316.00     | 27-29-22-14-0055          |  |
| 019 White Bear Ave N Apt 1 | BLK 2                                                               | DSI Admin Fee            | 1.00                                           | 120.00          | \$120.00     | 27 27 22 11 0033          |  |
| aint Paul MN 55106-3033    |                                                                     | Real Estate Admin Fee    | 35.00                                          | 1.00            | \$35.00      |                           |  |
| 1019 WHITE BEAR AVE N      |                                                                     | Attorney Fee             | 5.00                                           | 1.00            | \$5.00       |                           |  |
| Ward: 6                    |                                                                     |                          |                                                | =               | \$476.00     |                           |  |
| Pending as of: 9/2/2014    |                                                                     | *** Taxpayer ***         |                                                |                 | ψ170.00      |                           |  |
| alph Killing               | HAZEL PARK LOTS 1 AND LOT 2                                         | *** Owner ***            |                                                |                 |              | 27-29-22-14-0055          |  |
| 019 White Bear Ave Unit 1  | BLK 2                                                               |                          |                                                |                 |              | 2. 25 22 11 0000          |  |
| aint Paul MN 55106-3033    |                                                                     |                          |                                                |                 |              |                           |  |
| 1019 WHITE BEAR AVE N      |                                                                     |                          |                                                |                 |              |                           |  |
| Ward: 6                    |                                                                     |                          |                                                |                 |              |                           |  |
| Pending as of: 9/2/2014    |                                                                     |                          |                                                |                 |              |                           |  |
| onding as of. 3/2/2011     | ** PLEASE NOTE **                                                   |                          |                                                |                 |              |                           |  |
|                            | 14-317210 8/11/2014                                                 |                          |                                                |                 |              |                           |  |
| <br>isa Harrington         | HOLMGRENS SUBDIVISION LOT 3                                         | Summary Abatement        |                                                |                 |              | 22-29-22-41-0056          |  |
| ohn Harrington             |                                                                     | DSI Admin Fee            | 1.00                                           | 120.00          | \$120.00     | 44-47-44 <b>-7</b> 1-0030 |  |
| 702 Arlington Ave E        |                                                                     | Real Estate Admin Fee    | 35.00                                          | 1.00            | \$35.00      |                           |  |
| t Paul MN 55106-1507       |                                                                     | Attorney Fee             | 5.00                                           | 1.00            | \$5.00       |                           |  |
| 1365 WHITE BEAR AVE N      |                                                                     |                          |                                                | =               | \$320.00     |                           |  |
|                            |                                                                     | *** Owner and Taxpayer * | ***                                            |                 | ψ320.00      |                           |  |
| Ward: 6                    |                                                                     | o and ranpayor           |                                                |                 |              |                           |  |
| Pending as of: 9/2/2014    |                                                                     |                          |                                                |                 |              |                           |  |

\*\* PLEASE NOTE \*\* 14-315236 8/5/2014

| 11:04:29 9/16/2014                   | Public Improvement Assessment R                                 | •                        | Project: J1502A Assm<br>Resolution #: | t: 158501       | Manager: TJT | Pa                                 |  |
|--------------------------------------|-----------------------------------------------------------------|--------------------------|---------------------------------------|-----------------|--------------|------------------------------------|--|
| Owner or Taxpayer                    | <b>Property Description</b>                                     | <b>Item Description</b>  | Unit Rate                             | <b>Quantity</b> | Charge Amts  | <b>Property ID</b>                 |  |
| Newman Family Lp                     | BIRMINGHAM'S PARK LOTS 28 29                                    | Summary Abatement        | 1.00                                  | 2,625.00        | \$2,625.00   | 27-29-22-41-0079                   |  |
| Pillsbury Center                     | AND LOT 30 BLK 4                                                | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     |                                    |  |
| 200 6th St S Ste 650                 |                                                                 | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                                    |  |
| Minneapolis MN 55402-1409            |                                                                 | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                                    |  |
| *847 WHITE BEAR AVE N                |                                                                 |                          |                                       | =               | \$2,785.00   |                                    |  |
| *Ward: 6<br>*Pending as of: 9/2/2014 |                                                                 | *** Owner and Taxpayer * | ***                                   |                 |              |                                    |  |
| 1 Chung as 01. 7/2/2014              | ** PLEASE NOTE **<br>14-316949 8/20/2014                        |                          |                                       |                 |              |                                    |  |
|                                      | WILLARD LINDER, ADDITION NO. 2                                  | Summary Abatement        |                                       |                 |              | 24 20 22 21 0055                   |  |
|                                      | LOT 6 BLK 8                                                     | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 34-29-22-31-0057                   |  |
| 9007 Heatherton Ridge Dr             |                                                                 | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                                    |  |
| Savage MN 55378-2142                 |                                                                 | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                                    |  |
| *1514 WILSON AVE                     |                                                                 | Attorney 1 cc            | 3.00                                  | 1.00            |              |                                    |  |
| *Ward: 7                             |                                                                 | *** O 1 T 1              | k * *                                 |                 | \$696.00     |                                    |  |
| *Pending as of: 9/2/2014             |                                                                 | *** Owner and Taxpayer * |                                       |                 |              |                                    |  |
|                                      | ** PLEASE NOTE **<br>14-319591 8/18/2014<br>14-319592 8/18/2014 |                          |                                       |                 |              |                                    |  |
|                                      | SUN-RAY TERRACE ADDITION NO. 1                                  | Summary Abatement        |                                       | 160.00          |              | 35-29-22-41-0060                   |  |
| 16132 Serenity Ln                    | LOT 16 BLK 4                                                    | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | 20 27 22 11 0000                   |  |
| Eden Prairie MN 55347-5037           |                                                                 | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                                    |  |
| *2159 WILSON AVE                     |                                                                 | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                                    |  |
| Ward: 7                              |                                                                 |                          |                                       | =               | \$320.00     |                                    |  |
| *Pending as of: 9/2/2014             |                                                                 | *** Owner and Taxpayer * | ***                                   |                 | ***          |                                    |  |
| Tending as 01. 7/2/2014              | ** PLEASE NOTE **<br>14-319076 8/14/2014                        |                          |                                       |                 |              |                                    |  |
|                                      | THE WEST ST. PAUL REAL ESTATE                                   | Summary Abatement        |                                       | 160.00          |              | 09-28-22-33-0042                   |  |
| 503 Winona St E                      | AND IMPROVEMENT SYNDICATE                                       | DSI Admin Fee            | 1.00                                  | 120.00          | \$120.00     | U/-2U-22 <b>-3J-</b> UU <b>-</b> 2 |  |
| St Paul MN 55107-2471                | ADDITION NO. 2 LOTS 17 AND LOT                                  | Real Estate Admin Fee    | 35.00                                 | 1.00            | \$35.00      |                                    |  |
| *503 WINONA ST E                     | 18 BLK 34                                                       | Attorney Fee             | 5.00                                  | 1.00            | \$5.00       |                                    |  |
| *Ward: 2                             |                                                                 |                          |                                       | :               | \$320.00     |                                    |  |
| *Pending as of: 9/2/2014             |                                                                 | *** Owner and Taxpayer * | ***                                   |                 | φ320.00      |                                    |  |
| renumg as 01. 9/2/2014               |                                                                 | 2 2puj er                |                                       |                 |              |                                    |  |

\*\* PLEASE NOTE \*\* 14-320649 8/20/2014

| 11:04:29 9/16/2014           | Public Improvement Assessment Ro                | -                        | Project: J1502A Assm Resolution #: | t: 158501       | Manager: TJT | Pag              |
|------------------------------|-------------------------------------------------|--------------------------|------------------------------------|-----------------|--------------|------------------|
| Owner or Taxpayer            | <b>Property Description</b>                     | Item Description         | <u>Unit Rate</u>                   | <b>Quantity</b> | Charge Amts  | Property ID      |
| Joseph Richardson            | AUERBACH & HAND'S ADDITION TO                   | Summary Abatement        |                                    | 576.00          | \$576.00     | 25-29-23-14-0015 |
| 4230 Oakview Ln N            | THE CITY OF ST. PAUL LOTS 11 & LOT<br>12 BLK 25 | DSI Admin Fee            | 1.00                               | 120.00          | \$120.00     |                  |
| Plymouth MN 55442-2784       | 12 BER 25                                       | Real Estate Admin Fee    | 35.00                              | 1.00            | \$35.00      |                  |
| *1066 WOODBRIDGE ST          |                                                 | Attorney Fee             | 5.00                               | 1.00            | \$5.00       |                  |
| *Ward: 5                     |                                                 |                          |                                    | •               | \$736.00     |                  |
| *Pending as of: 9/2/2014     |                                                 | *** Owner and Taxpayer ' | ***                                |                 |              |                  |
|                              | ** PLEASE NOTE **                               |                          |                                    |                 |              |                  |
|                              | 14-314853 8/1/2014                              |                          |                                    |                 |              |                  |
| Charles A Mccarty            | KRANZ DIVISION LOT 18 BLK 3                     | Summary Abatement        |                                    | 160.00          |              | 24-29-23-44-0178 |
| 324 3rd St N                 |                                                 | DSI Admin Fee            | 1.00                               | 120.00          | \$120.00     | 212/20 11 01/0   |
| Hudson WI 54016-1003         |                                                 | Real Estate Admin Fee    | 35.00                              | 1.00            | \$35.00      |                  |
| *1203 WOODBRIDGE ST          |                                                 | Attorney Fee             | 5.00                               | 1.00            | \$5.00       |                  |
| *Ward: 5                     |                                                 |                          |                                    | :               | \$320.00     |                  |
| *Pending as of: 9/2/2014     |                                                 | *** Owner and Taxpayer ' | ***                                |                 |              |                  |
|                              | ** PLEASE NOTE **                               |                          |                                    |                 |              |                  |
|                              | 14-323401 8/28/2014                             |                          |                                    |                 |              |                  |
| Total Summary Abatement:     | \$60,588.00                                     |                          |                                    |                 |              | . — — — — -      |
| Total DSI Admin Fee:         | \$27,480.00                                     |                          |                                    |                 |              |                  |
| Total Real Estate Admin Fee: | \$7,840.00                                      |                          |                                    |                 |              |                  |
| Total Attorney Fee:          | \$1,120.00                                      |                          |                                    |                 |              |                  |
| <del></del>                  | •                                               |                          |                                    |                 |              |                  |
| Project Total:               | \$97,028.00                                     |                          |                                    |                 |              |                  |
| Less Total Discounts:        | \$0.00                                          |                          |                                    |                 |              |                  |
| Project Total:               | \$97,028.00                                     |                          |                                    |                 |              |                  |

224 Parcel(s)

4 Exempt Parcel(s)