



DSI RECEIPT

CITY OF SAINT PAUL
Department of Safety and Inspections
375 Jackson Street Suite 220
Saint Paul, Minnesota 55101-1806
Phone: (651) 266-8989 Fax: (651) 266-9124
www.stpaul.gov/dsi

Date: 06/11/2014

Received From: CALIDA COGAN dba: HIGHLAND BUSINESS ASSOC/HIGHLAND FEST
790 CLEVELAND AVE S STE 219 ST PAUL MN 55116

Description:

Invoice Details

896679

Noise Variance

Invoice Amount

\$164.00

Amount Paid

\$164.00

TOTAL AMOUNT PAID:

\$164.00

Paid By:

Payment Type	Check #	Received Date	Amount
Check	11457	06/11/2014	\$164.00



CITY OF SAINT PAUL
Christopher B. Coleman, Mayor

375 Jackson Street, Suite 220
Saint Paul, Minnesota 55101-1806

Telephone: 651-266-8989
Facsimile: 651-266-9124
Web: www.stpaul.gov/dsi

Application for Sound Level Variance

City of Saint Paul Noise Ordinance
Chapter 293 of the Saint Paul Legislative Code

1. Organization or person seeking variance: Highland Bus. Association / Highland Fest
2. Mailing Address with Zip Code: 70 Cleveland Ave S Suite 219 STP, 55116
3. Responsible person: Carida Cogan
4. Title or position: event manager
5. Telephone: 651-699-9042
6. Briefly describe the noise source and equipment involved: live band article in hillcast
Dark showmobile - struck speaker
7. Address or legal description of noise source: Hillcast Park 1978 Ford Pkwy.
8. Noise source time of operation: Fri 7/18 5pm-9:30 (movie until 11:pm) 7/19 10am-10:30pm
Sun: 10am-7:pm
9. Briefly describe the steps that will be taken to minimize the noise levels:
Sound pointed inward/downward no excessive noise levels
volume will be kept at level used in yrs past.
10. Briefly state reason for seeking variance:
Highland Fest live music - suggested in permit meeting.
11. Date(s) during which the variance is requested: July 18-20, 2014

Signature of responsible person: _____

Date: 6.10.14

Return completed Application and \$164.00 fee to:
CITY OF SAINT PAUL
DEPARTMENT OF SAFETY AND INSPECTIONS
375 JACKSON STREET, SUITE 220
SAINT PAUL, MN 55101-1806
(651) 266-8989

Office Use Only

Date Rec'd. _____
Reviewed _____
Date Public Notice Sent _____
Referred to Council _____

NOTE: APPLICATION MUST BE RECEIVED NO FEWER
THAN 30 (THIRTY) DAYS PRIOR TO THE EVENT DATE

5/2010