	Council File # 09-879 Green Sheet # 3075656
	RESOLUTION CITY OF SAINT PAUL, MINNESOTA 7 Presented by Runs Hathy Parts
25 26 27 28 29 30	WHEREAS, the interest in local food has spiked in Saint Paul and nationally as a result of environmental and economic factors; and
	WHEREAS, the City of Saint Paul formed a collaborative environmental planning process in 2005 called the Environmental Roundtable which included a section of recommendations for Healthy Local Food Systems; and
	WHEREAS, establishing a strong local food system is a smart move for the local economy as dollars spent by consumers on food are only surpassed by dollars spent on housing and transportation (according to the Bureau of Labor Statistics Consumer Spending Patterns 2006-2007: <u>http://www.bls.gov/ro5/cexmpls.htm</u> ); and
	WHEREAS, there is increasing opportunity to reduce "food deserts" in low-income neighborhoods as the Women, Infants, and Children (WIC) Nutrition Program requirements changed August 1, 2009, allowing vouchers to be used on fresh fruits and vegetables, as well as requiring WIC-authorized vendors to have varieties of fresh fruits and vegetables available; and
	WHEREAS, City & County staff and local stakeholders have been meeting informally to plan for a vision of creating an environment in Saint Paul that is supportive and encouraging of increased consumption, production and distribution of healthy, sustainable and locally grown food; and
	WHEREAS, the combined overweight and obesity rate for Ramsey County is 77% (2006 <u>http://www.cdc.gov/brfss/</u> ) and only 30% of Saint Paul residents eat the recommended number of fruits and vegetables (2007 <u>http://www.cdc.gov/brfss/</u> ); and
	WHEREAS, one of the stakeholders, Ramsey County Saint Paul Public Health, has received \$50,000 as part of their SHIP grant to conduct food surveys and data analysis, as well as re-establish the Food Commission; and
	WHEREAS, current members of the City working group, Afro-Eco and Community Design Center, (in partnership with the Minnesota Project and Minnesota Food Association) – received a \$25,000 grant USDA Food Project Planning Grant for work in Districts 4 & 5 (Dayton's Bluff and Payne-Phalen neighborhoods) and Districts 7 & 8 (Thomas-Dale/"Frogtown" and Summit-University neighborhoods). The first project goal is to understand the food assets and barriers in these two communities, and the particular food needs and perceptions of the population (differentiated by age and ethnicity); the second project goal is to design a nuanced plan, based on community research and participation, for improving the long-term food security in the two communities; and
36	WHEREAS, both grant-funded initiatives are relevant to each other and want to continue working closely with the City to coordinate efforts; and

- 39 WHEREAS, approximately 15% of the greenhouse gasses related to food production and consumption are 40 created by transporting the goods (<u>http://pubs.acs.org/doi/pdfplus/10.1021/es702969f?cookieSet=1</u>); and

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- WHEREAS, quality of life is improved by a local food system as reduced transportation emissions for moving
   food reduce air pollution and carbon production; and
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- WHEREAS, a strong local food system benefits the health, environment, economy, and overall livability of theCity; and
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- 50 WHEREAS, in order to achieve a strong local food system, Saint Paul must:
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  52 1. Modify city policy to support access for healthy and locally grown food and for urban food
  53 production and distribution;
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- 55 2. Facilitate a network of resources to support people's access to healthy and locally grown food and 56 urban food production and distribution
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- 58 NOW, THEREFORE, BE IT RESOLVED, that the Saint Paul City Council directs staff in Planning and 59 Economic Development and Parks & Recreation, in coordination with Public Works, the Real Estate division of 60 the Office of Financial Services, and the Department of Safety and Inspections, to work together with Ramsey 61 County Saint Paul Public Health and related community organizations to explore necessary changes to City 62 policy (including possible zoning, licensing/permitting, HRA/easement policies) and facilitate a network of 63 resources to support the production, distribution, and consumption of healthy and locally grown food.
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	Yeas	Nays	Absent	Requested by Department of:
Bostrom	à			Requested by Department of
Carter			1	
Harris	-			By:
Helgen			-	Approved by the Office of Financial Services
Lantry	5			• •
Stark				By:
Thune				Approved by City Attorney
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dopted by Council: Dat	e 8	119/09	Approved by Mayor for Submission to Council	
Adoption Certified by Council Secretary				Ву:
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Approved by Mayor Dat	e	8/28/	03	
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Department/Office/Council: CO - <sup>Council</sup>	Date Initiated	d:	Green	Sheet	NO:		6 <b>56</b>		
Contact Person & Phone: Samantha Henningson 266-8641 Must Be on Council Agenda by (Date): 19-AUG-09 Doc. Type: RESOLUTION E-Document Required: Y Document Contact: Contact Phone: Total # of Signature Pages (Clip All Action Requested: Approval of resolution requesting that C	Assign Number For Routing Order	eral departm	Department	er with Rams	Sent T	o Person	Initial/Date		
policies) & facilitate a network of resour Recommendations: Approve (A) or Reject (R) Planning Commission CIB Committee	ces to support	es to City policy (incl. possible zoning, licensing/permitting, HRA/easement ort the production, distribution, & consumption of healthy & locally-grown food. Personal Service Contracts Must Answer the Following Questions: 1. Has this person/firm ever worked under a contract for this department? Yes No 2. Has this person/firm ever been a city employee? Yes No 3. Does this person/firm possess a skill not normally possessed by any current city employee? Yes No Explain all yes answers on separate sheet and attach to green sheet.							
Civil Service Commission									
Initiating Problem, Issues, Opportunity (W Advantages If Approved:	no, what, when,	, where, wh	<i>,</i> );						
Disadvantages If Approved:									
Disadvantages If Not Approved:									
Total Amount of Transaction: Funding Source: Financial Information: (Explain)			venue Budgeted: Activity Number:						

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