

Grant Agreement

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| Minnesota Department of Public Safety ("State") Homeland Security and Emergency Management Division | Grant Program: HSEM Port Security 2009 Grant Agreement No.: 2009-PSGP-00566 | | |
|--|---|--|--|
| 444 Cedar Street, Suite 223 St Paul, Minnesota 55101 | | | |
| Grantee: City of St Paul 15 W Kellogg Boulevard City Hall Annex St Paul, Minnesota 55102 | Grant Agreement Term: Effective Date: 6/1/2009 Expiration Date: 5/31/2012 | | |
| Grantee's Authorized Representative: Richard Larkin, Emergency Management Director City of St. Paul 367 Grove St. Fifth Floor St. Paul, Minnesota 55101 Phone: (651) 266-5490 Email: rick.larkin@ci.stpaul.mn.us | Grant Agreement Amount: Original Agreement \$390,000.00 Matching Requirement \$0.00 | | |
| State's Authorized Representative: Kammy Huneke, Grants Specialist Homeland Security and Emergency Management 444 Cedar Street, Suite 223 St Paul, Minnesota 55101 Phone: (651) 201-7420 Email: kammy.huneke@state.mn.us | Federal Funding: CFDA 97.056 State Funding: Special Conditions: None | | |

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant agreement.

Term: Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16C.05, subd. 2, whichever is later. Once this grant agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved HSEM Port Security 2009 Application ("Application") which is incorporated by reference into this grant agreement and on file with the State at 444 Cedar Street, Suite 223, St Paul, Minnesota 55101. The Grantee shall also comply with all requirements referenced in the HSEM Port Security 2009 Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (www.wego.dps.state.mn.us), which are incorporated by reference into this grant agreement.

Budget Revisions: The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.

Matching Requirements: (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.



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Payment: As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

Certification Regarding Lobbying: (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

| 1. ENCUMBRANCE VERIFICATION Individual certifies that funds have been encumbered as required by Minn, Stat. §§ 16A.15 and 16C.05. | 3. STATE AGENCY By: 10 (1) Cold (with delegated authority) Title: DIRECTOR | | |
|--|--|---------------|---|
| Signed: Holly Cholle | | | |
| Date: 6/13/11 | Date:(| <u>0-3-11</u> | <u> </u> |
| Grant Agreement No. 2009-PSGP-00566 / 2000-15672 | • | | |
| 2. GRANTEE | | | |
| The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable at ticles, bylaws, resolutions, or ordinances. | ٠. | | |
| Ву: | The state of the s | | |
| Title: Emergency Management | - | | |
| By: Disa A. Reith | | Distribution: | . DDC/EAS |
| Title: City Attorney | ··• | Distribution. | Grantee State's Authorized Representative |
| Date: 5/13 By: ESCUlum | | | |
| Title: Director of Financial S | ervices 0% | | |
| Date: 24/11 | · · | | |
| By: Mayor . | | | |
| Date: Mayor By: Ludus Hill | | , | |
| Title: Human Rights 200 | | | |
| Date: 5/25/11 | | | • |

444 Cedar Street, Suite 223 Saint Paul, MN 55101

Minnesota Department of Public Safety Homeland Security and Emergency Management Division

Grantee Name: St Paul Emergency Management

Program: Port Security/Investment #03: IED/CBRNE/Fire Watercraft

Grant Number: 2009-PSGP-00566

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|--|---|--------------|---------|----|
| Equipment | | • | , | .• |
| . Description | | Request | Match | |
| Purchase & outfitting of a fire response | Purchase & outfitting of a fire response watercraft., | \$194,160.00 | , | |
| Sub-Total | | \$194,160.00 | , | |
| | - | • | | |
| Management and Administrative | | | | |
| Description | | Request | Match . | |
| City of St. Paul M&A | Cily of St. Paul - M&A | \$5,840,00 | | |
| Sub-Total | | \$5,840.00 | | • |
| Total (this program component) | | \$200,000.00 | 00'0\$ | • |
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444 Cedar Street, Suite 223 Saint Paul, MN 55101

Grant Number: 2009-PSGP-00566

Minnesota Department of Public Safety Homeland Security and Emergency Management Division

Grantee Name: St Paul Emergency Management

Program: Port Security/Investment #04: Video Surveillance

Match \$0.00 Match ٠. Request Request \$184,500.00 \$184,600.00 \$5,400.00 \$5,400.00 \$190,000.00 Video surveillance platform to monitor the port areas of St. Paul City of St. Paul - M&A platform to monitor the City of St. Paul - M&A Total (this program Video surveillance Management and Administrative component) Description Equipment Description Sub-Total Sub-Total

CERTIFICATION REGARDING LOBBYING

For State of Minnesota Contracts and Grants over \$100,000

The undersigned certifies, to the best of his or her knowledge and belief that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, A Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31 U.S.Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| CITY OF SAINT PAGE |
|---|
| Organization Name |
| RICHARD S. LARKIN - DIRECTOR |
| Name and Title of Official Signing for Organization |
| Ву: |
| Signature of Official |
| 5/4/11 |
| Date |