Council File #

Green Sheet #

10-1125

3118015

RESOLUTION CITY OF SAINT PAUL, MINNESOTA

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rese	ented By:	Mala				
lefer	rred To:	c	ommittee:	Date		
1	WHEREAS the City of Saint Paul has received a d	grant of \$180 000 00 from the State	of Minnesota for	the 2009 Metropolitan		
2	WHEREAS, the City of Saint Paul has received a grant of \$180,000.00 from the State of Minnesota for the 2009 Metropolitan Medical Response System to pay for emergency management support staff assistance, a MMRS Planner position, equipment,					
3	and a Tox-Medic training, and		-, 4			
	The second secon			,		
5	WHEREAS, the financing and spending plans have	e not been established for the grant	received, and			
3	• • • • • • • • • • • • • • • • • • • •					
7	WHEREAS, the Mayor, pursuant to Section 10.07.	1 of the Charter of the City of Saint	Paul, does certify	that there are available		
3	for appropriation funds of \$180,000.00 in excess of	those estimated in the 2010 budge	et; and			
9	tan (mmma a at a beautiful a fallent alle a fallent	ing addition to made to the 2040 b				
0 1	WHEREAS, the Mayor recommends that the follow	ang addition be made to the 2010 b	oudget:			
2	FINANCING PLAN:	Current Budget	Change	Budget		
3	510 Fire Responsive Services					
4	35232 - 2009 MMRS Grant					
5	3199 - Other Fed Dir Grants - State	<u>-</u>	180,000.0	0 180,000.00		
6		-	180,000.0	0 180,000.00		
7						
8	SPENDING PLAN:			AT DIME.		
9	510 Fire Responsive Services					
0	35232 - 2009 MMRS Grant		404 400 0	0.004400		
1	0111 - Full-Time Certified		101,400.0 54,600.0			
2	0439 - Fringe Benefits 0299 - Other Misc. Services		20,000.0			
3 4	0389 - Other Misc. Supplies		4,000.0			
, 5	0009 - Other Miles, Outphies		180,000.0			
6	$\frac{1}{2} \left(\frac{1}{2} \right) \right) \right) \right) \right)}{1} \right) \right) \right)} \right) \right)} \right)} \right)} \right)} \right)} \right)} \right$		100,00010			
7	NOW THEREFORE BE IT RESOLVED, that the Ci	ity Council accepts this grant, autho	orizes the City of S	Baint Paul to enter into 🕾 🤆		
8	and implement the attached agreement, and appro	ves the changes to the 2010 budge	et.	का भारता व स्थाप		
						
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	arter	Fire				
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	edgen edgen	By: The state of	an			
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51	tark V	Emergency Managem	ent			
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_	was well dellar	Approval Recommended b	y Director of Fin	ancial Services:		
lop	ted by Council: Date 10/06/2010	_ " <i>Y</i> A	VIN	\sim		
		By:	1 900	- ()		
iop!	tion Certified by Council Secretary:	•				
	Mula	Form Approved by City Att	opensur:			
٠	I IMALYE BICKSON	Form Approved by City Atte				
mer	oved by Mayor: Date 10/13/10	By: Sisa X.	all			
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<u>": _</u>	(In Mulhale &	Approved by Mayor for Sut	mission to Cou	ncil:		
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		By Mu	YMAL.	А		