MINNESOTA DEPARTMENT OF PUBLIC SAFETY



Homeland Security and Emergency Management

444 Cedar Street ● Suite 223 ● Saint Paul, Minnesota 55101-6223 Phone: 651.201.7400 ● Fax: 651.296.0459 ● TTY: 651.282.6555 http://hsem.dps.mn.gov

November 18, 2011

Alcohol and Gambling Enforcement

Bureau of Criminal Apprehension

> Driver and Vehicle Services

Emergency Communication Networks

Homeland Security and Emergency Management

Minnesota State Patrol

Office of Communications

Office of Justice Programs

Office of Pipeline Safety

Office of Traffic Safety

> State Fire Marshal

Mr. Richard Larkin, Director of Emergency Management St Paul, City of 15 W Kellogg Boulevard City Hall Annex St Paul, Minnesota 55102

Re: Grant # A-EMPG-2011-STPAULCI-00302

Dear Mr. Larkin:

I am pleased to announce that St Paul, City of has been awarded an Emergency Management Performance Grant (EMPG) in the amount of \$30,000.00.

Enclosed are three copies of the grant agreement. Please have the authorized official of your agency who has the legal authority to sign grant agreements sign each of the copies on page 2 and return them to:

Ann Kuzj, Grants Specialist Homeland Security & Emergency Management 444 Cedar Street, Suite 223 St. Paul, Minnesota 55101-6223

If your grant award is \$100,000 or more, please sign and return the Certification Regarding Lobbying form that is enclosed.

Also enclosed is a description of grant reporting requirements, which includes the documentation required to support Financial Status Reports.

If you have questions, please contact me by phone at 651-201-7422, or by e-mail at ann.kuzj@state.mn.us. Thank you.

Sincerely,

Ann ES-Kuzj Ann Kuzj

Grants Specialist

Enclosures





Grant Agreement

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Minnesota Department of Public Safety ("State") Homeland Security and Emergency Management 444 Cedar Street, Suite 223 St. Paul, MN 55101-6223	Grant Program: Emergency Management Performanc Grant Agreement No.: A-EMPG-2011-STPAULCI-00302	e Grant 2011
Grantee: St Paul, City of 15 W Kellogg Boulevard City Hall Annex St Paul, Minnesota 55102	Grant Agreement Term: Effective Date: 1/1/2011 Expiration Date: 12/31/2011	
Grantee's Authorized Representative: Richard Larkin, Director City of St Paul 367 Grove St. Fifth Floor St Paul, Minnesota 55101 (651) 266-5490	Grant Agreement Amount: Original Agreement Matching Requirement	\$ 30,000.00 \$ 30,000.00
State's Authorized Representative: Ann Kuzj, Grant Manager Homeland Security and Emergency Management 444 Cedar Street, Suite 223 St. Paul, MN 55101-6223 Phone: (651) 201-7422 Ann.kuzj@state.mn.us	Federal Funding: CFDA 97.042 State Funding: Special Conditions: None	(1) (2) (1) (2) (2) (2)

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant agreement.

Term: Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16C.05, subd. 2, whichever is later. Once this grant agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved Emergency Management Performance Grant 2011 Application ("Application") which is incorporated by reference into this grant agreement and on file with the State at Bremer Tower, 444 Cedar Street, Suite 223, St. Paul, Minnesota 55101-6223. The Grantee shall also comply with all requirements referenced in the Emergency Management Performance Grant 2011 Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (http://app.dps.mn.gov/Egrants), which are incorporated by reference into this grant agreement.

Budget Revisions: The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.

Matching Requirements: (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.



Grant Agreement

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Payment: As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

Certification Regarding Lobbying: (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

1. ENCUMBRANCE VERIFICATION Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05.	3. STATE AGENCY By:	rity)
Signed:	Title:	orny)
Date:	Date:	The second secon
Grant Agreement No. A-EMPG-2011-STPAULCI-00302/30000 Supplier Contract No.: 36956	· · · · · · · · · · · · · · · · · · ·	
2. GRANTEE		
The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.		
Ву:		
Title:		
Date:		
By:	68 - 7 - 2	PUNCENTACE
Title:	Distribution:	Grantee State's Authorized Representative
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A-EMPG-2011-STPAULCI-00302

Budget Summary

Emergency Management Performance Grant 2011

EMPG: 2011 EMPG		
Budget Category	Award	Match
Planning .	\$30,000.00	\$30,000.00
Total	\$30,000.00	\$30,000.00
Allocation	\$30,000.00	\$30,000.00
Balance	\$0.00	\$0.00