City of Saint Paul

Meeting Minutes - Draft

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd Floor
651-266-8560

Housing & Redevelopment Authority

Chair Cheniqua Johnson
Commissioner Anika Bowie
Commissioner Molly Coleman
Commissioner Saura Jost
Commissioner HwaJeong Kim
Commissioner Rebecca Noecker
Commissioner Nelsie Yang

Wednesday, September 2, 2026 **2:00 PM** **Council Chambers, City Hall**

ROLL CALL

Chair Johnson called the meeting to order at 2:04 p.m.

Present 7 - Commissioner Rebecca Noecker, Commissioner Nelsie Yang, Commissioner Anika Bowie, Commissioner Cheniqua Johnson, Commissioner Saura Jost, Commissioner HwaJeong Kim, and Commissioner Molly Coleman

APPROVAL OF MINUTES

1 Min 26-27 Approval of the August 2026 HRA Meeting Minutes

Sponsors: Johnson

Attachments: AUG 5 Minutes
AUG 12 Minutes
AUG 26 Minutes

Moved by Commissioner Yang, Approval of Minutes is Adopted. The motion carried by the following vote:

Yea: 7 - Commissioner Noecker, Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, Commissioner Kim, and Commissioner Coleman

Nay: 0

STAFF REPORT

2 SR 26-172 Tax Increment Financing (TIF) Update

Sponsors: Johnson

Attachments: TIF Update

Laid over from the August 26, 2026 HRA Meeting

Debit Administrator, Jenny Wolfe continued her presentation and answered questions from the Board.

Received and Filed

3 SR 26-181 Introduction to the Amendment and Deemed Reissuance of Conduit Revenue Bonds for Nellie Francis Court and Emma Norton/Restoring Waters Projects, District 15, Ward 3

Sponsors: Jost

Attachments: Presentation

PED Housing Supervisor, Sarah Zorn gave a presentation and answered questions from the Board.

Attending from Project for Pride in Living were President and CEO, Karla Henderson and Senior vice President of Housing Stability, Kayla Schuchman.

Received and Filed

4 SR 26-182 Introduction to the Sale and Conveyance of Property to Dayton's Bluff Neighborhood Housing Services and Authorization to Amend the Development Agreement for the Village on Rivoli Project, District 5, Ward 2

Sponsors: Noecker

Attachments: Presentation

PED Housing Supervisor, Sarah Zorn gave a presentation and answered questions from the Board.

Attending from Dayton's Bluff Neighborhood Housing Services (DBNHS) was Jim Erchul.

Received and Filed

5 SR 26-184 Small Scale Development Update

Sponsors: Johnson

Attachments: Presentation

PED Economic Development Supervisor, Daniela Lorenz gave a presentation and answered questions from the Board.

Received and Filed

NEXT MEETING DATE

September 9, 2026 at 2:00 p.m.

ADJOURNMENT

The meeting was adjourned at 3:02 p.m.

Housing and Redevelopment Authority Board of Commissioners (HRA) meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 p.m. of the day before the meeting will be attached to the public record and available for review by the Board. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to

HRAHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers, Third Floor City Hall.

Members of the public may view HRA meetings online at

https://stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

HRA Meeting Information

The HRA is paperless which saves the environment and reduces expenses. The agendas and HRA files are all available on the Web (see below). Commissioners use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since agendas, including the documents attached to files, can be over 100 pages when printed.

Web

Meetings are available on the City Council website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription at https://public.govdelivery.com/accounts/STPAUL/subscriber/new.

Visit https://stpaul.legistar.com/Calendar.aspx for meeting videos and updated copies of the agendas, minutes and supporting documents.

Cable

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