Doc No **T02817544**

Certified, filed and/or recorded on
Jun 11, 2026 8:59 AM

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Ramsey County, Minnesota
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Deputy 315 Pkg ID 1713389E

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Document Total	$46.00

Existing Certs

665548

This cover sheet is now a permanent part of the recorded document.

Loan #: **427984**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS

(TORRENS)

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS, by **RONALD R STOFFEL** (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Dated: **03/31/2008** Recorded: **04/07/2008** Instrument: **2035926** in **Ramsey** County, **MN**
Certificate #: **541772**
Legal: **Legal description not required**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/10/2026.**

U.S. BANK NATIONAL ASSOCIATION

By: _____
Name: **Cassidy Ann Lial**
Title: **Assistant Commercial Officer**

STATE OF **Oregon**
COUNTY OF **Multnomah** } S.S.

On **06/10/2026,** before me, **Jonathan Reno,** Notary Public, personally appeared **Cassidy Ann Lial, Assistant Commercial Officer** of **U.S. BANK NATIONAL ASSOCIATION** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
Notary Public: **Jonathan Reno**
My Commission Expires: **03/03/2029**
Commission #: **1056634**

OFFICIAL STAMP
JONATHAN RENO
NOTARY PUBLIC - OREGON
COMMISSION NO. 1056634
MY COMMISSION EXPIRES MARCH 03, 2029

Record and Return To:
U.S. Bank Commercial Lending Services
1850 Osborn Ave MK-WI-FCLC
Oshkosh, WI 54902

Prepared By:
U.S. Bank Commercial Lending Services
1850 Osborn Ave MK-WI-FCLC
Oshkosh, WI 54902
920-237-5318