



# City of Saint Paul

City Hall and Court  
House  
15 West Kellogg  
Boulevard  
Phone: 651-266-8560

## Signature Copy

**Resolution: RES 24-1668**

**File Number: RES 24-1668**

Authorizing the City to apply for the Metropolitan Council Environmental Services 2025 Private Property Inflow & Infiltration Grant Program.

WHEREAS, the Metropolitan Council Environmental Services (MCES) has identified the City of Saint Paul (City) as one of the many metro cities having excessive quantities of stormwater and groundwater, commonly referred to as inflow and Infiltration (I&I), entering the public sanitary sewer system; and

WHEREAS, to facilitate the reduction of I&I, MCES is offering a Preliminary Minimum Allocation of \$20,000 per metro city, with provisions for future distribution of available funding until the total \$1,500,000 for the State of Minnesota has been expended on I&I reduction measures; and

WHEREAS, The Public Works Sewer Utility has identified private sanitary sewer system components requiring rehabilitation to minimize or eliminate excessive I&I.

Now therefore, be it RESOLVED, by the City Council that the Department of Public Works is authorized to apply for these grants; and

Be it FURTHER RESOLVED, by the City Council that Sean Kershaw, Public Works Director, or his designee be authorized to submit the applications and to serve as the contact person; and

Be it FURTHER RESOLVED, that the City agrees to remit available grant funding towards the continued minimization or elimination of excessive I&I within the public sanitary sewer system; and

Be it FINALLY RESOLVED, that the City will secure and retain receipts for all eligible repairs and that MCES will have reasonable access to audit these records upon request.

At a meeting of the City Council on 11/20/2024, this Resolution was Mayor's Office.

**Yea:** 5 Councilmember Noecker, Councilmember Jalali, Councilmember Yang, Councilmember Bowie, and Councilmember Jost

**Nay:** 0

**Absent:** 2 Councilmember Kim, and Councilmember Johnson

**Vote Attested by** Shari Moore  
**Council Secretary** Shari Moore

**Date** 11/20/2024

**Approved by the Mayor** Melvin Carter III  
Melvin Carter III

**Date** \_\_\_\_\_

**Clerk**

Shari Moore

Shari Moore

**Date**

\_\_\_\_\_

**Test Signature**

Shari Moore

Shari Moore

**Date**

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