

CITY OF SAINT PAUL Christopher B. Coleman, Mayor

375 Jackson Street, Suite 220 Saint Paul, Minnesota 55101-1806 Telephone: 651-266-8989
Facsimile: 651-266-9124
Webs. 2020 at 251 cov/dsi

Web: www.stpaul.gov/dsi

## **Application for Sound Level Variance**

City of Saint Paul Noise Ordinance Chapter 293 of the Saint Paul Legislative Code

1. Organization or person seeking variance: STPS ENTERPR	ICES INC. d/b/a (CHROERER'S BAR +		
Mailing Address with Zip Code: 605 FRONT AVE ST PAUL, 55117 6RILL			
3. Responsible person: PATRICK HAUER	(1300)		
4. Title or position: MANABER			
5. Telephone: 651 489 - 9633			
6. Briefly describe the noise source and equipment involved:	=c080=0 Nosic will		
	PAKERS AND AMPLIFIED MOSIC		
7. Address or legal description of noise source: SURDEDER	5 PAR + GRILL		
605 FRONT			
8. Noise source time of operation: 6/25/11 - FROM	9AM to MID NIGHT		
9. Briefly describe the steps that will be taken to minimize the nois	se levels: BAND WILL RE		
UNDER A TENT, WITH THE SPEAKERS AIM	ED INTO THE PARKING		
LOT AND AWAY FROM RESIDENTIAL AR	CEA CONTRACTOR OF THE CONTRACT		
10. Briefly state reason for seeking variance: MUSIC BEING	PLAYED IN CONTUNCTION		
WITH 8TH ANDUAL RIB COOKOFF CONT			
11. Date(s) during which the variance is requested:	25, 2011		
Signature of responsible person:	Date: 5/4/11  Office Source  S		
Return completed Application and \$164.00 fee to:	in as the		
CITY OF SAINT PAUL	198 - ne		
DEPARTMENT OF SAFETY AND INSPECTIONS	MA MINING all		
375 JACKSON STREET, SUITE 220	Representative of		
SAINT PAUL, MN 55101-1806	eash V Your son		
(651) 266-8989	Referred to Council & Coun		
TO THE TOTAL MICE DE DECEMEN NO FEW	Jeno Je		
NOTE: APPLICATION MUST BE RECEIVED NO FEW	KOL Jazz 108.5		
THAN 30 (THIRTY) DAYS PRIOR TO THE EVENT DA	50W/ 50W/		
AA-ADA-EEO Employer	KM 1.5 1085		
	INL Jazz 100.5		



## **DSI RECEIPT**

CITY OF SAINT PAUL

Department of Safety and Inspections 375 Jackson Street Suite 220 Saint Paul, Minnesota 55101-1806 Phone: (651) 266-8989 Fax: (651) 266-9124 www.stpaul.gov/dsi

Date: 05/09/2011

Received From: BJPS ENTERPRISES INC dba: SCHROEDER'S BAR & GRILL

7582 CURRELL BLVD STE 111 WOODBURY MN 55125-8212

Description:

Invoice Details

**Invoice Amount** 

**Amount Paid** 

742835

Noise Variance

\$164.00

\$164.00

**TOTAL AMOUNT PAID:** 

\$164.00

## Paid By:

Payment Type	Check #	Received Date	Amount
Check	13902	05/09/2011	\$164.00

## SCHROEDER'S BAR & GRILL 605 Front Avenue St. Paul, MN 55117 651 489-9633

May 4, 2011

Mark Kaisersatt City of St. Paul Department of Safety & Inspections 375 Jackson St., Suite 220 St. Paul, MN 55101

Dear Mr. Kaisersatt:

As per our phone conversation of the other day, enclosed is a completed Sound Level Variance Application, our check in the amount of \$164.00 to cover the application fee and a copy of a letter from the District 6 Planning Council reciting their unanimous approval of our event.

Please contact me at 651 489-9633 should you have any questions or need any additional information.

Thank you.

Sincerely,

Schroeder's Bar & Grill

Patrick Hauer



171 Front Avenue Saint Paul, MN 55117 651-488-4485 fax: 651-488-0343 district6ed@dist6pc.org

April 28, 2011

Christine Rozek
Department of Safety and Inspections

RE: Extension of Service for Schroeder's Bar and Grill, 605 Front Avenue, Saint Paul MN , including outside food and liquor sales and noise variance

District 6 Planning Council's Land Use Task Force met with the applicants concerning the above referenced request on April 27, 2011. After the presentation and discussion the Land Use Task Force unanimously recommends approval of the following:

Extension of Service including outside food and liquor sales and a noise variance for the following events:

- June 25, 2011 8<sup>th</sup> Annual Rib Cookoff Contest 9Am to Midnight
- September 17, 2011 2<sup>nd</sup> Annual Booya 9AM to Midnight

If you have any questions please contact the office at the numbers above and thank-you for your consideration of District 6 Land Use Task Force's recommendation.

Regards

Jeff Martens

Jeff Martens Land Use Task Force Chairman

Cc: Ward 5

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