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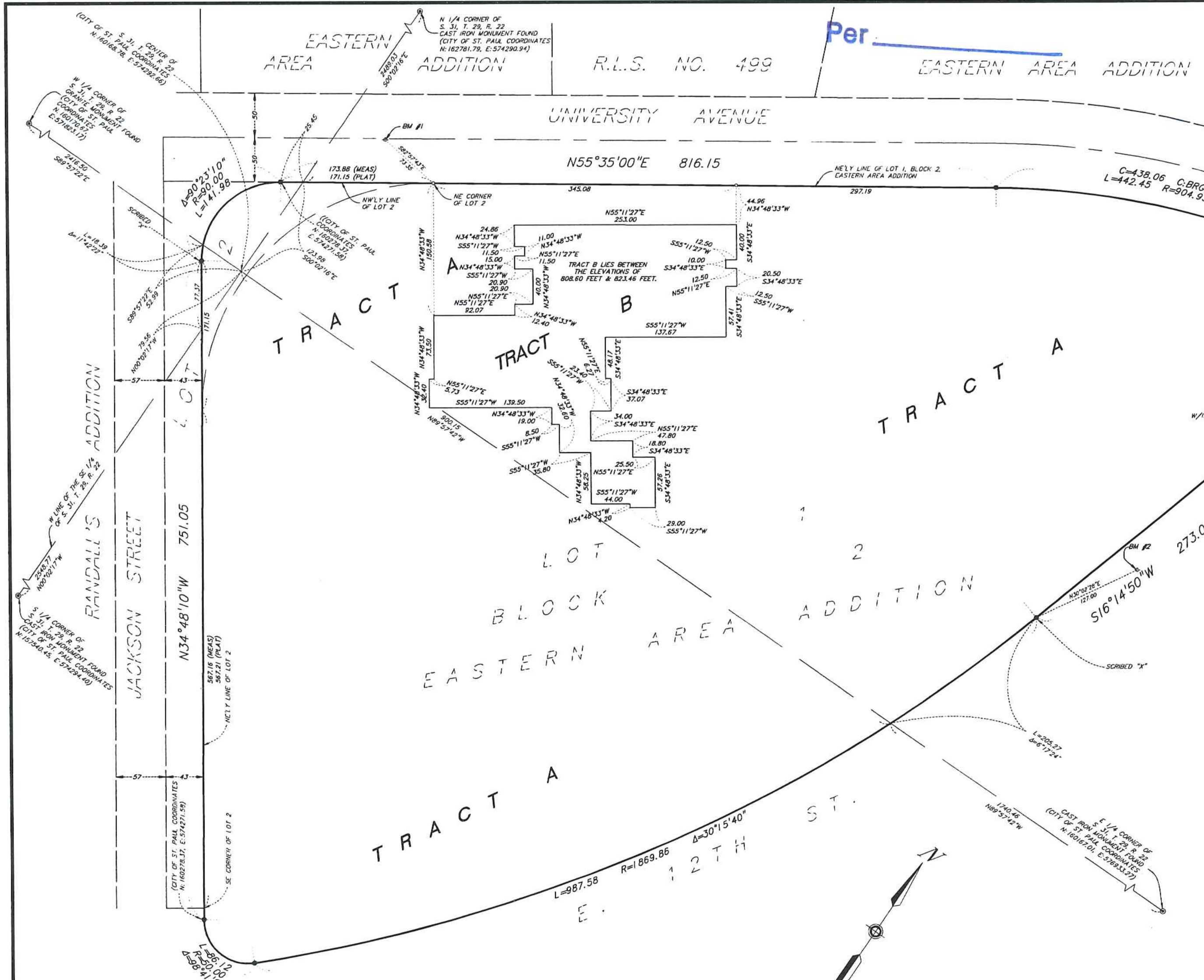
FEB 1 5 2011

Per ____________

REGISTERED LAND SURVEY NO. ________



BENCH MARKS:
(Based on NGVD 29 datum. Subtract 694.10 feet to convert to the City of St. Paul datum)

1) Top of top nut of fire hydrant
Elevation = 808.47 feet

2) Top of top nut of fire hydrant.
Elevation = 777.26 feet

LEGEND

○ Denotes 1/2 inch by 14 inch iron pipe monument to be set and marked by License No. 15480

● Denotes 1/2 inch iron pipe monument found and marked by License No. 15480, unless shown otherwise.

The west line of the Southeast Quarter of Section 31, Township 29, Range 22 is assumed to have a bearing of N00°02'17"W.

I, Mark S. Hanson, Professional Land Surveyor, do hereby certify that, in accordance with the provisions of Minnesota Statutes, Section 508.47, have surveyed the following described property situated in the County of Ramsey, State of Minnesota:

Parcel 1.
Lot 1, Block 2, EASTERN AREA ADDITION

Parcel 2.
That part of Lot 2, Block 2, EASTERN AREA ADDITION, that lies Easterly and Southerly of the following described line: Commencing at the Southeast corner of Lot 2, Block 2, EASTERN AREA ADDITION; thence Northwesterly along the Northeasterly line of said Lot 2 for a distance of 567.21 feet to the point of beginning; thence continuing Northwesterly tangent to the last described line for a distance of 171.15 feet; thence Northerly and Easterly a distance of 141.98 feet along a tangential curve concave to the Southeast having a radius of 90.00 feet and a central angle of 90 degrees 23 minutes 10 seconds to the intersection with the Northwesterly line of said Lot 2; thence Northeasterly along said Northwesterly line tangent to said curve a distance of 171.15 feet to the Northeast corner of said Lot 2, and there terminating.

Certificate of Title No. 342107

I hereby certify that this Registered Land Survey is a correct delineation of Certificate(s) of Title No. 342107. Dated this ______ day of ______________, 20___.

____
Mark S. Hanson, Licensed Land Surveyor
Minnesota License No. 14580

City of St. Paul

I/We do here by certify that on the ______ day of ______________, 20___, the City Council of the City of St. Paul, Minnesota, has approved this registered land survey.

____

Department of Property Records and Revenue

Pursuant to Minnesota Statutes, Section 508.47, Subd. 4, taxes payable in the year 20___ on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this _____ day of ______________, 20___.

______________________________, Director
Department of Property Records and Revenue

By ______________________________, Deputy

County Surveyor

Pursuant to Minnesota Statutes, Section 383A.42, this Registered Land Survey is approved this _____ day of ______________, 20___.

____
Michael Fiebiger, P.L.S., Ramsey County Surveyor

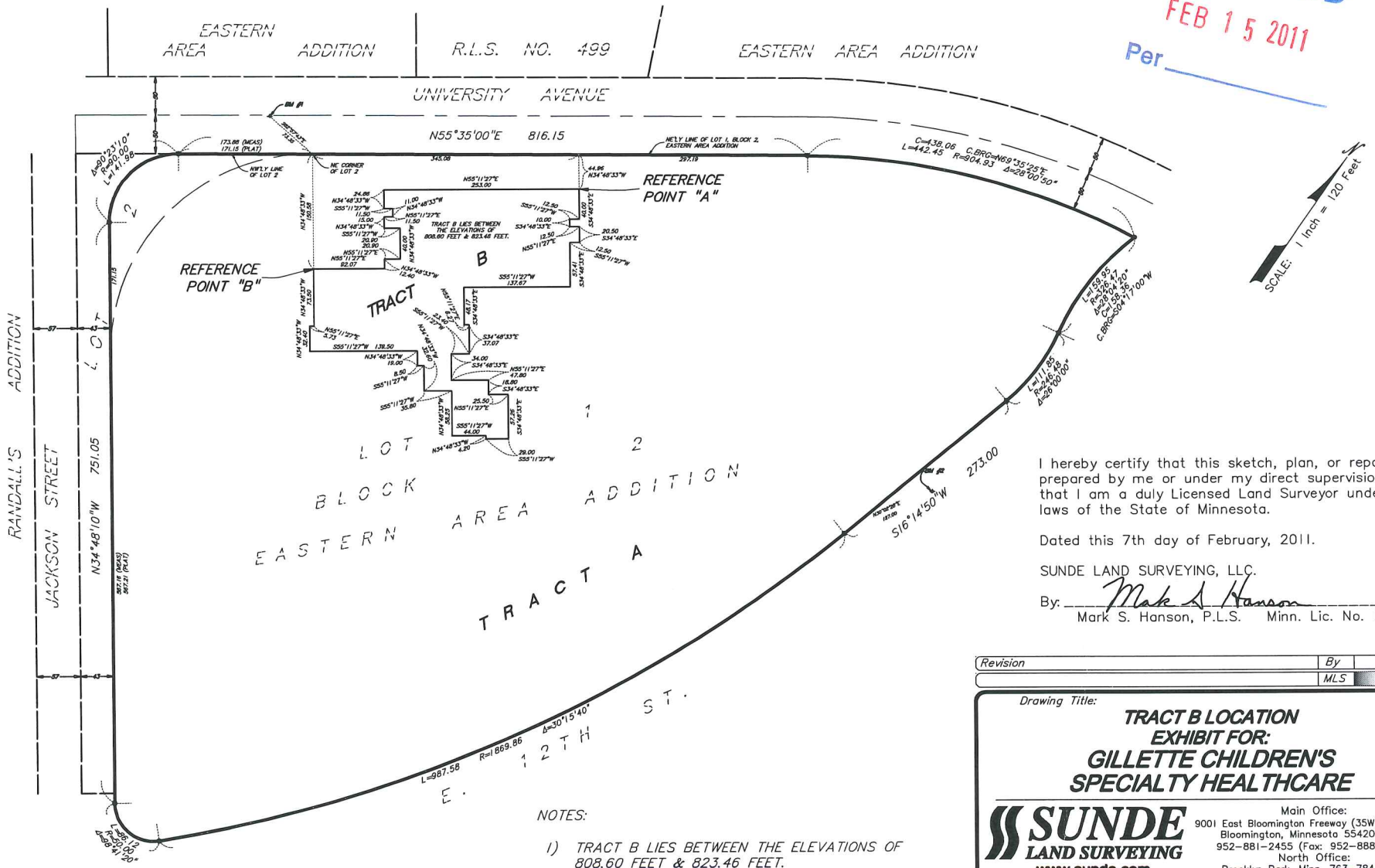
Registrar of Titles, County of Ramsey, State of Minnesota

I hereby certify that this Registered Land Survey No. _________ was filed in this office this ____ day of ______________, 20___, at ________ o'clock ____.M., as Document No. ____________.

____

SUNDE LAND SURVEYING

RECEIVED
FEB 15 2011
Per



I hereby certify that this sketch, plan, or report was prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota.

Dated this 7th day of February, 2011.

SUNDE LAND SURVEYING, LLC.

By: Mark S. Hanson
Mark S. Hanson, P.L.S. Minn. Lic. No. 15480

NOTES:

1) TRACT B LIES BETWEEN THE ELEVATIONS OF 808.60 FEET & 823.46 FEET.

2) SEE SHEET 2 FOR ARCHITECTURAL FLOOR PLAN.

Revision	By	Date
	MLS	

Drawing Title:

TRACT B LOCATION EXHIBIT FOR:

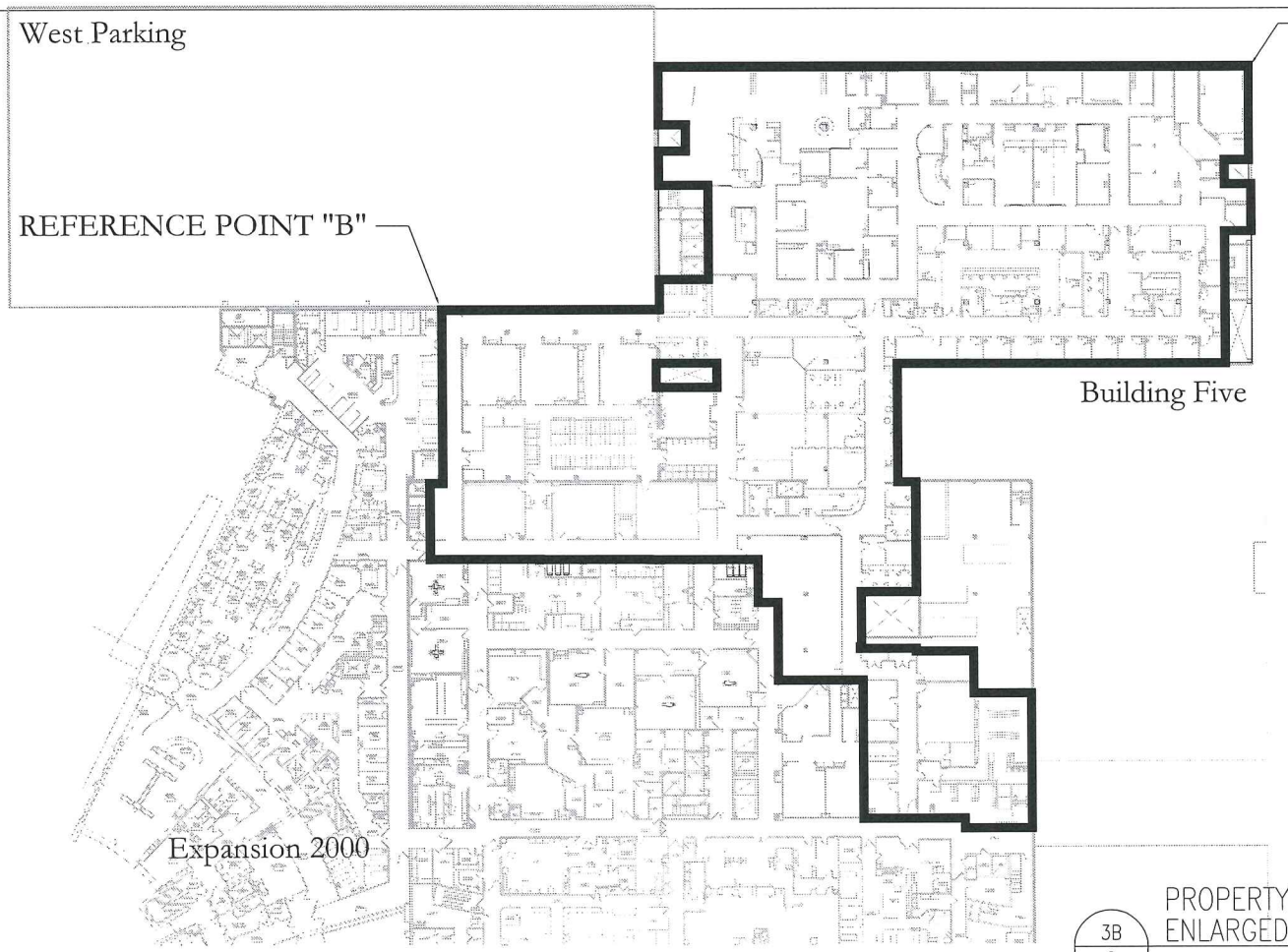
GILLETTE CHILDREN'S SPECIALTY HEALTHCARE

SUNDE LAND SURVEYING
www.sunde.com

Main Office:
9001 East Bloomington Freeway (35W) • Suite 118
Bloomington, Minnesota 55420-3435
952-881-2455 (Fax: 952-888-9526)
North Office:
Brooklyn Park, Minn. 763-784-9346

Project: 2009-056	Bk/Pg: 967/01	Date: 02/07/2011
Township: 029 Range: 22	Section: 31	
File: 2009056007-TRACTLOCEX.dwg		Sheet: 1 of 2

2009-056 967/01 T.029, R.22, S.31 2009056007-TRACTLOCEX.dwg MLS 02/07/2011



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FEB 15 2011
Per

3B / 2 PROPERTY DESCRIPTION– ENLARGED PLAN
1" = 100'-0"

Sheet Title	Drawn	Date	Comm. No.	Sheet No.
TRACT B LOCATION	DPL	2/11/11	3.2009061.00	2

Project
GILLETTE CHILDREN'S SPECIALTY HEALTHCARE
PROPERTY DESCRIPTION
ST PAUL, MN

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BWBR ARCHITECTS