

**Saint Paul Planning Commission**  
City Hall Conference Center Room 40  
15 Kellogg Boulevard West  
**Action Minutes**  
February 17, 2023  
8:30 - 11:00 a.m.

**I. Swearing of New Commissioners**

Shari Moore, City Clerk swore in three new commissioners. Commissioners Ianni Houmas, Brian C. Martinson and Luis E. Ortega.

**II. Approval of Minutes from February 3, 2023**

Minutes to be reviewed and approved on March 3, 2023

**III. Chair Announcements**

The Chair announced that there are committee openings and encouraged the commissioners to join committees where there are open spots.

**IV. Planning Director Announcements**

Director Pereira echoed the Chairs comments regarding commissioners joining open committees.

**V. Zoning Committee**

The commission voted to approve the rezoning of three addresses. They are 869 Arkwright St. from RT1 two-family residential to RT2 townhouse residential. The resolution passed unanimously with 1 abstention. 1598 Carroll Ave. from T2 traditional neighborhood to I1 light industrial. The resolution passed unanimously with one abstention. 271 Snelling Ave. N. from IT transitional industrial to I1 light industrial. The resolution passed unanimously.

**VI. Comprehensive Neighborhood Planning Committee**

The committee has met each week for the last four weeks. The committee is discussing the 1-4 Unit Housing Study; Phase 2. The Comprehensive Neighborhood Planning Committee is finalizing the questions that they would like to the public to answer to get feedback.

**VII. Transportation Committee**

Commissioner Risberg gave the report. There will be no meeting on February 20, 2023. It is the President's Day holiday. At the last committee meeting the Public Works Director gave a presentation on the proposed 1% Sales Tax for St. Paul. The next step is for it to go the state legislature for approval and then onto the ballot.

**VIII. Communications-Nominations Committee**

Commissioner Kantner would like to schedule a meeting that would be open to everyone.

**IX. Task Force/Liaison Reports**

Commissioner Mitchell reported on the Anti-Displacement Task Force and the study that is currently conducting.

**X. Old Business**

None

**XI. New Business**

Spencer Miller Johnson from Planning and Economic Development gave a short presentation regarding a minor amendment to the Ford Site Master Plan.

**XII. Adjourn**

9:50 a.m.

Information on agenda items being considered by the Planning Commission and its committees can be found at [www.stpaul.gov/ped](http://www.stpaul.gov/ped)

Atención. Si desea recibir asistencia gratuita para traducir esta información, envíe un correo electrónico a [luis.pereira@ci.stpaul.mn.us](mailto:luis.pereira@ci.stpaul.mn.us)

Haddii aad dooneyso in lagaa kaalmeeyo turjumidda akhbaartan, email u dir [luis.pereira@ci.stpaul.mn.us](mailto:luis.pereira@ci.stpaul.mn.us)

Ceebtoom. Yog koj xav tau kev pab txhais daim ntauv no, email [luis.pereira@ci.stpaul.mn.us](mailto:luis.pereira@ci.stpaul.mn.us)