



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, September 21, 2022

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 22-50](#) Authorizing the Department of Parks and Recreation to reallocate \$170,000 within its various accounting units in the 2022 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.

Attachments: [2022 Parks Budget A-O 9.1.22](#)

- 2 [AO 22-51](#) Amending CDBG Project Budgets: Funding for 411 Wabasha (Rodriguez Auto), a project CDBG subrecipient NeDA selected to be funded with West Side Commercial program CDBG funds.

Attachments: [AO 22-51 Financial Analysis CDBG NeDA \(411 Wabasha - Rodriguez Auto\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 22-1405](#) Approving the City's cost of providing Property Clean up services during July 1 to 7, 2022, and setting date of Legislative Hearing for October 18, 2022 and City Council public hearing for January 18, 2023 to consider and levy the assessments against individual properties. (File No. J2303A, Assessment No. 238502)

Sponsors: Brendmoen

Attachments: [Report of Completion J2303A.238502](#)
[Assessment Roll J2303A.238502](#)

- 4 [RES 22-1406](#) Approving the City's cost of providing Property Clean up services during July 7 to 28, 2022, and setting date of Legislative Hearing for October 18, 2022 and City Council public hearing for January 18, 2023 to consider and levy the

assessments against individual properties. (File No. J2304A, Assessment No. 238503)

Sponsors: Brendmoen

Attachments: [Report of Completion J2304A.238503](#)
[Assessment Roll J2304A.238503](#)

- 5 [RES 22-1421](#) Accepting the gift of registration and lodging from Little Rock Zoo for Megan Elder to attend the Orangutan Species Survival Plan (SSP) steering committee meeting, husbandry course, and workshop in Little Rock, AR from August 14-19, 2022.

Sponsors: Brendmoen

- 6 [RES 22-1430](#) Approving the Memorandum of Agreement between the City and the Manual and Maintenance Supervisors Association for the purpose of creating an exception to the pay for holidays worked in Article 14.4 of the Collective Bargaining Agreement for the classifications of Senior Zoo Keeper and Parks Maintenance Supervisor assigned to the Como Campus section of the Department of Parks and Recreation. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [MOA MMSA Sr ZooKeeper Parks Maintenance Supvr Holiday Pay Exception](#)

- 7 [RES 22-1431](#) Establishing the rate of pay for the new Business Analyst series in EG 06, Professional Employees Association (PEA), consisting of four new classifications. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [Business Analyst Series Financial Analysis](#)

- 8 [RES 22-1448](#) Approving the use of grant funds through the Neighborhood STAR Year-Round Program for the G.W. Carver Cultural Center for Innovation.

Sponsors: Prince

- 9 [RES 22-1463](#) Waiving the 45-day notice requirement to add a Liquor Outdoor Service Area (Patio) and Liquor Outdoor Service Area (Sidewalk) License to existing Licenses to Em Que Viet LLC d/b/a Em Que Viet Restaurant & Bar (License ID # 20210001847) for the premises located at 1332 Grand Avenue.

Sponsors: Tolbert

Attachments: [District Council Support Letter](#)
[Good Faith email from Licensee](#)
[License Application Notification](#)
[Petition Results](#)
[Copy of Petition sent to Residents](#)

- 10 [RES 22-1469](#) Authorizing the Department of Safety and Inspections (DSI), through its Homeless Assistance Response Team (HART), to accept the donation of a 2014 Dodge Caravan to better assist the HART team in serving our residents experiencing homelessness.

Sponsors: Brendmoen

- 11 [RES 22-1470](#) Authorizing the City of Saint Paul (the "City") to enter into a Joint Powers Agreement with Ramsey County (the "County") to use the City's American Rescue Plan Act (ARPA) funds to support joint Workforce Initiative Programs in response to populations negatively impacted by the COVID-19 Pandemic

Sponsors: Brendmoen

Attachments: [City - County ARPA Workforce JPA Final 9.13.2022](#)

- 12 [RES 22-1471](#) Approving the Memorandum of Agreement between the City of Saint Paul and Classified Confidential Employees Association for the purpose of establishing new options for pre-65 Retiree Health Insurance. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [MOA 2022 CCEA RHI Pre65 Health Insurance Options](#)

- 13 [RES 22-1472](#) Waiving the 45-day notice requirement to add a Malt Off Sale (Small Brewery - 128 oz) to existing Licenses to Black Stack Brewing Inc. (License ID # 20150004254) for the premises located at 755 Prior Avenue.

Sponsors: Jalali

Attachments: [District Council Support Letter 1](#)
[License Application Notification 1](#)

- 14 [RES 22-1474](#) Accepting the gift of the costs of travel, food, and lodging from Prosperity Now, for Mayor Melvin Carter to attend the 2022 Prosperity Summit in Atlanta, Georgia, September 19 and 20, 2022.

Sponsors: Brendmoen

- 15 [RES 22-1477](#) Waiving the 45-day notice requirement to add a Malt Off Sale (Small Brewery - 128 oz) to existing Licenses to Clutch Brewing Company LLC (License ID # 20180001089) for the premises located at 928 7th Street West.

Sponsors: Noecker

Attachments: [District Council Support Letter](#)
[License Application Notification](#)

FOR DISCUSSION

16 [SR 22-147](#) 2022 property tax trends update from Ramsey County.

Sponsors: Brendmoen

Attachments: [Assessor.Auditor Budget Pres to Council 9.21.22 FINAL](#)

17 [RES 22-770](#) Amending Civil Service Rule 28.B.5 to eliminate language disallowing consideration of years of employment, and related education and experience, in setting wages for internal candidates as a firefighter. (Laid over from September 14, 2022)

Sponsors: Brendmoen

18 [RES PH 22-233](#) Considering and adopting the Findings of Fact, Conclusions of Law, and Recommendation of the Administrative Law Judge, and request of the Department of Safety and Inspections to upwardly depart to revocation of the Cigarette/Tobacco license held by Bright Star Inc., d/b/a Tom and Joe's Market, for the premises located at 684 Western Avenue. (Public hearing closed and laid over from September 14, 2022.)

Sponsors: Balenger

Attachments: [Findings of Fact, Conclusions of Law, Recommendation - Tom and Joe's Marke](#)
[City's Exhibits 1-8 - Tom and Joe's Market](#)
[RES PH 22-233 - ANSR Letter](#)
[RES PH 22-233 Bright Star letter](#)

SUSPENSION ITEMS

[RES 22-1483](#) Waiving the 45-day notice requirement to add a Malt Off Sale (Small Brewery - 128 oz) to existing Licenses to Urban Growler Brewing Co LLC (License ID # 20140000679) for the premises located at 2325 Endicott Street.

Sponsors: Jalali

Attachments: [District Council Support Letter SAP](#)
[License Application Notification 1](#)

[RES 22-1503](#) Extending a warm welcome and best wishes for a successful visit to Alejandro García del Toro, Second Ambassador of Cuba, and Tatiana Martinez, Vice Consul of Cuba.

Sponsors: Prince, Yang and Noecker

BUDGET ITEMS

The City Council will recess and convene as the Library Board to consider RES 22-1459 requesting that the City levy property taxes for the Saint Paul Public Library Agency.

The Library Board will adjourn and the City Council will convene as the Housing and Redevelopment Authority to consider HRA 22-1423 approving a 2023 maximum property tax levy for the HRA.

The Housing and Redevelopment Authority will adjourn and the City Council will reconvene.

- 19 [RES 22-1422](#) Approving a 2023 maximum property tax levy for the Housing and Redevelopment Authority (HRA).

Sponsors: Brendmoen

- 20 [RES 22-1458](#) Approving a 2023 maximum property tax levy for the City.

Sponsors: Brendmoen

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

Final Adoption

- 21 [Ord 22-40](#) Amending the Appendix to Chapter 409 of the Legislative Code Pursuant to Section 17.07.1 of the Charter and Section 409.20 of the Legislative Code to expand the Commercial Development District at 2078 Ford Parkway to include 2170 and 2128 Ford Parkway and 966 Mississippi River Boulevard South (parcels 172823110111 and 172823110114).

Sponsors: Tolbert

Attachments: [Exhibit 1 - Ford Parkway - Signature Copy RES 22-1148](#)
[Exhibit 2 - 2078 Ford Parkway CDD Memo - CNPC](#)
[Exhibit 3 - PC Resolution 22-32 Commercial Development District 2078 Ford P.](#)
[Exhibit 4 - Creation of 2082 Ford Parkway Commercial Development District 99.](#)
[Exhibit 5 - Map of expanded Ford District - Map Cretin Ford Cleveland Address](#)
[Exhibit 6 - City of St Paul Affidavit 8-21-22](#)
[Exhibit 7-1 - Commercial Development District Waiver - Highland Area](#)
[Exhibit 7-2 - Waiver of 20 day notice provision for 2128 and 2170](#)
[Exhibit 7-3 - Highland Area - Commercial Development District Proposal...](#)
[Exhibit 8 - Map of Cretin Ford Cleveland](#)
[Highland District Council Resolution](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

22 [Ord 22-37](#) Amending Chapter 193A of the Legislative Code pertaining to rent stabilization.

Sponsors: Tolbert and Brendmoen

Attachments: [Rent Stabilization Presentation](#)

[8-4-22 public comment](#)

[8-5-22 public comment](#)

[8-8-22 public comments](#)

[8-10-22 public comment](#)

[8-11-22 public comment](#)

[8-16-22 public comments](#)

[8-22-22 public comments](#)

[8-23-22 public comments](#)

[8-24-22 public comments](#)

[8-25-22 public comments](#)

[8-29-22 public comment](#)

[9-6-22 public comments](#)

[9-7-22 public comments](#)

[9-12-22 public comments](#)

[9-13-22 public comments](#)

[9-20-22 public comments](#)

[Jalali Amendment #4 -Stike AH Exemption](#)

[Noecker Amendment #1-CPI](#)

[Noecker Amendment #2-Exception Tenant Notice](#)

[Jalali Amendment #1 - 15 Year NCE after 1.1.23](#)

[Jalali Amendment #2 - Just Cause Relocation Assistance](#)

[Jalali Amendment #3 - Tenant Application Notification](#)

[Prince Amendment-Full Vacancy Decontrol](#)

[Brendmoen Amendment - Prevailing Wage with Threshold](#)

[Jalali Amendment #5 - StrikeAHExemption v2 Compromise Non Profit](#)

[September 7 results with Amendments highlighted](#)

[Brendmoen Tolbert Amendment CPI Cap on FVD 9.14.22](#)

23 [RES PH 22-217](#) Authorizing the Department of Parks and Recreation to accept gifted funds from the Ramsey Hill Association (RHA) and to amend the financing and spending plan, in the amount of \$9,951.70, for the Cochran Park Fountain project.

Sponsors: Balenger

Attachments: [Cochran Fountain Donation RHA \\$9951.70](#)

- 24** [RES PH
22-250](#) Amending the financing and spending plans in the Capital Budget and Debt Budget to repay federal grant funding.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 22-250 Jackson Street Roundhouse](#)
- 25** [RES PH
22-252](#) Amending the financing and spending plans in the Department of Public Works Capital Budget to close out 2016 projects.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 22-252 2016 Projects Close Out 9-1-22](#)
- 26** [RES PH
22-266](#) Authorizing the acceptance of a \$1074.00 reimbursement from the State Historic Preservation Office for a Heritage Preservation Commissioner and staff member to attend the Annual Preservation Conference on September 14-16, 2022.
- Sponsors:** Prince
- 27** [RES PH
22-271](#) Adopting the 2023 Operating Plan for the Downtown Improvement District and imposing a service charge pursuant to Minnesota Statutes Chapter 428A.
- Sponsors:** Noecker
- Attachments:** [Exhibit A - Operating Plan](#)
[Exhibit B - 2023 Service Charge Calculation Summary](#)
[Exhibit C - Assessment Roll](#)
- 28** [RES PH
22-273](#) Authorizing the Department of Parks and Recreation to accept Parks and Trails Legacy Funds, enter into grant agreements, and amend the financing and spending plan in the amount of \$2,562,053.
- Sponsors:** Brendmoen
- Attachments:** ['23 Legacy Grant FS Set Up for SFY23](#)
- 29** [RES PH
22-274](#) Approving the application of Meritage Restaurant for a sound level variance in order to present amplified sound during Oysterfest on October 9, 2022 at 99 6th Street West (Hamm Memorial Plaza).
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Owners list](#)
[Notice to Owner](#)
[Letter to Applicant](#)

- 30** [RES PH 22-277](#) Approving the application of University of St. Thomas, Erin Whipkey, Campus Life for a sound level variance in order to present live amplified sound on October 15, 2022 at 2115 Summit Avenue (University of Saint Thomas, Lower Quad).

Sponsors: Jalali

Attachments: [Application](#)
 [ENS](#)
 [Map](#)
 [Owner's list](#)
 [Notice to Owner](#)
 [Letter to Applicant](#)

- 31** [RES PH 22-279](#) Approving the application of University of St. Thomas, Erin Whipkey, Campus Life for a sound level variance in order to present live amplified sound on October 15, 2022 at 2115 Summit Avenue (University of Saint Thomas, Lower Quad).

Sponsors: Balenger

Attachments: [Application](#)
 [ENS](#)
 [Map](#)
 [Owners' list](#)
 [Notice to Owners](#)
 [Letter to Applicant](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 32** [RLH RR 22-48](#) Ordering the rehabilitation or razing and removal of the structures at 523 BEAUMONT STREET within fifteen (15) days after the September 21, 2022, City Council Public Hearing. (To refer back to October 11, 2022 Legislative Hearing)

Sponsors: Brendmoen

Attachments: [523 Beaumont St.OTA 6-13-22](#)
[523 Beaumont St.PH 7-22-22](#)
[523 Beaumont St.SHPO Letter 7-8-22](#)
[523 Beaumont St.Photos 9-26-19](#)
[523 Beaumont St.Photos 6-3-22](#)
[523 Beaumont St.Photos 6-15-22](#)
[523 Beaumont St.Condemnation&Vacate Order.9-17-19](#)
[523 Beaumont St.Paid CCI receipt 8-19-22.pdf](#)
[523 Beaumont St.\\$5k PD Receipt 8-19-22.pdf](#)
[523 Beaumont St.Summary](#)
[523 Beaumont St.LS 8-23-22.pdf](#)
[523 Beaumont St.Dropps R-R Ltr.8-26-22](#)

- 33** [RLH RSA 22-5](#) Appeal of Patrick Hogan, on behalf of North End Apartments, LLC, to a Rent Stabilization Determination at 325 BIRMINGHAM STREET. (September 15, 2022 Legislative Hearings)

Sponsors: Prince

Attachments: [325 Birmingham St.appeal.8-16-22.pdf](#)
[325 Birmingham St.Request for Increase application 7-11-22.pdf](#)
[325 Birmingham St.Request for Increase application Update 8-15-22.pdf](#)
[325 Birmingham St.Rent Stabilization Application for Greater than 8% increase.](#)
[325 Birmingham St.STAMP Inquiry 8-17-22.pdf](#)
[325 Birmingham St.STAMP Certified C of O Inquiry 8-17-22.pdf](#)
[325 Birmingham St.STAMP C of O Inquiry 8-17-22.pdf](#)
[325 Birmingham St.Receipts&Bids.2022](#)
[325 Birmingham St.Supplemental Staff Analysis.9-19-22](#)
[325 Birmingham St.Hogan RS Ltr.9-20-22](#)

- 34** [RLH CO 22-9](#) Appeal of Dawn Keller to a Correction Notice at 415 CLARENCE STREET.

Sponsors: Prince

Attachments: [415 Clarence St.appeal.8-10-22](#)
[415 Clarence St.photo 8-2-22](#)
[415 Clarence St.correction notice 6-2-22](#)
[415 Clarence St.photos 6-2-22](#)
[415 Clarence St.appellant photos.8-22-22](#)
[415 Clarence St.Keller Ltr.8-26-22](#)
[415 Clarence St.Bruhn Email Update of Garage.pdf](#)
[415 Clarence St.Keller Ltr.9-9-22](#)
[415 Clarence St.zimny resource email.9-9-22](#)
[RLH CO 22-9 Dawn Keller public comment](#)

- 35** [RLH RR 22-28](#) Ordering the rehabilitation or razing and removal of the structures at 733 FAIRVIEW AVENUE NORTH within fifteen (15) days after the June 22, 2022, City Council Public Hearing. (Amend to grant 180 days)

Sponsors: Jalali

Attachments: [733 Fairview Ave N.OTA 1-24-22](#)
[733 Fairview Ave N.PH 4-22-22](#)
[733 Fairview Ave N.Expired Code Compliance Rep 7-2-21](#)
[733 Fairview Ave N.SHPO Form 1-28-22](#)
[733 Fairview Ave N.Photos 9-4-14](#)
[733 Fairview Ave N.Photos 1-10-22](#)
[733 Fairview Ave N.Photos 1-25-22](#)
[733 Fairview Ave N.Photos 4-26-22](#)
[733 Fairview Ave N.Fire C of O Revocation.6-3-14](#)
[733 Fairview Ave N.Summary.pdf](#)
[733 Fairview Ave N.LS 5-24-22.pdf](#)
[733 Fairview Ave N.Skliris R-R Ltr.5-27-22](#)
[733 Fairview.Humphrey email.5-27-22](#)
[733 Fairview.Humphrey email 2.5-27-22](#)
[733 Fairview Ave N.Skliris R-R Ltr.7-28-22](#)
[733 Fairview Ave N.Skliris R-R Ltr.8-12-22](#)
[733 Fairview Ave N.Skliris Zimny emails.8-23-22](#)
[733 Fairview Ave N.Skliris R-R Ltr.8-26-22](#)
[733 Fairview Ave N..Zimny email.9-9-22](#)
[733 Fairview Ave.estimated costs + schedule.9-12-22](#)
[733 Fairview Ave N.financing.9-9-22](#)
[733 Fairview Ave N.affidavit.9-9-22](#)
[733 Fairview Ave N.Skliris R-R Ltr.9-16-22](#)

- 36 [RLH SAO 22-42](#) Appeal of Daniel Fix to a Summary Abatement Order at 319 FULLER AVENUE.
Sponsors: Balenger
Attachments: [319 Fuller Ave.appeal.8-17-22](#)
[319 Fuller Ave.Photos 8-10-22.pdf](#)
[319 Fuller Ave.Fix Ltr.9-9-22](#)
- 37 [RLH SAO 22-45](#) Amending Council File RLH SAO 22-29, adopted August 10, 2022, to grant Sally Klein an additional extension for property at 769 HAGUE AVENUE.
Sponsors: Balenger
Attachments: [769 Hague Ave.email chain 9-8-22.pdf](#)
- 38 [RLH TA 22-93](#) Ratifying the Appealed Special Tax Assessment for property at 927 LAWSON AVENUE EAST. (File No. J2217A, Assessment No. 228516) (Public hearing continued to September 21, 2022)
Sponsors: Yang
Attachments: [927 Lawson Ave E.SA Letter & Photo.12-6-21.pdf](#)
[927 Lawson Ave E.Photos.12-6-21.pdf](#)
[927 Lawson Ave E.SA Letter 12-13-21.pdf](#)
[927 Lawson Ave E.Photos.12-13-21.pdf](#)
[927 Lawson Ave E.Recheck Photos.12-20-21.pdf](#)
[927 Lawson Ave E.Zimny email.3-22-22](#)
- 39 [RLH TA 22-101](#) Ratifying the Appealed Special Tax Assessment for property at 628/630 MENDOTA STREET. (File No. J2216A Assessment No. 228515) (Public hearing continued to September 21, 2022)
Sponsors: Prince
Attachments: [630 Mendota St Apt 3.SAO.11-29-21](#)
[360 Mendota.photos.12-13-21](#)
[630 Mendota St.photos.12-21-21](#)
- 40 [RLH TA 22-99](#) Ratifying the Appealed Special Tax Assessment for property at 975 PALACE AVENUE. (File No. J2217A, Assessment No. 228516) (Public hearing continued to September 21, 2022)
Sponsors: Noecker
Attachments: [975 Palace Ave.SA Letter & Photo.12-1-21.pdf](#)
[975 Palace Ave.Photos. 12-1-21 & 12-13-21.docx](#)
[975 Palace Ave.Zimny email.3-22-22](#)
- 41 [RLH OA 22-7](#) Making recommendation to Ramsey County on the application of Alexis Abreu Rivero for repurchase of tax forfeited property at 923 WESTMINSTER STREET.
Sponsors: Brendmoen

Attachments: [923 Westminster St.Hanson email 9-2-22.pdf](#)
[923 Westminster St.Repurchase appeal.9-2-22.pdf](#)
[923 Westminster St.Martinez Warranty Deed 7-27-22.pdf](#)
[923 Westminster St.STAMP Inquiry 9-2-22.pdf](#)
[923 Westminster St.Police Call Log.pdf](#)
[923 Westminster St.Hanson Ltr.9-16-22](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

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Web

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