



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, September 7, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 22-48](#) Amending CDBG Project Budgets: funding for 965 Arcade (SIR Boxing), a project selected by CDBG subgrantee Historic Saint Paul to be funded with Restore Saint Paul Commerical program funds and reducing Historic Saint Paul CDBG subaward to amended award amount.  
  
*Attachments:* [AO 22-48 Financial Analysis CDBG \(HSP\)](#)
- 2 [CO 22-61](#) Letter from the Department of Safety and Inspections declaring 1011 Burns Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
*Sponsors:* Prince  
*Attachments:* [1011 Burns Ave.OTA 8-17-22](#)
- 3 [CO 22-62](#) Letter from the Department of Safety and Inspections declaring 686 Minnehaha Avenue West a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
*Sponsors:* Balenger  
*Attachments:* [686 Minnehaha Ave W.OTA 8-22-22](#)
- 4 [CO 22-63](#) Letter from the Department of Safety and Inspections declaring 346 Sherburne Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
*Sponsors:* Balenger  
*Attachments:* [346 Sherburne Ave.OTA 8-29-22](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5      [RES 22-1194](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during March 1 to May 16, 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. VB2301, Assessment No. 238800)
- Sponsors:**              Brendmoen
- Attachments:**        [Report of Completion VB2301.238800](#)  
[Assessment Roll VB2301.238800](#)
- 6      [RES 22-1195](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during June 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. J2301B, Assessment No. 238100)
- Sponsors:**              Brendmoen
- Attachments:**        [Report of Completion J2301B.238100](#)  
[Assessment Roll J2301B.238100](#)
- 7      [RES 22-1196](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during April 26 to June 3, 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. CRT2301, Assessment No. 238200)
- Sponsors:**              Brendmoen
- Attachments:**        [Report of Completion CRT2301.238200](#)  
[Assessment Roll CRT2301.238200](#)
- 8      [RES 22-1197](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during April 22 to May 20, 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. J2301E, Assessment No. 238300)
- Sponsors:**              Brendmoen
- Attachments:**        [Report of Completion J2301E.238300](#)  
[Assessment Roll J2301E.238300](#)
- 9      [RES 22-1198](#)      Approving the City's cost of providing Removal of Dangerous Tree(s) during April 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. 2301T, Assessment No. 239000)
- Sponsors:**              Brendmoen
- Attachments:**        [Assessment Roll 2301T.239000.pdf](#)  
[Report of Completion 2301T.239000.pdf](#)
- 10     [RES 22-1253](#)      Approving Amendment No. 1 to Site Lease Agreement with T-Mobile Central

LLC to provide for the expansion of the ground lease area to provide room for the installation of an emergency natural gas generator.

**Sponsors:** Brendmoen

**Attachments:** [Location Map](#)  
[Amendment No. 1 to Site Lease Agreement](#)  
[BWC Resolution 22-1241](#)

- 11 [RES 22-1288](#) Authorizing the transfer of budget between the Office of Technology and Communications and the Police Department in the amount of \$202,000 to move two civilian technology positions back to the Police Department.

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis Budget Amendment - OTC Transfer to Police](#)

- 12 [RES 22-1297](#) Approving a Second Hand Dealer - Motor Vehicle and Auto Repair Garage license to A and M Auto Sales LLC (License ID #20220000890) for the premises located at 845 Robert Street South.

**Sponsors:** Noecker

**Attachments:** [License Application Notification](#)  
[Signed License Conditions](#)

- 13 [RES 22-1298](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Shadey's Tavern Inc. (License ID# 20210000229), d/b/a Shadey's Tavern, for a Liquor On Sale 100 seats or less, Liquor On Sale - Sunday, Entertainment (A) and Gambling Location licenses, located at 674 Dodd Road.

**Sponsors:** Noecker

**Attachments:** [Signed Conditions Affidavit](#)  
[Minutes](#)  
[Class N Application](#)  
[Partial Certificate of Code Compliance 04-27-2022](#)  
[Revised Certificate of Code Compliance](#)  
[Floor Plan](#)  
[Street Photos](#)  
[STAMP Activity Report](#)  
[Incident Report](#)  
[Objection #1](#)  
[Objection #1 follow-up](#)  
[Objection #2](#)  
[Objection #3](#)  
[Aerial Photo](#)  
[Zoning Map](#)  
[Plat Map](#)  
[100' Property Ownership](#)  
[AMANDA Print Screen](#)  
[Class N Notification](#)  
[Notification of License Hearing](#)  
[License Hearing Sign-In Sheet](#)  
[RES 22-1298 Troy Palmen public comment](#)  
[RES 22-1298 Duffy Pearce public comment](#)  
[RES 22-1298 Duffy Pearce public comment #2](#)  
[RES 22-1298 Craig David public comment](#)

- 14 [RES 22-1321](#) Approving the 2022 Round 1 Cultural Sales Tax Revitalization (STAR) Grant Program awards.

**Sponsors:** Brendmoen

**Attachments:** [Attachment A 2022 Cultural STAR Round 1 Financial Analysis RES 22-1321](#)  
[Attachment B 2022 Round 1 Final Recommendations RES 22-1321](#)

- 15 [RES 22-1322](#) Approving the Mayor's reappointment of Hannah Hills to the Capital Area Architectural and Planning Board.

**Sponsors:** Brendmoen

- 16 [RES 22-1330](#) Accepting the gift of travel and lodging expenses from the Heartland Alliance and Mott Foundation for Muneer Karcher-Ramos and Ikram Koliso to attend the Midwest College Savings Account Consortium convening in Detroit, Michigan from August 24-25, 2022.

**Sponsors:** Brendmoen

- 17     [RES 22-1334](#)     Approving assessment costs and setting date of City Council public hearing to ratify the assessment for water main and connection at 2166 Carver Avenue (File No. 18982B5, Assessment No. 226100).
- Sponsors:**             Prince
- Attachments:**         [Report of Completion](#)  
   [Assessment Roll](#)
- 18     [RES 22-1336](#)     Authorizing the City to enter into a Cooperative Agreement with Ramsey County for the construction of pedestrian and bicycle improvements in conjunction with the Gold Line Bus Rapid Transit Project.
- Sponsors:**             Prince
- Attachments:**         [Cooperative Agreement for Bicycle and Ped Improvements.pdf](#)  
   [Exhibit A StPaulLocalExhibits1\\_31\\_22\\_v2.pdf](#)  
   [3\\_30\\_22 Exhibit B StPaul Cost Share Estimate.pdf](#)
- 19     [RES 22-1349](#)     Memorializing the City Council's decision to deny an appeal from a decision of the HPC to approve permit to construct an ADU in the rear yard of 525 Holly Avenue, located in the Heritage Hill preservation district.
- Sponsors:**             Balenger
- 20     [RES 22-1350](#)     Approving the Labor Agreement (May 1, 2022 - April 30, 2025) between the City of Saint Paul and the North Central States Regional Council of Carpenters. (To be laid over one week for adoption)
- Sponsors:**             Brendmoen
- Attachments:**         [2022 - 2025 Carpenters Labor Agreement](#)  
   [2022 - 2025 Carpenters Summary Agreement](#)
- 21     [RES 22-1351](#)     Authorizing the Public Works Department to pay expenditures in the total amount of \$5,000.00 for employee clothing purchases to be worn by employees when representing the Public Works Department during public events.
- Sponsors:**             Brendmoen
- 22     [RES 22-1352](#)     Memorializing the denial of the application of House 11 LLC to rezone property at 918 Fifth Street East from RT1 two-family residential to RM1 multiple-family residential.
- Sponsors:**             Brendmoen
- 23     [RES 22-1354](#)     Authorizing the Department of Parks and Recreation to apply for a Creative Support for Organizations grant, of up to \$30,000, from the Minnesota State Arts Board (MSAB) to support the Dayton's Bluff Project: Celebrating Community Through Art.
- Sponsors:**             Prince
- 24     [RES 22-1358](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for

service during April to June 2022, and setting date of legislative hearing for October 6, 2022 and City Council public hearing for November 16, 2022 to consider and levy the assessments against individual properties. (File No. CG2203A1, Assessment No. 220109)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CG2203A1.220109](#)  
[Assessment Roll CG2203A1.220109](#)

- 25 [RES 22-1360](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2022, and setting date of legislative hearing for October 6, 2022 and City Council public hearing for November 16, 2022 to consider and levy the assessments against individual properties. (File No. CG2203A2, Assessment No. 220110)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CG2203A2.220110](#)  
[Assessment Roll CG2203A2.220110](#)

- 26 [RES 22-1361](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2022, and setting date of legislative hearing for October 6, 2022 and City Council public hearing for November 16, 2022 to consider and levy the assessments against individual properties. (File No. CG2203A3, Assessment No. 220111)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CG2203A3.220111](#)  
[Assessment Roll CG2203A3.220111](#)

- 27 [RES 22-1362](#) Authorizing the Department of Parks and Recreation to donate tackle football helmets and shoulder pads to the Westside Boosters to support youth tackle football programs.

**Sponsors:** Noecker and Brendmoen

- 28 [RES 22-1365](#) Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for 12 new paramedics on September 6, 2022 at the Wellstone Center.

**Sponsors:** Brendmoen

**Attachments:** [RES 22-1365.pdf](#)

- 29 [RES 22-1367](#) Authorizing the Department of Parks and Recreation to enter into a Cooperative Agreement with Ramsey County for the for the delivery of a winter sports program within Battle Creek Regional Park.

**Sponsors:** Prince

- Attachments:** [22-08 Parks Commission Resolution for Ramsey County Winter Sports Partners](#)  
[Ramsey County Cooperative Winter Sports Agreement 2022.09.01 to 2023.08.31](#)
- 30**    [RES 22-1380](#)    Waiving the 45-day notice requirement to issue a Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Gambling Location License to Nice Guys LLC d/b/a Chances Tavern (License ID # 20220000957) for the premises located at 1080 Payne Avenue.
- Sponsors:**            Yang
- Attachments:**        [License Application Notification](#)  
[Payne-Phalen Community Council Support Letter](#)
- 31**    [RES 22-1381](#)    Waiving the 45-day notice requirement to issue a Liquor On Sale - 181 - 290 Seats, Liquor On Sale - Sunday, Liquor Outdoor Service Area (Patio), Liquor On Sale - 2AM Closing, Entertainment (B), and Gambling Location License to Apostle Supper Club (License ID # 20220001316) for the premises located at 253 Kellogg Boulevard Suite A.
- Sponsors:**            Noecker
- Attachments:**        [License Application Notification 1](#)  
[Capitol River Council Support Letter](#)
- 32**    [RES 22-1383](#)    Approving the Mayor's appointments of Theresa Paulson, Dave Burns, and Andrew Flamm to the Saint Paul Parks and Recreation Commission.
- Sponsors:**            Brendmoen
- 33**    [RES 22-1384](#)    Approving the Mayor's appointments of Carson Starkey, Alexandra Siclait, R. Lynn Pingol, Carlo Franco, Mai Thor, James Bradford III, Robert Lozinski-McClean and reappointment of Erika Sanders to the Human Rights and Equal Economic Opportunity Commission.
- Sponsors:**            Brendmoen
- 34**    [Min 22-30](#)        Approving the minutes of the Saint Paul City Council meetings of July 13, 20, and 27, 2022.
- Sponsors:**            Brendmoen
- Attachments:**        [Minutes 7-13-2022](#)  
[Minutes 7-20-2022](#)  
[Minutes 7-27-2022](#)
- 35**    [RES 22-707](#)        Amending Civil Service Rule 7 to reduce the length of time eligible lists remain in effect.
- Sponsors:**            Brendmoen
- 36**    [RES 22-770](#)        Amending Civil Service Rule 28.B.5 to eliminate language disallowing consideration of years of employment, and related education and experience, in setting wages for internal candidates as a firefighter.
- Sponsors:**            Brendmoen
- 37**    [RES 22-1274](#)    Approving the Collective Bargaining Agreement (January 1, 2021 - December

31, 2023) between the City of Saint Paul and the Saint Paul Police Federation.

**Sponsors:** Brendmoen

**Attachments:** [2021 - 2023 Police Collective Bargaining Agreement](#)  
[2021 - 2023 Police Summary Agreement](#)

**38**    [RES 22-1304](#)    Approving the revised Wage and Benefit Policy for Non-Represented Management and Legislative Personnel.

**Sponsors:** Brendmoen

**Attachments:** [Non-Rep-Pkg 08152022](#)  
[Non Rep Summary Sheet 08152022](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

## SUSPENSION ITEMS

[Ord 22-40](#)    Amending the Appendix to Chapter 409 of the Legislative Code Pursuant to Section 17.07.1 of the Charter and Section 409.20 of the Legislative Code to expand the Commercial Development District at 2078 Ford Parkway to include 2170 and 2128 Ford Parkway and 966 Mississippi River Boulevard South (parcels 172823110111 and 172823110114).

**Sponsors:** Tolbert

**Attachments:** [Exhibit 1 - Ford Parkway - Signature Copy RES 22-1148](#)  
[Exhibit 2 - 2078 Ford Parkway CDD Memo - CNPC](#)  
[Exhibit 3 - PC Resolution 22-32 Commercial Development District 2078 Ford P.](#)  
[Exhibit 4 - Creation of 2082 Ford Parkway Commercial Development District 99.](#)  
[Exhibit 5 - Map of expanded Ford District - Map Cretin Ford Cleveland Address](#)  
[Exhibit 6 - City of St Paul Affidavit 8-21-22](#)  
[Exhibit 7-1 - Commercial Development District Waiver - Highland Area](#)  
[Exhibit 7-2 - Waiver of 20 day notice provision for 2128 and 2170](#)  
[Exhibit 7-3 - Highland Area - Commercial Development District Proposal...](#)  
[Exhibit 8 - Map of Cretin Ford Cleveland](#)

[RES 22-1415](#)    Approving a Liquor On Sale - 101-180 Seats, Liquor On Sale - Sunday, Liquor - Outdoor Service Area (Patio), Entertainment B, Malt Off Sale (Growler), and Gambling Location license to Kaleidoscope Brewing d/b/a Saint Paul Brewing (License ID #20210001425) for the premises located at 688 Minnehaha Avenue.

**Sponsors:** Prince



**Attachments:**      [License Application Notification](#)  
[Signed License Conditions](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 39**      [Ord 22-37](#)      Amending Chapter 193A of the Legislative Code pertaining to rent stabilization.
- Sponsors:**      Tolbert and Brendmoen
- Attachments:**      [Rent Stabilization Presentation](#)  
[8-4-22 public comment](#)  
[8-5-22 public comment](#)  
[8-8-22 public comments](#)  
[8-10-22 public comment](#)  
[8-11-22 public comment](#)  
[8-16-22 public comments](#)  
[8-22-22 public comments](#)  
[8-23-22 public comments](#)  
[8-24-22 public comments](#)  
[8-25-22 public comments](#)  
[8-29-22 public comment](#)  
[9-6-22 public comments](#)  
[9-7-22 public comments](#)  
[Jalali Amendment #4 -Stike AH Exemption](#)  
[Noecker Amendment #1-CPI](#)  
[Noecker Amendment #2-Exception Tenant Notice](#)  
[Jalali Amendment #1 - 15 Year NCE after 1.1.23](#)  
[Jalali Amendment #2 - Just Cause Relocation Assistance](#)  
[Jalali Amendment #3 - Tenant Application Notification](#)  
[Prince Amendment-Full Vacancy Decontrol](#)  
[Brendmoen Amendment - Prevailing Wage with Threshold](#)  
[Jalali Amendment #5 - StrikeAHExemption v2 Compromise Non Profit](#)
- 40**      [RES PH 22-245](#)      Approving the City's cost of providing graffiti removal on city street signs and bridges infrastructure in accordance with applicable city ordinances.
- Sponsors:**      Brendmoen
- Attachments:**      [RES PH 22-245 Financial Analysis Graffiti Removal 2022](#)
- 41**      [RES PH 22-264](#)      Authorizing the City on behalf of the Police Department to accept and amend the 2022 Special Fund Budget for a grant from the U.S. Department of Justice - Byrne Discretionary Community Project Funding/Byrne Discretionary Grants

- Program.
- Sponsors:** Brendmoen
- Attachments:** [2022 BJA Byrne Invited to Apply Grant LECPA Financial analysis RES PH 22-2](#)  
[Byrne Invited to Apply grant award packet 15PBJA-22-GG-00142-BRND July 20](#)
- 42 [RES PH 22-206](#) Final Order approving the Grand/Snelling parking lot operation and maintenance costs for 2023. File No. 18746-22, Assessment No. 227202.
- Sponsors:** Tolbert
- Attachments:** [Assessment Roll](#)
- 43 [RES PH 22-216](#) Approving the petition of Jeff Chermak, on behalf of Arno Built Homes LLC, to vacate Curfew Street abutting the southeasterly line of Lot 13, Block 13 and the northwesterly line of Lot 1, Block 15, all in the plat Desnoyer Park.
- Sponsors:** Jalali
- Attachments:** [Exhibit A - Depiction Description map](#)  
[Exhibit B - Criteia for Drainage Easement - File RE 03-2022](#)  
[Curfew Street aerial map](#)
- 44 [RES PH 22-244](#) Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on September 24, 2022 at 200 Dr Justus Ohage Blvd. - Harriet Island Regional Park.
- Sponsors:** Noecker
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Owners list](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)
- 45 [RES PH 22-246](#) Approving the application of University of St. Thomas, for a sound level variance in order to present live amplified sound on September 10, 24, October 8, 15, 29, and November 12, 2022 at 2115 Summit Avenue - O'Shaughnessy Stadium.
- Sponsors:** Jalali
- Attachments:** [Application](#)  
[ENS#1](#)  
[Map](#)  
[Owner's list](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)

- 46**     [RES PH  
22-256](#)     Approving the application of Allianz Field for a sound level variance in order to present live amplified sound for the Washburn Games outside of Allianz Field on September 25, 2022 at Allianz Field - 400 Snelling Ave. N.
- Sponsors:**     Jalali
- Attachments:**     [Application](#)  
                              [ENS#1](#)  
                              [Map](#)  
                              [Owners list](#)  
                              [Notice to Owners](#)  
                              [Letter to Applicant](#)
- 47**     [RES PH  
22-258](#)     Approving the application of Down Syndrome Association of MN for a sound level variance in order to present amplified sound on September 25, 2022 at Como Park Picnic Pavilion - 1199 Midway Parkway.
- Sponsors:**     Jalali
- Attachments:**     [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners list](#)  
                              [Notice to Owners](#)  
                              [Letter to Applicant](#)
- 48**     [RES PH  
22-261](#)     Approving the application of American Foundation for Suicide Prevention for a sound level variance in order to present amplified sound on September 18, 2022 at 1199 Midway Parkway.
- Sponsors:**     Jalali
- Attachments:**     [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners list](#)  
                              [Notice to Owners](#)  
                              [Letter to Applicant](#)
- 49**     [RES PH  
22-263](#)     Approving the application of Church of St. Mark for a sound level variance in order to present live amplified sound on October 1, 2022 at 1976 - 1983 Dayton Ave - parking lot and street.
- Sponsors:**     Jalali

**Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Owner list](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)  
[RES PH 22-263 letter of support](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 50     [RLH TA 22-265](#)     Ratifying the Appealed Special Tax Assessment for property at 16 ACKER STREET WEST. (File No. J2228A, Assessment No. 228533)
- Sponsors:**     Balenger
- Attachments:**     [16 Acker St W.SA Letter 3-28-22.pdf](#)
- 51     [RLH RR 22-33](#)     Ordering the rehabilitation or razing and removal of the structures at 781 COOK AVENUE EAST within fifteen (15) days after the July 13, 2022, City Council Public Hearing. (Amend to grant 180 days)
- Sponsors:**     Yang

**Attachments:** [781 Cook Ave E.OTA 3-10-22](#)  
[781 Cook Ave E.PH 5-13-22](#)  
[781 Cook Ave E.SHPO Form 3-24-22](#)  
[781 Cook Ave E.Photos 2-24-22](#)  
[781 Cook Ave E.Photos 5-19-22](#)  
[781 Cook Ave E.Fire Inspection Photos.11-20-20.pdf](#)  
[781 Cook Ave E.Form 4 report.pdf](#)  
[781 Cook Ave E.Summary.docx](#)  
[781 Cook Ave E.L S 6-14-22.pdf](#)  
[781 Cook Ave E.Barbee R-R Ltr.6-17-22](#)  
[781 Cooke Ave E.Barbee Zimny email.6-22-22](#)  
[781 Cook Ave E.Barbee R-R Ltr.7-1-22](#)  
[781 Cook Ave E.Barbee R-R Ltr.7-15-22](#)  
[781 Cook Ave. Proof of Funds and Construction Scope.7-25-22.pdf](#)  
[781 Cook Ave E.Steinmaus R-R Ltr.7-28-22](#)  
[781 Cook Ave returned mail](#)  
[781 Cook Ave E.Steinmaus R-R Ltr.8-12-22](#)  
[781 Cook Ave E.Code Compliance 8-16-22.pdf](#)  
[781 Cook Ave E.Steinmaus R-R Ltr.8-26-22](#)  
[781 Cook Ave E.Affidavit of Financing 8-31-22.pdf](#)

- 52** [RLH TA 22-303](#) Ratifying the Appealed Special Tax Assessment for property at 1641 FREMONT AVENUE. (File No. J2228A, Assessment No. 228533) (Public hearing continued to February 15, 2023)

**Sponsors:** Prince

**Attachments:** [1641 Fremont Ave.SA Letter & Photo 4-5-22.pdf](#)  
[1641 Fremont Ave.Photos 4-12-22.pdf](#)  
[1641 Freemont Ave.Zimny email.8-16-22](#)

- 53** [RLH RR 22-49](#) First Making finding on the appealed substantial abatement ordered for 419 FRY STREET in Council File RLH RR 21-75 .

**Sponsors:** Jalali

**Attachments:** [419 Fry St.30 Day Forfeit Notice 7-21-22.pdf](#)  
[419 Fry St.Making Finding Notice of PH Ltr.8-5-22.doc](#)

- 54** [RLH SAO 22-41](#) Appeal of Robert Paulsen to a Summary Abatement Order at 392 HOLLY AVENUE.

**Sponsors:** Balenger

- Attachments:**      [392 Holly Ave.appeal.8-8-22](#)  
[392 Holly Avenue.photo 8-2-22](#)  
[392 Holly Ave.Paulsen Ltr.8-19-22](#)
- 55**      [RLH TA  
22-269](#)      Ratifying the Appealed Special Tax Assessment for property at 501 HOPKINS STREET. (File No. J2229A, Assessment No. 228534) (Public hearing continued to January 25, 2023)
- Sponsors:**      Brendmoen
- Attachments:**      [501 Hopkins St.SA Letter & Photos.4-4-22.pdf](#)  
[501 Hopkins St.Photos 4-4-22.pdf](#)  
[501 Hopkins St.Photos 4-14-22.pdf](#)
- 56**      [RLH TA  
22-264](#)      Ratifying the Appealed Special Tax Assessment for property at 479 LAWSON AVENUE WEST. (File No. J2228A, Assessment No. 228533)
- Sponsors:**      Brendmoen
- Attachments:**      [479 Lawson Ave W.SA & Photo 3-31-22.pdf](#)  
[479 Lawson Ave W.Photo 4-7-22.pdf](#)
- 57**      [RLH TA  
22-279](#)      Ratifying the Appealed Special Tax Assessment for property at 1160 NORTON STREET. (File No. J2229A, Assessment No. 228534)
- Sponsors:**      Brendmoen
- Attachments:**      [1160 Norton St.SA Letter 3-18-22.pdf](#)  
[1160 Norton St.Photo 3-29-22.pdf](#)
- 58**      [RLH RR 22-39](#)      Second Making finding on the appealed substantial abatement ordered for 575 PARK STREET in Council File RLH RR 21-71. (Recommendation is forthcoming, pending Certificate of Code Compliance is received by September 7, 2022)
- Sponsors:**      Balenger
- Attachments:**      [575 595 Park St.Viggiano R-R Ltr.6-9-22.doc](#)  
[575 595 Park St.Viggiano R-R Ltr.7-1-22](#)  
[575 595 Park St.Viggiano R-R Ltr.7-28-22](#)  
[595 Park St.updated work plan.7-29-22](#)  
[575 & 595 Park St-Progress status email from Nathan Bruhn.pdf](#)  
[575 595 Park St.Viggiano R-R Ltr.8-12-22](#)  
[575 595 Park St.Flores update.8-12-22](#)  
[575 595 Park St.Zimny email.8-24-22](#)  
[575 & 595 Park.Zimny email.9-7-22](#)
- 59**      [RLH RR 22-40](#)      Second Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 21-72. (Recommendation is forthcoming, pending approved plan and financing)
- Sponsors:**      Balenger

**Attachments:** [575 595 Park St.Viggiano R-R Ltr.6-9-22.doc](#)  
[575 595 Park St.Viggiano R-R Ltr.7-1-22](#)  
[575 595 Park St.Viggiano R-R Ltr.7-28-22](#)  
[575 & 595 Park St-Progress status email from Nathan Bruhn.pdf](#)  
[595 Park St.updated work plan.7-29-22](#)  
[595 Park St.updated financials.8-10-22](#)  
[575 595 Park St.Viggiano R-R Ltr.8-12-22](#)  
[575 595 Park St.Flores update.8-12-22](#)  
[575 595 Park St.Flores email.8-19-22](#)  
[575 595 Park St.Flores email.8-19-22](#)  
[575 595 Park St.Zimny email.8-24-22](#)  
[575 & 595 Park.Zimny email.9-7-22](#)  
[595 Park.Updated work plan.9-7-22](#)

- 60** [RLH RR 22-30](#) Ordering the rehabilitation or razing and removal of the structures at 1006 THIRD STREET EAST within fifteen (15) days after the June 22, 2022, City Council Public Hearing. (To refer to September 13, 2022 Legislative Hearing)

**Sponsors:** Prince

**Attachments:** [1006 3rd St E.OTA 12-22-21](#)  
[1006 3rd St E.Amended PH 4-27-22](#)  
[1006 3rd St E.SHPO Form 12-27-21](#)  
[1006 3rd St E.Condemnation Notice.10-15-19.pdf](#)  
[1006 3rd St E.Form 4 Report 4 2-9-21](#)  
[1006 3rd St E.Fire Incident Report 2-9-21](#)  
[1006 3rd St E.Fire Investigation Report 2-9-21](#)  
[1006 3rd St E.Photos 10-31-19](#)  
[1006 3rd St E.Photos 12-2-21](#)  
[1006 3rd St E.Photos 4-14-22](#)  
[1006 3rd St E.Photos 4-26-22](#)  
[1006 3rd St E.Summary.pdf](#)  
[1006 3rd St E.LS 5-24-22.pdf](#)  
[1006 Third St. E.Barbee Stockwell R-R Ltr.5-27-22](#)  
[1006 Third St E.completion photos.6-20-22](#)  
[1006 Third St. E.Stockwell Zimny email.6-22-22](#)  
[1006 Third St. E.Stockwell R-R Ltr.7-28-22](#)  
[1006 3rd St E.Code Compliance Report 8-16-22.pdf](#)

- 61** [RLH RR 22-38](#) Ordering the rehabilitation or razing and removal of the structures at 132 WESTERN AVENUE SOUTH within fifteen (15) days after the July 27, 2022, City Council Public Hearing. (Amend to remove within 15 days)

**Sponsors:** Noecker

**Attachments:** [132 Western Ave S.OTA 3-22-22](#)  
[132 Western Ave S.PH 5-27-22](#)  
[132 Western Ave S.SHPO Form 4-6-22](#)  
[132 Western Ave S.Photos 11-1-18](#)  
[132 Western Ave S.Photos 3-18-22](#)  
[132 Western Ave S.Photo 5-31-22](#)  
[132 Western Ave S.Revocation Notice.6-5-18.pdf](#)  
[132 Western Ave S.Photos.6-5-18.pdf](#)  
[132 Western Ave S.Ownership Info 6-27-22.pdf](#)  
[132 Western Ave S.Comprehensive Inspections Report 6-28-22.pdf](#)  
[132 Western Ave S.T-10 Construction Bid 6-28-22.pdf](#)  
[132 Western Ave S.Budget Exteriors Bid 6-28-22.pdf](#)  
[132 Western Ave S.Metro Plumbing Bid 6-28-22.pdf](#)  
[132 Western Ave S.MSP Plumbing Heating Air Inc Bid 6-28-22.pdf](#)  
[132 Western Ave S.Berkshire Hathaway Vacant Home with garage quote 6-28-22.pdf](#)  
[132 Western Ave S.Determination of Descent 6-28-22.pdf](#)  
[132 Western Ave S.June 2019 payment receipt.pdf](#)  
[132 Western Ave S.payment receipt.pdf](#)  
[132 Western Ave S.RC Info.docx](#)  
[132 Western Ave S.Louismet R-R Ltr.7-1-22](#)  
[132 Western Ave S.Code Compliance Report 7-25-22.pdf](#)  
[132 Western Ave S.Louismet R-R Ltr.8-12-22](#)  
[132 Western Ave S.Louismet R-R Ltr.8-26-22](#)

**62** [RLH AR 22-69](#) Ratifying the assessments for Property Clean Up services during April 1 to 14, 2022. (File No. J2228A, Assessment No. 228533)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2228A.228533](#)

**63** [RLH AR 22-70](#) Ratifying the assessments for Property Clean Up services during April 14 to 28, 2022. (File No. J2229A, Assessment No. 228534)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2229A.228534](#)

**64** [RLH AR 22-71](#) Ratifying the assessments for Equipment and Labor for Clean Up services during March to May 2022. (File No. J2230A, Assessment No. 228537)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2230A.228537](#)



**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.