



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, August 24, 2022

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 22-61](#) Letter from the Department of Safety and Inspections declaring 1011 Burns Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Sponsors:** Prince
- Attachments:** [1011 Burns Ave.OTA 8-17-22](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 22-707](#) Amending Civil Service Rule 7 to reduce the length of time eligible lists remain in effect. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- 3 [RES 22-770](#) Amending Civil Service Rule 28.B.5 to eliminate language disallowing consideration of years of employment, and related education and experience, in setting wages for internal candidates as a firefighter. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- 4 [RES 22-1042](#) Authorizing the City on behalf of the Police Department to accept an in-kind donation from The Standard for PeerConnect app software licenses for the Police Department's Employee Assistance Program.
- Sponsors:** Brendmoen
- Attachments:** [The Standard Memo for St Paul PD. Final](#)
- 5 [RES 22-1140](#) Approving the City's cost of providing Property Clean Up services during June 2 to 13, 2022, and setting date of Legislative Hearing for September 20, 2022 and City Council public hearing for January 4, 2023 to consider and levy the

assessments against individual properties. (File No. J2301A, Assessment No. 238500)

Sponsors: Brendmoen

Attachments: [Report of Completion J2301A.238500](#)
[Assessment Roll J2301A.238500](#)

- 6 [RES 22-1141](#) Approving the City's cost of providing Property Clean Up services during June 15 to 29, 2022, and setting date of Legislative Hearing for September 20, 2022 and City Council public hearing for January 4, 2023 to consider and levy the assessments against individual properties. (File No. J2302A, Assessment No. 238501)

Sponsors: Brendmoen

Attachments: [Report of Completion J2302A.238501](#)
[Assessment Roll J2302A.238501](#)

- 7 [RES 22-1239](#) Approving and authorizing modifications of two STAR loans made to Circus of the Star, a Minnesota nonprofit corporation ("Borrower").

Sponsors: Tolbert

- 8 [RES 22-1269](#) Authorizing the Department of Parks and Recreation to apply for and accept a grant from the National League of Cities for the Youth Excel Initiative in an amount of \$150,000 to improve systems supporting equitable economic success for young people, focusing on STEM career opportunities.

Sponsors: Tolbert

- 9 [RES 22-1274](#) Approving the Collective Bargaining Agreement (January 1, 2021 - December 31, 2023) between the City of Saint Paul and the Saint Paul Police Federation. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2021 - 2023 Police Collective Bargaining Agreement](#)
[2021 - 2023 Police Summary Agreement](#)

- 10 [RES 22-1276](#) Authorizing the City to enter into a Cooperative Agreement with Ramsey County for sidewalk construction on Upper Afton Road between Burns Avenue and White Bear Avenue.

Sponsors: Prince

Attachments: [Agreement-Saint Paul-UpperAftonRd_PW2022-05](#)
[Attachment A - Engineer's Estimate-Upper Afton Rd](#)
[Attachment B - Project Location Map - Upper Afton Rd](#)

- 11 [RES 22-1279](#) Authorizing the City to transfer \$7,850,000 of American Rescue Plan funds from the 30% AMI Deeply Affordable Housing account to a specific account for the 176 Robert project.

- Sponsors:** Brendmoen
- Attachments:** [RES 22-1279 Financial Analysis](#)
[Jackie Borgan public comment](#)
- 12** [RES 22-1281](#) Authorizing the Fire Department to enter into a joint powers agreement with the State Patrol for helicopter operation training.
- Sponsors:** Brendmoen
- Attachments:** [State of MN MART Agreement.pdf](#)
- 13** [RES 22-1284](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Prior Avenue from University to St. Anthony paving and lighting project constructed as part of the 2022 St. Paul Streets Program (SPS). (File No. 19239, Assessment No. 225201)
- Sponsors:** Jalali
- Attachments:** [Report of Completion](#)
[Assessment Roll](#)
- 14** [RES 22-1286](#) Approving adverse action against the Cigarette/Tobacco License held by Peters Market Inc. d/b/a Peters Market (License ID# 20200001649), at 530 Saint Peter Street.
- Sponsors:** Noecker
- Attachments:** [NOV, Peters Market](#)
- 15** [RES 22-1290](#) Reciting a proposal for a Housing Finance Program for a multifamily rental housing development, approving the project and the program pursuant to Minnesota Statutes, Chapter 462C, authorizing the Housing and Redevelopment Authority to issue conduit multifamily housing revenue obligations, and authorizing the preparation of necessary documents and materials in connection with said project and program, Dale Street Project (Dale Street Project) District 8, Ward 1.
- Sponsors:** Balenger
- 16** [RES 22-1303](#) Celebrating the 125th Anniversary of the Hamline Church Dining Hall at the Minnesota State Fair.
- Sponsors:** Brendmoen, Jalali and Tolbert
- 17** [RES 22-1304](#) Approving the revised Wage and Benefit Policy for Non-Represented Management and Legislative Personnel. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [Non-Rep-Pkg 08152022](#)
[Non Rep Summary Sheet 08152022](#)
- 18** [RES 22-1305](#) Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for benefits, costs, and expenses for the Grand/Snelling parking lot operation and maintenance for 2023. File No. 18746-22, Assessment

No. 227202.

Sponsors: Tolbert

Attachments: [CF 94-1289 Places to Park](#)
[Report of Completion](#)
[Assessment Roll](#)

- 19** [RES 22-1308](#) Preliminary Order setting the date of Public Hearing for September 28, 2022 to consider approval of the Seventh Place Mall operation and maintenance costs for 2021. File No. 18428-22, Assessment No. 227200.

Sponsors: Noecker

Attachments: [1983 Agreement with HRA](#)
[Assessment Roll](#)

- 20** [RES 22-1310](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for benefits, costs and expenses for the Seventh Place Mall operation and maintenance costs for 2021. File No. 18428-22, Assessment No. 227200.

Sponsors: Noecker

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 21** [RES 22-1317](#) Waiving the 45-day notice requirement to issue a Liquor On Sale - 100 Seats or Less, Liquor On Sale - Sunday, Liquor Outdoor Service Area (Patio), and Entertainment (A) License to Lund Food Holdings Inc. d/b/a Lunds & Byerlys (License ID # 20220000546) for the premises located at 2170 Ford Parkway.

Sponsors: Tolbert

Attachments: [Highland District Council Support Letter](#)
[License Application Notification](#)

- 22** [RES 22-1318](#) Authorizing the City of Saint Paul to enter into the Fencing Consortium Joint Powers Agreement for the purpose of leasing anti-scalable fencing as a de-escalation tool and a public safety measure.

Sponsors: Brendmoen

Attachments: [Fence Consortium JPA](#)
[Fencing Consortium Memo 2022](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

Final Adoption

- 23** [Ord 22-38](#) Granting the application of Fulford Family Partnership LP to rezone property at 533 & 567 Randolph Avenue from T2 traditional neighborhood to IT transitional industrial and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Noecker

Attachments: [22-065-711 533 & 567 Randolph PC Resolution](#)
[Planning Commission Action Minutes](#)
[Zoning Committee Results](#)
[Zoning Committee Staff Report](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 24** [Ord 22-37](#) Amending Chapter 193A of the Legislative Code pertaining to rent stabilization.

Sponsors: Tolbert and Brendmoen

Attachments: [Rent Stabilization Presentation](#)
[8-4-22 public comment](#)
[8-5-22 public comment](#)
[8-8-22 public comments](#)
[8-10-22 public comment](#)
[8-11-22 public comment](#)
[8-16-22 public comments](#)
[8-22-22 public comments](#)
[8-23-22 public comments](#)
[8-24-22 public comments](#)
[Jalali Amendment #4 -Stike AH Exemption](#)
[Noecker Amendment #1-CPI](#)
[Noecker Amendment #2-Exception Tenant Notice](#)
[Jalali Amendment #1 - 15 Year NCE after 1.1.23](#)
[Jalali Amendment #2 - Just Cause Relocation Assistance](#)
[Jalali Amendment #3 - Tenant Application Notification](#)
[Prince Amendment-Full Vacancy Decontrol](#)
[Brendmoen Amendment - Prevailing Wage with Threshold](#)

- 25** [RES PH 22-227](#) Approving the application of Nativity of Our Lord Catholic Church for a sound level variance in order to present amplified sound on September 16 - 18, 2022 at 1900 Wellesley Ave - Nativity Elementary School

Sponsors: Tolbert

- 29** [RES PH
22-234](#) Approving the application of Anderson Race Management for a sound level variance in order to present live amplified sound on September 24, 2022 at Upper Landing Park - 180 Shepard Rd.
- Sponsors:** Noecker
- Attachments:** [Application](#)
 [ENS#1](#)
 [map](#)
 [Owners list](#)
 [Notice to Owners](#)
 [Letter to Applicant](#)
- 30** [RES PH
22-235](#) Approving the application of University of St. Thomas, Margaret Cahill, Campus Life for a sound level variance in order to present amplified sound on September 4, 2022 at 2115 Summit Ave - O'Shaughnessy Stadium.
- Sponsors:** Jalali
- Attachments:** [Application](#)
 [ENS#1](#)
 [Map](#)
 [Owner's list](#)
 [Notice to Owner](#)
 [Letter to Applicant](#)
- 31** [RES PH
22-236](#) Authorizing the Department of Planning and Economic Development to execute grant agreements with the Minnesota Department of Employment and Economic Development, which includes an indemnification clause, acceptance of grant funds, and amendment of related City budgets.
- Sponsors:** Noecker
- Attachments:** [Attachment A Financial Analysis](#)
- 32** [RES PH
22-237](#) Approving the application of Selby Avenue Jazz Fest (R. Mychael Wright) for a sound level variance in order to present live amplified sound on September 10, 2022 at 934 Selby Avenue.
- Sponsors:** Brendmoen
- Attachments:** [Application](#)
 [ENS#1](#)
 [Map](#)
 [Owner's list](#)
 [Notice to Owners](#)
 [Letter to Applicant](#)

- 33** [RES PH](#)
[22-238](#) Approving the application of University of St. Thomas, for a sound level variance in order to present live amplified sound on September 9, 23, 30 and October 19, 2022 at 2115 Summit Avenue - O'Shaughnessy Stadium.
- Sponsors:** Jalali
- Attachments:** [Application](#)
[ENS#1](#)
[Map](#)
[Owner's list](#)
[Notice to Owners](#)
[Letter to Applicant](#)
- 34** [RES PH](#)
[22-240](#) Amending the financing and spending plans in the Fire Department for a contribution received from the State to pay for training and equipment for the hazardous materials team.
- Sponsors:** Brendmoen
- Attachments:** [Haz Mat Financial Analysis \\$260,000.pdf](#)
[State of MN Haz Mat contract.pdf](#)
- 35** [RES PH](#)
[22-242](#) Authorizing the Police Department Bomb Disposal Unit to accept and amend the 2022 special fund budget and adding an activity for the 2021 Minnesota Homeland Security Program - Bomb grant.
- Sponsors:** Brendmoen
- Attachments:** [2021 Homeland Security Bomb Grant A-SHSP-2021](#)
[Homeland Security Bomb Grant Financial Analysis](#)
- 36** [RES PH](#)
[22-243](#) Approving the temporary installation of artwork in the public right of way on the City's signal cabinets on the northeast corner of University Avenue and Marion Street.
- Sponsors:** Balenger
- Attachments:** [St Paul City School Vinyl Wrap Art Application - August 2022](#)
- 37** [RES PH](#)
[22-239](#) Approving the issuance of a conduit multifamily housing revenue note by the Housing and Redevelopment Authority (HRA) for a multifamily rental housing development project; reciting a proposal for a Housing Finance Program related to such multifamily rental housing development; approving the related project and program pursuant to Minnesota Statutes, Chapter 462C; authorizing the HRA to issue a conduit multifamily housing revenue note and authorizing the preparation of necessary documents and materials in connection with said project and program, and approving an ARPA Loan, and related documents for 176 South Robert Street, Soul Project (District 3, Ward 2). (Public hearing is continued from August 17.)
- Sponsors:** Noecker

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 38** [RLH RR 22-52](#) Denying a stay of enforcement of demolition for property at 587 COOK AVENUE EAST. (Legislative Hearing on August 23, 2022)

Sponsors: Yang

Attachments: [587 Cook Ave E.Minutes.pdf](#)
[587 Cook Ave E.Krippner R-R Ltr.8-5-22.doc](#)
[587 Cook Ave E.PA with addendum.8-22-22](#)
[587 Cook Ave E.Available Fund 8-23-22.pdf](#)
[587 Cook Ave E.Mylin email & Available Funds 8-23-22.pdf](#)
[587 Cook Ave E.Affidavit of Financing 8.pdf](#)
[587 Cook Ave E.additional fund 8-23-22.pdf](#)

- 39** [RLH VBR 22-38](#) Appeal of Zoe Zhi, American Medical Research, to a Vacant Building Registration Notice at 1082 EUCLID STREET.

Sponsors: Prince

Attachments: [1082 Euclid St.appeal.7-28-22](#)
[1082 Euclid St.Zhi Ltr.8-12-22](#)

- 40** [RLH RR 22-28](#) Ordering the rehabilitation or razing and removal of the structures at 733 FAIRVIEW AVENUE NORTH within fifteen (15) days after the June 22, 2022, City Council Public Hearing. (Amend to remove within 15 days)

Sponsors: Jalali

Attachments: [733 Fairview Ave N.OTA 1-24-22](#)
[733 Fairview Ave N.PH 4-22-22](#)
[733 Fairview Ave N.Code Compliance Rep 7-2-21](#)
[733 Fairview Ave N.SHPO Form 1-28-22](#)
[733 Fairview Ave N.Photos 9-4-14](#)
[733 Fairview Ave N.Photos 1-10-22](#)
[733 Fairview Ave N.Photos 1-25-22](#)
[733 Fairview Ave N.Photos 4-26-22](#)
[733 Fairview Ave N.Fire C of O Revocation.6-3-14](#)
[733 Fairview Ave N.Summary.pdf](#)
[733 Fairview Ave N.LS 5-24-22.pdf](#)
[733 Fairview Ave N.Skliris R-R Ltr.5-27-22](#)
[733 Fairview.Humphrey email.5-27-22](#)
[733 Fairview.Humphrey email 2.5-27-22](#)
[733 Fairview Ave N.Skliris R-R Ltr.7-28-22](#)
[733 Fairview Ave N.Skliris R-R Ltr.8-12-22](#)
[733 Fairview Ave N.Skliris Zimny emails.8-23-22](#)

- 41 [RLH VO 22-21](#) Appeal of Maradee Miller to a Fire Inspection Correction Notice (which includes condemnation) at 1145 HUDSON ROAD #317.

Sponsors: Prince

Attachments: [1145 Hudson Rd.appeal.8-3-22](#)
[1145 Hudson Rd.Corr Notice 7-19-22](#)
[1145 Hudson Rd #317.Photos.loaded 8-8-22.pdf](#)
[1145 Hudson Rd Unit 317.Miller Ltr.8-12-22](#)

- 42 [RLH VO 22-22](#) Appeal of Benjamin Kaufman, Southern Minnesota Regional Legal Services, on half of tenant, Marilyn Dunsmore, to a Fire Inspection Correction Notice (which includes condemnation) at 1145 HUDSON ROAD #410.

Sponsors: Prince

Attachments: [1145 Hudson Rd #410.appeal.8-5-22.pdf](#)
[1145 Hudson Rd.email chain.8-5-22.pdf](#)
[1145 Hudson Rd #410.Photos.loaded 8-8-22.pdf](#)
[1145 Hudson Rd Unit 410.Kaufman Ltr.8-12-22](#)

- 43 [RLH RR 22-46](#) Ordering the removal of the structures at 1600 SEVENTH STREET WEST within fifteen (15) days after the August 24, 2022, City Council Public Hearing.

Sponsors: Noecker

Attachments: [1600 7th Street W.Summary](#)
[1600 7th St W.OTA 5-12-22](#)
[1600 7th St W.PH 6-24-22](#)
[1600 7th St W.SHPO Response 5-30-22](#)
[1600 7th St W.Photo 6-26-18](#)
[1600 7th St W.Photos 4-22-22](#)
[1600 Seventh St.BK R-R Ltr.7-28-22](#)
[1600 7th St W.L S 7-26-22.pdf](#)
[1600 7th St W.SHPO Letter 7-26-22.pdf](#)
[16007th St W..Zimny email to Moermond.8-24-22](#)
[1600 Seventh St W.Photo.8-24-22](#)
[1600 Seventh St W 2022 Property Tax Statement](#)
[1600 7th St W.Assessments 2018-present .pdf](#)
[Burger King - Letter to Saint Paul City Council Regarding 1600 7th Street West.](#)

44 [RLH CO 22-7](#) Appeal of Catherine Fah to a Correction Notice at 1379 SHERBURNE AVENUE.

Sponsors: Jalali

Attachments: [1379 Sherburne Ave.appeal.7-8-22](#)
[1379 Sherburne Ave.Photo 6-28-22.pdf](#)
[1379 Sherburne Ave.Fah Ltr.7-28-22](#)
[1379 Sherburne Ave.Fah Ltr.8-12-22](#)

45 [RLH TA 22-63](#) Amending the previously ratified assessment to reduce the assessment for Property Clean Up service during June 15 to 30, 2021 at 1399 THOMAS AVENUE. (File No. J2202A, Assessment No. 228501) (Continue public hearing to August 24, 2022)

Sponsors: Jalali

Attachments: [1399 Thomas Ave.email chain.1-26-22.pdf](#)
[1399 Thomas Ave.TGW Letter.6-16-21.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.