



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

---

Wednesday, August 3, 2022

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 22-55](#) Letter from the Department of Safety and Inspections declaring 1366 Fremont Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

**Sponsors:** Prince

**Attachments:** [1366 Fremont Ave.OTA 7-26-22](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 22-929](#) Approving the Maintenance Labor Agreement (May 1, 2022 - April 30, 2025) between the City of Saint Paul and the International Union of Painters and Allied Trades District Council #82. (To be laid over one week for adoption.)

**Sponsors:** Brendmoen

**Attachments:** [2022 - 2025 PAINTERS Labor Agreement](#)  
[2022 - 2025 PAINTERS SUMMARY AGREEMENT](#)

- 3 [RES 22-1051](#) Authorizing the Police Department (SPPD) to submit an application for funds under a Request for Proposals issued by the Minnesota Department of Public Safety (DPS) Office of Traffic Safety (OTS) DWI/Traffic Safety Officer program.

**Sponsors:** Brendmoen

- 4 [RES 22-1054](#) Authorizing the Police Department (SPPD) to submit an application for funds under a Request for Proposals issued by the Minnesota Department of Public Safety (DPS) Office of Traffic Safety (OTS) Enforcement Grant Program.

**Sponsors:** Brendmoen

- 5 [RES 22-1102](#) Authorizing the City to enter into an agreement with Ramsey County for Right of Way acquisition related to reconstruction of Larpenteur Avenue from Flandrau Street to Hazel Street.

**Sponsors:** Yang

**Attachments:** [PUBW2022-14R White Bear Avenue ROW Agreement St. Paul.pdf](#)  
[A - Acquisition Estimate - St. Paul.pdf](#)  
[B - Right of Way Layout.pdf](#)

- 6 [RES 22-1117](#) Authorizing the Department of Parks and Recreation to accept the donation of a disc golf course, valued at \$5,000, for Hillcrest Knoll Park, donated by Tony Kutzke with supporting donations from the White Bear Avenue Business Association, Vinez Benefits Group and All Metro Construction Services Inc.

**Sponsors:** Yang

**Attachments:** [Hillcrest Knoll Ltr Support Disc Golf](#)  
[Hillcrest Knoll Inv](#)

- 7 [RES 22-1126](#) Approving a petition from John Rupp for specially assessing the costs of a fire protection system at 79 Western Avenue North. (Project No. FP2021-05, Assessment No. 217104)

**Sponsors:** Thao

**Attachments:** [Agreement and Waiver of Appeal](#)  
[Assessment Roll](#)

- 8 [RES 22-1137](#) Preliminary Order setting the date of City Council public hearing for August 3, 2022 to consider approval for the Grand/Snelling parking lot operation and maintenance costs for 2023. File No. 18746-22, Assessment No. 227202.

**Sponsors:** Tolbert

**Attachments:** [CF 94-1289 Places to Park](#)  
[Assessment Roll](#)

- 9 [RES 22-1142](#) Approving adverse action against the Malt On Sale (Strong) and Wine On Sale License held by Abigail LLC d/b/a Carnitas Don Tacho (License ID #20190002143) for the premises located at 1193 Payne Avenue.

**Sponsors:** Yang

**Attachments:** [Notice intent to suspend license. Carnitas](#)

- 10 [RES 22-1146](#) Approving the Maintenance Labor Agreement between the Independent School District 625 and the United Union of Roofers, Waterproofers and Allied Workers, Local Union No. 96 (May 1, 2022 - April 30, 2025) and Memorandums of Agreement for the May 1, 2022 - April 30, 2023 Wage and Fringe adjustment for the Laborers Local 563 and United Association of Steamfitters-Pipefitters, Local Union No. 455. (To be laid over one week for adoption.)

**Sponsors:** Brendmoen

**Attachments:** [ISD 625 Laborers Local 563 Wage & Fringe MOA 2022 - 2023](#)  
[ISD 625 Laborers Local 563 Wage & Fringe MOA Summary Agreement 2022 - ;](#)  
[ISD 625 Pipefitters Wage & Fringe MOA 2022 - 2023](#)  
[ISD 625 Pipefitters Summary Agreement Wage & Fringe MOA 2022 - 2023](#)  
[ISD 625 Roofers Labor Agreement 2022 - 2023](#)  
[ISD 625 Roofers Summary Agreement 2022 - 2023](#)

- 11 [RES 22-1155](#) Authorizing the City to apply to Minnesota Department of Employment and Economic Development Redevelopment Grant funding for the project at 710 Raymond Avenue.

**Sponsors:** Jalali

- 12 [RES 22-1161](#) Changing the rate of pay for Parks Maintenance Supervisor III. (To be laid over one week for adoption.)

**Sponsors:** Brendmoen

**Attachments:** [PMS3 Financial Analysis Worksheet](#)

- 13 [RES 22-1166](#) Approving Ordinance Permit 20200010501 for Stormsewer Treatment System Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site.

**Sponsors:** Tolbert

**Attachments:** [Permit 20200010501 Exhibit A - For Council](#)

- 14 [RES 22-1167](#) Approving Ordinance Permit 20200010502 for Stormsewer Treatment System Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site.

**Sponsors:** Tolbert

**Attachments:** [Permit 20200010502 Exhibit A - For Council](#)

- 15 [RES 22-1168](#) Approving Ordinance Permit 20200010503 for Stormsewer Treatment System Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site.

**Sponsors:** Tolbert

**Attachments:** [Permit 20200010503 Exhibit A - For Council](#)

- 16 [RES 22-1169](#) Approving Ordinance Permit 20200010504 for Stormsewer Treatment System Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site.

**Sponsors:** Tolbert

**Attachments:** [Permit 20200010504 Exhibit A - For Council](#)

- 17 [RES 22-1171](#) Authorizing and approving a Joint Powers Agreement between the City of Saint Paul and Saint Paul Public Housing Agency regarding compliance review for the

Stryker Senior Housing project that received City of Saint Paul and/or Housing and Redevelopment Authority funding and Saint Paul Housing Agency Project Based Voucher funding (Districts 3, Ward 2).

**Sponsors:** Noecker

**Attachments:** [City - SPPHA Joint Powers Agreement](#)

- 18 [Min 22-24](#) Approving the minutes of the Saint Paul City Council meetings of June 1, 8, 15, and 22, 2022.

**Sponsors:** Brendmoen

**Attachments:** [Minutes 6-1-2022](#)

[Minutes 6-8-2022](#)

[Minutes 6-15-2022](#)

[Minutes 6-22-2022](#)

- 19 [Min 22-26](#) Approving the minutes of the Saint Paul City Council meetings of November 3, 10, and 17, 2021.

**Sponsors:** Brendmoen

**Attachments:** [Minutes 11-3-2021](#)

[Minutes 11-10-2021](#)

[Minutes 11-17-2021](#)

#### FOR DISCUSSION

- 20 [RES 22-1066](#) Supporting Ramsey County's Battle Creek Regional Park Master Plan Amendment. (Laid over from July 27, 2020)

**Sponsors:** Prince

**Attachments:** [Battle Creek Master Plan Draft May 26 2022 - Web](#)

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

#### Final Adoption

- 21 [Ord 22-32](#) Granting the application of Mark A. Arth and Belfry Building LLC to rezone property at 311-319 Ramsey Street from RT2 townhouse residential to T1 traditional neighborhood and to rezone the property at 391-411 Pleasant Avenue from RM2 multiple family residential to T1 traditional neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Noecker

**Attachments:** [Planning Commission Resolution 22-27](#)  
[Planning Commission Action Minutes 06.24.22](#)  
[Zoning Committee Minutes 06.16.22](#)  
[Zoning Committee Staff Report 311-319 Ramsey Rezoning](#)  
[Letter of Support from West 7th/Fort Road Federation](#)

- 22**    [Ord 22-33](#)    Amending Chapters 62 and 65 of the Legislative Code pertaining to consent petition requirements for some nonconforming use permits and some conditional use permits.

**Sponsors:**            Brendmoen

**Attachments:**        [Planning Commission Resolution](#)  
[Planning Commission Action Minutes 06.24.22](#)  
[Consent Petition Zoning Study](#)  
[Letter of support from Highland District Council](#)  
[Letter from Mac-Groveland District Council](#)  
[ENS Notice](#)  
[Pioneer Press Notice](#)  
[Zak Yudhishthu public comment](#)

- 23**    [Ord 22-34](#)    Amending Sec. 410.04 of the Legislative Code to align with recent changes in Minnesota statute following the passage of the legislative omnibus bill that allows for extended hours during the World Cup.

**Sponsors:**            Brendmoen

- 24**    [Ord 22-35](#)    Amending sections 310.01 and 310.18 of the Legislative Code to add Class N Small Brewer off-sale - 128 ounces license and Class T - Temporary World Soccer Cup Licenses and corresponding fees.

**Sponsors:**            Brendmoen

**Attachments:**        [Attachment #1 - Section 310.01 Class R Licenses](#)  
[Attachment #2 - Section 310.01 Class T Licenses](#)  
[Attachment #3 - Section 310.01 Class N Licenses](#)  
[Attachment #4 - Section 310.18 Enforcement Level 1](#)  
[Attachment #5 - Section 310.18 Enforcement Level 2](#)  
[Attachment #6 - Section 310.18 Enforcement Level 3](#)  
[Attachment #7 - Section 310.18 Enforcement Level 4](#)  
[Attachment #8 - Section 310.18 Enforcement Level 5](#)  
[Attachment #9 - Section 310.18 Enforcement Level 6](#)

### First Reading

- 25**    [Ord 22-36](#)    Amending Chapter 409.01 of the Legislative Code to align with the requirements for caterer's permits with MN State Statute 340A.404 Subd. 12.

**Sponsors:** Brendmoen

**Attachments:** [Minn Stat 340A.404](#)  
[Rental Hall Liquor Service 2022](#)

26 [Ord 22-37](#) Amending Chapter 193A of the Legislative Code pertaining to rent stabilization.

**Sponsors:** Tolbert and Brendmoen

**Attachments:** [Rent Stabilization Presentation](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

27 [RES PH 22-195](#) Approving the petition of the Rosenblum Family Limited Partnership to vacate a portion of Iglehart Avenue west of Snelling Avenue, to accept a vacant parcel from the State of Minnesota, and to convey the vacant parcel to the petitioner.

**Sponsors:** Jalali

**Attachments:** [Exhibit A - Vacation Area](#)  
[Exhibit B - MnDOT Parcel](#)  
[Exhibit C - QUITCLAIM DEED MnDOT to City](#)  
[Exhibit D - Sale Purchase Agreement](#)  
[Aerial map](#)

28 [RES PH 22-202](#) Approving the application of Minnesota Children's Museum for a sound level variance in order to present amplified sound on August 13, 2022 at 10 Seventh Street West - Minnesota Children's Museum.

**Sponsors:** Noecker

**Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Owner list](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)

29 [RES PH 22-203](#) Approving the application of Irish Fair of Minnesota for a sound level variance in order to present amplified sound on August 12 through August 14, 2022 at 200 Dr. Justus Ohage Boulevard. - Harriet Island.

**Sponsors:** Noecker

**Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Owners list](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)

- 30      [RES PH](#)      Approving the application of Anderson Race Management for a sound level  
[22-204](#)      variance in order to present amplified sound on August 20, 2022 at Phalen Park  
Picnic Pavilion Patio.

**Sponsors:**      Yang  
**Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Owners list](#)  
[Notice to Owners](#)  
[Miles for Melanoma.Letter to Applicant](#)

- 31      [RES PH](#)      Approving the application of Friends of Rebecca Noecker for a sound level  
[22-205](#)      variance in order to present amplified sound on August 28, 2022 at Parque  
Castillo - 149 Cesar Chavez Street.

**Sponsors:**      Noecker  
**Attachments:**      [Application](#)  
[ENS#1](#)  
[Map](#)  
[owner's list](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)

- 32      [RES PH](#)      Approving the application of Liquid 12 Festivals LLC dba Beer Dabbler for a  
[22-207](#)      sound level variance in order to present amplified sound on August 26, 2022 at  
200 Dr Justus Ohage Boulevard - Harriet Island Regional Park.

**Sponsors:**      Noecker  
**Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Owners list](#)  
[Notice to Owner](#)  
[Letter to Applicant](#)

- 33**    [RES PH 22-208](#)    Approving the applications of the Minnesota United FC for sound level variance applications in order to present amplified sound on August 20 and September 13, 2022, within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Avenue North.
- Sponsors:**    Thao
- Attachments:**    [Application](#)  
                               [ENS](#)  
                               [Map](#)  
                               [Owners' list](#)  
                               [Notice to Owners](#)  
                               [Letter to Applicant](#)
- 34**    [PH 22-3](#)    Public hearing to consider the application of House 11 LLC to rezone property at 918 Fifth Street East from RT1 two-family residential to RM1 multiple-family residential.
- Sponsors:**    Prince
- Attachments:**    [PC Res 22-30 918 5th St E denial](#)  
                               [PC action minutes 7-8-22](#)  
                               [918 5th St E- ZC minutes](#)  
                               [918 5th St E- staff report packet](#)  
                               [918 5th St E- neighbor letters](#)  
                               [918 5th St E- 60 day extension](#)  
                               [Bastien Email](#)  
                               [Bastien Letter](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 35**    [RLH TA 22-237](#)    Ratifying the Appealed Special Tax Assessment for property at 32 BELVIDERE STREET EAST. (File No. J2226A, Assessment No. 228529)
- Sponsors:**    Noecker
- Attachments:**    [32 Belvidere St E.SnowWalk Letter.2-28-22.pdf](#)  
                               [32 Belvidere St E.Photos 3-1-22.pdf](#)
- 36**    [RLH VO 22-16](#)    Appeal of John and Wendy Slade to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1005 CONWAY STREET.
- Sponsors:**    Prince



- Attachments:** [1005 Conway St.appeal.6-27-22](#)  
[1005 Conway St.Order to Vacate 1-19-22](#)  
[1005 Conway St.Order to Vacate 2-9-22](#)  
[1005 Conway St.Order to Vacate 6-17-22](#)  
[1005 Conway St.Photos.8-30-21.pdf](#)  
[1005 Conway St.email chain.1-31-22.pdf](#)  
[1005 Conway St.Photos 6-21-22.pdf](#)  
[1005 Conway St.Photos by inspector sent 6-29-22.pdf](#)  
[1005 Conway St.Slade email and photos 6-30-22.pdf](#)  
[1005 Conway St.chain email with photo #2 6-30-22.pdf](#)  
[1005 Conway St.Slade Ltr.7-15-22](#)  
[1005 Conway St.Slade Ltr.7-21-22](#)
- 37** [RLH TA](#)  
[22-240](#) Deleting the Appealed Special Tax Assessment for property at 850 EDMUND AVENUE. (File No. J2227A, Assessment No. 228532) (Legislative Hearing on August 2, 2022)
- Sponsors:** Thao
- Attachments:** [850 Edmund Ave.SA Letter & Photo.3-23-22.pdf](#)  
[850 Edmund Ave.Photos.3-23-22.pdf](#)  
[850 Edmund Ave.Photo 3-30-22.pdf](#)  
[850 Edmund Ave.email chain 7-29-22.pdf](#)
- 38** [RLH TA](#)  
[22-230](#) Deleting the Appealed Special Tax Assessment for property at 1659 EDMUND AVENUE. (File No. J2227A, Assessment No. 228532)
- Sponsors:** Jalali
- Attachments:** [1659 Edmund Ave.SA Letter & Photo.3-21-22.pdf](#)  
[1659 Edmund Ave.Photo 3-21-22.pdf](#)  
[1659 Edmund Ave.Photo 3-30-22.pdf](#)  
[1659 Edmund Ave.contested email 6-17-22.pdf](#)  
[1659 Edmund Ave.owner materials 6-17-22.pdf](#)
- 39** [RLH TA](#)  
[22-234](#) Deleting the Appealed Special Tax Assessment for property at 243-245 FULLER AVENUE. (File No. J2226A, Assessment No. 228529)
- Sponsors:** Thao
- Attachments:** [243-245 Fuller Ave.SA Letter & Photo 2-23-22.pdf](#)  
[243-245 Fuller Ave.SA Letter #2 & Photo 2-23-22.pdf](#)  
[243-245 Fuller Ave.Photo 2-23-22.pdf](#)  
[243-245 Fuller Ave.Photo 2-28-22.pdf](#)  
[243-245 Fuller Ave.Pillsbury follow up email.6-17-22.pdf](#)
- 40** [RLH TA](#)  
[22-235](#) Ratifying the Appealed Special Tax Assessment for property at 1301 HEWITT AVENUE. (File No. J2226A, Assessment No. 228529)

- Sponsors:** Jalali
- Attachments:** [1301 Hewitt Ave.Owner contested email.6-16-22.pdf](#)  
[1301 Hewitt Ave.SnowWalk Letter 2-28-22.pdf](#)  
[1301 Hewitt Ave.Photo.3-4-22.pdf](#)
- 41** [RLH RR 22-11](#) Third Making finding on the appealed substantial abatement ordered for 1023 JESSIE STREET in Council File RLH RR 21-25. (To refer back to August 23, 2022 Legislative Hearing)
- Sponsors:** Brendmoen
- Attachments:** [1023 Jessie St.Rocha Costilla R-R Ltr.1-18-22.doc](#)  
[1023 Jessie St.Making Finding Notice of PH 7-6-22.doc](#)  
[1023 Jessie St.Rocha Costilla R-R Ltr.7-28-22](#)
- 42** [RLH TA 22-241](#) Deleting the Appealed Special Tax Assessment for property at 1160 MARYLAND AVENUE EAST. (File No. J2226A, Assessment No. 228529)
- Sponsors:** Yang
- Attachments:** [1160 Maryland Ave E.SnowWalk Letter.2-9-22.pdf](#)  
[1160 Maryland Ave E.Photo 2-17-22.pdf](#)
- 43** [RLH TA 22-228](#) Ratifying the Appealed Special Tax Assessment for property at 1710 REANEY AVENUE. (File No. J2227A, Assessment No. 228532) (Public hearing continued to February 1, 2023)
- Sponsors:** Prince
- Attachments:** [1710 Reaney Ave.SA Letter & Photo 3-8-22.pdf](#)  
[1710 Reaney Ave.Photo 3-8-22.pdf](#)  
[1710 Reaney Ave.Photo 3-15-22.pdf](#)  
[1710 Reaney Ave.Zimny email.6-24-22](#)  
[1710 Reaney Ave.Waste Mgmt Records.6-29-22](#)
- 44** [RLH VBR 22-33](#) Appeal of Wessam Sonbol to a Vacant Building Registration Requirement at 1446 RICE STREET.
- Sponsors:** Brendmoen
- Attachments:** [1446 Rice St.appeal 7-7-22.pdf](#)  
[1446 Rice St Fire report.pdf](#)  
[1446 Rice St.Sonbol Ltr.7-15-22](#)  
[1446 Rice St.Sonbol Ltr.7-21-22](#)
- 45** [RLH FCO 22-65](#) Appeal of Kathleen Harriman to a Fire Safety Inspection Appointment at 2200 SCHEFFER AVENUE.
- Sponsors:** Tolbert

- Attachments:**      [2200 Scheffer Ave.appeal.7-12-22](#)  
[2200 Scheffer Ave.Harriman Ltr.7-21-22](#)  
[2200 Scheffer.permit email.7-22-22](#)
- 46**      [RLH TA](#)  
[22-227](#)      Deleting the Appealed Special Tax Assessment for property at 518 SELBY AVENUE. (File No. J2226A, Assessment No. 228529)
- Sponsors:**      Thao
- Attachments:**      [518 Selby Ave.SA Letter & Photo.2-25-22.pdf](#)  
[518 Selby Ave.Photo. 2-25-22.pdf](#)  
[518 Selby Ave.Photo 3-11-22.pdf](#)
- 47**      [RLH VBR](#)  
[22-35](#)      Appeal of John Beard to a Vacant Building Registration Notice and Summary Abatement Order at 2144 TEMPLE COURT.
- Sponsors:**      Jalali
- Attachments:**      [2144 Temple Ct.appeal.7-8-22](#)  
[2144 Temple Ct.Photos 6-22-22.pdf](#)  
[2144 Temple Ct.Beard Ltr.7-21-22](#)
- 48**      [RLH SAO](#)  
[22-36](#)      Making finding on the appealed nuisance abatement ordered for 2144 TEMPLE COURT in Council File RLH VBR 22-35. (Legislative Hearing on August 2, 2022)
- Sponsors:**      Jalali
- Attachments:**      [2144 Temple Ct.Beard Ltr.7-21-22.doc](#)  
[2144 Temple Ct.Gavin email 7-27-22.pdf](#)
- 49**      [RLH TA](#)  
[22-213](#)      Ratifying the Appealed Special Tax Assessment for property at 902 THOMAS AVENUE. (File No. J2227A, Assessment No. 228532) (Public hearing continued to February 8, 2023)
- Sponsors:**      Thao
- Attachments:**      [902 Thomas Ave.SA Letter & Photo.3-3-22.pdf](#)  
[902 Thomas Ave.Photo 3-17-22.pdf](#)  
[902 Thomas Ave.Zimny email.6-24-22](#)
- 50**      [RLH TA](#)  
[22-273](#)      Ratifying the Appealed Special Tax Assessment for property at 962 UNIVERSITY AVENUE WEST. (File No. J2227A, Assessment No. 228532)
- Sponsors:**      Thao
- Attachments:**      [962 University Ave W.SAO.3-2-22](#)  
[962 University Ave W.Photos 3-16-22.pdf](#)
- 51**      [RLH AR 22-59](#)      Ratifying the assessments for Property Clean Up services March 1 to 14, 2022. (File No. J2226A, Assessment No. 228529)
- Sponsors:**      Brendmoen
- Attachments:**      [Notice Assessment Roll J2226A.228529](#)

- 52**     [RLH AR 22-60](#)     Ratifying the assessments for Property Clean Up services March 16 to 29, 2022. (File No. J2227A, Assessment No. 228532)
- Sponsors:**             Brendmoen
- Attachments:**         [Notice Assessment Roll J2227A.228532](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.