



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, July 27, 2022

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 22-54](#) Letters from the Department of Safety and Inspections declaring 771 Iowa Avenue West and 331 Lawson Avenue West nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Brendmoen

Attachments: [771 Iowa Ave W.OTA 7-14-22](#)
[331 Lawson Ave W.OTA 7-14-22](#)

- 2 [AO 22-43](#) Partial funding designated for the Neighborhood Development Fund via Resolution #RES 21-1701 is being added to the Neighborhood STAR Year-Round Program and three new projects are being established through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions #RES 22-972, #RES 22-1048 and #RES 22-1065.

Attachments: [YR STAR Financial Analysis AO 22-43](#)

- 3 [AO 22-44](#) Amending CDBG Project Budgets: funding for Pre-Charge Diversion Program and Housing Equity Law Project.

Attachments: [AO 22-44 Financial Analysis CDBG \(Pre-Charge Diversion, Housing Equity Law\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 22-1114](#) Approving the settlement agreement and release between the City and Neil Frank and LouAnn Marshman.

Sponsors: Brendmoen

Attachments: [Frank Settlement Agreement and Release](#)
[Administrative Code 3.02](#)
[Frank Financial Analysis](#)

- 5 [RES 22-1127](#) Authorizing the City to enter into a two-year lease agreement with the Minnesota State Agricultural Society for the Saint Paul Police Department's use of interior office and exterior vacant land for its overflow impound lot during the winter months.

Sponsors: Brendmoen

Attachments: [MN State Fair Agreement - Impound Lot 2022](#)

- 6 [RES 22-1139](#) Approving the Mayor's appointment of Amy Brendmoen to the Saint Paul Port Authority for a term ending on July 31, 2023.

Sponsors: Brendmoen

- 7 [RES 22-1145](#) Approving the execution of the Joint Powers Agreement with Ramsey County for Immigrant and Refugee Services.

Sponsors: Brendmoen

Attachments: [JPA Immigration \(RC_Saint Paul\) FINAL-2022.07 \(4\).docx](#)

- 8 [RES 22-1148](#) Waiving the signature requirement to expand the 2078 Ford Parkway Commercial Development District to include 2100, 2110, and 2128 Ford Parkway and 966 Mississippi River Boulevard South (parcels 172823110111 and 172823110114), and directing the pertinent City officials to forward the proposal to the planning commission.

Sponsors: Tolbert

Attachments: [Copy of Ownership Ford Cleveland Bohland Cretin 2022-07-18 \(Rev 7-20\)](#)

- 9 [RES 22-1158](#) Approving County State Aid roadway system revisions in Saint Paul made necessary by the Ramsey County Lexington Parkway Realignment Project.

Sponsors: Tolbert

Attachments: [Ramsey County Resolution 2022-320](#)
[RC Attachment A - Revocation Segment Map](#)
[RC Attachment B - Designation Segment Map](#)

- 10 [RES 22-1154](#) Denying a stay in implementation of Council File #RES 22-882 Revoking All Licenses Held by RAS Ethiopian Bar & Restaurant LLC d/b/a RAS Restaurant & Lounge (License ID #20100000062) at 2516 Seventh Street West.

Sponsors: Tolbert

Attachments: [Exhibit 1 – May 6, 2022 Notice of Violation and Request for Upward Departure t](#)
[Exhibit 2 – Licensee’s Information from EClips System](#)
[Exhibit 3 – License Group Comments Text](#)
[Exhibit 4 – SPPD report 22010938 \(Redacted\) with Photo stills](#)
[Exhibit 5 – Photo stills from SPPD](#)
[Exhibit 6 – SPPD reports 19160830, 15143846, 14066843](#)
[Exhibit 7 - NCH RAS Lounge](#)
[Exhibit 8 - RES 22-882 Dr. Danial Abebe email](#)
[Exhibit 9 - Brian Alton email and letter](#)
[Exhibit 10 - June 15, 2022 TAS response to Brian Alton’s Inquiry to Adam Yust](#)
[Exhibit 11 - Signature Copy of RES 22-882](#)
[Service letter to City Clerk](#)
[Petition for Reconsideration or a Stay of Proceedings](#)
[July, 21, 2022 Service letter to City Clerk- Memo of Law & Declarations re RAS](#)
[July, 21, 2022 Memo of Law in Support of RAS Petition for a Stay of Proceeding](#)
[July, 21, 2022 Declaration of Brian D. Alton](#)
[July, 21, 2022 Declaration of DJ Bedasso and Zinash Amde w Ex 1](#)
[July, 21, 2022 Declaration of Feneteeye Sendba](#)

FOR DISCUSSION

- 11 [RES 22-1149](#) Recognizing Councilmember Dai Thao’s 9 years of service to the Saint Paul City Council.
Sponsors: Brendmoen
- 12 [RES 22-1066](#) Supporting Ramsey County’s Battle Creek Regional Park Master Plan Amendment. (Laid over from July 13, 2020)
Sponsors: Prince
Attachments: [Battle Creek Master Plan Draft May 26 2022 - Web](#)
- 13 [RES 22-1079](#) Ordering a special election to be held on November 8, 2022 to add a ballot question on whether the City should create a dedicated fund for subsidies for children’s early care and education through a property tax levy. (Laid over from July 20, 2022.) (To be withdrawn.)
Sponsors: Noecker and Prince
Attachments: [Peter Hendricks public comment](#)
[Betsy Judkins public comment](#)
[Barbara Hawkins public comment](#)
[Diane Penn public comment](#)

SUSPENSION ITEM

[RES 22-1183](#) Committing to strengthening families, education, and the workforce through the exploration of early care and education accessibility for all Saint Paul families via an advisory committee.

Sponsors: Noecker, Brendmoen, Jalali, Prince, Thao and Yang

14 [RES 22-1106](#) Amending Chapter A-1 of the Appendices to the Administrative Code establishing the Council Rules of Procedure. (Laid over from July 20, 2022)

Sponsors: Brendmoen

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

15 [Ord 22-32](#) Granting the application of Mark A. Arth and Belfry Building LLC to rezone property at 311-319 Ramsey Street from RT2 townhouse residential to T1 traditional neighborhood and to rezone the property at 391-411 Pleasant Avenue from RM2 multiple family residential to T1 traditional neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Noecker

Attachments: [Planning Commission Resolution 22-27](#)
[Planning Commission Action Minutes 06.24.22](#)
[Zoning Committee Minutes 06.16.22](#)
[Zoning Committee Staff Report 311-319 Ramsey Rezoning](#)
[Letter of Support from West 7th/Fort Road Federation](#)

16 [Ord 22-33](#) Amending Chapters 62 and 65 of the Legislative Code pertaining to consent petition requirements for some nonconforming use permits and some conditional use permits.

Sponsors: Brendmoen

Attachments: [Planning Commission Resolution](#)
[Planning Commission Action Minutes 06.24.22](#)
[Consent Petition Zoning Study](#)
[Letter of support from Highland District Council](#)
[Letter from Mac-Groveland District Council](#)
[ENS Notice](#)
[Pioneer Press Notice](#)
[Zak Yudhishthu public comment](#)

- 17 [Ord 22-34](#) Amending Sec. 410.04 of the Legislative Code to align with recent changes in Minnesota statute following the passage of the legislative omnibus bill that allows for extended hours during the World Cup.
- Sponsors:** Brendmoen
- 18 [Ord 22-35](#) Amending sections 310.01 and 310.18 of the Legislative Code to add Class N Small Brewer off-sale - 128 ounces license and Class T - Temporary World Soccer Cup Licenses and corresponding fees.
- Sponsors:** Brendmoen
- Attachments:** [Attachment #1 - Section 310.01 Class R Licenses](#)
[Attachment #2 - Section 310.01 Class T Licenses](#)
[Attachment #3 - Section 310.01 Class N Licenses](#)
[Attachment #4 - Section 310.18 Enforcement Level 1](#)
[Attachment #5 - Section 310.18 Enforcement Level 2](#)
[Attachment #6 - Section 310.18 Enforcement Level 3](#)
[Attachment #7 - Section 310.18 Enforcement Level 4](#)
[Attachment #8 - Section 310.18 Enforcement Level 5](#)
[Attachment #9 - Section 310.18 Enforcement Level 6](#)
- 19 [RES PH 22-184](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$22,000 to use contribution funding to improve the futsal court at Valley/Mt. Airy.
- Sponsors:** Thao
- Attachments:** [Valley Futsal Contribution 6.22.22](#)
- 20 [RES PH 22-186](#) Amending the financing and spending plans in the Department of Public Works Capital Budget for public works projects.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 22-186 7.5.22](#)
- 21 [RES PH 22-196](#) Approving the application of the Minnesota United FC/Allianz Field for a sound level variance in order to present amplified sound on August 9 and 10, 2022 outside of Allianz Field - 400 Snelling Avenue North.
- Sponsors:** Thao
- Attachments:** [Application](#)
[ENS combo](#)
[Map](#)
[Owners' list](#)
[Notice to Owners](#)
[Letter to Applicant](#)
- 22 [RES PH 22-197](#) Approving the request for a sound level variance for Nor-Son Construction to allow for construction at 170 Western Avenue South; August 10, 2022

through September 16, 2022.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners list](#)
[Notice to Owners](#)
[Letter to Applicant](#)

- 23** [RES PH
22-198](#) Approving the application of Erik Blume for a sound level variance in order to present amplified sound on September 3, 2022 at 1549 Upper Afton Road.

Sponsors: Prince

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners list](#)
[Notice to Owner](#)
[Letter to Applicant](#)

- 24** [RES PH
22-199](#) Approving the application of Lowertown Blues Festival for a sound level variance in order to present amplified sound on September 10, 2022 at 725 Raymond Avenue - Dual Citizen Brewing.

Sponsors: Jalali

Attachments: [Application](#)
[ENS](#)
[map](#)
[Owners list](#)
[Notice to Owner](#)
[Letter to Applicant](#)

- 25** [RES PH
22-201](#) Approving the application of India Association of Minnesota (IAM) for a sound level variance in order to present amplified sound on August 13, 2022 at 75 Rev Dr Martin Luther King Jr Blvd. - MN State Capitol, Upper Mall.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners list](#)
[Notice to Owner](#)
[Letter to Applicant](#)

- 26 [RES PH 22-209](#) Authorizing the Office of Financial Empowerment to accept grant funds from the Bush Foundation and to amend the financing and spending plan, in the amount of \$3,150,000, for the CollegeBound Saint Paul program.

Sponsors: Brendmoen

Attachments: [RES PH 22-209 OFE Bush Foundation Grant \\$3.15M Agreement_City of Saint Paul_Bush Foundation_July 2022](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 27 [RLH SAO 22-30](#) Appeal of Darleen Tareeq to a Summary Abatement Order at 657 CANTON STREET.

Sponsors: Noecker

Attachments: [657 Canton St.appeal.6-21-22](#)
[657 Canton St.Correction Notice.11-29-21.pdf](#)
[657 Canton St.Fire Report 11-26-21](#)
[657 Canton St.Fire Photos 12-14-21.pdf](#)
[657 Canton St.Tareeq Ltr.7-8-22](#)
[657 Canton St.Tareeq Ltr.7-15-22](#)

- 28 [RLH RR 22-39](#) Second Making finding on the appealed substantial abatement ordered for 575 PARK STREET in Council File RLH RR 21-71. (To refer back to August 9, 2022 Legislative Hearing)

Sponsors: Thao

Attachments: [575 595 Park St.Viggiano R-R Ltr.6-9-22.doc](#)
[575 595 Park St.Viggiano R-R Ltr.7-1-22](#)

- 29 [RLH RR 22-40](#) Second Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 21-72. (To refer back to August 9, 2022 Legislative Hearing)

Sponsors: Thao

Attachments: [575 595 Park St.Viggiano R-R Ltr.6-9-22.doc](#)
[575 595 Park St.Viggiano R-R Ltr.7-1-22](#)

- 30** [RLH VBR 22-34](#) Appeal of Dr. Tyrone Jennings, First Church of Our Lord Jesus Christ, Inc., to a Vacant Building Registration Notice at 933 PAYNE AVENUE.
- Sponsors:** Yang
- Attachments:** [933 Payne Ave.appeal.7-7-22](#)
[933 Payne Ave.vacate order 6-23-22](#)
[933 Payne Ave.photos 6-27-22](#)
[933 Payne Ave.Photos #1 6-21-22.pdf](#)
[933 Payne Ave.Photos #2 6-21-22.pdf](#)
[933 Payne Ave.Jennings Howard Ltr.7-15-22](#)
- 31** [RLH RR 22-36](#) Second Making finding on the appealed substantial abatement ordered for 1179 SEVENTH STREET EAST in Council File RLH RR 21-44.
- Sponsors:** Yang
- Attachments:** [1179 Seventh Street E.Aderinkomi R-R Ltr.11-24-21.doc](#)
[30 Day Notice 1179 Seventh Signed.pdf](#)
[1179 Seventh St E.Making Finding Notice of PH 5-24-22.doc](#)
[1179 Seventh Street E.Pillai Kennedy R-R Ltr.6-17-22](#)
[1179 Seventh St E.CC Approved Letter 7-6-22.pdf](#)
- 32** [RLH RR 22-38](#) Ordering the rehabilitation or razing and removal of the structures at 132 WESTERN AVENUE SOUTH within fifteen (15) days after the July 27, 2022, City Council Public Hearing. (To be referred back to August 9, 2022 Legislative Hearing)
- Sponsors:** Noecker

Attachments:

[132 Western Ave S.OTA 3-22-22](#)
[132 Western Ave S.PH 5-27-22](#)
[132 Western Ave S.SHPO Form 4-6-22](#)
[132 Western Ave S.Photos 11-1-18](#)
[132 Western Ave S.Photos 3-18-22](#)
[132 Western Ave S.Photo 5-31-22](#)
[132 Western Ave S.Revocation Notice.6-5-18.pdf](#)
[132 Western Ave S.Photos.6-5-18.pdf](#)
[132 Western Ave S.Ownership Info 6-27-22.pdf](#)
[132 Western Ave S.Comprehensive Inspections Report 6-28-22.pdf](#)
[132 Western Ave S.T-10 Construction Bid 6-28-22.pdf](#)
[132 Western Ave S.Budget Exteriors Bid 6-28-22.pdf](#)
[132 Western Ave S.Metro Plumbing Bid 6-28-22.pdf](#)
[132 Western Ave S.MSP Plumbing Heating Air Inc Bid 6-28-22.pdf](#)
[132 Western Ave S.Berkshire Hathaway Vacant Home with garage quote 6-28-;](#)
[132 Western Ave S.Determination of Descent 6-28-22.pdf](#)
[132 Western Ave S.June 2019 payment receipt.pdf](#)
[132 Western Ave S.payment receipt.pdf](#)
[132 Western Ave S.RC Info.docx](#)
[132 Western Ave S.Louismet R-R Ltr.7-1-22](#)
[132 Western Ave S.Code Compliance Report 7-25-22.pdf](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.