Wednesday, July 13, 2022	3:30 PM	Council Chambers - 3rd Floor
	Councilmember Nelsie Yang	
	Councilmember Chris Tolbert	
	Councilmember Dai Thao	
	Councilmember Jane L. Prince	
	Councilmember Rebecca Noecker	
	Councilmember Mitra Jalali	
	Council President Amy Brendmoen	
	City Council	
1834		651-266-8560
a minimu a	Meeting Agenda 4	Floor
		Council Chambers - 3rd
ATT TO PE	•	Boulevard
CITY OF	City of Saint Paul	City Hall and Court House 15 West Kellogg
- CONTRACTOR - CON		City Light and Count Light

### ROLL CALL

## **COMMUNICATIONS & RECEIVE/FILE**

1	Indexes:	Letters from the Department of Safety and Inspections declaring 39 Hilltop Lane and 342 Thomas Avenue nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.) Order to Abate Nuisance; Ward - 3; Ward - 1
2	Indexes:	Eleventh amendment to the 2019 Capital Improvement Budget to allocate funding for the Green Energy Loan Program to the appropriate department projects. CIB
3		Amending CDBG Project Budgets: funding for building demolitions and increasing funding for Dayton's Bluff Play Area.
4		Amending ESG-CV project budgets: adjusting funding for Emergency Solutions Grant CARES Act activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.

# CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

5	Authorizing the Department of Planning and Economic Development to apply for the Metropolitan Council's Livable Communities Demonstration Account Pre-Development grant fund for 965 Payne Avenue.
6	Authorizing the Office of Technology and Communications to update an agreement with NetMotion Software Inc. for use of their NetMotion Mobility and NetMotion Mobile IQ suite of products.

City Council	Meeting Agenda 4	July 13, 2022
7	Approving the Settlement Agreement and Release between the Ci Saint Paul and Kelly Jo Sherry and her attorney Marcus P. Gatto, Gatto.	-
8	Authorizing the City to apply to the Minnesota Department of Empl and Economic Development for Contamination Cleanup Grant fun projects at 540 Broadway Street and 115 Plato Boulevard.	•
9 Indexes:	Authorizing the Department of Parks and Recreation to accept a d in the amount of \$4,000 from the City of Skate, a non-profit organiz repurpose an old batting cage at Battle Creek Recreation Center in mini-ramp. Battle Creek Recreation Center; Donation	zation, to
10	Accepting the gift of travel, lodging, and conference registration ex from Local Progress for Councilmember Mitra Jalali to attend the 2 Local Progress National Convening.	•
11	Authorizing the City to enter into an agreement with Innovyze for u XPSWMM Software.	se of their
12	Approving adverse action against the Cigarette/Tobacco License h High 5 Inc. d/b/a Snap Market (License ID# 20190001517), at 957 Street.	•
13	Authorizing the City to transfer \$10,500,000 of American Rescue F funds to a specific account for Water Lead Pipe Replacement.	Plan
14	Authorizing the City to transfer \$4,000,000 of American Rescue PI to a specific account for the Guaranteed Income Program.	an funds
15	Authorizing the City to transfer \$5,000,000 of American Rescue PI to a specific account for the Asset Management System.	an funds
16	Authorizing the City to transfer \$177,046 of American Rescue Plar a specific account for public safety radio replacement.	n funds to
17	Appointing Jimmy Loyd as the Economic Development Director in Department of Planning and Economic Development.	the
18	Approving adverse action against the Cigarette/Tobacco License h Walgreen Co. d/b/a Walgreens #15272 (License ID# 2012000375 <sup>-</sup> 1110 Larpenteur Avenue.	•
19	Approving a Liquor Outdoor Service Area (Patio) license to be add existing licenses for ROK LLC d/b/a ROK Eatery (License ID #20210000774) at 882 Seventh Street West.	led to
20	Approving the use of grant funds through the Ward 5 Neighborhoo Year-Round program for new playground equipment.	d STAR
21	Authorizing the City to apply for \$3,000,000 in grant funding from t	he Bush

City Council	Meeting Agenda 4	July 13, 2022
	Foundation to support program operations for CollegeBound Saint F City grant obligation during or after the grant period.	Paul-no
22	Authorizing the proper City Officials to accept a gift stipend to attend National Convening on Local Consumer Financial Protection in Philadelphia from Wednesday, July 6, 2022 to Friday, July 8, 2022.	l the
23	Approving the use of grant funds through the Ward 7 Neighborhood Year-Round Program for a Battle Creek skate ramp.	STAR
24	Supporting Ramsey County's Battle Creek Regional Park Master Pla Amendment.	an
25	Changing the rate of pay for Energy Coordinator.	
26	Approving the application with no new conditions, per the Deputy Legislative Hearing Officer, for Taste of Rondo LLC (License ID #20190000107), d/b/a Taste of Rondo Restaurant, to add a Gamblir Location license to its existing Liquor On Sale - 100 seats or less, Li On Sale - Sunday, and Entertainment (A) licenses, located 976 Con Avenue.	quor
27	Approving the minutes of the Saint Paul City Council meetings of Oc 6, 13, 20, and 27, 2021.	otober
FOR DISCUSSION		
28	Presentation by the Minnesota Recreation and Parks Association of awards received by Saint Paul Parks and Recreation.	
29	Ordering a special election to be held on November 8, 2022 to add a question on whether the City should create a dedicated fund for sub for children's early care and education through a property tax levy.	
meetings and become	/ law enacted by the City Council. It is read at three separate council es effective after passage by the Council and 30 days after publication in _edger. Public hearings on ordinances are held at the second reading.	
Final Adoption		
30	Amending Chapter 409 of the Legislative Code to align with recent changes in Minnesota Statue following the passage of the legislative omnibus bill that affects small brewers, distillers and wineries.	)
PUBLIC HEARINGS Live testimony is limi testify.	ted to two minutes for each person. See below for optional ways to	
31	Adopting the Saint Anthony Park Community Plan as an addendum Saint Paul Comprehensive Plan.	to the
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City Council	Meeting Agenda 4	July 13, 2022
32	Approving an amendment to the Westgate Station Area Plan, an addendum to the Saint Paul Comprehensive Plan.	
33	Final Order to approve the construction of the Capital City Bikewa and acquisition of necessary property rights.	y Project
34	Ratifying the assessment for installation of a fire protection system Minnesota Transportation Museum at 193 Pennsylvania Avenue E covering Bay A of the building. (Project No. FP2021-01, Assessm 217100).	East,
35	Ratifying the assessments for Replacement of Lead Water Service Private Property during January to March 2022. (File No. 2202LD Assessment No. 224002)	
36	Ratifying the assessments for Repair of Sanitary Sewer on Private Property during January to March 2022. (File No. SWRP2202, Assessment No. 223002)	9
37	Ratifying the assessments for Replacement of Lead Water Service Private Property during August to December 2021. (File No. 2204 Assessment No. 224010)	
38	Ratifying the assessments for Replacement of Lead Water Service Private Property during April to June 2021 at 224 Isabel Street We No. 2103LDSRP2, Assessment No. 224008)	
39	Ratifying the assessments for Replacement of Lead Water Service Private Property during October to December 2021 at 1745 Laure Avenue. (File No. 2201LDSRP2, Assessment No. 224009)	
40 <u>Indexes:</u>	Approving the application of Maria Stadler for a sound level varian order to present amplified sound on July 24, 2022 at Crosby Farm Regional Park Shelter - 2595 Crosby Farm Road. Ward - 3	
41 <u>Indexes:</u>	Approving the application of the Minnesota United FC for a sound variance in order to present amplified sound on July 20 and July 3 within the Street and the Beer Garden Area at Allianz Field - 400 S Avenue North. Ward - 1	0, 2022
42 <u>Indexes:</u>	Approving the application of Integracion Cultural Colombiana en N sound level variance in order to present amplified sound on July 2 at 797 Seventh Street East Clues St Paul. Ward - 7	
43	Approving the application of The Lab LLC for a sound level varian order to present amplified sound on July 23, August 27 and Septe 2022 at 767 Eustis Street North The Shed at The Lab.	

	Indexes:	Ward - 4
44		Authorizing the City to establish a \$124,248 budget in the PED Operations Fund and transfer \$969,910 of American Rescue Plan funds from the 30% AMI Deeply Affordable Housing account and ARP Administration account to a specific account for program administration.
45		Approving the application of Gender Justice dba UnRestrict Minnesota, represented by Jillian Hiscock, for a sound level variance in order to present amplified sound on July 17, 2022 at the Minnesota State Capitol Upper Lawn, Landing Between Two Banks of Stairs and across MLK Blvd Lower Lawn.
	Indexes:	Ward - 2

## LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

46		Amending Council File RLH AR 22-33 to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2021 at 1043 BEECH STREET. (File No. CG2201A3, Assessment No.220102)
	Indexes:	Special Tax Assessments; Ward - 7
47		Referring to Legislative Hearing a review for a potential stay of enforcement of demolition for Jerry Knippner, for property at 587 COOK AVENUE EAST.
	<u>Indexes:</u>	Substantial Abatement Orders; Ward - 6
48	Indexes:	Ordering the rehabilitation or razing and removal of the structures at 781 COOK AVENUE EAST within fifteen (15) days after the July 13, 2022, City Council Public Hearing. (Legislative Hearing on July 12, 2022) Substantial Abatement Orders; Ward - 6
49	Indexes:	Appeal of David Jacobowitch to a Vacant Building Registration Notice at 839 EDMUND AVENUE. Vacant Building Registration; Ward - 1
50	Indexes:	Amending Council File RLH TA 22-189, ratifying the assessments for Securing and/or Emergency Boarding during December 2021 at 1654 EDMUND AVENUE. (File No. J2208B, Assessment No. 228107) Special Tax Assessments; Ward - 4
51	Indexes:	Amending Council File RLH TA 22-191, ratifying the assessments for Property Clean Up services during January 13 to 14, 2022 at 1654 EDMUND AVENUE. (File No. J2218A, Assessment No. 228518) Special Tax Assessments; Ward - 4

City C	Council	Meeting Agenda 4 Ju	ıly 13, 2022
52		Making finding on the appealed substantial abatement ordered for 439 HERSCHEL STREET in Council File RLH RR 21-69.	
	Indexes:	Substantial Abatement Orders; Ward - 4	
53	Indexes:	Appeal of Curtis Burroughs to a Fire Certificate of Occupancy Correctior Notice at 1606 HEWITT AVENUE. Fire C of O Letter; Ward - 4	ı
54		Appeal of Rebecca & Lucas Pelton to a Summary Abatement Order at 1696 JULIET AVENUE.	
	Indexes:	Ward - 3; Summary Abatement Order	
55	Indexes:	Appeal of Amy Peterson, CoBeck Construction Company, to a denial of Fence Plan Review/Permit Application at 273 LAFAYETTE FRONTAGE ROAD WEST. Ward - 2; Fence	
56	Indexes:	Ratifying the Appealed Special Tax Assessment for property at 615 LAWSON AVENUE EAST. (File No. J2205A, Assessment No. 228504) (Public Hearing continued to July 13, 2022) Special Tax Assessments; Ward - 6	
57		Amending Council File RLH FCO 21-162, adopted December 8, 2021, to grant Robert Olsen an additional extension for property at 1008 LAWSC AVENUE EAST.	
	<u>Indexes:</u>	Fire C of O Letter; Ward - 6	
58	<u>Indexes:</u>	Appeal of Brett Jackels, Havenbrook Homes, to a Vacant Building Registration Notice plus Revocation of Fire Certificate of Occupancy and Order to Vacate at 1457 PACIFIC STREET. Summary Abatement Order; Ward - 7	b
59	Indexes:	Making finding on the appealed nuisance abatement ordered for 2285 ROCKWOOD AVENUE in Council File RLH SAO 22-16. Summary Abatement Order; Ward - 3	
60	Indexes:	Making finding on the appealed nuisance abatement ordered for 2291 ROCKWOOD AVENUE in Council File RLH SAO 22-16. Summary Abatement Order; Ward - 3	
61	Indexes:	Ordering the rehabilitation or razing and removal of the structures at 180 SEVENTH STREET EAST within fifteen (15) days after the June 22, 202 City Council Public Hearing. (Amend to grant 180 days) Substantial Abatement Orders; Ward - 7	
62		Ordering the rehabilitation or razing and removal of the structures at 194 UNIVERSITY AVENUE WEST (STORAGE/GARAGE) within fifteen (15) days after the September 22, 2021, City Council Public Hearing. (Ameno to grant 180 days)	)

City C	Council	Meeting Agenda 4 July 13, 2	2022
	Indexes:	Substantial Abatement Orders; Ward - 4	
63	Indexes:	Appeal of Macy Anderson o/b/o Charles Bastel to a Vacant Building Registration Requirement at 1372 VICTORIA STREET NORTH. Ward - 5; Vacant Building Registration	
64		Amending Council File RLH FCO 20-168, adopted February 17, 2021, to grant Irine Katras to a Fire Inspection Correction Notice an additional extension for property at 1676 WHITE BEAR AVENUE NORTH.	
	<u>Indexes:</u>	Fire C of O Letter; Ward - 6	
65		Second Making finding on the appealed substantial abatement ordered for 521 YORK AVENUE in Council Files RLH RR 21-43. (Amend to grant 180 days)	
	<u>Indexes:</u>	Substantial Abatement Orders; Ward - 5	

# 5:30 PM Public Hearing (2 minutes per public comment)

66 Hearing on the Rent Stabilization Stakeholder Group final report.

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or https://forms.office.com/g/TD3xN7WHy5.

## **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.