



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, April 6, 2022

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 22-33](#) Letter from the Department of Safety and Inspections declaring 132 Western Avenue South a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Noecker
Attachments: [132 Western Ave S.OTA 3-22-22](#)
- 2 [AO 22-16](#) Amending CDBG-CV Project Budgets: Increasing funding for Latino Economic Development Center (LEDC) CDBG-CV ERA program.

Attachments: [AO 22-16 Financial Analysis CDBG-CV \(ERA LEDC\)](#)
- 3 [AO 22-17](#) Amending CDBG Project Budgets: returning unused Ain Dah Yung project funds to CDBG undesignated project funds.

Attachments: [AO 22-17 Financial Analysis CDBG \(Ain Dah Yung\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 22-334](#) Authorizing the Departments of Public Works and Parks and Recreation to submit project applications for federal funding into the 2022 Metropolitan Council Regional Solicitation Program and to authorize the commitment of a twenty percent local funding match plus engineering for any project that is awarded federal funding.

Sponsors: Brendmoen
- 5 [RES 22-383](#) Authorizing amendment No. 2 to the lease with Ramsey County extending the leased premises to include parking area improvements at the Charles M. Schulz Highland Arena.

Sponsors: Yang and Tolbert

Attachments: [BWC Resolution 22-350](#)
[Amendment No. 2 to Lease](#)

- 6 [RES 22-416](#) Authorizing the Department of Parks and Recreation to accept donations up to \$5,000 from CVS Pharmacy to sponsor young people participating in Right Track's Pharmacy Technician Training Program.

Sponsors: Tolbert

- 7 [RES 22-424](#) Accepting the gift of the cost of conference registration and hotel expenses from the Fire Department Instructor Conference (FDIC) for Butch Inks, Steve Sampson, and Jeramiah Melquist to attend the annual FDIC conference to be held in Indianapolis, Indiana April 25-30, 2022.

Sponsors: Brendmoen

- 8 [RES 22-429](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Piston Automotive Co. (License ID #20210002268), d/b/a Piston Auto, located at 1324 Arcade St. Unit A, for an Auto Repair Garage license.

Sponsors: Yang

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Class N Application](#)
[Floor Plan](#)
[Google Street Photos](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Objection 1 of 2 Jacobson](#)
[Objection 2 of 2 Jacobson](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[AMANDA Print Screen](#)
[100' Property Ownership](#)
[Class N Notification](#)
[Notification of License Hearing](#)

- 9 [RES 22-441](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during June 4 to December 13, 2021, and setting date of Legislative Hearing for May 3, 2022 and City Council public hearing for June 15, 2022 to consider and levy the assessments against individual properties. (File No. VB2209, Assessment No. 228811)

Sponsors: Brendmoen

Attachments: [Report of Completion VB2209.228811](#)
[Assessment Roll VB2209.228811](#)

- 10 [RES 22-442](#) Approving the City's cost of providing Securing and/or Emergency Boarding during January 2022, and setting date of Legislative Hearing for May 3, 2022 and City Council public hearing for June 15, 2022 to consider and levy the assessments against individual properties. (File No. J2209B, Assessment No. 228111)

Sponsors: Brendmoen

Attachments: [Report of Completion J2209B.228111](#)
[Assessment Roll J2209B.228111](#)

- 11 [RES 22-443](#) Approving the City's cost of providing Demolition services from January 2022 (C.D.B.G.Funds), and setting date of Legislative Hearing for May 3, 2022 and City Council public hearing for June 15, 2022 to consider and levy the assessments against individual properties. (File No. J2204C, Assessment No. 222003)

Sponsors: Brendmoen

Attachments: [Report of Completion J2204C.222003](#)
[Assessment Roll J2204C.222003](#)

- 12 [RES 22-444](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during December 1 to January 18, 2022, and setting date of Legislative Hearing for May 3, 2022 and City Council public hearing for June 15, 2022 to consider and levy the assessments against individual properties. (File No. CRT2208, Assessment No. 228207)

Sponsors: Brendmoen

Attachments: [Report of Completion CRT2208.228207](#)
[Assessment Roll CRT2208.228207](#)

- 13 [RES 22-445](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during November 22 to December 22, 2021, and setting date of Legislative Hearing for May 3, 2022 and City Council public hearing for June 15, 2022 to consider and levy the assessments against individual properties. (File No. J2209E, Assessment No. 228310)

Sponsors: Brendmoen

Attachments: [Report of Completion J2209E.228310](#)
[Assessment Roll J2209E.228310](#)

- 14 [RES 22-457](#) Approving modifications to a Neighborhood STAR program funding for Asian Economic Development Association.

Sponsors: Thao

- 15 [RES 22-458](#) Approving a Liquor Off Sale and waiving the three-hundred (300) foot separation distance requirement from a protected use in order to issue a

Liquor Off Sale license to Life is Grand LLC d/b/a The Little Wine Shoppe (License ID #20210002156) at 2305 Como Avenue.

Sponsors: Jalali

Attachments: [Copy of Petition](#)
[License Application Notification](#)
[Results of Petition submitted](#)
[Saint Paul Legislative Code section 409.06](#)
[Signed license conditions](#)

- 16 [RES 22-459](#) Authorizing the Department of Parks and Recreation to apply for up to \$85,000 from the Saint Paul Public School's (SPPS) Community Partnership for 2022-2024 ARP grant to support the Upside: Leadership Programming for Middle-School Youth project.

Sponsors: Brendmoen

- 17 [RES 22-460](#) Authorizing the Department of Parks and Recreation to apply for up to \$402,000 from the Saint Paul Public School's (SPPS) Community Partnership for 2022-2024 ARP grant to support the Mental Health Initiative project.

Sponsors: Brendmoen

- 18 [RES 22-461](#) Authorizing the Department of Parks and Recreation to apply for up to \$15,000 from the Metropolitan Regional Arts Council's (MRAC) Flexible Support grant to support the Saint Paul Nature Champions project.

Sponsors: Brendmoen

- 19 [RES 22-465](#) Authorizing the Department of Public Works to apply for and accept RAISE Grant funding for the Jackson Street Reconstruction and Pedestrian Improvement Project.

Sponsors: Thao

- 20 [RES 22-469](#) Authorizing the appropriate City officials to enter into Memorandums of Understanding with participating VISTA Sites.

Sponsors: Brendmoen

Attachments: [City of Saint Paul VISTA MOU 2021-22 Updated](#)

- 21 [RES 22-471](#) Approving MN GreenCorps member applications and authorizing the necessary agreements.

Sponsors: Brendmoen

- 22 [RES 22-476](#) Approving the adverse action against the Auto Repair license held by Duke's Cars and Towing, LLC, d/b/a Duke's Cars and Towing, for the premises located at 977 Front Avenue.

Sponsors: Brendmoen

Attachments: [NOV, Dukes Cars and Towing 2nd vio.](#)

- 23 [RES 22-484](#) Authorizing the Police Department to enter into a Joint Powers Agreement

with the State of Minnesota, Bureau of Criminal Apprehension (BCA) for three one-day training sessions.

Sponsors: Brendmoen

Attachments: [JPA - State of MN BCA Training Sessions](#)

- 24 [RES 22-485](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2021 Street Maintenance Service Program-Mill and Overlay. (File No. MO2120, Assessment No. 215520)

Sponsors: Brendmoen

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 25 [RES 22-487](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2021 Street Maintenance Service Program-Mill and Overlay work completed by a contractor. (File No. MO2119, Assessment No. 215519)

Sponsors: Brendmoen

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 26 [RES 22-489](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2021 Street Maintenance Service Program for above-standard lighting. (Project No. 2021ASL, Assessment No. 210026)

Sponsors: Brendmoen

Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 27 [RES 22-491](#) Authorizing the Department of Planning and Economic Development to apply for the Metropolitan Council's Livable Communities Demonstration Account Pre-Development grant fund for 652-654 Oakdale Avenue and for the African American Community Development L.L.C.

Sponsors: Noecker and Prince

- 28 [RES 22-499](#) Approving the appointment of Tara Beard as the Housing Director in the Department of Planning and Economic Development.

Sponsors: Brendmoen

- 29 [RES 22-507](#) Authorizing the Office of Technology and Communications to update an agreement with BrainStorm Inc. (BSI) for online "how to" training and education on the Microsoft Office 365 suite of products including Microsoft Word, Excel, PowerPoint and Teams.

Sponsors: Brendmoen and Thao

Attachments: [Resolution - BrainStorm Inc](#)

- 30 [RES 22-509](#) Establishing the rate of pay for Human Rights and Labor Standards

Supervisor. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [Human Rights and Labor Standards Supervisor Financial Analysis](#)

- 31 [RES 22-511](#) Authorizing the Fire Department to accept the donation of 13 saunas valued at \$72,800 from the Saint Paul Fire Foundation. (To be amended.)

Sponsors: Brendmoen

- 32 [RES 22-524](#) Approving the Memorandum of Agreement between the City of Saint Paul and AFSCME Clerical, Local 2508 for the purpose of establishing tuition assistance, uniform allowance and eligibility for consideration for scholarship grants provided grants are funded for Saint Paul Police Department Community Engagement Cadets. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [MOA AFSCME Clerical Police Community Engagement Cadets 03282022](#)

- 33 [RES 22-525](#) Approving the Mayor's reappointments of Nathaniel Hood and Jeffrey Risberg to the Planning Commission.

Sponsors: Brendmoen

- 34 [RES 22-526](#) Approving the Mayor's appointments of Troy Hackney, Mauricio Ochoa Rosales, Ismail Khadar, and Elizabeth Starling to the Planning Commission for a term ending March 31, 2025.

Sponsors: Brendmoen

- 35 [RES 22-527](#) Approving the Mayor's appointments of Daud Mohamed and Natasha Jones as members of the Capital Improvement Budget Committee with a term ending March 31, 2025.

Sponsors: Brendmoen

- 36 [RES 22-533](#) Approving the Mayor's appointments of Richard Jacobs, Inti Martinez-Aleman, Emerald Sawyer and Timothy Trembley to the Truth in Sale of Housing Board.

Sponsors: Brendmoen

FOR DISCUSSION

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

Final Adoption

- 37 [Ord 22-15](#) Amending Section 13.02 of the Administrative Code establishing duties in the Department of Safety and Inspections related to rent stabilization.

Sponsors: Jalali and Yang

Attachments: [Ord 22-15 - Tony Aarts](#)
 [Ord 22-15 - Robert Stolpestad-Exeter Management](#)
 [22-16 Emails recived by Ward 7](#)
 [ORD 22-15 CT Email](#)
 [Ord 22-15 - Diane J. Peterson](#)

First Reading

- 38 [Ord 22-17](#) Granting the application of Nimco Ltd. to rezone property at 597 7th St E from I1 light industrial to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Prince

Attachments: [PC Res 22-14](#)
 [22-026-981 597 E 7th St report packet](#)
 [D5 letter- 597 7th Street East Rezoning - CPC 02-23-22](#)
 [pcactionminutes030422](#)
 [draft ZC minutes- 597 E 7th St](#)
 [597 E 7th- 60 day letter](#)

PUBLIC HEARINGS

See below for ways to testify.

- 39 [Ord 22-14](#) Creating Chapter 134A of the Legislative Code (Title XII) pertaining to small wireless facilities.

Sponsors: Brendmoen

Attachments: [Jan 2022 Saint Paul Tech Spec for Small Cells](#)
 [FINAL SEH and Saint Paul Small Cell PP for Nov 2019 APWA Fall Conference](#)
 [Ord 22-14 - Sharon Anderson](#)
 [Ch 134 Leg Code Small Cell January 2022](#)

- 40 [Ord 22-16](#) Amending Chapter 193A of the Legislative Code to define certain terms contained therein and ensure consistency of language used throughout. (Public hearing continued from March 23.)

Sponsors: Jalali and Yang

Attachments: [Ord 22-16 - Robert Stolpestad-Exeter Management](#)
 [ORD 22-15 CT Email](#)
 [22-16 Emails recived by Ward 7](#)
 [Ord 22-16 - Diane J. Peterson](#)

- 41 [RES PH 22-58](#) Accepting a 2022 Byrne Justice Assistance Criminal and Juvenile Justice Intervention grant from the Minnesota Department of Public Safety, Office of Justice Programs, in the amount of \$257,050.00 for the City's ETHOS program and amending the 2022 spending and financing budget for the

City Attorney's Office.

Sponsors:

Brendmoen

Attachments:

[Financial Analysis ETHOS Renewal Oct 1 2021 - Sept 30 2023 Final](#)

[Grant renewal award letter](#)

[Grant Contract Agreement](#)

42 [RES PH
22-56](#)

Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$92,630 to reflect additional 2022 funding from Como Friends.

Sponsors:

Jalali

Attachments:

[Como Friends Woodland Park Zoo Empathy Project 2022.xlsx](#)

43 [RES PH
22-59](#)

Amending the financing and spending plans in the Department of Emergency Management for the 2021 Urban Area Security Initiative Grant for \$829,500.

Sponsors:

Brendmoen

Attachments:

[2021 UASI Grant Agreement.pdf](#)

[2021 UASI Grant Financial Analysis.pdf](#)

44 [RES PH
22-60](#)

Approving the application of Cystic Fibrosis Foundation, Inc for a sound level variance in order to present amplified sound on May 22, 2022 at 75 Rev Dr Martin Luther King Jr Blvd. - MN State Capitol.

Sponsors:

Noecker

Attachments:

[Application](#)

[ENS](#)

[Map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

45 [RES PH
22-62](#)

Approving the petition of Kevin Vu to vacate the north-south alley in Block 4, the Strand Addition.

Sponsors:

Brendmoen

Attachments:

[Exhibit A-Depiction & Description 05-2021](#)

46 [RES PH
22-65](#)

Amending the 2022 OFS/Real Estate Operating Budget to accept payment from the Minnesota Department of Natural Resources for City Real Estate services and for compensation to the Canadian Pacific/Soo Line Railroad for a permanent easement for the Gateway Trail Project.

Sponsors:

Brendmoen

Attachments:

[Financial Analysis - Gateway Trail Easement](#)

47 [RES PH
22-63](#)

Approving the application of Twin Cities Jazz Festival for a sound level variance in order to present live amplified sound on June 24 and 25, 2022

at 221 5th St. E. - Mears Park.

Sponsors:

Noecker

Attachments:

[Application](#)

[ENS](#)

[Map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 48 [RES PH
22-64](#) Approving the application of Macalester College for a sound level variance in order to present amplified sound on May 13-15, 2022 at 179 Snelling Ave S - Macalester Stadium.

Sponsors:

Tolbert

Attachments:

[Application](#)

[ENS](#)

[Map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 49 [RES PH
22-66](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,600 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for firefighters at Fire Station 17.

Sponsors:

Brendmoen

Attachments:

[2022 Wellness MOU - St. Paul Fire Station 17.pdf](#)

[Chamber of Commerce Station 17 Financial Analysis.pdf](#)

- 50 [RES PH
22-67](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,600 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for firefighters at Training.

Sponsors:

Brendmoen

Attachments:

[2022 Wellness MOU - St. Paul Fire Training Center.pdf](#)

[Chamber of Commerce - Training Financial Analysis.pdf](#)

- 51 [RES PH
22-68](#) Approving the applications of the Minnesota United FC for sound level variance applications in order to present amplified sound on April 16, 2022 and on April 23, 2022 within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Ave. N.

Sponsors:

Thao

Attachments: [Application - Colorado Rapids](#)
 [Application - Chicago Fire](#)
 [ENS](#)
 [Map](#)
 [Owners' list](#)
 [Notice to Owner Combination](#)
 [Letter to Applicant](#)

- 52 [RES PH](#) Approving the application of Eclectic Culinary Concepts, Inc -dba- Pajarito
 [22-69](#) for a sound level variance in order to present amplified sound on May 7,
 2022 at 605 7th St W. - Pajarito.

Sponsors: Noecker

Attachments: [Application](#)
 [ENS](#)
 [Map](#)
 [Owners list](#)
 [Notice to Owners](#)
 [Letter to Applicant](#)

- 53 [RES PH](#) Ratifying the assessments for Replacement of Lead Water Service Line on
 [22-71](#) Private Properties during October to December 2021. (File No.
 2201LDSRP, Assessment No. 224001)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll 2201LDSRP.224001](#)

- 54 [RES PH](#) Ratifying the assessments for Repair of Sanitary Sewer Line on Private
 [22-72](#) Properties during October to December 2021. (File No. SWRP2201,
 Assessment No. 223001)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll SWRP2201.223001](#)

- 55 [RES PH](#) Ratifying the assessments for Replacement of Lead Water Service Line on
 [22-73](#) Private Property during July to September 2021 at 1157 Ashland Ave. (File
 No. 2200LDSRP1, Assessment No. 224003)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll 2200LDSRP1.224003](#)

- 56 [RES PH](#) Ratifying the assessments for Replacement of Lead Water Service Line on
 [22-74](#) Private Property during January to March 2021 at 2238 Dayton Ave. (File
 No. 2102LDSRP1, Assessment No. 224004)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll 2102LDSRP1.224004](#)

- 57 [RES PH 22-75](#) Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during April to June 2021 at 605 Bay St. (File No. 2103LDSRP1, Assessment No. 224005)
- Sponsors: Brendmoen
- Attachments: [Notice Assessment Roll 2103LDSRP1.224005](#)
- 58 [RES PH 22-81](#) Amending the financing and spending plans in the Fire Department for \$7,743.04 for the reimbursement from the Minnesota Firefighter Initiative for two firefighters to attend the National Firefighter Cancer Symposium in Miami, FL, February 23-26, 2022.
- Sponsors: Brendmoen
- Attachments: [MN Fire Reimbursement \\$7,743.04.pdf](#)
- 59 [RES PH 22-82](#) Authorizing the Police Department to amend the 2022 Special Fund Budget to add the 2021 COPS LEMHWA grant.
- Sponsors: Brendmoen
- Attachments: [COPS LEMHWA Financial Analysis](#)

SUSPENSION ITEM

- [RES 22-523](#) Expanding the membership of the Audit Committee's Advisory Group to include a fourth community advisor and approving the appointments of Dana M. DeMaster, Stephanie D. Dilworth and James Farnsworth as community advisors to the Audit Committee and as non-voting members for a term of three years.
- Sponsors: Noecker, Prince and Thao

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 60 [RLH TA 22-73](#) Ratifying the Appealed Special Tax Assessment for property at 1693 BEECH STREET. (File No. 2203T, Assessment No. 229002)
- Sponsors: Prince
- Attachments: [1693 Beech St.contested email.2-10-22.pdf](#)
 [1693 Beech St - Dangerous Tree Letters 8-17-21.pdf](#)
 [1693 Beech St.BJ Haines Invoice.pdf](#)
 [1693 Beech St Dangerous Tree 9-14-21](#)
 [1693 Beech St2 DangerousTree 9-14-21](#)
- 61 [RLH TA 22-87](#) Ratifying the Appealed Special Tax Assessment for property at 1276 BRADLEY STREET. (File No. CRT2207, Assessment No. 228206) (Legislative Hearing on April 5, 2022)
- Sponsors: Brendmoen

Attachments: [1274-1276 Bradley St fee invoice.11-18-21.pdf](#)
[1274-1276 Bradley St final invoice.12-20-21.pdf](#)
[1276 Bradley St process-notes.pdf](#)
[1276 Bradly email.pdf](#)

- 62** [RLH FCO 21-82](#) Appeal of Terry Hopkins, Americold LLC, to a Fire Inspection Correction Notice at 236 and 240 CHESTER STREET.

Sponsors: Noecker

Attachments: [240 Chester St.appeal.5-24-21](#)
[236&240 Chester St.Photos.5-25-21.pdf](#)
[236 240 Chester.Hopkins Ltr.6-11-21](#)
[240 Chester St.Vang-Hopkins email.6-7-21.pdf](#)
[240 Chester St.Supplemental Attachment to Application for App.6-14-21.pdf](#)
[240 Chester St.Plan Proposal.6-14-21.pdf](#)
[240 Chester St.Fire Orders.6-16-21.pdf](#)
[236 240 Chester.Hopkins Ltr.6-17-21](#)
[236 240 Chester.Hopkins Ltr.7-16-21](#)
[236 240 Chester St.alternate means of compliance proposal.9-13-21](#)
[236 240 Chester.Hopkins Ltr.9-24-21](#)
[240 & 260 Chester St Map](#)
[240 Chester St Aerial Photo](#)
[236 240 Chester Appeal Follow-up.11-16-21](#)
[236 240 Chester.Hopkins Ltr.11-29-21](#)
[236 240 Chester St.Env Health Inspections.12-2-21](#)
[236 240 Chester St.correction orders over time](#)
[236 240 Chester.Hopkins Ltr.3-30-22](#)
[236 240 Chester.Zimny Pangle email.3-24-22](#)
[236 240 Chester.Ltr to Hearing Officer.3-31-22](#)

- 63** [RLH RR 22-14](#) Making finding on the appealed substantial abatement ordered for 1253 CLEVELAND AVENUE NORTH in Council File RLH RR 21-37.

Sponsors: Jalali

Attachments: [1253 Cleveland Ave N.Making Finding Notice of PH Ltr.2-17-22.doc](#)
[2075 Scudder St-1253 Cleveland Ave N.Bruhn email 3-3-22.pdf](#)
[2075 Scudder St-1253 Cleveland Ave N.Distad email.3-9-22.pdf](#)
[1253 Cleveland Ave- 2075 Scudder St.Trower Anfinson R-R Ltr.3-11-22](#)
[1253 Cleveland Ave- 2075 Scudder St.updated work plan.3-14-22](#)

- 64** [RLH RR 22-1](#) Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (Public hearing continued to March 23, 2022)

Sponsors: Thao

Attachments: [318 Edmund Ave.Tea R-R Ltr.7-30-21.doc](#)
[318 Edmund Ave.Tea R-R Ltr.1-5-22.doc](#)
[318 Edmund Ave.email chain.1-24-22.pdf](#)
[318 Edmund Ave.email chain with photos.1-24-22.pdf](#)
[318 Edmund Ave.Tea R-R Ltr.1-28-22](#)
[318 Edmund Ave.Financing Docs.2-8-22.pdf](#)
[318 Edmund Ave.Plumbing Bid.2-8-22.pdf](#)
[318 Edmund Ave.Tea R-R Ltr.2-11-22](#)
[318 Edmund Ave.Tea R-R Revised Ltr.2-18-22](#)
[318 Edmund Ave.Castor heating bid.2-18-22](#)
[318 Edmund Ave.Tea R-R Ltr.2-25-22](#)
[318 Edmund Ave.HVAC bid + schedule.submitted 3-31-22](#)

- 65** [RLH RR 22-18](#) Granting a stay in the enforcement of Council File No. RLH RR 21-24, an Order to Raze and Remove the Structures at 975 HUDSON ROAD.

Sponsors: Prince

Attachments: [975 Hudson Rd.Thoof-Vang email.2-2-22.pdf](#)
[975 Hudson Rd.Miller R-R Ltr.2-25-22](#)
[975 Hudson Ave.Work Plan + bids.3-7-22](#)
[975 Hudson.Lorie Miller Gen Contractor License.1-25-22](#)
[975 Hudson.Affidavit.3-7-22](#)
[975 Hudson Rd.Miller R-R Ltr.3-11-22](#)
[975 Hudson Rd.Miller R-R Ltr.3-21-22](#)
[975 Hudson Rd.Zimny email.3-30-22](#)
[975 Hudson Rd.Miller general contractor bid + subs.4-5-22](#)
[975 Hudson Rd.work plan.4-5-22](#)
[975 Hudson Rd.financing + escrow.4-5-22](#)
[975 Hudson Rd.property tax payment.2-22-22](#)

- 66** [RLH TA 22-84](#) Ratifying the Appealed Special Tax Assessment for property at 1880 OLD HUDSON ROAD. (File No. J2207E, Assessment No. 228306)

Sponsors: Prince

Attachments: [1880 Old Hudson Rd.EC Letter & Bill.9-24-21.pdf](#)
[1880 Old Hudson Rd.Photos.9-24-21.pdf](#)
[1880 Old Hudson Rd.EC Letter & Bill.10-8-21.pdf](#)
[1880 Old Hudson Rd.Photos.10-8-21.pdf](#)

- 67** [RLH TA 22-91](#) Ratifying the Appealed Special Tax Assessment for property at 59 KING STREET EAST. (File No. J2207B, Assessment No. 228106) (To refer to April 19, 2022 Legislative Hearing)

- Sponsors:** Noecker
- Attachments:** [59 King St E.Respro Invoice.11-18-21.pdf](#)
- 68** [RLH SAO 22-10](#) Appeal of James Maxa to a Notice to Remove Snow and/or Ice from Sidewalk at 814 PRIOR AVENUE NORTH.
- Sponsors:** Jalali
- Attachments:** [814 Prior Ave N.appeal.3-7-22](#)
[814 Prior Ave N.SnowWalk Letter.3-8-22.pdf](#)
[814 Prior Ave N.Maxa Ltr.3-24-22](#)
- 69** [RLH VBR 22-16](#) Appeal of Angela Pierach to a Vacant Building Registration Renewal Notice at 779 RAYMOND AVENUE.
- Sponsors:** Jalali
- Attachments:** [779 Raymond Ave.appeal.3-14-22](#)
[779 Raymond Ave.Revocation Letter.7-10-18.pdf](#)
[779 Raymond Ave.Pierach Ltr.3-24-22](#)
- 70** [RLH TA 22-68](#) Ratifying the Appealed Special Tax Assessment for property at 2386 TERRITORIAL ROAD/799 RAYMOND AVENUE. (File No. J2207B, Assessment No. 228106)
- Sponsors:** Jalali
- Attachments:** [2386 Territorial Rd.Emergency Letter.11-16-21.pdf](#)
[2386 Territorial Rd.Respro Invoice.11-12-21.pdf](#)
[799 Raymond Ave.Police Report.11-12-21.pdf](#)
[2386 Territorial Rd.Zimny email.3-3-22](#)
- 71** [RLH TA 22-86](#) Ratifying the Appealed Special Tax Assessment for property at 1446 RICE STREET. (File No. VB2207, Assessment No. 228806)
- Sponsors:** Brendmoen
- Attachments:** [1446 Rice St.Contested email.2-28-22.pdf](#)
[1446 Rice Street.Zimny email.3-3-21](#)
[1446 Rice St.contested email to CC.4-6-22.pdf](#)
- 72** [RLH RR 22-15](#) Making finding on the appealed substantial abatement ordered for 2075 SCUDDER STREET in Council File RLH RR 21-39.
- Sponsors:** Jalali
- Attachments:** [2075 Scudder St.Making Finding Notice of PH Ltr.2-17-22.doc](#)
[2075 Scudder St-1253 Cleveland Ave N.Bruhn email 3-3-22.pdf](#)
[2075 Scudder St-1253 Cleveland Ave N.Distad email.3-9-22.pdf](#)
[1253 Cleveland Ave- 2075 Scudder St.Trower Anfinson R-R Ltr.3-11-22](#)
[1253 Cleveland Ave- 2075 Scudder St.updated work plan.3-14-22](#)
[2075 Scudder St.Certificate of Code Compliance 3-24-22.pdf](#)

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- 73** [RLH TA 22-100](#) Ratifying the Appealed Special Tax Assessment for property at 609 SIMS AVENUE. (File No. VB2207, Assessment No. 228806) (Public hearing continued to May 4, 2022)
- Sponsors:** Yang
- Attachments:** [609 Sims Ave.Street view.3-16-22.pdf](#)
- 74** [RLH TA 22-118](#) Ratifying the Appealed Special Tax Assessment for property at 1496 SIXTH STREET EAST. (File No. CRT2207, Assessment No. 228206) (April 5, 2022 Legislative Hearing)
- Sponsors:** Prince
- Attachments:** [1496 Sixth St E.Panzer email.3-31-22.pdf](#)
 [1496 Sixth St E.C of O Def Letter.8-30-21.pdf](#)
 [1496 Sixth St E.First Fee Invoice.10-21-21.pdf](#)
 [1496 Sixth St E.Final Invoice.11-22-21.pdf](#)
- 75** [RLH FCO 22-26](#) Appeal of Viet Tran, dba Stryker Auto Body, to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 584 STRYKER AVENUE.
- Sponsors:** Noecker
- Attachments:** [584 Stryker Ave.appeal.3-7-22](#)
 [584 Stryker Ave.Tran Ltr.3-24-22](#)
- 76** [RLH RR 22-6](#) Second Making finding on the appealed substantial abatement ordered for 1004 THOMAS AVENUE in Council File RLH RR 21-42. (Public hearing continued to April 6, 2022)
- Sponsors:** Thao
- Attachments:** [1004 Thomas Ave.Thirty Day Forfeit Notice \(2nd\).pdf](#)
 [1004 Thomas Ave.Nilles Making Finding Notice of PH Ltr.1-25-22.doc](#)
 [1004 Thomas Ave.Revised Making Finding Notice of PH Ltr.1-25-22.doc](#)
 [1004 Thomas Ave.Nilles R-R Ltr.2-25-22](#)
- 77** [RLH TA 22-75](#) Ratifying the Appealed Special Tax Assessment for property at 754 VAN BUREN AVENUE. (File No. VB2207, Assessment No. 228806)
- Sponsors:** Thao
- 78** [RLH AR 22-23](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during October 19 to November 26, 2021. (File No. CRT2207, Assessment No. 228206)
- Sponsors:** Brendmoen
- Attachments:** [Notice Assessment Roll CRT2207.228206](#)
- 79** [RLH AR 22-24](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during September 22 to October 21, 2021. (File No. J2207E, Assessment No. 228306)
- Sponsors:** Brendmoen

Attachments: [Notice Assessment Roll J2207E.228306](#)

- 80** [RLH AR 22-25](#) Ratifying the assessments for Removal of Dangerous Tree services during November 2021. (File No. 2203T, Assessment No. 229002)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll 2203T.229002](#)

- 81** [RLH AR 22-26](#) Ratifying the assessments for Removal of Diseased Emerald Ash Tree services during November to December 2021. (File No. 2204T, Assessment No. 229003)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll 2204T.229002](#)

- 82** [RLH AR 22-27](#) Ratifying the assessments for Collection of Vacant Building Registration fees billed during June 16 to October 19, 2021. (File No. VB2207, Assessment No. 228806)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll VB2207.228806](#)

- 83** [RLH AR 22-28](#) Ratifying the assessments for Securing and/or Emergency Boarding services during November 2021 (File No. J2207B, Assessment No. 228106)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll J2207B.228106](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.