



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, March 16, 2022

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 22-30](#) Mayor's Emergency Executive Orders 22-16 and 22-17.

Sponsors: Brendmoen
Attachments: [Executive Order 2022-16](#)
[Executive Order 2022-17](#)

- 2 [AO 22-11](#) Amending CDBG-CV Project Budgets: increasing funding for McLemore Holdings, LLC CDBG-CV ERA program subgrantee agreement.

Attachments: [AO 22-11 Financial Analysis CDBG-CV \(ERA McLemore\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 22-327](#) Authorizing the Department of Parks and Recreation to enter into a management agreement with JK Movement for the management of programming services at Jimmy Lee Recreation Center.

Sponsors: Thao
Attachments: [JK Movement at Jimmy Lee Management Agreement 2022.02.08](#)
[PRC Res 22-03 JK Movement Agreement - Approved](#)

- 4 [RES 22-346](#) Approving a settlement agreement and release between Christine Jefferson and the City of Saint Paul.

Sponsors: Brendmoen
Attachments: [Jefferson STP Settlement Agreement executed by plaintiff](#)
[Jefferson Financial Analysis](#)

[Administrative Code 3.02](#)

- 5 [RES 22-361](#) Authorizing the Horticulture Section at the Marjorie McNeely Conservatory to apply for a grant of up to \$400 from the Mid-America Orchid Congress and, if awarded, accept it for the purchase of orchid plants in the year 2022.
- Sponsors:*** Jalali and Brendmoen
- 6 [RES 22-372](#) Approving the Collective Bargaining Agreement (January 1, 2021 - December 31, 2022) and Memorandums of Agreement between the City of Saint Paul and the Saint Paul Supervisors' Organization. (To be laid over one week for adoption)
- Sponsors:*** Brendmoen
- Attachments:*** [2021-2022 SPSO Collective Bargaining Agreement](#)
[2021-2022 SPSO Summary Agreement](#)
[MOA SPSO Deputy & Supervising Attorney](#)
[MOA SPSO RHI Option](#)
- 7 [RES 22-387](#) Amending the 2022 Capital Improvement Budget to allocate funding for capital maintenance projects to the appropriate departments, as recommended by the Capital Improvement Budget Committee.
- Sponsors:*** Brendmoen
- Attachments:*** [Attachment A, Capital Maintenance Financial Analysis, 2022](#)
[Attachment B, Approved Funding, 2022-2023](#)
- 8 [RES 22-378](#) Approving the use of grant funds through the Neighborhood STAR Year-Round Program for Exterior Improvements to a Saint Anthony Park Neighborhood.
- Sponsors:*** Jalali
- 9 [RES 22-384](#) Approving the Memorandum of Agreement between the City of Saint Paul and AFSCME District Council 5: Clerical, Local 2508 and Technical, Local 1842; Operating Engineers, Local 70 and Professional Employees Association, for the purpose adjusting the overtime paid to Library employees for the 2021 Juneteenth Holiday. (To be laid over one week for adoption)
- Sponsors:*** Brendmoen
- Attachments:*** [MOA Juneteenth OT Adj Library EEs Clerical Technal Oper Eng 70 PEA 030421](#)
- 10 [RES 22-388](#) Approving Ordinance Permit 20210010302 for Roadway Traffic (Lighting) Infrastructure installed by Project Paul, LLC (a wholly owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site.
- Sponsors:*** Tolbert
- Attachments:*** [Permit 20210010302 - Exhibit A - For Council](#)
- 11 [RES 22-389](#) Approving Ordinance Permit 20210010303 for Roadway Traffic (Lighting) Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site.
- Sponsors:*** Tolbert

Attachments: [Permit 20210010303 - Exhibit A - For Council](#)

- 12 [RES 22-390](#) Approving Ordinance Permit 20210010304 for Roadway Traffic (Lighting) Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) (“Ryan”) on the Ford (Highland Bridge) Site.

Sponsors: Tolbert

Attachments: [Permit 20210010304 - Exhibit A - For Council](#)

- 13 [RES 22-391](#) Approving Ordinance Permit 20210010305 for Roadway Traffic (Lighting) Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) (“Ryan”) on the Ford (Highland Bridge) Site.

Sponsors: Tolbert

Attachments: [Permit 20210010305 - Exhibit A - For Council](#)

- 14 [RES 22-392](#) Approving Ordinance Permit 20210010306 for Roadway Traffic (Lighting) Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) (“Ryan”) on the Ford (Highland Bridge) Site.

Sponsors: Tolbert

Attachments: [Permit 20210010306 - Exhibit A - For Council](#)

- 15 [RES 22-393](#) Approving Ordinance Permit 20210010307 for Roadway Traffic (Lighting) Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) (“Ryan”) on the Ford (Highland Bridge) Site.

Sponsors: Tolbert

Attachments: [Permit 20210010307 - Exhibit A - For Council](#)

- 16 [RES 22-401](#) Authorizing an Access Agreement between the City of Saint Paul and Bayer CropScience, Inc. in connection with the demolition and soil remediation project affecting City-owned property along Pierce Butler Route.

Sponsors: Thao

Attachments: [Exhibit A - Access Agreement](#)

FOR DISCUSSION

SUSPENSION ITEM

- [RES 22-421](#) Affirming the Extension of Declaration of Local Emergency issued February 8, 2022 by Mayor Melvin Carter III.

Sponsors: Brendmoen

Attachments: [Emergency Declaration COVID-19 Renewal Final Signed 20220313](#)

- [RES 22-430](#) Authorizing the Police Department to partner with the Minnesota National Guard to donate its expired body armor and helmets (hereinafter referred to as “protective gear”).

Sponsors: Brendmoen

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

Final Adoption

- 17 [Ord 22-11](#) Amending Section 13.06 of the Legislative Code to establish certain emergency regulations and related to the length of time Emergency Executive Orders remain in effect.

Sponsors: Brendmoen

- 18 [Ord 22-12](#) Establishing the minimum qualifications for the vacancy for the position of Police Chief pursuant to the provisions of Section 8.01 (a) of the Administrative Code and Section 12.12.1 of the Saint Paul City Charter.

Sponsors: Brendmoen

Attachments: [Duane Johnson Ord 22-12](#)

[Ord 22-12 - Arline Datu](#)

[Ord 22-12 Alan Williams](#)

[AALC Letter SAINT PAUL CITY COUNCIL CHIEF OF POLICE 03142022](#)

First Reading

- 19 [Ord 22-15](#) Amending Section 13.02 of the Administrative Code establishing duties in the Department of Safety and Inspections related to rent stabilization.

Sponsors: Jalali

Attachments: [Ord 22-15 - Tony Aarts](#)

- 20 [Ord 22-16](#) Amending Chapter 193A of the Legislative Code to define certain terms contained therein and ensure consistency of language used throughout.

Sponsors: Jalali

PUBLIC HEARINGS

See below for ways to testify.

- 21 [Ord 22-13](#) Granting the application of Jonathan L. Faraci to rezone property at 1296 Hudson Road from OS office service to B2 community business and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Prince

Attachments: [22-021-813 1296 Hudson Road Resolution](#)

[pcactionminutes021822](#)

[ZC staff report packet 1296 Hudson Rezoning](#)

[1296 Hudson- 60 day extension](#)

[ZC minutes- draft](#)

[Ord 22-13 - Sharon Anderson](#)

- 22 [Ord 22-14](#) Creating Chapter 134A of the Legislative Code (Title XII) pertaining to small wireless facilities.

Sponsors: Brendmoen

Attachments: [Jan 2022 Saint Paul Tech Spec for Small Cells](#)

[FINAL SEH and Saint Paul Small Cell PP for Nov 2019 APWA Fall Conference](#)

[Ch 134 Leg Code Small Cell January 2022](#)

[Ord 22-14 - Sharon Anderson](#)

- 23 [RES PH 22-42](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$407,300 to reflect additional 2022 funding expected from Como Friends.

Sponsors: Jalali

Attachments: [Como Friends Donations 2022](#)

- 24 [RES PH 22-43](#) Approving the application of University of St. Thomas, Erin Whipkey, Campus Life for a sound level variance in order to present amplified sound on May 13, 2022 at 2115 Summit Avenue, University of Saint Thomas, Lower Quad.

Sponsors: Jalali

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 25 [RES PH 22-46](#) Approving the application of Visit Saint Paul for a sound level variance in order to present amplified sound on March 18, 2022 and March 19, 2022, at 317 Washington St - Herbie's on the Park patio.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 26 [RES PH
22-48](#) Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on May 14, 2022 at 200 Dr Justus Ohage Blvd - Harriet Island Regional Park Riverside.
- Sponsors:** Noecker
Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners list](#)
[Notice to Owners](#)
[Letter to Applicant](#)
- 27 [RES PH
22-49](#) Approving the application of Pancreatic Cancer Action Network c/o Event360, Inc for a sound level variance in order to present amplified sound on April 29, 2022 and April 30, 2022 at 200 Dr Justus Ohage Blvd - Harriet Island Regional Park.
- Sponsors:** Noecker
Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners list](#)
[Notice to Owners](#)
[Letter to Applicant](#)
- 28 [RES PH
22-51](#) Approving the application of the Saint Anthony Park Community Council for the installation of public art in the public right of way on the northeast corner of Territorial Road at Carleton Street for a 5-year period.
- Sponsors:** Jalali
- 29 [RES PH
22-52](#) Amending the City's Operating Budget to establish a spending and financing budget for the implementation and administration of the City's Rent Stabilization Ordinance in the Department of Safety and Inspections, City Attorney's Office and City Council.
- Sponsors:** Jalali
Attachments: [Financial Analysis RES PH 22-52](#)
- 30 [RES PH
22-54](#) Authorizing the Police Department to accept and amend the 2022 Special Fund Budget for the for the State of Minnesota, Department of Public Safety, Pathway to Policing Grant.
- Sponsors:** Brendmoen
Attachments: [2022-PTP Pathways to Policing Grant](#)
[2022 Pathways to Policing Financial analysis](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 31 [RLH RR 22-1](#) Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (Public hearing continued to March 16, 2022)

Sponsors: Thao

Attachments: [318 Edmund Ave.Tea R-R Ltr.7-30-21.doc](#)

[318 Edmund Ave.Tea R-R Ltr.1-5-22.doc](#)

[318 Edmund Ave.email chain.1-24-22.pdf](#)

[318 Edmund Ave.email chain with photos.1-24-22.pdf](#)

[318 Edmund Ave.Tea R-R Ltr.1-28-22](#)

[318 Edmund Ave.Financing Docs.2-8-22.pdf](#)

[318 Edmund Ave.Plumbing Bid.2-8-22.pdf](#)

[318 Edmund Ave.Tea R-R Ltr.2-11-22](#)

[318 Edmund Ave.Tea R-R Revised Ltr.2-18-22](#)

[318 Edmund Ave.Casto heating bid.2-18-22](#)

[318 Edmund Ave.Tea R-R Ltr.2-25-22](#)

- 32 [RLH TA 22-8](#) Ratifying the Appealed Special Tax Assessment for property at 1164 EDMUND AVENUE. (File No. VB2204, Assessment No. 228803) (Public hearing continued to March 16, 2022)

Sponsors: Jalali

Attachments: [1164 Edmund Ave.Zimny email.1-4-22](#)

- 33 [RLH FCO 22-16](#) Appeal of Curtis Burroughs to a Fire Certificate of Occupancy Correction Notice at 1606 HEWITT AVENUE. (To refer to June 14, 2022 Legislative Hearing)

Sponsors: Jalali

Attachments: [1606 Hewitt Ave.appeal.2-3-22.pdf](#)

[1606 Hewitt Ave.Photos.1-21-22.pdf](#)

[1606 Hewitt Ave.Aerial Map.pdf](#)

[1606 Hewitt Ave.Burroughs Ltr.2-11-22](#)

[1606 Hewitt Ave.Burroughs Ltr.2-25-22](#)

- 34 [RLH FCO 22-1](#) Appeal of James Sundberg to a Fire Inspection Correction Notice at 1055 LAUREL AVENUE.

Sponsors: Thao

Attachments: [1055 Laurel Ave.appeal.12-27-21](#)

[1055 Laurel Ave.photos 11-10-21](#)

[1055 Laurel Ave.Sundburg Ltr.1-7-22](#)

[1055 Laurel Ave.Sundburg Ltr.1-21-22](#)

[1055 Laurel Ave.updated orders.2-8-22](#)

[1055 Laurel Ave.Sundburg Ltr.2-11-22](#)

[1055 Laurel Ave.Sundburg Ltr.3-4-22](#)

[1055 Laurel Ave.Imbertson Email.2-28-22](#)

[SPLC 34.07. Definitions](#)

[1055 Laurel Ave.Zimny email.3-8-22](#)

[1055 Laurel Ave.Sundburg proposal.3-9-22](#)

[1055 Laurel Ave.Owner Photos & Floor Plan.1-3-22.pdf](#)

[1055 Laurel Ave.Owner photos.1-3-22](#)

[1055 Laurel Ave.Zimny email.3-16-22](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.