ANT CITY OF THE	City of Saint Paul	City Hall and Court House 15 West Kellogg Boulevard
	Meeting Agenda	Council Chambers - 3rd Floor 651-266-8560
	City Council	
	Council President Amy Brendmoen Councilmember Mitra Jalali Councilmember Rebecca Noecker Councilmember Jane L. Prince Councilmember Dai Thao Councilmember Chris Tolbert Councilmember Nelsie Yang	
Wednesday, March 9, 2022	3:30 PM	Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

1	<u>CO 22-27</u>	Mayor's Emergency Executive Order 22-15.
	<u>Sponsors:</u> <u>Attachments:</u>	Brendmoen <u>Executive Order 2022-15</u>
2	<u>AO 22-12</u>	Establishing two (2) new projects through the Year-Round STAR Program as adopted via City Council resolutions #RES 22-181 and #RES PH 22-5, and returning the balance of two projects not moving forward and one project completed under budget to the Year Round STAR Program.
	Attachments:	YR STAR Financial Analysis AO 22-12

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

3	<u>Min 22-7</u>	Approving the minutes of the Saint Paul City Council meetings of June 2, 9, 16, and 23, 2021.
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Minutes 06-02-21
		Minutes 06-09-21
		Minutes 06-16-21
		Minutes 06-23-21

4 <u>RES 22-262</u> Approving the City's cost of providing Collection of Vacant Building Registration fees billed during July 21 to November 12, 2021, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against

	individual properties. (File No. VB2208, Assessment No. 228807)	
Sponsors:	Brendmoen	
Attachments:	Report of Completion VB2208.228807	
	Assessment Roll VB2208 228807	

5 <u>RES 22-263</u> Approving the City's cost of providing Securing and/or Emergency Boarding service during December 2021, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against individual properties. (File No. J2208B, Assessment No. 228107)

<u>Sponsors:</u> Brendmoen

Attachments: Report of Completion J2208B.228107 Assessment Roll J2208B.228107

6 RES 22-264 Approving the City's cost of providing Demolition service from December 2021 at 2062 Como Ave, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against individual properties. (File No. J2203C, Assessment No. 222002)

<u>Sponsors:</u> Brendmoen

 Attachments:
 Report of Completion J2203C.222002

 Assessment Roll J2203C.222002

 RES 22-265 Approving the City's cost of providing Excessive Use of Inspection or Abatement services during October 22 to November 19, 2021, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against individual properties. (File No. J2208E, Assessment No. 228307)
 Sponsors: Brendmoen

Attachments: Report of Completion J2208E.228307 Assessment Roll J2208E.228307

8 <u>RES 22-266</u> Approving the City's cost of providing Graffiti Removal services during December 9 to January 13, 2022, and setting date of Legislative Hearing for April 5, 2022 and City Council public hearing for May 18, 2022 to consider and levy the assessments against individual properties. (File No. J2206P, Assessment No. 228405)

<u>Sponsors:</u> Brendmoen

Attachments: Report of Completion J2206P.228405 Assessment Roll J2206P.228405

9 <u>RES 22-297</u> Amending Council File RES PH 21-155 to reduce the assessment for repair of sanitary sewer line on private property from January to March 2021 at 2238 Dayton Ave. (File No. SWRP2102, Assessment No.

City Council

		213002)
	<u>Sponsors:</u>	Brendmoen
10	<u>RES 22-300</u>	Amending Council File RES PH 21-247 to reduce the assessment for repair of sanitary sewer line on private property from April to June 2021 at 605 Bay St. (File No. SWRP2103, Assessment No. 213003)
	<u>Sponsors:</u>	Brendmoen
11	<u>RES 22-301</u>	Amending Council File RES PH 21-247 to reduce the assessment for repair of sanitary sewer line on private property from April to June 2021 at 1469 Blair Ave. (File No. SWRP2103, Assessment No. 213003)
	<u>Sponsors:</u>	Brendmoen
12	<u>RES 22-302</u>	Amending Council File RES PH 21-247 to reduce the assessment for repair of sanitary sewer line on private property from April to June 2021 at 2158 James Ave. (File No. SWRP2103, Assessment No. 213003)
	<u>Sponsors:</u>	Brendmoen
13	<u>RES 22-305</u>	Approving the City's cost of providing Replacement of Lead Water Service Line on Private Property during July to September 2021 at 1157 Ashland Ave, and setting date of City Council Public Hearing for April 6, 2022 to consider and levy the assessments against individual properties. (File No. 2200LDSRP1, Assessment No. 224003)
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Report of Completion 2200LDSRP1.224003
		Assessment Roll 2200LDSRP1.224003
14	<u>RES 22-306</u>	Approving the City's cost of providing Replacement of Lead Water Service Line on Private Property during January to March 2021 at 2238 Dayton Ave, and setting date of City Council Public Hearing for April 6, 2022 to consider and levy the assessments against individual properties. (File No. 2102LDSRP1, Assessment No. 224004)
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Report of Completion 2102LDSRP1.224004
		Assessment Roll 2102LDSRP1.224004
15	<u>RES 22-307</u>	Approving the City's cost of providing Replacement of Lead Water Service Line on Private Property during April to June 2021 at 605 Bay St, and setting date of City Council Public Hearing for April 6, 2022 to consider and levy the assessments against individual properties. (File No. 2103LDSRP1, Assessment No. 224005)
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Report of Completion 2103LDSRP1.224005
		Assessment Roll 2103LDSRP1.224005
16	<u>RES 22-308</u>	Approving the City's cost of providing Repair of Sanitary Sewer Line on Private Property during October to December 2021, and setting date of

		City Council Public Hearing for April 6, 2022 to consider and levy the assessments against individual properties. (File No. SWRP2201, Assessment No. 223001)
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Report of Completion SWRP2201.223001
		Assessment Roll SWRP2201.223001
17	<u>RES 22-320</u>	Preliminary Order setting the date of Public Hearing for April 13, 2022 to consider approval of the 2022 Saint Paul Streets Program (2022 SPS).
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Special Assmts Memo. 2022 SPS Projects.02162022
		Wabasha - Summary of Engineering Recommendations
		Wabasha - Assessment Roll
		Prior - Summary of Engineering Recommendations
		Prior - Assessment Roll
		Edgcumbe - Summary of Engineering Recommendations
		Edgcumbe - Assessment Roll
		Wheelock - Summary of Engineering Recommendations
		Wheelock - Assessment Roll
		Curtice - Summary of Engineering Recommendations
		Curtice - Assessment Roll
		Crocus Hill - Summary of Engineering Recommendations
		Crocus Hill - Assessment Roll
18	<u>RES 22-326</u>	Accepting the cost of airfare, ground transportation, hotel, and meals from the EMS Summit for Fire Captain/EMS Coordinator Robb Prechtel to attend the EMS Summit in Lake Las Vegas, NV on May 16-18, 2022.
	<u>Sponsors:</u>	Brendmoen
19	<u>RES 22-331</u>	Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2021, and setting date of legislative hearing for April 7, 2022 and City Council public hearing for May 25, 2022 to consider and levy the assessments against individual properties. (File No. CG2201A1, Assessment No. 220100)
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Assessment Roll CG2201A1.220100
		Report of Completion CG2201A1.220100
20	<u>RES 22-332</u>	Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2021, and setting date of legislative hearing for April 7, 2022 and City Council public hearing for May 25, 2022 to consider and levy the assessments against individual

properties. (File No. CG2201A2, Assessment No. 220101)

	<u>Sponsors:</u>	Brendmoen
	Attachments:	Assessment Roll CG2201A2.220101
		Report of Completion CG2201A2.220101
21	<u>RES 22-333</u>	Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2021, and setting date of legislative hearing for April 7, 2022 and City Council public hearing for May 25, 2022 to consider and levy the assessments against individual properties. (File No. CG2201A3, Assessment No. 220102)
	<u>Sponsors:</u>	Brendmoen
	Attachments:	Report of Completion CG2201A3.220102
		Assessment Roll CG2201A3.220102.pdf
22	<u>RES 22-336</u>	Authorizing the Department of Parks and Recreation to apply for funds up to \$300,000 from the Outdoor Recreation grant program and to apply for grants to other agencies and groups as needed for any matching amounts required.
	<u>Sponsors:</u>	Brendmoen
23	<u>RES 22-338</u>	Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2021 Street Maintenance Service Program-Sealcoating Street and/or Alley. (File No. 215600, Assessment No. 215600)
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Report of Completion
		Assessment Roll
24	<u>RES 22-358</u>	Approving the Labor Agreements between the Independent School District 625 and the Minnesota Teamsters Local No. 320 representing Nutrition Services Personnel (July 1, 2021 - June 30, 2023) and International Union of Operating Engineers Local 70 (July 1, 2020 - June 30, 2022). (To be laid over one week for adoption)
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	ISD 625 MN Teamsters Local 320 Nutrition Services Employees Contract 2021-
		ISD 625 MN Teamsters Local 320 Nutrition Services Employees Summary 2021
		ISD 625 Operating Engineers Local 70 Contract 2020 - 2022
		ISD 625 Operating Engineers Local 70 Summary 2020 - 2021
25	<u>RES 22-359</u>	Approving a Gas Station and Cigarette/Tobacco license to Embabi & Sons LLC d/b/a West 7th Street Marathon (License ID #20210002140) for the premises located at 675 7th Street West.
	<u>Sponsors:</u>	Noecker
	<u>Attachments:</u>	License Application Notification
		Signed License Condition

26	<u>RES 22-360</u>	Approving the adverse action against the Auto Repair license held by Castillo Auto Repair LLC d/b/a Castillo Auto Repair (License ID# 20200001910) for the premises located at 744 3rd Street East.
	<u>Sponsors:</u>	Prince
	<u>Attachments:</u>	NOV, Castillo Auto Repair
27	<u>RES 22-362</u>	Approving a Contingent Purchase Agreement for the City's purchase of land from the Saint Paul Port Authority for the construction of a new Fire Station No. 7.
	<u>Sponsors:</u>	Yang and Prince
	<u>Attachments:</u>	Exhibit A - Contingent Purchase Agreement
28	<u>RES 22-364</u>	Authorizing using a Project Labor Agreement for 2022 Arterial Mill and Overlay Pedestrian Improvements, 2022 Citywide Sidewalk Contract, Atlantic/7th Street Improvements, Battle Creek Road Reclamation, Curtice Street Reconstruction and Crocus Hill Drainage Repairs, Edgcumbe Road Reconstruction, Marion Street Improvements, Prior Avenue Reconstruction, Wabasha Street Reconstruction, and Wheelock Parkway Reconstruction Phase 5, and authorizing not using a Project Labor Agreement on West Side Traffic Signal Enhancements.
	<u>Sponsors:</u>	Brendmoen
29	<u>RES 22-366</u>	Approving the adverse action against the Liquor on Sale- 101-180 seats, Liquor on Sale- 2am, Liquor on Sale- Sunday, Entertainment (B) Liquor Outdoor Service Area- Patio, and Gambling Location licenses held by RAS Ethiopian Bar & Restaurant LLC d/b/a RAS Restaurant & Lounge (License ID# 2010000062) for the premises located at 2516 7th Street West.
	<u>Sponsors:</u>	Tolbert
	<u>Attachments:</u>	NOV, RAS Restaurant & Lounge 2nd Vio.
		Signature Copy of Resolution RES 21-383 RAS Lounge
30	<u>RES 22-368</u>	Approving the Mayor's appointment of Dean Gale to the Saint Paul Climate Justice Advisory Board.
	<u>Sponsors:</u>	Brendmoen
31	<u>RES 22-369</u>	Approving the Mayor's appointments of Jessie Luevano, JoAnn Hawkins, Audel Shokohzadeh, Rudy Burgos, Abdi Ahmed, and Latichia Harper as members on the Capital Improvement Budget Committee with a term expiration date of February 28, 2025.
	<u>Sponsors:</u>	Brendmoen
32	<u>RES 22-371</u>	Approving an upgrade from a Wine On Sale and Malt On Sale (Strong) license to a Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Liquor Outdoor Service Area (Sidewalk) license to KNG LLC d/b/a Zamboni's Pizza Pub (License ID #20140000204) for the premises located at 184 7th Street West.

	Sponsors:	Noecker	
	<u>Attachments:</u>	License Application Notification	
		Signed License Conditions	
33	<u>RES 22-375</u>	Accepting the gift of travel expenses from Mayors for a Guaranteed Income for Mayor Melvin Carter and Director Muneer Karcher-Ramos, Office of Financial Empowerment, to attend a Planning Retreat in Los Angeles on March 16, 2022.	
	<u>Sponsors:</u>	Brendmoen	
SUSPI	ENSION ITEMS		
	<u>RES 22-382</u>	Approving the use of Grant Funds through the Neighborhood STAR Year-Round Program for Arcade Wine and Spirits.	
	<u>Sponsors:</u>	Yang	
	<u>RES 22-261</u>	Approving the use of grant funds through the Neighborhood STAR Year-Round Program for the Eritrean Community Center,1941 University Avenue West.	
	<u>Sponsors:</u>	Jalali	
FOR D	FOR DISCUSSION		
34	<u>RES 22-186</u>	Authorizing issuance of and awarding the sale of General Obligation Various Purpose Bonds, Series 2022A and levying a tax for the Series 2022A Bonds. (To be amended.)	
	<u>Sponsors:</u>	Brendmoen	
	<u>Attachments:</u>	Exhibit A	
		Exhibit B	
		Exhibit C	
		City Council Packet Series 2022A	
ORDINANCES An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.			

First Reading

35 Ord 22-13 Granting the application of Jonathan L. Faraci to rezone property at 1296 Hudson Road from OS office service to B2 community business and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
 Sponsors: Prince

	Attachments:	22-021-813 1296 Hudson Road Resolution
		pcactionminutes021822
		ZC staff report packet 1296 Hudson Rezoning
		<u>1296 Hudson- 60 day extension</u>
		ZC minutes- draft
36	<u>Ord 22-14</u>	Creating Chapter 134A of the Legislative Code (Title XII) pertaining to small wireless facilities.
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Jan 2022 Saint Paul Tech Spec for Small Cells
		FINAL SEH and Saint Paul Small Cell PP for Nov 2019 APWA Fall Conference
		Ch 134 Leg Code Small Cell January 2022

PUBLIC HEARINGS

See below for ways to testify.

37	<u>Ord 22-11</u>	Amending Section 13.06 of the Legislative Code to establish certain emergency regulations and related to the length of time Emergency Executive Orders remain in effect.
	<u>Sponsors:</u>	Brendmoen
38	<u>Ord 22-12</u>	Establishing the minimum qualifications for the vacancy for the position of Police Chief pursuant to the provisions of Section 8.01 (a) of the Administrative Code and Section 12.12.1 of the Saint Paul City Charter.
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Duane Johnson Ord 22-12
		Ord 22-12 - Arline Datu
		Ord 22-12 Alan Williams
39	<u>RES PH</u> <u>22-38</u>	Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$100,000 to amend the Parks and Recreation 2022 Grant and Aid Fund for a \$100,000 donation from Met Council, to increase capacity to offer additional outdoor education programming and equipment that is led by BIPOC educators and specifically developed for the BIPOC community
	<u>Sponsors:</u>	Brendmoen
	<u>Attachments:</u>	Met Council Equity Grant Rec 2022
40	<u>RES PH</u> 22-39	Approving the applications of the Minnesota United FC for sound level variance applications in order to present amplified sound on March 19, 2022 and on April 2, 2022 within the street and beer garden area at Allianz Field - 400 Snelling Ave. N.
	<u>Sponsors:</u>	Thao

<u>Attachments:</u>	MNUFC v San Jose Application
	MNUFC v Seattle Sounders Application
	ENS
	Map
	<u>Owners' list</u>
	Notice to Owners
	Letter to Applicant

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

41 RLH RR 22-16 Granting a 180 day stay of enforcement of RLH RR 21-66, ordering the demolition for 288 AVON STREET NORTH, to Joe Steinmaus, for Steve and Richard Schoneck.

 Sponsors:
 Thao

 Attachments:
 288 Avon St N.Schoneck Steinmaus R-R Ltr.12-27-21.doc

 288 Avon St N.SR 22-3 Resolution.pdf

 288 Avon St N.SR 22-3 Resolution.pdf

 288 Avon St N.SR Packet.pdf

 RLH RR 21-67 Ordering the rehabilitation or razing and removal of the structures at 1034 BRADLEY STREET within fifteen (15) days after the December 22, 2021, City Council Public Hearing. (Amend to remove within 15 days)
 Sponsors: Brendmoen

	Attachments:	1034 Bradley St.OTA 9-14-21
		<u>1034 Bradley St.PH 10-22-21</u>
		1034 Bradley St.SHPO Form 10-7-21
		1034 Bradley St.Condemnation.8-5-19.pdf
		1034 Bradley St.Photos 8-15-19
		1034 Bradley St.Photos 7-21-21
		1034 Bradley St.Photos 8-26-21
		1034 Bradley St.Photos 9-9-21
		1034 Bradley St.Photos 9-14-21
		1034 Bradley St.Summary Sheet.11-22-21.pdf
		1034 Bradley St.LS 11-23-21.pdf
		1034 Bradley St.Stein R-R Ltr.11-24-21
		1034 Bradley St.Stein R-R Ltr.1-14-22
		1034 Bradley St.Stein R-R Ltr.1-28-22
		1034 Bradley St.Email from Jonathon Stein.2-9-22.pdf
		1034 Bradley St.Stein R-R Ltr.2-9-22
		1034 Bradley St.Stein R-R Ltr.2-25-22
43	<u>RLH SAO</u> 22- <u>6</u>	Appeal of Karla Holmlund to a Summary Abatement Order at 1059 BURGESS STREET.
	Sponsors:	Thao
	<u>Attachments:</u>	1059 Burgess St.appeal.2-14-22
		1059 Burgess St.photos 2-8-22
		1059 Burgess St.Holmlund Ltr.2-25-22
		1059 Burgess St.contested email to Council.3-9-22.pdf
44	RLH VBR	Appeal of Mon Mon Htun, on behalf of Zaw Wai, to a Vacant Building
	<u>22-13</u>	Registration Notice at 933 FIFTH STREET EAST.
	<u>Sponsors:</u>	Prince

	Attachments:	<u>933 5th St.appeal.2-10-22.pdf</u>
		933 Fifth St E.Photos 1.1-28-22.pdf
		933 Fifth St E.Photos 2.1-28-22.pdf
		933 Fifth St E.Photos 3.1-28-22.pdf
		933 Fifth St E.Photos 4.1-28-22.pdf
		933 5th St E.Wai Htun Ltr.2-18-22
		933 Fifth St E.VB Registration Notice.2-7-22.pdf
		933 Fifth St E.Proposed Work Plan.2-18-22.pdf
		933 Fifth St E.Plumbing Receipt.pdf
		933 Fifth St E.Dryer Vent Insulation Receipt.2-18-22.pdf
		933 Fifth St E.Genz-Ryan Recipt for Ridge Pipe.2-16-22.pdf
		933 5th St E.Mon Mon Htun photos.2-18-22
		933 5th St E.Wai Htun Ltr.2-25-22
45	<u>RLH FCO</u> 22-1	Appeal of James Sundberg to a Fire Inspection Correction Notice at 1055 LAUREL AVENUE.
	<u>Sponsors:</u>	Thao
	Attachments:	1055 Laurel Ave.appeal.12-27-21
	<u>Attachments.</u>	1055 Laurel Ave.photos 11-10-21
		1055 Laurel Ave.Sundburg Ltr.1-7-22
		1055 Laurel Ave.Sundburg Ltr.1-21-22
		1055 Laurel Ave.updated orders.2-8-22
		1055 Laurel Ave.Sundburg Ltr.2-11-22
		1055 Laurel Ave.Sundburg Ltr.3-4-22
		<u>1055 Laurel Ave.Imbertson Email.2-28-22</u>
		SPLC 34.07. Definitions
		1055 Laurel Ave.Zimny email.3-8-22
46	<u>RLH VBR</u> 22-14	Appeal of Ty Lawrence, Trifecta Source LLC, to a Vacant Building Registration Fee Warning Letter at 284 MAPLE STREET.
	<u>Sponsors:</u>	Prince
	<u>Attachments:</u>	284 Maple St.appeal.2-16-22
		284 Maple St.Correction Notice including Condemnation.1-14-20.pdf
		284 Maple St.Lawrence Ltr.2-25-22
47	<u>RLH RR 22-3</u>	Making finding on the appealed substantial abatement ordered for 657 SHERBURNE AVENUE in Council File RLH RR 21-45. (Legislative Hearing March 8, 2022)
	<u>Sponsors:</u>	Thao

City Council		Meeting Agenda	March 9, 2
	Attachments:	657 Sherburne Ave Thirty Day Forfeit Notice (2nd)Signed.pdf	
		657 Sherburne Ave.Tea R-R Ltr.7-30-21.doc	
		657 Sherburne Ave.Tea R-R Ltr.1-12-22.doc	
		657 Sherburne Ave.Tea R-R Ltr.2-11-22	
		657 Sherburne Ave.Code Compliance Certificate.2-28-22.pdf	
48	<u>RLH FCO</u> 22-21	Amending Council File RLH FCO 22-11, adopted February 16, 2 grant Alexsandra Felt, Urban Enterprises, an additional extensio property at 922 WOODBRIDGE STREET.	-
	<u>Sponsors:</u>	Thao	
	Attachments:	922 Woodbridge St.email chain.2-23-22.pdf	

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or https://forms.office.com/g/TD3xN7WHy5.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.