



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, January 12, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 22-2](#) Mayor's Emergency Executive Orders 21-47, 21-48, 22-1, 22-2 and 22-3.  
  

**Sponsors:** Brendmoen

**Attachments:** [Executive Order 2021-47](#)  
[Executive Order 2021-48](#)  
[Executive Order 2022-1](#)  
[Executive Order 2022-2](#)  
[Executive Order 2022-3](#)
- 2 [AO 21-77](#) Amending the 2021 spending budget in the Department of Public Works Engineering Fund Survey Section Projects accounting unit.  
  

**Attachments:** [AO 21-77 Financial Analysis - Engineering Survey Section](#)
- 3 [AO 22-1](#) Authorizing the Department of Parks and Recreation to reallocate \$500,000 within its various accounting units in the 2021 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.  
  

**Attachments:** [2021 Parks Budget A-O 12-22-21](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 22-80](#) Authorizing the Department of Parks and Recreation to apply for up to \$800 from St. Clement's Episcopal Church to support healthy snacks and a curriculum based in YPQA principles for the Frogtown and Rondo community.

- Sponsors:** Thao
- 5      [RES 22-9](#)      Authorizing a professional services contract with Messerli Kramer, P.A.
- Sponsors:** Brendmoen  
**Attachments:** [Messerli Contract 2022](#)
- 6      [RES 22-10](#)      Amending the City's State Legislative Agenda and the City's ranked list of 2022 State G.O. bonding requests and support for local nonprofit partner State G.O. bonding projects for submittal to Minnesota Management and Budget (MMB).
- Sponsors:** Brendmoen
- 7      [RES 22-22](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer's recommendation, for Jake's Auto Mall LLC (License ID #20210001428), d/b/a Jake's Auto Mall, for a Second Hand Dealer - Motor Vehicle license, located at 378 Como Avenue.
- Sponsors:** Thao  
**Attachments:** [Signed Conditions Affidavit](#)  
[Minutes](#)  
[Class N Application](#)  
[Site Plan](#)  
[Public Works Encroachment Permit 21-1027](#)  
[STAMP Activity Report](#)  
[Street Photos](#)  
[Objection 1](#)  
[Objection 2](#)  
[Aerial Photo](#)  
[Zoning Map](#)  
[Plat Map](#)  
[100' Property Ownership](#)  
[AMANDA Print Screen](#)  
[Class N Notification](#)  
[Notification of License Hearing](#)
- 8      [RES 22-25](#)      Approval of a Liquor On Sale - 181-290 Seats, Liquor On Sale - 2 AM Closing, Liquor On Sale - Sunday, Liquor - Outdoor Service Area (Sidewalk), and Entertainment (A) license to Grotto Group Of St Paul LLC d/b/a Noyes and Cutler (License ID #20210002037) for the premises located at 229 6th Street East.
- Sponsors:** Noecker  
**Attachments:** [License Application Notification](#)  
[Signed License Conditions](#)
- 9      [RES 22-27](#)      Approval of a Liquor On Sale - 100 seats or less, Liquor On Sale - 2 AM

Closing, Liquor On Sale - Sunday, Gambling Location, and Entertainment (A) license to Stadium Ramp LLC d/b/a Ox Cart (License ID #20210001812) for the premises located at 255 6th Street East.

**Sponsors:** Noecker

**Attachments:** [License Application Notification](#)

[Signed License Conditions](#)

- 10     [RES 22-28](#)     Approving a closed meeting of the City Council on January 26, 2021.

**Sponsors:** Brendmoen

- 11     [RES 22-29](#)     Approving the Mayor's appointments of Shaval Webb, Moti Duba, Nancy Rodenberg, and Erin Hayes to the Police Civilian Internal Affairs Review Commission.

**Sponsors:** Brendmoen

- 12     [RES 22-30](#)     Authorizing the Department of Parks and Recreation to expend an amount not to exceed \$15,000 for the purpose of providing refreshments, marketing materials, and other incentives for various activities, programs, and events throughout 2022.

**Sponsors:** Brendmoen

- 13     [RES 22-39](#)     Authorizing the Fire Department to pay for costs incurred to hold a graduation ceremony for the new firefighters on January 14, 2022.

**Sponsors:** Brendmoen

- 14     [RES 22-40](#)     Authorizing the Fire Department to accept a donation of \$500 from Saint Patrick's Association.

**Sponsors:** Brendmoen

**Attachments:** [Saint Patrick's Association letter.pdf](#)

- 15     [RES 22-69](#)     Supporting clean-up and restoration of Pig's Eye Lake

**Sponsors:** Prince and Yang

**Attachments:** [Sidles Email](#)

[SUPPORT FOR RESOLUTION 22-69 PIGS EYE REGIONAL PARK\\_KS \(002\)](#)

[Dimond Email](#)

[LPCP Letter of Support - Res 22-69](#)

[Letter St.Paul Audubon Society](#)

- 16     [RES 22-13](#)     Approving the Collective Bargaining Agreement (January 1, 2021 - December 31, 2022) between the City of Saint Paul and the Classified Confidential Employees Association.

**Sponsors:** Brendmoen

**Attachments:** [2021 - 2022 Classified Confidential Employees Association Labor Agreement](#)

[2021 - 2022 CCEA Summary Agreement](#)

- 17     [RES 22-14](#)     Approving the Collective Bargaining Agreement (January 1, 2021 - December 31, 2022) and Memorandums of Agreement between the City of Saint Paul and Tri-Council: LIUNA City Employees, Local 363; Teamsters General Drivers, Local 120; and Operating Engineers, Local 49.
- Sponsors:* Brendmoen
- Attachments:* [2021 - 2022 Tri-Council Local 363, 120 and 49 Collective Bargaining Agreement Summary Agreement Sheet Tri-C 2021-2022](#)  
[MOA TriCouncil Operating Engineers Local 49 Forestry On Call](#)  
[MOA TriCouncil Compensation for Indirect Hours Street Maintenance Div Public](#)  
[MOA Tri-Council LIUNA Local 363 Golf Comp Time Exception](#)  
[MOA Tri-Council LIUNA Laborers Local 363 Operating Eng Local 49 Drivers Lo](#)  
[MOA Tri-Council LIUNA Laborers Local 363 Operations and Maintenance Work](#)
- 18     [RES 22-15](#)     Approving the Memorandum of Agreement between the City and the Saint Paul Police Federation, for the purpose of compensating the members of the Police Department's Mobile Field Force unit.
- Sponsors:* Brendmoen
- Attachments:* [MOA Mobile Field Force Pilot Program](#)
- 19     [RES 22-17](#)     Approving the Memorandum of Understanding between the City and the Saint Paul Police Federation; Fire Fighters Local 21; Professional Employees Association; and Tri-Council LIUNA Laborers Local 363, General Drivers, Local 120 and Operating Engineers Local 49 for the purpose of continuing Council Resolution 14-1068 concerning military pay salary differential for City employees who are called to active service in the Reserve and National Guard.
- Sponsors:* Brendmoen
- Attachments:* [MOA Military Pay Shift Differential Fire Police PEA TriCouncil 12212021](#)

#### FOR DISCUSSION

- 20     [RES 22-57](#)     Honoring the recipients of the 2021 Saint Paul Business Awards.
- Sponsors:* Thao, Noecker, Tolbert, Jalali, Brendmoen, Prince and Yang
- 21     [SR 22-6](#)         Staff report from the Police Department about the upcoming federal trial preparations and costs.
- Sponsors:* Brendmoen
- Attachments:* [Federal Trial Update - Preparations Costs 01.12.2022](#)

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

#### First Reading

- 22     [Ord 22-4](#)         Amending Chapter 246 of the Legislative Code to allow possession and consumption of nonintoxicating malt liquor and intoxicating liquor up to 5.5%

alcohol by weight within picnic shelters, facilities or areas within any park, playground or recreation center designated for that purpose by the parks and recreation director instead of only allowing possession and consumption of 3.2% alcohol by weight nonintoxicating malt liquor.

**Sponsors:** Brendmoen

**Attachments:** [Staff Presentation](#)

## PUBLIC HEARINGS

See below for ways to testify.

- 23      [Ord 22-1](#)      Amending the zoning code as recommended in Phase 1 of the 1-4 Unit Housing Study.

**Sponsors:** Brendmoen

**Attachments:** [Phase 1 Public hearing memo](#)

[Appendix A - PC Resolution with text amendment](#)

[Appendix B - All public comment](#)

[Appendix C - Phase 1 full study](#)

[2009 Duplex Conversion Guidelines](#)

[2009 Triplex Conversion Guidelines](#)

[Ord 22-1 - Daniel Tikk](#)

[Ord 22-1 - Ronda Isakson](#)

[Ord 22-1 - David Lauer Ackos](#)

[Ord 22-1 - Sarah Hunt](#)

[Ord 22-1 - Rick Varco](#)

[Ord 22-1 Britta Dornfeld](#)

- 24      [Ord 22-2](#)      Granting the application of Laurel Gamm and Charles Stephens to rezone property at 83 Douglas St Rezone from R4 one-family residential to RT2 townhouse residential and amending Chapter 60 of the Legislative Code pertaining to the Zoning map.

**Sponsors:** Noecker

**Attachments:** [Saint Paul Planning Commission Resolution 21-54](#)

[PC Action Minutes Dec 17](#)

[ZC Packet Dec 9](#)

[ZC Minutes Dec 9 \(draft\)](#)

[60-day extension letter](#)

[Fort Road Federation letter of support](#)

[All public comment minus two letters in staff report - 12-20-21](#)

[Ord 22-2 - Jennifer Gehlhar](#)

[Ord 22-2 - Robyn Sand Anderson](#)

[Ord 22-2 - Joe Landsberger](#)

[Ord 22-2 - Jennifer Gehlhar](#)

[Ord 22-2 - Petition](#)  
[Ord 22-2 - Loughridge](#)  
[Ord 22-2 - Bob Frame & Emily Ganzel](#)  
[Ord 22-2 - Jeremy Foss](#)  
[Ord 22-2 - Celeste Mazur & Bill Slobotski](#)  
[Ord 22-2 - Naomi Austin](#)  
[Ord 22-2 - Sharon Lynch](#)  
[Ord 22-2 - Kathleen Hale voice mail](#)

- 25      [Ord 22-3](#)      Amending Chapters 65 and 66 of the Legislative Code pertaining to Religious Uses and Accessory Uses.

**Sponsors:** Brendmoen

**Attachments:** [Table 66.221](#)

[Table 66.321](#)

[Table 66.421](#)

[Table 66.521](#)

[Table 66.921](#)

[PC Resolution Religious Accessory Uses- 12.17.21](#)

[Religious Accessory Uses PC memo- post PH](#)

[PC-PublicHearing comments-Religious Uses](#)

[CC ENS notice- Religious Uses1](#)

[Staff Presentation](#)

[Novare Letter](#)

[Novare Video](#)

[Ord 22-3 - Interfaith Action](#)

- 26      [RES PH 22-2](#)      Approving the applications of Saint Paul Winter Carnival for two sound level variances in order to present live amplified sound for the Saint Paul Winter Carnival on January 28, 2022 through February 6, 2022 at Rice Park - 109 W 4th St and at Landmark Plaza Park, 379 St Peter St.

**Sponsors:** Noecker

**Attachments:** [Application - 1](#)

[Application - 2](#)

[ENS - 1](#)

[ENS - 2](#)

[Map - 1](#)

[Map - 2](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 27      [RES PH  
22-3](#)      Approving the request for a sound level variance for Nor-son Construction to allow for construction at 170 Western Avenue S.; beginning January 15, 2022 through March 4, 2022;

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

[RES PH 22-3 - Jane Lang](#)

[RES PH 22-3 - Novare Counseling Center](#)

[RES PH 22-3 - Novare Counseling Center video](#)

[RES PH 22-3 - Briah Anson, MA Photo 2](#)

[Briah Anson, MA Photo 1](#)

[RES PH 22-3 - Briah Anson, MA Expenses](#)

[RES PH 22-3 - Briah Anson, MA](#)

[RES PH 22-3 - Banfil Office Court](#)

[Edmund Email](#)

[170 Western Ave S Sound and Vibration Mitigation Plan 12-16-21](#)

[555 Monitoring Records](#)

[557 Monitoring Records](#)

[MacDonald Mont. Monitoring Records](#)

[Vibration and Sound Mitigation Site Plan](#)

[Winslow Introduction Letter](#)

- 28      [RES PH  
22-10](#)      Considering the application of Timothy J. O'Connor, General Services Administration, for an exception to the general hours of operation for pedestrian skyway bridges which would close pedestrian skyway bridge #35 between the Pioneer Endicott Building and the W.E. Burger Federal Building and US Courthouse to the general public during a high profile trial.

**Sponsors:** Noecker

**Attachments:** [Exhibit 1 - Skyway #35 Hours Exception \(Closure\)](#)

[Exhibit 2 -Skyway #35 Hrs Exception Amended 1-4-22](#)

[Exhibit 3 - SPPD supports Exception to Hrs of Operation](#)

[Exhibit 4 - Skyway Governance Advisory Committee agrees with exception to the](#)

[Exhibit 5 Letter from DSI no objections](#)

[Skyway #35 Closure Support Email](#)





[419 Fry St.PH 11-12-21](#)  
[419 Fry St.SHPO Form 10-14-21](#)  
[419 Fry St.Code Compliance Rep 11-4-21](#)  
[419 Fry St.Revocation.3-5-09.pdf](#)  
[419 Fry St.Photos 1-24-17](#)  
[419 Fry St.Photos 9-30-21](#)  
[419 Fry St.Photo.11-16-21.pdf](#)  
[419 Fry St.Summary.pdf](#)  
[419 Fry St.LS 12-14-21.pdf](#)  
[419 Fry St.Johnson R-R Ltr.12-17-21](#)  
[419 Fry St.Johnson email update.1-11-22](#)

- 33**      [RLH RR  
21-24](#)      Ordering the rehabilitation or razing and removal of the structures at 975 HUDSON ROAD within fifteen (15) days after the May 26, 2021, City Council Public Hearing. (Amend to remove within 15 days )

**Sponsors:** Prince

**Attachments:** [975 Hudson Rd.OTA 2-19-21](#)  
[975 Hudson Rd.PH 3-26-21](#)  
[975 Hudson Rd.SHPO Form 2-26-21](#)  
[975 Hudson Rd.Exp Code Compliance Rep 8-15-16](#)  
[975 Hudson Rd.Photos 11-19-15](#)  
[975 Hudson Rd.Photos 1-21-21](#)  
[975 Hudson Rd.L S 4-27-21.pdf](#)  
[975 Hudson Rd.Miller R-R Ltr.4-30-21](#)  
[975 Hudson Rd.Miller R-R Ltr.5-14-21](#)  
[975 Hudson Rd.email.5-26-21.pdf](#)  
[975 Hudson Rd.Financial Document.5-26-21.pdf](#)  
[975 Hudson Rd.Ramsey County Tax Info.5-26-21.pdf](#)  
[975 Hudson Rd.Miller R-R Ltr.5-28-21](#)  
[975 Hudson Rd.Zimny Miller email.5-26-21](#)  
[975 Hudson Rd.Miller R-R Ltr.6-17-21](#)  
[975 Hudson Rd.Thooft contested email to Council.6-23-21 .pdf](#)  
[975 Hudson Rd.Zimny-Thooft Email.7-8-21.pdf](#)  
[975 Hudson Rd.Miller R-R Ltr.7-29-21](#)  
[975 Hudson Rd.Miller R-R Ltr.8-12-21](#)  
[975 Hudson Rd.Miller R-R Ltr Revised.8-24-21](#)  
[975 Hudson Rd.Miller R-R Ltr.9-16-21](#)  
[975 Hudson Rd.Miller R-R Ltr.10-15-21](#)  
[975 Hudson Rd.CCI Report.10-11-21.pdf](#)

[975 Hudson Rd.Miller R-R Ltr.10-29-21](#)

[975 Hudson Rd.Miller R-R Ltr.11-12-21](#)

[975 Hudson Rd.Miller R-R Ltr.11-24-21](#)

[975 Hudson Rd.Lorie Miller - Letter to City. 12.13.2021](#)

[975 Hudson Rd.Schedule and bids.12-15-21](#)

[975 Hudson Rd.Financing letter.12-15-21](#)

- 34**     [RLH TA](#)  
[21-393](#)     Ratifying the Appealed Special Tax Assessment for property at 671 LAFOND AVENUE. (File No. J2201A, Assessment No. 228500) (Amend to delete)
- Sponsors:** Thao
- Attachments:** [671 Lafond Ave.SAO with Photo.5-10-21.pdf](#)  
[671 Lafond Ave.Photos.5-10 & 5-17 & 5-19-21.pdf](#)
- 35**     [RLH TA](#)  
[21-441](#)     Ratifying the Appealed Special Tax Assessment for property at 705 MAGNOLIA AVENUE EAST. (File No. J2201A, Assessment No. 228500) (Public hearing continued to January 19, 2022)
- Sponsors:** Yang
- Attachments:** [705 Magnolia Ave E.contested email..pdf](#)  
[705 Magnolia Ave E.SAO Ltr. 5-26-21.pdf](#)
- 36**     [RLH RR](#)  
[21-76](#)     Ordering the razing and removal of the structures at 1853 MINNEHAHA AVENUE EAST within fifteen (15) days after the January 12, 2022, City Council Public Hearing.
- Sponsors:** Prince
- Attachments:** [1853 Minnehaha Ave E.OTA 9-27-21](#)  
[1853 Minnehaha Ave E.PH 11-12-21](#)  
[1853 Minnehaha Ave E.SHPO Form 10-11-21](#)  
[1853 Minnehaha Ave E.Correction Notice -Condemnation 3-11-20](#)  
[1853 Minnehaha Ave E.Photos 3-11-20](#)  
[1853 Minnehaha Ave E.Photos 3-13-20](#)  
[1853 Minnehaha Ave E.Photos 9-23-21](#)  
[1853 Minnehaha Ave E.Photo.11-16-21.pdf](#)  
[1853 Minnehaha Ave E.Summary.pdf](#)  
[1853 Minnehaha Ave E.LS 12-14-21.pdf](#)  
[1853 Minnehaha Ave E.RV Holdings R-R Ltr.12-17-21](#)
- 37**     [RLH FCO](#)  
[21-189](#)     Appeal of Jim McEnroe to a Fire Inspection Correction Order at 2121 REANEY AVENUE.
- Sponsors:** Prince
- Attachments:** [2121 Reaney Ave.Fire Inspection appeal.12-1-21.pdf](#)  
[2121 Reaney Ave.Photos.11-8-21.pdf](#)

[2121 Reaney Ave.McEnroe Ltr.12-27-21](#)

[2121 Reaney Ave.Photos.12-30-21.pdf](#)

- 38 [RLH TA](#)  
[21-390](#) Deleting the Appealed Special Tax Assessment for property at 1047 SHERBURNE AVENUE. (File No. J2201A, Assessment No. 228500)

**Sponsors:** Thao

**Attachments:** [1047 Sherburne Ave.SA Letter.5-25-21.pdf](#)

[1047 Sherburne Ave.Photo.5-24-21.pdf](#)

[1047 Sherburne Ave.Photo.6-1-21.pdf](#)

- 39 [RLH RR](#)  
[21-74](#) Ordering the rehabilitation or razing and removal of the structures at 879 SIXTH STREET EAST within fifteen (15) days after the January 12, 2022, City Council Public Hearing.

**Sponsors:** Prince

**Attachments:** [879 6th St E.OTA 9-22-21](#)

[879 6th St E.PH 11-12-21](#)

[879 6th St E.SHPO Form 10-8-21](#)

[879 6th St E.Exp Code Compl 6-24-10](#)

[879 6th St E.Photos 9-17-21](#)

[879 6th St E.Photo 10-8-21](#)

[879 6th St E.Photo.11-16-21.pdf](#)

[879 6th St E.Fire C of O Revocation.10-28-08](#)

[879 Sixth St E.Summary.pdf](#)

[879 6th St E.LS 12-14-21.pdf](#)

[879 Sixth St E.State of MN Tax Liens.pdf](#)

[879 Sixth St E.Carlson R-R Ltr.12-17-21](#)

- 40 [RLH AR](#)  
[21-89](#) Ratifying the assessments for Property Clean Up service during June 1 to 11, 2021. (File No. J2201A, Assessment No. 228500)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2201A,228500](#)

- 41 [RLH AR](#)  
[21-90](#) Ratifying the assessments for Property Clean Up service during June 15 to 30, 2021. (File No. J2202A, Assessment No. 228501)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll J2202A,228501](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by calling 612-315-7905 during the City Council meeting. 834785443# is the meeting code.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

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