



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, December 15, 2021

3:30 PM

Council Chambers - 3rd Floor

Please see below for meeting guidelines due to the COVID-19 pandemic emergency.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 21-69](#) Amending the 2021 General Fund budget for the Office of Technology and Communications.
Attachments: [AO 21-69 - financial analysis - OTC budget shift](#)
- 2 [AO 21-71](#) Amending CDBG Project Budgets: Increasing funding for 637 Smith Ave (Capitol View Cafe), a project selected by CDBG subgrantee Neighborhood Development Alliance to be funded with West Side Commercial Rehab program funds.
Attachments: [AO 21-71 Financial Analysis CDBG](#)
- 3 [AO 21-72](#) Amending the 2021 general fund budget for the Fire Department to more accurately record expenditures.
Attachments: [Fire Dept General Fund 2021 Budget Adjustment.pdf](#)
- 4 [AO 21-73](#) Authorizing the Library to reallocate \$100,000 from salary savings in the 2021 adopted budget to the collection budget item and provide the appropriate levels of spending authority.
Attachments: [AO 21-73 Amending 2021 Budget Reallocate Salary to Collection \(002\).xlsx](#)
- 5 [AO 21-74](#) Amending the 2021 Fund 200 grant budget for the Department of Emergency Management to more accurately record expenditures.
Attachments: [EM Fund 200 - UASI Grant Budget Adjustment.pdf](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6 [RES](#)
[21-1564](#) Authorizing a transfer of appropriations between the Saint Paul Public Library Agency and the Office of Technology and Communications in the amount of \$5,237 to reflect a change in billing practices with Minnesota IT Services (MNIT).
- Sponsors:* Brendmoen
Attachments: [financial analysis - Library MNIT internet charges](#)
- 7 [RES](#)
[21-1686](#) Approving and authorizing the execution of Investment Management Services Agreements with the investment management firms of Galliard Capital Management, Inc., PMA Asset Management, LLC, and Securian Asset Management.
- Sponsors:* Brendmoen
- 8 [RES](#)
[21-1692](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2021, and setting date of legislative hearing for January 20, 2022 and City Council public hearing for March 23, 2022 to consider and levy the assessments against individual properties. (File No. CG2104A3, Assessment No. 210117)
- Sponsors:* Brendmoen
Attachments: [Assessment Roll CG2104A3.210117](#)
[Report of Completion CG2104A3.210117](#)
- 9 [RES](#)
[21-1693](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2021, and setting date of legislative hearing for January 20, 2022 and City Council public hearing for March 23, 2022 to consider and levy the assessments against individual properties. (File No. CG2104A4, Assessment No. 210118)
- Sponsors:* Brendmoen
Attachments: [Assessment Roll CG2104A4.210118](#)
[Report of Completion CG2104A4.210118](#)
- 10 [RES](#)
[21-1699](#) Accepting deeds from Waterford Bay, LLC, and authorizing execution of an easement agreement for public access through the Waterford Bay development to the Mississippi River.
- Sponsors:* Noecker
Attachments: [Exhibit A - Waterford Bay Addition](#)
[Exhibit B - Outlot A deed](#)
[Exhibit C - Outlots C & D deed](#)
[Exhibit D - Access Easement Agreement](#)
- 11 [RES](#)
[21-1713](#) Approving payment in the amount of \$8,703.02 in full settlement of the property damage subrogation claim of Progressive Preferred Insurance

Company as subrogee of Zer Vang.

Sponsors: Brendmoen

Attachments: [C190509 PD release.pdf](#)

12 [RES](#)
[21-1722](#)

Approving the agreement between the Department of Safety and Inspections and the Association for Non-Smokers-Minnesota, and accepting a grant of a minimum of \$10,000 to enable DSI to limit youth/underage access to tobacco products.

Sponsors: Brendmoen

Attachments: [DSI ANSR Agreeemen Signed by DSI Director & ANSR 11-23-2021](#)

13 [RES](#)
[21-1741](#)

Authorizing the City to enter into a lease renewal for 2022 with Griggs Midway Building Corporation for the Police Department's Employee Assistance Program.

Sponsors: Jalali

Attachments: [Exhibit A - EAP Lease Renewal](#)

14 [RES](#)
[21-1773](#)

Authorizing the City to enter into the attached Lease Agreement with Macalaster-Groveland Community Council for office space at Edgcumbe Recreation Center.

Sponsors: Tolbert

Attachments: [District 14 Lease Contract at Edgcumbe Recreation Center 2022.01.01 to 2024.](#)
[Res 21-20 - Recommendation of lease between the City and District 14 - Appro](#)

15 [RES](#)
[21-1777](#)

Authorizing the City to enter into the attached Lease Agreement with Highland Area Community Council for office space at Hillcrest Community Recreation Center.

Sponsors: Tolbert

Attachments: [District 15 Lease Contract at Hillcrest Recreation Center 2022.01.01 to 2024.12](#)
[Res 21-21 - Recommendation of lease between the City and District 15 - Appro](#)

16 [RES](#)
[21-1778](#)

Authorizing the City to enter into the attached Lease Agreement with Summit-Hill Association Community Council for office space at Linwood Recreation Center.

Sponsors: Noecker

Attachments: [District 16 Lease Contract at Linwood Recreation Center DRAFT 2022.01.01 to](#)
[Res 21-22 - Recommendation of lease between the City and District 16 - Appro](#)

17 [RES](#)
[21-1787](#)

Approving the Safe Routes to School (SRTS) Infrastructure Program application for Maxfield Elementary SRTS improvements.

Sponsors: Thao

Attachments: [ProjectConceptMap.pdf](#)

18 [RES](#)
[21-1791](#)

Approving the appointment of Kristien Butler as the Director of the Department of Human Rights and Equal Economic Opportunity effective December 15, 2021, for a term of three (3) years.

- Sponsors:** Brendmoen
Attachments: [Kristien Butler Resume](#)
- 19 [RES](#) Authorizing the City to transfer \$20,000,000 of American Rescue Plan
[21-1794](#) funds to a specific account for 30 Percent Area Median Income Deeply
Affordable Housing.
Sponsors: Brendmoen, Jalali, Noecker, Prince, Thao, Tolbert and Yang
Attachments: [RES 21-1794 Financial Analysis](#)
- 20 [RES](#) Accepting a grant from the Corporation for National and Community
[21-1814](#) Service to support the Saint Paul VISTA Program.
Sponsors: Brendmoen
Attachments: [2021-22 VISTA Budget](#)
[Financial Analysis Vista 2021-2022](#)
- 21 [RES](#) Authorizing the appropriate City officials to enter into Memorandums of
[21-1815](#) Understanding with participating VISTA Sites.
Sponsors: Brendmoen
Attachments: [City of Saint Paul VISTA MOU 2021-22](#)
- 22 [RES](#) Accepting the donation of up to \$750 covering the costs of airfare and
[21-1817](#) lodging for CRO Russ Stark to present at the Philadelphia Citizen Ideas
We Should Steal Festival.
Sponsors: Brendmoen
- 23 [RES](#) Approving the use of grant funds through the Neighborhood STAR
[21-1820](#) Year-Round Program for Hedquist Holdings, LLC.
Sponsors: Noecker
- FOR DISCUSSION**
- 24 [RES](#) Requesting that Public Works examine the policy and fees related to
[21-1812](#) hooding meters for special events.
Sponsors: Noecker
- 25 [RES](#) Approving the application with conditions, per the Deputy Legislative
[21-1575](#) Hearing Officer, for DWD Group LLC (License ID # 20210000875), d/b/a
Billy's on Grand, for a Liquor on Sale - 291 or more seats, Liquor on Sale -
Sunday, Liquor on Sale - 2 AM Closing, Liquor Outdoor Service Area
(Patio), Entertainment (B), and Gambling Location licenses, located at 857
Grand Avenue. (Laid over from November 17, 2021.)
Sponsors: Noecker
Attachments: [Conditions Affidavit](#)
[Minutes](#)
[Class N Application](#)
[Approved Site Plan](#)
[STAMP Activity Report](#)

[Incident Report](#)

[Street Photo](#)

[Objection #1](#)

[Objection #2](#)

[Objection #3](#)

[Objection #4](#)

[Objection #5](#)

[Objection #6](#)

[Objection #7](#)

[Objection #8](#)

[Objection #9](#)

[Objection #10](#)

[District Council Correspondence](#)

[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[100' Property Ownership](#)

[AMANDA Print Screen](#)

[Class N Notification](#)

[Notification of License Hearing](#)

[15 December Council Agenda - Billy's on Grand Closing Time](#)

[Police Incident Report Billy's past 2 years 10-2019 to 2021](#)

[Ward 2 Public Comments ORD 21-1575](#)

- 26 [RES](#)
[21-1183](#) Approving the Memorandum of Agreement between the City and the Saint Paul Fire Supervisory Association International Association of Fire Fighters, Local 21 (FSA), for the purpose of providing a one-time lump sum payment to eligible employees from the American Rescue Plan (ARP) funds. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2021 MOA FSA ARP Lump Sum Payment](#)

- 27 [RES](#)
[21-1318](#) Approving the Memorandum of Agreement between the City and AFSCME District Council 5 Clerical, Local 2508 for the purpose of providing a one-time lump sum payment to eligible employees from the American Rescue Plan (ARP funds). (To be laid over one week for adoption).

Sponsors: Brendmoen

Attachments: [2021 MOA AFSCME Clerical ARP Funds Payment](#)

- 28 [RES](#)
[21-1407](#) Approving the Memorandum of Agreement between the City and the Bricklayers & Allied Craftworkers Local 1 of MN; North Central States Regional Council of Carpenters; Operative Plasterers and Cement

Masons Local 633; Electrical Workers Local 110; Elevator Constructors Local 9; Painters Local 61/District Council 82; Pipefitters Local 455; Plumbers Local 34; Sprinkler-Fitters Local 417; and Sheet Metal Workers Local 10, for the purpose of providing a one-time lump sum payment to eligible employees from the American Rescue Plan (ARP) funds. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [MOA 2021 ALL TRADES ARP Payment](#)

29 [RES](#)
[21-1529](#)

Approving the Collective Bargaining Agreement (January 1, 2021 - December 31, 2022) between the City and the Professional Employees Association including the Memorandum of Agreement to establish an On-Call Procedure for employees assigned to the Office of Technology and Communications (Appendix B). (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [Summary Agreement PEA 2021-2022](#)

[2021 - 2022 Professional Employees Association Collective Bargaining Agree](#)

30 [RES](#)
[21-1653](#)

Approving the Memorandum of Agreement between the City of Saint Paul and the International Association of Machinists and Aerospace Workers, District Lodge 77, for the purpose of revising the previously negotiated wage adjustment and lump sum payment in the 2021-2022 Collective Bargaining Agreement. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2021 - 2022 MOA Machinists Wage Alternative](#)

31 [RES](#)
[21-1726](#)

Approving the Memorandum of Agreement between the City of Saint Paul and AFSCME District Council 5 - Legal, Local 3757, for the purpose of revising the previously negotiated wage adjustment and lump sum payment in the 2021-2022 Collective Bargaining Agreement. (To be laid over one week for adoption).

Sponsors: Brendmoen

Attachments: [2021 - 2022 AFSCME Legal Wage Alternative MOA](#)

32 [RES](#)
[21-1730](#)

Approving the Memorandum of Agreement between the City of Saint Paul and AFSCME District Council 5 - Technical, Local 1842, for the purpose of revising the previously negotiated wage adjustment and lump sum payment in the 2021-2022 Collective Bargaining Agreement. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2021 - 2022 AFSCME Technical Wage Alternative MOA](#)

33 [RES](#)
[21-1768](#)

Approving the Memorandum of Agreement for the 2022 Wage and Fringe Adjustment between the City of Saint Paul and the International Union of Elevator Constructors, Local 9. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2022 Elevator Constructors MOA Wage & Fringe Adjustment](#)

- 34 [RES](#)
[21-1779](#) Approving the Labor Agreement between the Independent School District 625 and District Lodge No. 77, International Association of Machinists and Aerospace Workers AFL-CIO (July 1, 2021 - June 20, 2023). (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [ISD 625 Machinists Contract 2021-2023](#)

[ISD 625 Machinists Summary 2021 - 2023](#)

- 35 [RES](#)
[21-1795](#) Approving the Memorandum of Agreement between the City of Saint Paul and the Operating Engineers Local 70 for the purpose of revising the previously negotiated wage adjustment and lump sum payment in the 2021-2022 Collective Bargaining Agreement. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [2021 - 2022 Operating Engineers Local 70 Wage Alternative MOA](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

Final Adoption

- 36 [Ord 21-52](#) Granting the application of Selby Flats LLC to rezone property at 1708 Selby Avenue from B2 community business to RM2 medium- density multiple-family residential and amending Chapter 60 of the Legislative Code pertaining to the zoning map .

Sponsors: Jalali

Attachments: [Planning Commission Resolution 21-51](#)

[Planning Commission Action Minutes](#)

[Zoning Committee Meeting Minutes](#)

[Staff Report Packet](#)

[Written public comment for Zoning Committee](#)

[60 Day Extension Letter 1708 Selby Avenue](#)

[ORD 21-52 Public Comment - Zoning #1](#)

[ORD 21-52 Public Comment - Zoning #2](#)

[Selby Letter to Council Mayor2](#)

[Ord 21-52 - Postcard](#)

[Ord 21-52 - Andrew Cleary](#)

[Ord 21-52 - Louise Jacobs](#)

[Ord 21-52 - Marlene Toman](#)

[Ord 21-52 - Harmony Neal](#)

[Ord 21-52 - Steve LeBeau](#)

[Ord 21-52 - Business Owners](#)

[Ord 21-52 - Paul Toman](#)

[ORD 21-52 Rezone 1708 Selby public comment received by Ward 4](#)

[ORD 21-52 Rezone 1708 Selby public comment received by Ward 4](#)

- 37 [Ord 21-53](#) Considering the application of Gary and Catherine Ballman to rezone property at 1329-1331 Lincoln Avenue from RT1 two-family residential to RM1 low-density multiple-family residential.

Sponsors: Tolbert

Attachments: [01 PC Resolution 21-305-090 1329-1331 Lincoln Rezoning](#)

[02 PC Action Minutes 21-305-090](#)

[03 ZC Packet 21-305-090 1329 Lincoln](#)

[04 ZC Minutes 21-305-090 1329 Lincoln](#)

[05 60-Day Letter](#)

[06 MGCC Recommendation Re 1329 Lincoln Avenue Ref No 21-305-090](#)

First Reading

- 38 [Ord 21-66](#) Amending Chapter 280 of the Legislative Code related to catalytic converters.
- 39 [Ord 21-67](#) Amending Section 2.02 of the Administrative Code to clarify the role of the Mayor in assessment program procedures. (To be withdrawn.)

Sponsors: Noecker

PUBLIC HEARINGS

- 40 [Ord 21-56](#) Amending Chapter 33.04, 33.06, and 33.07 of the Legislative Code pertaining to Establishment of Permit Fees, Certificate of Compliance, and Fence Requirements.

Sponsors: Brendmoen

- 41 [Ord 21-57](#) Amending Chapter 34.24 of the Legislative Code pertaining to Excessive Consumption of City Services.

Sponsors: Brendmoen

- 42 [Ord 21-58](#) Amending Chapter 40.10 of the Legislative Code pertaining to Fire Certificate of Occupancy as it relates to Fees.

Sponsors: Brendmoen

- 43 [Ord 21-59](#) Amending Chapter 43.03 of the Legislative Code pertaining to Vacant Buildings as it relates to the Vacant Building Registration Fee.

Sponsors: Brendmoen

- 44 [Ord 21-60](#) Amending Chapter 55.04 of the Legislative Code pertaining to the Fire Code - Permit Fees for Tents.
 Sponsors: Brendmoen
- 45 [Ord 21-61](#) Amending Chapter 55.09 and 55.10 of the Legislative Code pertaining to the Fire Code - Permit Fees for Liquid Petroleum and Hazardous Materials, Storage Tanks, and Dispensing Devices.
 Sponsors: Brendmoen
- 46 [Ord 21-63](#) Amending Chapter 77.07 of the Legislative Code pertaining to the Service Availability Charges.
 Sponsors: Brendmoen
- 47 [Ord 21-64](#) Amending Chapter 200.07 of the Legislative Code pertaining to Animals - Impounding and Boarding Fees.
 Sponsors: Brendmoen
- 48 [Ord 21-65](#) Amending Chapter 310.18 of the Legislative Code pertaining to Uniform License Procedures as it relates to License Fee Schedule.
 Sponsors: Brendmoen
- 49 [RES PH](#)
 [21-287](#) Amending the financing and spending plans in the Fire Department in the amount of \$3,989.38 for the reimbursement from Ramsey County Public Health for COVID-19 vaccinators.
 Sponsors: Brendmoen
 Attachments: [Ramsey County Public Health Financial Analysis \\$3,989.38.pdf](#)
- 50 [RES PH](#)
 [21-303](#) Amending the financing and spending plans in the Fire Department in the amount of \$30,679.91 for the Minnesota Task Force One team reimbursement from the City of Edina.
 Sponsors: Brendmoen
 Attachments: [MNTF1 Financial Analysis \\$30,679.91.pdf](#)
- 51 [RES PH](#)
 [21-326](#) Amending the 2021 special fund budget and adding an activity for the 2022 Toward Zero Deaths Enforcement Program grant from the State of Minnesota, Department of Public Safety in the amount of \$617,150.
 Sponsors: Brendmoen
 Attachments: [2022 TZD Grant Financial Analysis](#)
 [2022 Toward Zero Death Enforcement Program Grant](#)
- 52 [RES PH](#)
 [21-328](#) Amending the spending and financing plans for various City departments.
 Sponsors: Brendmoen
 Attachments: [RES PH 21-328- 2021 Year End Budget Resolution 12.7.21](#)
- 53 [RES PH](#)
 [21-335](#) Authorizing the Police Department to add fund equity to its 2021 Special Fund operating budget to reflect expenditures more accurately.
 Sponsors: Brendmoen

Attachments: [RES PH 21-325 - Fund 225 - AU 22523210](#)

- 54 [RES PH 21-336](#) Authorizing the Police Department to accept a grant from the U.S. Department of Justice distributed through the Community Oriented Policing Services (COPS) program, via the Law Enforcement Mental Health and Wellness Act (LEMHWA) grant.
- Sponsors:** Brendmoen
- Attachments:** [2021 COPS LEMHWA Financial Analysis](#)
 [COPS LEMHWA 2021](#)
- 55 [RES PH 21-337](#) Amending the financing and spending plans in the Fire Department in the amount of \$20,650 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training for firefighters.
- Sponsors:** Brendmoen
- Attachments:** [MBFTE Financial Analysis \\$20,650.pdf](#)
- 56 [RES PH 21-338](#) Authorizing the Police Department to accept and amend the 2022 Special Fund Budget for the 2021 Edward Byrne Memorial Justice Assistance Grant (JAG).
- Sponsors:** Brendmoen
- Attachments:** [2021 JAG Grant](#)
 [2021 JAG Financial Analysis](#)
- 57 [RES PH 21-339](#) Authorizing the Police Department to amend the budget and accept a gift from the Saint Paul Police Foundation for ballistic protection plates for SPPD officers.
- Sponsors:** Brendmoen
- Attachments:** [Saint Paul Police Foundation Donation Ballistic Plates Financial Analysis](#)
- 58 [ABZA 21-1](#) Considering the appeal of Thomas Schroeder to a decision of the Board of Zoning Appeals (BZA) denying a zoning variance request to exceed the maximum 1,000 square feet of accessory structures allowed by 438 square feet at 1446 Summit Avenue.
- Sponsors:** Tolbert
- Attachments:** [Appeal Application for 1446 Summit Avenue](#)
 [Variance Application and Plans for 1446 Summit Avenue](#)
 [District Council Support Letter for 1446 Summit Avenue](#)
 [Board of Zoning Appeals Staff Report for 1446 Summit Avenue](#)
 [Board of Zoning Appeals Resolution for 1446 Summit Avenue](#)
 [Board of Zoning Appeals November 1, 2021 Hearing Minutes](#)
 [Board of Zoning Appeals November 15, 2021 Hearing Minutes](#)
 [Notice Map for 1446 Summit Avenue](#)
 [Hearing Notice for 1446 Summit Avenue](#)
 [§ 15.99 Extension Letter for 1446 Summit Avenue](#)

[Tom Clark Support Email](#)

[Richard McDermott Support Email](#)

[ABZA 12-1 - Thomas and Kari Schroeder](#)

[1446 Summit Avenue Variance App Addendum v3 part 2 1](#)

- 59 [ABZA 21-2](#) Considering the appeal of Tumble Fresh (Steve Linn) to a decision of the Board of Zoning Appeals (BZA) denying a zoning variance request to install a full-color freestanding dynamic display sign at 1855 Suburban Avenue.

Sponsors: Prince

Attachments: [Appeal Application for 1855 Suburban Avenue](#)

[Variance Application and Plans for 1855 Suburban Avenue](#)

[District Council Denial Recommendation Email for 1855 Suburban Avenue](#)

[Board of Zoning Appeals Staff Report for 1855 Suburban Avenue](#)

[Board of Zoning Appeals Resolution for 1855 Suburban Avenue](#)

[Board of Zoning Appeals November 15, 2021 Hearing Minutes](#)

[Board of Zoning Appeals Public Notification Map for 1855 Suburban Avenue](#)

[Board of Zoning Appeals Hearing Notice for 1855 Suburban Avenue](#)

[§ 15.99 Extension Letter for 1855 Suburban Avenue](#)

[SECO Email](#)

[Weigum Email](#)

LEGISLATIVE HEARING ITEMS

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 60 [RLH RR](#) Making finding on the appealed substantial abatement ordered for 1629
[21-64](#) HARTFORD AVENUE in Council File RLH RR 21-50.

Sponsors: Tolbert

Attachments: [1629 Hartford Ave.Sauer R-R Ltr.9-17-21.doc](#)

[1629 Hartford Ave.Sauer R-R Ltr.11-1-21.doc](#)

[1629 Hartford Ave.Sauer R-R Revised Ltr.11-2-21.doc](#)

[1629 Hartford Ave.email chain.12-8-21.pdf](#)

- 61 [RLH RR](#) Ordering the rehabilitation or razing and removal of the structures at 975
[21-24](#) HUDSON ROAD within fifteen (15) days after the May 26, 2021, City
Council Public Hearing. (Amend to remove within 15 days)

Sponsors: Prince

Attachments: [975 Hudson Rd.OTA 2-19-21](#)

[975 Hudson Rd.PH 3-26-21](#)

[975 Hudson Rd.SHPO Form 2-26-21](#)

[975 Hudson Rd.Exp Code Compliance Rep 8-15-16](#)

[975 Hudson Rd.Photos 11-19-15](#)
[975 Hudson Rd.Photos 1-21-21](#)
[975 Hudson Rd.L S 4-27-21.pdf](#)
[975 Hudson Rd.Miller R-R Ltr.4-30-21](#)
[975 Hudson Rd.Miller R-R Ltr.5-14-21](#)
[975 Hudson Rd.email.5-26-21.pdf](#)
[975 Hudson Rd.Financial Document.5-26-21.pdf](#)
[975 Hudson Rd.Ramsey County Tax Info.5-26-21.pdf](#)
[975 Hudson Rd.Miller R-R Ltr.5-28-21](#)
[975 Hudson Rd.Zimny Miller email.5-26-21](#)
[975 Hudson Rd.Miller R-R Ltr.6-17-21](#)
[975 Hudson Rd.Thoofst contested email to Council.6-23-21 .pdf](#)
[975 Hudson Rd.Zimny-Thoofst Email.7-8-21.pdf](#)
[975 Hudson Rd.Miller R-R Ltr.7-29-21](#)
[975 Hudson Rd.Miller R-R Ltr.8-12-21](#)
[975 Hudson Rd.Miller R-R Ltr Revised.8-24-21](#)
[975 Hudson Rd.Miller R-R Ltr.9-16-21](#)
[975 Hudson Rd.Miller R-R Ltr.10-15-21](#)
[975 Hudson Rd.CCI Report.10-11-21.pdf](#)
[975 Hudson Rd.Miller R-R Ltr.10-29-21](#)
[975 Hudson Rd.Miller R-R Ltr.11-12-21](#)
[975 Hudson Rd.Miller R-R Ltr.11-24-21](#)
[975 Hudson Rd.Lorie Miller - Letter to City. 12.13.2021](#)
[975 Hudson Rd.Schedule and bids.12-15-21](#)
[975 Hudson Rd.Financing letter.12-15-21](#)

- 62 [RLH RR 21-71](#) Making finding on the appealed substantial abatement ordered for 575 PARK STREET in Council File RLH RR 21-26.

Sponsors: Thao

Attachments: [575 Park Street Thirty Day Forfeit Notice Signed.pdf](#)
[575 595 Park St.Viggiano R-R Ltr.5-14-21.doc](#)
[575 595 Park St.Making Finding Notice of PH Ltr.11-3-21.doc](#)
[575 595 Park St.Viggiano R-R Ltr.11-24-21](#)
[575 595 Park St.updated schedule.12-14-21](#)

- 63 [RLH RR 21-72](#) Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 21-27.

Sponsors: Thao

Attachments: [575 595 Park St.Viggiano R-R Ltr.5-14-21.doc](#)
[595 Park Street Thirty Day Forfeit Notice Signed.pdf](#)

[575 595 Park St.Making Finding Notice of PH Ltr.11-3-21.doc](#)

[575 595 Park St.Viggiano R-R Ltr.11-24-21](#)

[575 595 Park St.updated schedule.12-14-21](#)

ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at www.stpaul.gov/departments/city-council

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.

