



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

---

Wednesday, December 8, 2021

3:30 PM

Council Chambers - 3rd Floor

---

Please see below for meeting guidelines due to the COVID-19 pandemic emergency.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-90](#) Mayor's Emergency Executive Order 21-43.  
**Sponsors:** Brendmoen  
**Attachments:** [Executive Order 2021-43](#)
  
- 2 [AO 21-70](#) Additional funding through the Year-Round STAR Program is being added to one Neighborhood STAR project as adopted via City Council Resolution RES 21-1643.  
  
**Attachments:** [2021 December YR STAR Financial Analysis AO 21-70](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 21-1662](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during March 29 to August 16, 2021, and setting date of Legislative Hearing for January 4, 2022 and City Council public hearing for February 23, 2022 to consider and levy the assessments against individual properties. (File No. VB2205, Assessment No. 228804)  
  
**Sponsors:** Brendmoen  
**Attachments:** [Report of Completion VB2205.228804](#)  
[Assessment Roll VB2205.228804](#)
  
- 4 [RES 21-1663](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during September 2021, and setting date of Legislative Hearing for

January 4, 2022 and City Council public hearing for February 23, 2022 to consider and levy the assessments against individual properties. (File No. J2205B, Assessment No. 228104)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2205B.228104](#)  
[Assessment Roll J2205B.228104](#)

- 5 [RES 21-1664](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during August 17 to September 13, 2021, and setting date of Legislative Hearing for January 4, 2022 and City Council public hearing for February 23, 2022 to consider and levy the assessments against individual properties. (File No. CRT2205, Assessment No. 228204)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CRT2205.228204](#)  
[Assessment Roll CRT2205.228204](#)

- 6 [RES 21-1665](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during July 23 to August 20, 2021, and setting date of Legislative Hearing for January 4, 2022 and City Council public hearing for February 23, 2022 to consider and levy the assessments against individual properties. (File No. J2205E, Assessment No. 228304)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2205E.228304](#)  
[Assessment Roll J2205E.228304](#)

- 7 [RES 21-1666](#) Approving the City's cost of providing Graffiti Removal services during September 13 to October 12, 2021, and setting date of Legislative Hearing for January 4, 2022 and City Council public hearing for February 23, 2022 to consider and levy the assessments against individual properties. (File No. J2204P, Assessment No. 228403)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2204P.228403](#)  
[Assessment Roll J2204P.228403](#)

- 8 [RES 21-1689](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2021, and setting date of legislative hearing for January 6, 2022 and City Council public hearing for March 23, 2022 to consider and levy the assessments against individual properties. (File No. CG2104A1, Assessment No. 210115)

**Sponsors:** Brendmoen

**Attachments:** [Assessment roll CG2104A1.210115](#)  
[Report of Completion CG2104A1.210115](#)

- 9 [RES 21-1691](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2021, and setting date of legislative hearing

for January 6, 2022 and City Council public hearing for March 23, 2022 to consider and levy the assessments against individual properties. (File No. CG2104A2, Assessment No. 210116)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll CG2104A2.210116](#)  
[Report of Completion CG2104A2.210116](#)

- 10 [RES 21-1703](#) Authorizing the City to enter into Agreement PUBW2021-12R with Ramsey County for Right of Way Acquisition related to construction of the Lexington Parkway realignment from Adrian Street to Shepard Road.

**Sponsors:** Noecker

**Attachments:** [Ram Co Lexington Phase 2 ROW Agreement](#)

- 11 [RES 21-1712](#) Authorizing the Fire Department to accept the donation of 2 GoPro Hero 8 cameras valued at \$599.98 from the Best Buy Social Impact Team.

**Sponsors:** Brendmoen

- 12 [RES 21-1716](#) Approving a Wine On Sale and Malt On Sale (Strong) license to Coconut Thai On Grand (License ID #20210000772) for the premises located at 720 Grand Avenue.

**Sponsors:** Noecker

**Attachments:** [License Application Notification](#)

- 13 [RES 21-1723](#) Approving the use of grant funds through the Neighborhood STAR Year-Round Program for Black Garnet Books.

**Sponsors:** Jalali

- 14 [RES 21-1751](#) Allowing the Human Resources Director to extend the Firefighter eligible list set forth in Civil Service Rule 7 for one additional year.

**Sponsors:** Brendmoen

- 15 [RES 21-1754](#) Authorizing the Fire Department to apply for the 2021 Assistance to Firefighters Grant (AFG) in the amount of \$2,030,000 from the Federal Emergency Management Agency (FEMA) to provide firefighter health and wellness exams and paramedic training and to purchase firefighter personal protective equipment and replace and update equipment.

**Sponsors:** Brendmoen

#### SUSPENSION ITEM

[SR 21-218](#) Update on rent stabilization from the administration.

**Sponsors:** Brendmoen

#### FOR DISCUSSION

- 16 [RES 21-1646](#) Establishing the City Council Legislative Advisory Committee on Garbage. (Laid over from December 1.)

**Sponsors:** Brendmoen

**BUDGET ITEMS**

- 17     [RES PH  
21-309](#)     Authorizing Public Works to request \$893,166 in SCORE grant and Incentive funds from Ramsey County to support the curbside recycling program and setting the 2022 City Recycling Service Fees. (Laid over from November 3.)
- Sponsors:     Brendmoen
- 18     [RES PH  
21-313](#)     Setting the Solid Waste Service Fee for 2022. (Laid over from November 3.)
- Sponsors:     Brendmoen
- 19     [RES PH  
21-297](#)     Setting the 2022 Sanitary Sewer and Storm Sewer rates. (Laid over from November 3.)
- Sponsors:     Brendmoen
- Attachments:     [RES PH 21-297 Letter - Purdy Public Comments before Saint Paul City Council](#)
- 20     [RES PH  
21-282](#)     Establishing the Water Charges for 2022. (Laid over from November 3.)
- Sponsors:     Yang
- Attachments:     [BWC Resolution 21-1350](#)
- 21     [RES 21-1704](#)     Approving the Saint Paul Regional Water Services 2022 Budget.
- Sponsors:     Brendmoen
- Attachments:     [Attachment A - RES 21-1704](#)  
                                  [Attachment B - SignatureCopy RES 21-1349](#)
- 22     [RES 21-1705](#)     Approving the Saint Paul RiverCentre Convention and Visitors Authority 2022 Budget.
- Sponsors:     Brendmoen
- Attachments:     [Attachment A - RCVA Resolution 21-008 2022 Annual Budget](#)  
                                  [Attachment B - RCVA Budget](#)

**The City Council will recess and convene as the Library Board to consider RES 21-1706: Library Board Resolution Adopting 2022 Budget and Requesting Property Tax Financing.**

**The Library Board will adjourn and the City Council will reconvene.**

- 23     [RES 21-1707](#)     Approving and adopting the Saint Paul Public Library Agency Budget.
- Sponsors:     Prince
- Attachments:     [Attachment A - Council Action on Library Budget](#)  
                                  [Attachment B - RES Financial Analysis 2022 Library Budget - Council Action](#)

- 24**     [RES 21-1720](#)     Approving the final 2022 Housing and Redevelopment Authority (HRA) budget and certifying the final HRA property tax levy payable in 2022.
- Sponsors:**     Brendmoen
- Attachments:**     [2022 HRA Proposed Budget](#)  
                                  [RES 21-1720 Council Action on HRA Budget](#)
- 25**     [RES 21-1700](#)     Approving the 2022 City Tax Levy.
- Sponsors:**     Brendmoen
- Attachments:**     [Attachment A - Final Tax Levy - Financial Analysis](#)
- 26**     [RES 21-1701](#)     Adopting the 2022 Budget.
- Sponsors:**     Brendmoen
- Attachments:**     [RES 21-1701 Final Adopted Budget Attachment v2](#)  
                                  [2022 Contingency Policy](#)  
                                  [Staff Report RES 21-1700 and 21-1701](#)  
                                  [Res 21-1701 - Denis Zeyoeda](#)  
                                  [Res 21-1701 - Ebenga Umana](#)  
                                  [Res 21-1701 - Raul De Leon](#)  
                                  [Res 21-1701 - Renee Duff](#)  
                                  [Res 21-1701 - Tristan Hanson](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

### First Reading

- 27**     [Ord 21-56](#)     Amending Chapter 33.04, 33.06, and 33.07 of the Legislative Code pertaining to Establishment of Permit Fees, Certificate of Compliance, and Fence Requirements.
- Sponsors:**     Brendmoen
- 28**     [Ord 21-57](#)     Amending Chapter 34.24 of the Legislative Code pertaining to Excessive Consumption of City Services.
- Sponsors:**     Brendmoen
- 29**     [Ord 21-58](#)     Amending Chapter 40.10 of the Legislative Code pertaining to Fire Certificate of Occupancy as it relates to Fees.
- Sponsors:**     Brendmoen
- 30**     [Ord 21-59](#)     Amending Chapter 43.03 of the Legislative Code pertaining to Vacant Buildings as it relates to the Vacant Building Registration Fee.
- Sponsors:**     Brendmoen

- 31 [Ord 21-60](#) Amending Chapter 55.04 of the Legislative Code pertaining to the Fire Code - Permit Fees for Tents.  
**Sponsors:** Brendmoen
- 32 [Ord 21-61](#) Amending Chapter 55.09 and 55.10 of the Legislative Code pertaining to the Fire Code - Permit Fees for Liquid Petroleum and Hazardous Materials, Storage Tanks, and Dispensing Devices.  
**Sponsors:** Brendmoen
- 33 [Ord 21-63](#) Amending Chapter 77.07 of the Legislative Code pertaining to the Service Availability Charges.  
**Sponsors:** Brendmoen
- 34 [Ord 21-64](#) Amending Chapter 200.07 of the Legislative Code pertaining to Animals - Impounding and Boarding Fees.  
**Sponsors:** Brendmoen
- 35 [Ord 21-65](#) Amending Chapter 310.18 of the Legislative Code pertaining to Uniform License Procedures as it relates to License Fee Schedule.  
**Sponsors:** Brendmoen

**PUBLIC HEARINGS**

- 36 [RES PH 21-324](#) Approving a Five-Year Street Reconstruction Plan for the Fiscal Years 2022 through 2026 and granting preliminary approval to the issuance of certain General Obligation Street Reconstruction Bonds by the City.  
**Sponsors:** Brendmoen  
**Attachments:** [StP 2022 Street Reconstruction Plan 12-8-2021](#)
- 37 [RES PH 21-329](#) Amending the financing and spending plans in the Department of Emergency Management budget in the amount of \$106,520 to accept the additional funding for the 2020 Emergency Management Performance COVID-19 Supplemental Grant (EMPG-S) for PPE supplies, decontamination services, air cleaners, storage pods, and salaries and fringes for Emergency Management staff.  
**Sponsors:** Brendmoen  
**Attachments:** [2020 EMPG-S Grant Agreement.pdf](#)  
[2020 EMPG-S Grant Amendment Agreement \\$106,520.pdf](#)  
[2020 EMPG-S Grant Financial Analysis \\$106,520.pdf](#)
- 38 [RES PH 21-330](#) Amending the financing and spending plans in the Department of Emergency Management budget in the amount of \$30,000 for the 2021 Emergency Management Performance Grant (EMPG) to provide assistance for Emergency Management salaries and conference expenses.  
**Sponsors:** Brendmoen

**Attachments:**      [2021 EMPG Grant Financial Analysis.pdf](#)  
[2021 EMPG Grant Application.pdf](#)

- 39**      [RES PH 21-331](#)      Amending the financing and spending plans in the Fire Department in the amount of \$71,042 for the 2020 Hazardous Materials Emergency Preparedness Grant.

**Sponsors:**      Brendmoen

**Attachments:**      [2020 HMEP Application.pdf](#)  
[RES 21-1512.pdf](#)  
[2020 HMEP Grant Financial Analysis.pdf](#)

- 40**      [RES PH 21-332](#)      Amending the financing and spending plans in the Planning and Economic Development Department and the Fire Department in the amount of \$112,728 for the 2020 Assistance to Firefighters Grant match to purchase radios.

**Sponsors:**      Brendmoen

**Attachments:**      [RES PH 21-332 Financial Analysis](#)

- 41**      [RES PH 21-333](#)      Authorizing an increase in the 2021 Department of Human Resources General Fund budget in the amount of \$2,500 to reflect a new revenue from a reimbursement from the International Union of Operating Engineers Local 49 for a cost analysis study.

**Sponsors:**      Brendmoen

**Attachments:**      [RES PH 21-333 - financial analysis - HR reimbursement](#)

- 42**      [Ord 21-52](#)      Granting the application of Selby Flats LLC to rezone property at 1708 Selby Avenue from B2 community business to RM2 medium- density multiple-family residential and amending Chapter 60 of the Legislative Code pertaining to the zoning map .

**Sponsors:**      Jalali

**Attachments:** [Planning Commission Resolution 21-51](#)  
[Planning Commission Action Minutes](#)  
[DRAFT Zoning Committee Meeting Minutes](#)  
[Staff Report Packet](#)  
[Written public comment for Zoning Committee](#)  
[60 Day Extension Letter 1708 Selby Avenue](#)  
[ORD 21-52 Public Comment - Zoning #1](#)  
[ORD 21-52 Public Comment - Zoning #2](#)  
[Selby Letter to Council Mayor2](#)  
[Ord 21-52 - Postcard](#)  
[Ord 21-52 - Andrew Cleary](#)  
[Ord 21-52 - Louise Jacobs](#)  
[Ord 21-52 - Marlene Toman](#)  
[Ord 21-52 - Harmony Neal](#)  
[Ord 21-52 - Steve LeBeau](#)  
[Ord 21-52 - Business Owners](#)

- 43 [Ord 21-53](#) Considering the application of Gary and Catherine Ballman to rezone property at 1329-1331 Lincoln Avenue from RT1 two-family residential to RM1 low-density multiple-family residential.

**Sponsors:** Tolbert

**Attachments:** [01 PC Resolution 21-305-090 1329-1331 Lincoln Rezoning](#)  
[02 PC Action Minutes 21-305-090](#)  
[03 ZC Packet 21-305-090 1329 Lincoln](#)  
[04 ZC Minutes 21-305-090 1329 Lincoln](#)  
[05 60-Day Letter](#)  
[06 MGCC Recommendation Re 1329 Lincoln Avenue Ref No 21-305-090](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 44 [RLH RR 21-66](#) Ordering the razing and removal of the structures at 288 AVON STREET NORTH within fifteen (15) days after the December 8, 2021, City Council Public Hearing.

**Sponsors:** Thao



**Attachments:**      [288 Avon St N.OTA 9-7-21](#)  
[288 Avon St N.PH 10-8-21](#)  
[288 Avon St.SHPO Form 10-4-21](#)  
[288 Avon St N.Fire Correction and Referral Notice 5-13-20](#)  
288 Avon Street N.NFIRS 5-13-20  
288 Avon St N.Fire Report 5-13-20  
[288 Avon St N.Fire Photos 5-13-20.pdf](#)  
[288 Avon St N.Photos 5-13-20](#)  
[288 Avon St N.Photos 9-3-21](#)  
[288 Avon St N.Photos.11-9-21.pdf](#)  
[288 Avon St N.Schoneck R-R Ltr.11-12-21](#)

- 45      [RLH RR 21-64](#)      Making finding on the appealed substantial abatement ordered for 1629 HARTFORD AVENUE in Council File RLH RR 21-50.

**Sponsors:**      Tolbert

**Attachments:**      [1629 Hartford Ave.Sauer R-R Ltr.9-17-21.doc](#)  
[1629 Hartford Ave.Sauer R-R Ltr.11-1-21.doc](#)  
[1629 Hartford Ave.Sauer R-R Revised Ltr.11-2-21.doc](#)

- 46      [RLH FCO 21-162](#)      Appeal of Robert Olsen to a Correction Notice-Reinspection Complaint at 1008 LAWSON AVENUE EAST.

**Sponsors:**      Yang

**Attachments:**      [1008 Lawson Ave E.appeal.9-29-21](#)  
[1008 Lawson Ave E.photos 8-18-21](#)  
[1008 Lawson Ave E.Fire C of O 8-19-21](#)  
[1008 Lawson Ave E.Aerial Map.10-11-21.pdf](#)  
[1008 Lawson Ave E.Olsen Ltr.10-15-21](#)  
[1008 Lawson Ave E.Olsen Ltr.10-22-21](#)  
[1008 Lawson Ave E.Olsen Ltr.10-29-21](#)  
[1008 Lawson Ave E.Olsen Ltr.11-19-21](#)  
[1008 Lawson Ave E.Olsen Ltr.11-24-21](#)

- 47      [RLH RR 21-73](#)      Making finding on the substantial abatement ordered for 975 MARSHALL AVENUE in Council File RLH RR 21-55.

**Sponsors:**      Thao

**Attachments:**      [975 Marshall Ave.Making Finding Notice of PH Ltr.11-3-21.doc](#)  
[975 Marshall Ave.email.11-3-21.pdf](#)  
[975 Marshall Ave.Certificate of Code Compliance 10-21-21.pdf](#)

- 48      [RLH SAO 21-72](#)      Appeal of Prescila Moreno to a Vehicle Abatement Order at 820 WESTERN AVENUE NORTH.

**Sponsors:** Thao

**Attachments:** [820 Western Ave N.appeal.11-15-21](#)  
[820 Western Ave N.photos 11-5-21](#)  
[820 Western Ave N.Aerial Map.pdf](#)  
[820 Western Ave N.Moreno Ltr.11-24-21](#)  
[820 Western Ave N.Zoing email to Owner.12-7-21.pdf](#)

**ADJOURNMENT**

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.