



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, November 10, 2021

3:30 PM

Council Chambers - 3rd Floor

Please see below for meeting guidelines due to the COVID-19 pandemic emergency

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 21-58](#) Amending the 2021 spending budget in the Department of Public Works Engineering Fund Survey Section Projects accounting unit.
Attachments: [AO 21-58 Financial Analysis - Engineering Survey Section - Update](#)
- 2 [AO 21-59](#) Amending the 2021 spending budget in the Department of Public Works Sewers Utility Fund Sewer Maintenance accounting unit.
Attachments: [AO21-59 Financial Analysis - Sewers](#)
- 3 [AO 21-60](#) Amending CDBG undesignated project budgets to reprogram unused prior year business and clearance funds to housing funds in order to assist projects that will allow the City to meet HUD spending requirements.
Attachments: [AO 21-60 Financial Analysis CDBG](#)
- 4 [AO 21-61](#) Amending CDBG Project Budgets: Moving funds from Undesignated Property Maintenance project budget to 650-658 Sherburne project and closing out unused funds from 686 Burr Street project.
Attachments: [AO 21-61 Financial Analysis CDBG](#)
- 5 [AO 21-62](#) Establishing five (5) new projects through the Neighborhood STAR Year-Round program as adopted via City Council Resolutions # Res 21-1437, Res 21-1445, Res 21-1574, Res 21-1590 and Res 21-1608; and the balance of one Year-Round STAR project completed under budget is being returned to the Year Round STAR Program.
Attachments: [2021 November YR Neighborhood STAR Financial Analysis AO 21-62](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6 [RES](#)
[21-1626](#) Approving the 2022 City Council meeting schedule.
- Sponsors:* Brendmoen
Attachments: [2022 Council Meeting Calendar](#)
- 7 [RES](#)
[21-1503](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during April 29 to July 23, 2021, and setting date of Legislative Hearing for December 7, 2021 and City Council public hearing for February 16, 2022 to consider and levy the assessments against individual properties. (File No. VB2204, Assessment No. 228803)
- Sponsors:* Brendmoen
Attachments: [Report of Completion VB2204.228803](#)
[Assessment Roll VB2204.228803](#)
- 8 [RES](#)
[21-1504](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during August 2021, and setting date of Legislative Hearing for December 7, 2021 and City Council public hearing for February 16, 2022 to consider and levy the assessments against individual properties. (File No. J2204B, Assessment No. 228103)
- Sponsors:* Brendmoen
Attachments: [Report of Completion J2204B.228103](#)
[Assessment Roll J2204B.228103](#)
- 9 [RES](#)
[21-1505](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during August 2 to 16, 2021, and setting date of Legislative Hearing for December 7, 2021 and City Council public hearing for February 16, 2022 to consider and levy the assessments against individual properties. (File No. CRT2204, Assessment No. 228203)
- Sponsors:* Brendmoen
Attachments: [Report of Completion CRT2204.228203](#)
[Assessment Roll CRT2204.228203](#)
- 10 [RES](#)
[21-1506](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during June 22 to July 22, 2021, and setting date of Legislative Hearing for December 7, 2021 and City Council public hearing for February 16, 2022 to consider and levy the assessments against individual properties. (File No. J2204E, Assessment No. 228303)
- Sponsors:* Brendmoen
Attachments: [Report of Completion J2204E.228303](#)
[Assessment Roll J2204E.228303](#)

- 11 [RES](#)
 [21-1565](#) Amending Civil Service Rule 14 providing promotional rights to Emergency Medical Technicians into the fire fighting group and Community Engagement Cadets into the police group.

 Sponsors: Brendmoen
- 12 [RES](#)
 [21-1573](#) Approving the Labor Agreement between the Independent School District 625 and AFSCME District Council 5, Local Union 844, representing Clerical and Technical employees (July 1, 2020 - June 30, 2022).

 Sponsors: Brendmoen
 Attachments: [ISD 625 AFSCME Clerical Technical Contract 2020 - 2022](#)
 [ISD 625 AFSCME Clerical Technical Summary 2020 - 2022](#)
- 13 [RES](#)
 [21-1580](#) Approving the adverse action against the Auto Repair license held by Duke's Cars and Towing, LLC, d/b/a Duke's Cars and Towing, for the premises located at 977 Front Avenue.

 Sponsors: Brendmoen
 Attachments: [NOV, Duke's Cars and Towing](#)
- 14 [RES](#)
 [21-1603](#) Authorizing the Department of Parks and Recreation to apply for up to \$25,000 from the Minnesota State Arts Board to support the Reconnecting the North End Community Through Art project.

 Sponsors: Brendmoen
- 15 [RES](#)
 [21-1604](#) Approving an agreement with MnDOT related to cost participation for Capital improvements and release of right-of-way along and adjacent to I-94 and I-35E.

 Sponsors: Brendmoen
 Attachments: [1045369 AGR ST PAUL.pdf](#)
- 16 [RES](#)
 [21-1605](#) Recognizing Hope for the Day's 2021 National Suicide Prevention and action awareness throughout the City.

 Sponsors: Yang, Prince, Thao, Brendmoen, Noecker, Tolbert and Jalali
- 17 [RES](#)
 [21-1607](#) Reciting a proposal for a Housing Finance Program for a multifamily rental housing development; approving the project and the program pursuant to Minnesota Statutes, Chapter 462C; authorizing the Housing and Redevelopment Authority to issue conduit multifamily housing revenue obligations; and authorizing the preparation of necessary documents and materials in connection with said project and program, 520 Payne Avenue (The Hollows Apartments Project District 5, Ward 7).

 Sponsors: Prince
- 18 [RES](#)
 [21-1608](#) Approving the use of grant funds through the Neighborhood Star Year-Round Program for security and kitchen upgrades to Saint Paul Saloon.

 Sponsors: Prince

- 19 [RES](#)
[21-1622](#) Approving the execution of the fourth amendment to the second agreement with the RiverCentre Convention and Visitors Authority.
Sponsors: Tolbert
Attachments: [CITYRVCA Fourth Amendment to Second Agreement](#)
- 20 [RES](#)
[21-1624](#) Authorizing agreement between the City and The Travelers Indemnity Company (acting on behalf of St. Paul Fire and Marine Insurance Company) for use of the parking facility for police operations.
Sponsors: Brendmoen
Attachments: [Saint Paul Police Dept Nov 2021 Travelers parking with changes](#)
[Proof of Self-Insurance for Travelers Indemnity Company](#)
- 21 [RES](#)
[21-1625](#) Canvassing the returns and declaring the results of the City General Election held November 2, 2021.
Sponsors: Brendmoen
Attachments: [November 2, 2021 General Election Abstract](#)

FOR DISCUSSION

- 22 [SR 21-198](#) Update on the rent stabilization ordinance.
Sponsors: Brendmoen
- 23 [RES PH](#)
[21-298](#) Authorizing a Business Subsidy for the OMG Studios. (The public hearing was closed on November 3)
Sponsors: Jalali
Attachments: [Public Hearing Notice - OMG Studios STAR Project](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

Final Adoption

- 24 [Ord 21-33](#) Amending Chapters 65 and 66 of the Legislative Code pertaining to homeless services facilities.
- Sponsors:** Brendmoen
- Attachments:** [Table 66321](#)
- [Table 66421](#)
- [Table 66521](#)
- [Table 66921](#)
- [PC Resolution Homeless Services 8-20-21](#)
- [CNPC memo to PC and attachments](#)
- [PC addl info 1- SPPD data](#)
- [PC addl info 2- map](#)
- [pcactionminutes082021](#)
- [District 9 letter](#)
- [Ord 21-33 - WINTHROP & WEINSTINE, P.A.](#)
- [Ord 21-33 - Georgia Dietz](#)
- [Noecker Amendments Updated](#)
- [Prince Amendment 2](#)
- [Ord 21-33 - Listening House](#)
- [Catholic Charities ORD 21-33](#)
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- 25 [Ord 21-41](#) Amending the commercial development district known as the Schmidt Brewery Commercial Development District to remove liquor license restrictions.
- Sponsors:** Noecker
- Attachments:** [Exhibit 1-2015](#)
- [Signature Copy of ORD 15-54 dated 11-14-2015](#)
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- 26 [Ord 21-44](#) Granting a five-year extension of the Energy Park Utility Company Franchise, held by the Port Authority, from August 1, 2036 to August 1, 2041.
- Sponsors:** Brendmoen

PUBLIC HEARINGS

- 27 [Ord 21-42](#) Amending Section 220.05 of the Legislative Code to set rates for base level garbage service to be effective January 1, 2022.
- Sponsors:** Brendmoen
- Attachments:** [2022-Suggested-REALLOCATION. E.Lien](#)
- [E.lien Email.](#)

- 28** [Ord 21-45](#) Amending Chapter 64 of the Administrative Code to update deferral language, delete sewer separation references, and update assessment procedures.
Sponsors: Noecker
- 29** [Ord 21-46](#) Amending Chapter 60 of the Administrative Code to clarify hardship deferral language.
Sponsors: Noecker
- 30** [Ord 21-47](#) Amending Chapter 177, Removal of Dangerous Trees, of the Legislative Code by deleting it in its entirety and combining its provisions into Chapter 175 of the Legislative Code.
Sponsors: Noecker
- 31** [Ord 21-48](#) Amending Chapter 175A of the Legislative Code, Emerald Ash Borer Pest Insect, by deleting it in its entirety and combining its provisions into Chapter 175 of the Legislative Code.
Sponsors: Noecker
- 32** [Ord 21-49](#) Amending Chapter 62 of the Administrative Code to clarify hardship deferral language and other language clarification.
Sponsors: Noecker
- 33** [Ord 21-50](#) Amending Chapter 175 of the Legislative Code in order to combine three chapters regarding the abatement of dangerous or diseased trees into one chapter, and to clarify hardship deferral language.
Sponsors: Noecker
- 34** [RES PH 21-307](#) Approving the application of Podium Sports Marketing, Inc. for a sound level variance in order to present amplified sound for the Turkey Trot Saint Paul on November 25, 2021 by Shepard Road between Washington Street and Sherman Street.
Sponsors: Noecker
Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners list](#)
[Notice to Owners](#)
[Letter to Applicant](#)

- 35 [RES PH
21-308](#) Approving the application of Allianz Field for a sound level variance in order to present live amplified sound for the Great Lawn Concert at Allianz Field on June 14, 2022 by Allianz Field - 400 Snelling Avenue North.
- Sponsors:** Thao
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners list](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- 36 [RES PH
21-310](#) Amending the financing and spending plans in the Fire Department in the amount of \$2,024.33 for a donation from the Saint Paul Fire Foundation.
- Sponsors:** Brendmoen
- Attachments:** [Saint Paul Fire Foundation Donation Financial Analysis \\$2,024.33.pdf](#)
- 37 [RES PH
21-311](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,127,272.73 for the 2020 Assistance to Firefighters Grant to purchase 248 radios.
- Sponsors:** Brendmoen
- Attachments:** [2020 AFG Grant Financial Analysis.pdf](#)
- 38 [RES PH
21-312](#) Amending the financing and spending plans in the Fire Department for \$10,084.47 for the reimbursement from the Minnesota Firefighter Initiative to provide training for firefighters.
- Sponsors:** Brendmoen
- Attachments:** [MN Firefighter Initiative \\$10,084.47 Financial Analysis.pdf](#)
- 39 [RES PH
21-313](#) Setting the Solid Waste Service Fee for 2022. (To be laid over to December 8.)
- Sponsors:** Brendmoen
- 40 [RES PH
21-314](#) Amending the redevelopment plan for the Saint Paul Neighborhood Redevelopment Project Area and approving the establishment of the 520 Payne Avenue Housing Tax Increment Financing District (The Hollows) in the Neighborhood Redevelopment Project Area and approving a tax increment financing plan therefore (District 5, Ward 7).
- Sponsors:** Prince
- Attachments:** [Planning Commission Resolution 21-50](#)
- [TIF Plan - 520 Payne Avenue \(the Hollows\)](#)
- [Seventh Amend St Paul Neighborhood Redevel Plan \(with Exhibits\)](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 41 [RLH TA](#)
 [21-427](#) Amending Council File No. RLH AR 21-74 to delete the assessment for Collection of Vacant Building Registration fees billed during August 28, 2020 to March 17, 2021 at 284 ALBERT STREET SOUTH. (File No. VB2111, Assessment No. 218817)
- Sponsors:* Tolbert
- Attachments:* [284 Albert St S.Attorney contested letter obo owner.9-21-21.pdf](#)
 [284 Albert St S.email chain.9-16-21.pdf](#)
 [284 Albert St. S.Zimny email.9-21-21](#)
 [284 Albert St.Condemnation Letter.4-9-18.pdf](#)
 [284 Albert St.Photos #1.4-9-18.pdf](#)
 [284 Albert St.Photos #2.4-9-18.pdf](#)
 [284 Albert St.email chain.10-4-21.pdf](#)
 [284 Albert St S.email chain.10-8-21.pdf](#)
 [284 Albert St S.email chain.10-27-21.pdf](#)
 [284 Albert St S. Minutes 10-5-21.pdf](#)
 [284 Albert St S.email chain.11-2-21.pdf](#)
- 42 [RLH OA](#)
 [21-14](#) Making recommendation to Ramsey County on the application of Margaret A. Mindrum for repurchase of tax forfeited property at 90 CROCUS PLACE.
- Sponsors:* Noecker
- Attachments:* [90 Crocus Pl.repurchase appeal.10-13-21.pdf](#)
 [90 Crocus Pl.STAMP inquiry.10-14-21.pdf](#)
 [90 Crocus Pl.Email Re Police Calls.10-14-21.pdf](#)
 [90 Crocus Pl.Hanson Ltr.10-29-21](#)
- 43 [RLH VBR](#)
 [21-72](#) Appeal of Dan Carlson to a Vacant Building Registration Notice at 1154 GALTIER STREET.
- Sponsors:* Brendmoen
- Attachments:* [1154 Galtier St.appeal.10-18-21](#)
 [1154 Galtier St.photos 10-8-21](#)
 [1154 Galtier St.Carlson Ltr.10-29-21](#)

- 44 [RLH VBR
21-76](#) Amending Council File RLH VBR 21-56, adopted October 13, 2021, to grant Lialoni Hutchinsen to a Vacant Building Registration Notice an additional extension for property at 722 GERANIUM AVENUE EAST.
- Sponsors:** Yang
- Attachments:** [722 Geranium.Hutchinsen Ltr.9-24-21.doc](#)
 [722 Geranium.Hutchinsen Ltr.11-2-21.doc](#)
- 45 [RLH FCO
21-162](#) Appeal of Robert Olsen to a Correction Notice-Reinspection Complaint at 1008 LAWSON AVENUE EAST.
- Sponsors:** Yang
- Attachments:** [1008 Lawson Ave E.appeal.9-29-21](#)
 [1008 Lawson Ave E.photos 8-18-21](#)
 [1008 Lawson Ave E.Fire C of O 8-19-21](#)
 [1008 Lawson Ave E.Aerial Map.10-11-21.pdf](#)
 [1008 Lawson Ave E.Olsen Ltr.10-15-21](#)
 [1008 Lawson Ave E.Olsen Ltr.10-22-21](#)
 [1008 Lawson Ave E.Olsen Ltr.10-29-21](#)
- 46 [RLH RR
21-41](#) Making finding on the appealed substantial abatement ordered for 864 MARION STREET in Council File RLH RR 21-2. (Public hearing closed on November 3)
- Sponsors:** Thao
- Attachments:** [864 Marion.Schilling R-R Ltr.3-12-21.doc](#)
 [864 Marion Second Thirty Day Forfeit Notice Signed.pdf](#)
 [864 Marion St.2nd Making Finding Notice of Hearing Ltr.8-23-21.doc](#)
 [864 Marion St.Vang-Bowen email.9-9-21.pdf](#)
 [864 Marion.Schilling R-R Ltr.9-17-21](#)
 [864 Marion.Schilling R-R Ltr.9-30-21](#)
 [864 Marion.updated plans and schedule.10-8-21](#)
 [864 Marion.Schilling R-R Ltr.10-15-21](#)
 [864 Marion.updated timeline.10-27-21](#)
 [864 Marion.Updated Schedule.11-3-21](#)
- 47 [RLH VO
21-45](#) Amending Council File RLH VO 21-32, adopted August 18, 2021, to grant Ann Tran, dba ATH & Weal LLC, an additional extension for property at 754 SHERBURNE AVENUE.
- Sponsors:** Thao
- Attachments:** [754 Sherburne Ave.email chain.10-27-21.pdf](#)

- 48 [RLH OA
21-15](#) Appeal of Yevgeny Lapitsky to a Denial of a Fence Variance Request at
2383 YOUNGMAN AVENUE.

Sponsors: Tolbert

Attachments: [2383 Youngman Ave.appeal.10-15-21](#)

[2383 Youngman Ave.Aerial Map.pdf](#)

[2383 Youngman Ave.email and documents.10-26-21.pdf](#)

[2383 Youngman Ave.Lapitsky Fence variance Ltr.10-29-21](#)

ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at www.stpaul.gov/departments/city-council

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.