

# **City of Saint Paul**

## **Meeting Agenda**

## **Board of Water Commissioners**

City Hall and Courthouse 15 West Kellogg Boulevard Room 330

Patrick Shea, General Manager 651-266-8943 or Patrick.Shea@ci.stpaul.m n.us

Mollie Gagnelius, Recording Secretary, 651-266-6275 or mollie.gagnelius@ci.stpau I.mn.us

	Chair Mara Humphrey	
	Vice Chair Nelsie Yang	
	Commissioner Marylee Abrams	
	Commissioner Amy Brendmoen	
	Commissioner James Bykowski	
	Commissioner Chris Tolbert	
	Commissioner Alene Tchourumoff	
Tuesday, October 12, 2021	5:00 PM	Held Remotely via Microsoft Teams

Please see the meeting guidelines due to the COVID-19 health pandemic emergency.

### To join Teams Meeting, please call +1 612-315-7905,,582007137#

Roll Call

**Consent Agenda** 

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

1 <u>Min 21-29</u> Approving the minutes of the September 14, 2021meeting.

Attachments: September 14, 2021 Board Minutes

2 <u>RES</u> Approving the Financial Statements for the month of August 2021. 21-1488

Attachments: August 2021 Financial Statements

 3
 RES
 Pertaining to a Small Utility Enterprise Agreement with Environmental Systems

 21-1489
 Research Institute, Inc. to provide geographic information software and services.

<u>Attachments:</u> Staff Report <u>Agreement</u> <u>Quotation</u> <u>Resolution 21-1489</u>

4RES<br/>21-1490Pertaining to an Amendment No. 1 to Contract No. 2939 with Precision<br/>Engineering Solutions to provide conduit corrosion assessments.

Attachments: Staff Report

Proposal for Services

Resolution 21-1490

### Legislative Hearing Consent Agenda

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

5 <u>RLH WB</u> Appeal of Thomas Semple to a Water Service Bill at 1380 DESOTO STREET. 21-1

> <u>Attachments:</u> <u>1380 Desoto St.appeal.8-13-21.pdf</u> <u>1380 Desoto St.appeal letter to PO.8-13-21.pdf</u> <u>1380 Desoto St.Semple Ltr.9-30-21.docx</u>

#### **Discussion Item**

6 <u>CO 21-81</u> Technology Roadmap Update

#### Informational Items

 7 <u>CO 21-82</u> General Manager's Report
 8 <u>CO 21-71</u> Employee Injury Summary - 2nd Quarter 2021 <u>Attachments:</u> Employee Injury Summary - 2nd Quarter 2021
 9 <u>CO 21-72</u> Vehicle Accident Summary - 2nd Quarter 2021 <u>Attachments:</u> Vehicle Accident Summary - 2nd Quarter 2021

### 10 <u>CO 21-83</u> Pipeline Express

Attachments: Pipeline Express - September 10, 2021 Pipeline Express - September 24, 2021

Adjournment

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the Board of Water Commissioners will participate in meetings by telephone or other electronic means.

Public attendance at the Board of Water Commissioner's regular meeting location is not feasible due to the COVID-19 health pandemic. Accordingly, no meeting will be held in Room 330 at 15 W. Kellogg Boulevard in the City of Saint Paul. Members of the public may monitor this meeting remotely by calling +1 612-315-7905,,582007137#