



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, August 4, 2021

3:30 PM

Council Chambers - 3rd Floor

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Please see the meeting guidelines due to the COVID-19 health pandemic emergency.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-60](#) Mayor's Emergency Executive Order 21-32.

**Sponsors:** Brendmoen

**Attachments:** [Executive Order 2021-32](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 21-958](#) Approving the Memorandum of Agreement for the purpose of recognizing and adding June 19 (Juneteenth Day) as a paid holiday under the collective bargaining agreement between the City and the Fire Supervisory Association, Local 3939. (Laid over from July 28)

**Sponsors:** Brendmoen

**Attachments:** [MOA Juneteenth Fire Supervisory Assn](#)

- 3 [RES 21-1056](#) Authorizing payment in the amount of \$33,871.01 in full and final settlement of the claim of the Hanover Insurance Company as subrogee of Premier Materials Technology, Inc.

**Sponsors:** Brendmoen

**Attachments:** [C190217 PD release](#)

[C190217 W9](#)

[c190217 financial analysis](#)

[C190217 Resolution](#)

- 4      [RES](#)  
[21-1057](#)      Accepting a gift of nine (9) Art stones, valued at \$20,300, from the Minnesota China Friendship Garden Society for the Saint Paul Changsha China Friendship Garden at Phalen Regional Park.  
*Sponsors:* Yang
- 5      [RES](#)  
[21-1058](#)      Authorizing payment in the amount of \$10,785.00 in full and final settlement of the claim of Lindsey Smaka.  
*Sponsors:* Brendmoen  
*Attachments:* [C200161 Release](#)  
[C200161 financial analysis](#)  
[C200161 Resolution](#)
- 6      [RES](#)  
[21-1059](#)      Authorizing payment in the amount of thirteen thousand three hundred forty dollars and forty cents (\$13,340.40) in full and final settlement of the claim of Travelers Home & Marine Insurance Company as Subrogee of Lauren Hopps.  
*Sponsors:* Brendmoen  
*Attachments:* [C200073 PD Release](#)  
[C200073 W9](#)  
[C200073 financial analysis](#)  
[C200073 Resolution](#)
- 7      [RES](#)  
[21-1076](#)      Approval of a Liquor On Sale - 101 -180 seats, Liquor On Sale - Sunday, and Entertainment (B) license to KJ's Hideaway LLC d/b/a KJ's Hideaway (License ID #20210001046) for the premises located at 408 St. Peter Street.  
*Sponsors:* Noecker  
*Attachments:* [License Application Notification](#)
- 8      [RES](#)  
[21-1077](#)      Waiving the 45-day notice requirement to issue a Liquor On Sale - 100 seats or less and Liquor On Sale - Sunday License with conditions to Gazta & Enhancements LLC d/b/a O'Cheeze (License ID #20210001008) for the premises located at 928 7th Street West Unit 106.  
*Sponsors:* Noecker  
*Attachments:* [District Council Letter](#)  
[Signed license conditions](#)
- 9      [RES](#)  
[21-1079](#)      Waiving the 45-day notice requirement to issue a Liquor On Sale - 100 seats or less and Liquor On Sale - Sunday License to Five Deco LLC d/b/a Deco Catering (License ID #20210000878) for the premises located at 886 Syndicate Street.  
*Sponsors:* Jalali  
*Attachments:* [District Council Letter](#)

- 10     [RES  
21-1080](#)     Approving the Memorandum of Agreement between the City and AFSCME District Council 5, Clerical - Local 2508, for the purpose of providing a shoe allowance for Zoo Keepers at the Como Park Zoo & Conservatory. (Laid over from July 28)
- Sponsors:*** Brendmoen
- Attachments:*** [MOA AFSCME Clerical Boot Allowance 07212021](#)
- 11     [RES  
21-1089](#)     Authorizing the City to execute a fourth amendment to a conservation easement held by the State of Minnesota within the Bruce Vento Nature Sanctuary in order to provide for the City's repurchase of a 3.57-acre portion of the conservation easement to permit construction of the proposed Wakan Tipi Center within the sanctuary property
- Sponsors:*** Prince
- Attachments:*** [Exhibit A - Fourth Amendment to BVNS Conservation Easement](#)
- 12     [RES  
21-1097](#)     Approving the Labor Agreement between the Independent School District 625 and the United Association of Plumbers, Local 34 (May 1, 2021- April 30, 2024). (To be laid over one week for adoption)
- Sponsors:*** Brendmoen
- Attachments:*** [ISD 625 Plumbers 21-24](#)  
   [ISD 625 Plumbers Summary 21-24](#)
- 13     [RES  
21-1098](#)     Recognizing and honoring Chief William Kelso Finney for the naming of the Saint Paul Police Department Western District.
- Sponsors:*** Brendmoen
- 14     [RES  
21-1099](#)     Approving the polling location changes for the November 2, 2021 general election.
- Sponsors:*** Brendmoen
- Attachments:*** [Ramsey County Elections Memo](#)
- 15     [RES  
21-1101](#)     Approving the Mayor's appointment of Farah Mohamoud and reappointments of Tom Reding and John Cardoza to the Saint Paul Public Housing Agency (PHA).
- Sponsors:*** Brendmoen
- 16     [RES  
21-1102](#)     Approving the Mayor's reappointments of Yolanda McIntosh, Sheri Riemers, Tony Lusiba, James McClean, Ramona Wilson, Chad Kulas, Chris Tolbert, and Becky Degendorfer to the Workforce Innovation Board of Ramsey County.
- Sponsors:*** Brendmoen
- 17     [RES  
21-1103](#)     Approving the Mayor's appointment of Ethan Osten to a three-year term on the Heritage Preservation Commission.
- Sponsors:*** Brendmoen

- 18      [RES](#)  
[21-1113](#)      Honoring Joyce Maddox for her service to the City and declaring August 5, 2021 as Joyce Maddox Day  
                 *Sponsors:* Prince
- 19      [RES](#)  
[21-1112](#)      Authorizing the City's ranked list of 2022 State G.O. bonding requests and support for local nonprofit partner State G.O. bonding projects for submittal to Minnesota Management and Budget (MMB).  
                 *Sponsors:* Brendmoen

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

### First Reading

- 20      [Ord 21-27](#)      Amending Legislative Code Chapters 60, 63, 65, and 66 pertaining to off-street parking requirements.  
                 *Sponsors:* Brendmoen  
*Attachments:* [6-21-21 Final Parking Memo CNPC to PC](#)  
[PC to CC Resolution Final 6-22-21](#)  
[Parking Study Amendment Guide](#)  
[TDM Program Standards Guide](#)  
[pcactionminutes062521](#)  
[Story Book Presentation](#)  
[Ord 21-27 - KC Cox](#)  
[Ord 21-27 - Georgia Dietz](#)  
[Ord 21-27 - Shirley Jonas](#)  
[Ord 21-27 - Jim Henricksen](#)  
[Ord 21-27 - M. A. Mueller](#)  
[Ord 21-27 - Jackie Pryor](#)

## PUBLIC HEARINGS

- 21      [Ord 21-31](#)      Granting the application of St Albans LLC to rezone property at 695 Grand from B2 Community Business District to T3 Traditional Neighborhood District, amending Chapter 60 of the Legislative Code pertaining to the zoning map, and denying the rezoning out of the EG East Grand Avenue Overlay District. (Public hearing continued to August 11)

**Sponsors:** Noecker

**Attachments:** [PC Resolution 695 Grand Rezoning](#)  
[PC Action minutes 695 Grand Rezoning](#)  
[ZC Packet 695 Grand Rezoning](#)  
[District Council Rec 695 Grand Rezoning](#)  
[Public Comment Part 1 695 Grand Rezoning](#)  
[Public Comment Part 2 695 Grand Rezoning](#)  
[ZC Minutes 695 Grand Rezoning](#)  
[60-day extension letter 695 Grand Rezoning](#)  
[Public Comment Opp Letters after packet 695 Grand Rezoning](#)  
[Public Comment Support Letters after packet 695 Grand Rezoning](#)  
[Public Comment A Better Way Petition Opposition 695 Grand Rezoning](#)  
[Draft Public Hearing Notice 8-11-21 695 Grand Rezoning](#)  
[Applicant ZC Presentation 695 Grand Rezoning](#)  
[Ord 21-31 - Chris Arlandson](#)  
[Ord 21-31 - Elena Aronovich, Ph.D.](#)  
[Ord 21-31 - Brittany Brosdahl](#)  
[Ord 21-31 - Priscilla Brewster](#)  
[Ord 21-31 - Val Cohn](#)  
[Ord 21-31 - Daniel Sullivan and Becky Erickson](#)  
[Ord 21-31 - Elysia Gallo](#)  
[Ord 21-31 - Sandor Gallo](#)  
[Ord 21-31 - Elizabeth Gladhill](#)  
[Ord 21-31 - Jeff Grady](#)  
[Ord 21-31 - Christine Graf & Dennis Graf](#)  
[Ord 21-31 - Julie Johnson](#)  
[Ord 21-31 - Lucy Johnson](#)  
[Ord 21-31 - Leslie Koepke](#)  
[Ord 21-31 - Jeanne Kruchowski](#)  
[Ord 21-31 - Robert Langford](#)  
[Ord 21-31 - Gwen Lerner](#)  
[Ord 21-31 - Jonathan Mason](#)  
[Ord 21-31 - Sonja Mason](#)  
[Ord 21-31 - John and Cynthia McKeen](#)

[Ord 21-31 - Jennifer L. Miller](#)  
[Ord 21-31 - John Miller](#)  
[Ord 21-31 - Judy Miller](#)  
[Ord 21-31 - Marquita Oleson](#)  
[Ord 21-31 - Meridith M. O'Toole](#)  
[Ord 21-31 - Bill Pesek](#)  
[Ord 21-31 - Carole Otte Pesek](#)  
[Ord 21-31 - Chan Poling & Patty Radford Henderson](#)  
[Ord 21-31 - Stephanie Scarrella](#)  
[Ord 21-31 - Betsy Turner](#)  
[Ord 21-31 - Christopher R. Tyndall](#)  
[Ord 21-31 - Mark Williamson-Lathrop GPM LLP](#)  
[Ord 21-31 - Jeffery Young](#)  
[Commissioner Reilly rationale for denial](#)  
[Ord 21-31 - Aaron Gjerde](#)  
[Ord 21-31 - Beth Sternitzky](#)  
[Ord 21-31 - Brenda Besser](#)  
[Ord 21-31 - Christopher Clysdale](#)  
[Ord 21-31 - Dan Marshall](#)  
[Ord 21-31 - Elaine Dunbar](#)  
[Ord 21-31 - Ellen Brown](#)  
[Ord 21-31 - Gary Todd \(2\)](#)  
[Ord 21-31 - Gary Todd 3](#)  
[Ord 21-31 - Gary Todd 4](#)  
[Ord 21-31 - Hillary Parsons](#)  
[Ord 21-31 - Jeanne Kruchowski](#)  
[Ord 21-31 - Jon Mason](#)  
[Ord 21-31 - Jonathan Mason](#)  
[Ord 21-31 - Keith Lindgren](#)  
[Ord 21-31 - Linda Makinen](#)  
[Ord 21-31 - Lori Borstrom](#)  
[Ord 21-31 - Margarita Aroutiunian-Usitalo and Steven Usitalo](#)  
[Ord 21-31 - Marilyn Bach PhD 2](#)  
[Ord 21-31 - Marilyn Bach PhD 3](#)  
[Ord 21-31 - Marilyn Bach PhD 4](#)  
[Ord 21-31 - Marilyn Bach PhD 5](#)  
[Ord 21-31 - Marilyn Bach PhD 6](#)  
[Ord 21-31 - Marilyn Bach PhD](#)  
[Ord 21-31 - Marit L Kucera 2](#)

[Ord 21-31 - Marit L Kucera 3](#)

[Ord 21-31 - Marit Lee Kucera](#)

[Ord 21-31 - Martin Meketarian](#)

[Ord 21-31 - Moe Kharrazi](#)

[Ord 21-31 - Monica Haas](#)

[Ord 21-31 - Nancy Ruppenthal](#)

[Ord 21-31 - Peggy Reichert 1](#)

[Ord 21-31 - Peggy Reichert 2](#)

[Ord 21-31 - Peggy Reichert 3](#)

[Ord 21-31 - Peggy Reichert](#)

[Ord 21-31 - Peter Kenefick](#)

[Ord 21-31 - PJ Bensen 2](#)

[Ord 21-31 - PJ Bensen](#)

[Ord 21-31 - Richard Wolszon](#)

[Ord 21-31 - Susan St John 2](#)

[Ord 21-31 - Susan St John 3](#)

[Ord 21-31 - Susan St John 4](#)

[Ord 21-31 - Susan St John 5](#)

[Ord 21-31 - Susan St John 6](#)

[Ord 21-31 - Susan St John](#)

[Ord 21-31 - Tom and Sally Patterson](#)

[PRESS RELEASE PETITION IN OPPOSITION TO DIXIES PROPOSAL HAS 4!](#)

[Ord 21-31 Richard P Keller](#)

[Ord 21-31 - Susan St John](#)

[Ord 21-31 - Hillary Parsons](#)

[Ord 21-31 - Glynn Family](#)

[Ord 21-31 - Roddie Turner](#)

[Ord 21-31 - Dutton Foster](#)

[Ord 21-31 - Jake Scott](#)

[Ord 21-31 - Jon Reynolds](#)

[Ord 21-31 - AJ Jones](#)

- 22      [RES PH  
21-182](#)      Approving the application of Trilingua Cinema for a sound level variance in order to present live amplified sound on August 20, 2021 at 1200 Payne Avenue, the play field behind Arlington Hills Rec Center.

**Sponsors:** Yang

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 23      [RES PH  
21-183](#)      Approving the application of the Minnesota United FC v Sporting KC MLS game for a sound level variance in order to present amplified sound on August 21, 2021 within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Avenue N.

**Sponsors:** Thao

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 24      [RES PH  
21-185](#)      Approving the application of Irish Fair of Minnesota for a sound level variance in order to present amplified sound on August 12 through August 15, 2021 at 200 Dr. Justus Ohage Boulevard - Harriet Island.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS](#)

[map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)



- 25      [RES PH  
21-186](#)      Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on August 21, 2021 at Phalen Park Picnic Pavilion Patio.
- Sponsors:** Yang
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners List](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- 26      [RES PH  
21-189](#)      Approving the application of One Simple Plan for a sound level variance in order to present live amplified sound on August 21, 2021 at 2 Wabasha Street - Raspberry Island Regional Park.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners list](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- 27      [RES PH  
21-190](#)      Approving the application of Ginger Porcella for a sound level variance in order to present live amplified sound on August 28, 2021 at 1008 Grotto Street N.
- Sponsors:** Brendmoen
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners list](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- [RES PH 21-190 - District 10 Como Community Council](#)
- 28      [RES PH  
21-192](#)      Authorizing the Department of Parks and Recreation to accept a donation in the amount of \$25,000 from the Minnesota Vikings to support the Capital City Youth Tackle Football League, and to amend the Department Grant Fund budget by adding \$25,000 to the financing and spending plan to reflect donated funds.
- Sponsors:** Brendmoen
- Attachments:** [MN Vikings 2021 Tackle Football Grant Bud Amd \\$25K](#)

- 29      [RES PH  
21-193](#)      Authorizing the Department of Parks and Recreation to accept funds in an amount up to \$10,000 from the Capitol Region Watershed District's (CRWD) Partner Grants program, authorizing the proper City officials to execute an agreement with the CRWD, and amending the financing and spending plan in the Department in the amount of \$10,000 to reflect funds received for the Parks Ambassadors program.

**Sponsors:** Brendmoen

**Attachments:** [BIPOC 2021 Partner Grant Agree \\$10K](#)

[Parks Ambassadors BIPOC CRWD Grant Bud Res FS Sheet \\$10K](#)

- 30      [RES PH  
21-196](#)      Authorizing the Office of Technology and Communications to use fund balance, accumulated and unspent in 2020, to increase the financing and spending budgets in the General Government phone services account by \$118,285.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 21-196 - financial analysis - phone service account](#)

#### LEGISLATIVE HEARING ITEMS

- 31      [RLH TA  
21-281](#)      Ratifying the Appealed Special Tax Assessment for property at 939 CONWAY STREET. (File No. J2119A, Assessment No. 218535)

**Sponsors:** Prince

**Attachments:** [939 Conway St.SA Letter.4-8-21.pdf](#)

[939 Conway St.Photos.4-14-21.pdf](#)

[939 Conway St.Zimny email.6-24-21](#)

- 32      [RLH FCO  
21-116](#)      Appeal of Nina Turner to a Fire Inspection Correction Notice at 36 DALE STREET SOUTH.

**Sponsors:** Noecker

**Attachments:** [36 Dale St S.appeal.7-12-2021](#)

[611 Grand Ave-36 Dale St S.Photos.7-14-21.pdf](#)

[36 Dale St S.Turner Ltr.7-26-21](#)

[36 Dale St.Fire Code sect 1010](#)

- 33      [RLH FCO  
21-113](#)      Appeal of Ray Moore to a Fire Inspection Correction Notice at 710 DESOTO STREET. (To refer to August 17, 2021 Legislative Hearing)

**Sponsors:** Brendmoen

**Attachments:** [710 Desoto St.appeal.7-8-21](#)

[710 Desoto St.Photos.loaded 7-9-21.pdf](#)

[710 Desoto St.Street View.7-19-21.pdf](#)

[710 Desoto St.Aerial View.7-19-21.pdf](#)

[710 Desoto St.Moore Ltr.7-26-21](#)

- 34 [RLH VBR  
21-46](#) Appeal of Mark Younghans to a Vacant Building Registration Fee Warning Letter at 1066 DESOTO STREET.  
**Sponsors:** Brendmoen  
**Attachments:** [1066 Desoto St.appeal.7-14-21](#)  
[1066 Desoto St.Younghans Ltr.7-26-21](#)
- 35 [RLH RR  
21-11](#) Ordering the rehabilitation or razing and removal of the structures at 318 EDMUND AVENUE within fifteen (15) days after the April 21, 2021, City Council Public Hearing. (Amend to grant 180 days)  
**Sponsors:** Thao  
**Attachments:** [318 Edmund Ave.Summary.pdf](#)  
[318 Edmund Ave.OTA 1-19-21](#)  
[318 Edmund Ave.PH 2-19-21](#)  
[318 Edmund Ave.L S 3-23-21.pdf](#)  
[318 Edmund Ave.SHPO Form 1-28-21](#)  
[318 Edmund Ave.Exp Code Compliance 9-26-16](#)  
[318 Edmund Ave.Photos 10-3-12](#)  
[318 Edmund Ave.Photos 1-13-21](#)  
[318 Edmund Ave.Fire C of O Revocation.8-29-12](#)  
[318 Edmund Ave.Fire C of O Photos.8-29-12](#)  
[318 Edmund Ave.Tea R-R Ltr.3-26-21](#)  
[318 Edmund Ave.Tea R-R Ltr.4-14-21](#)  
[318 Edmund Ave.Tea R-R Ltr.5-14-21](#)  
[318 Edmund Ave.Code Compliance Letter.5-10-21.pdf](#)  
[318 Edmund Ave.Zimny follow up email.6-28-21](#)  
[318 Edmund Ave.Financials-Work Plan.7-12-21.pdf](#)  
[318 Edmund Ave.Tea R-R Ltr.7-16-21](#)  
[318 Edmund Ave.Financial-TCF.7-19-21.pdf](#)  
[318 Edmund Ave.Affadivit of Financial.7-28-21.pdf](#)  
[318 Edmund Ave.Tea R-R Ltr.7-30-21](#)
- 36 [RLH TA  
21-275](#) Deleting the Appealed Special Tax Assessment for property at 1203 EDMUND AVENUE. (File No. J2109B, Assessment No. 218109) (Amend to File No. J2109B1, Assessment No. 218116)  
**Sponsors:** Jalali  
**Attachments:** [1203 Edmund Ave.Emergency Boarding Letter.2-26-21.pdf](#)  
[1203 Edmund Ave.Respro Invoice.2-24-21.pdf](#)  
[1203 Edmund Ave.Fire Report.2-24-21.pdf](#)

- 37 [RLH TA  
21-56](#) Ratifying the Appealed Special Tax Assessment for property at 1340 FOURTH STREET EAST. (File No. J2104E, Assessment No. 218303) (Public hearing continued to August 4, 2021)
- Sponsors:** Prince
- Attachments:** [1340 Fourth St E.SA Letter & Photo.7-29-20.pdf](#)  
[1340 Fourth St E.Photo.8-5-20.pdf](#)  
[1340 Fourth St E.PA EC Ltr.8-13-20.pdf](#)
- 38 [RLH TA  
21-280](#) Ratifying the Appealed Special Tax Assessment for property at 2015 IVY AVENUE EAST. (File No. J2119A, Assessment No. 218535)
- Sponsors:** Yang
- Attachments:** [2015 Ivy Ave E.SA Letter & Photo.3-2-21.pdf](#)  
[2015 Ivy Ave E.Photo.3-9-21.pdf](#)  
[2015 Ivy E.email chain.6-9-21.pdf](#)  
[2015 Ivy E.email chain.6-10-21.pdf](#)
- 39 [RLH FCO  
21-107](#) Appeal of Larry Kuenster to a Fire Certificate of Occupancy Approval with Corrections at 1126 LINCOLN AVENUE.
- Sponsors:** Noecker
- Attachments:** [1126 Lincoln Ave.appeal.6-30-2021.pdf](#)  
[1126 Lincoln Ave.Inspect 1 Letter.5-3-21](#)  
[1126 Lincoln Ave.Inspect 2 Letter. 6-9-21](#)  
[1126 Lincoln Ave.RC Property Tax.5-5-21](#)  
[1124-1126 Lincoln Ave.Bldg permit.7-6-21.pdf](#)  
[1126 Lincoln Ave.Kuenster Ltr.7-16-21](#)  
[1126 Lincoln Ave.Kuenster Ltr.7-26-21](#)  
[1126 Lincoln Ave.Dubriel email.7-28-21](#)  
[1126 Lincoln Ave.Musolf email.7-28-21](#)
- 40 [RLH TA  
21-305](#) Ratifying the Appealed Special Tax Assessment for property at 461 LYNNHURST AVENUE WEST. (File No. J2120A, Assessment No. 218536)
- Sponsors:** Jalali
- Attachments:** [461 Lynnhurst Ave W.SA Letter.3-5-21.pdf](#)  
[461 Lynnhurst Ave W.Photos.3-18-21.pdf](#)  
[461 Lynnhurst Ave W.Email with Photos.7-5-21.pdf](#)  
[461 Lynnhurst Ave W.Aerial Map](#)  
[461 Lynnhurst Ave W.Zimny email.7-7-21](#)  
[461 Lynnhurst Ave W.Kedrowski Email-Aerial Map & Photo .7-8-21.pdf](#)  
[461 Lynnhurst Ave W.Zimny email.7-22-21](#)

- 41 [RLH VO  
21-24](#) Appeal of Shai Leibovich to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1569 MARGARET STREET.  
**Sponsors:** Prince  
**Attachments:** [1569 Margaret St.appeal.6-9-2021](#)  
[1017 Reaney Ave & 1569 Margaret St .Leibovich Ltr.6-17-21](#)  
[1569 Margaret St.Photos.6-29-21.pdf](#)  
[1017 Reaney Ave & 1569 Margaret St .Leibovich Ltr.7-1-21](#)  
[1569 Margaret St .Leibovich Ltr.7-26-21](#)
- 42 [RLH FCO  
21-115](#) Appeal of Erin Washington to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 872 PAYNE AVENUE.  
**Sponsors:** Yang  
**Attachments:** [872 Payne Ave.appeal.7-12-2021](#)  
[872 Payne Ave Unit 32.photos.3-1-2021](#)  
[872 Payne Ave.Washington Ltr.7-26-21](#)
- 43 [RLH TA  
21-309](#) Ratifying the Appealed Special Tax Assessment for property at 869 SHERBURNE AVENUE. (File No. J2120A, Assessment No. 218536) (Public hearing continued to January 19, 2022)  
**Sponsors:** Thao  
**Attachments:** [869 Sherburne Ave.SA Letter & Photo.3-4-21.pdf](#)  
[869 Sherburne Ave.Photo.3-15-21.pdf](#)
- 44 [RLH TA  
21-274](#) Ratifying the Appealed Special Tax Assessment for property at 2162 STEWART AVENUE. (File No. J2120A, Assessment No. 218536)  
**Sponsors:** Tolbert  
**Attachments:** [2162 Stewart Ave.SAO.3-1-21](#)  
[2162 Stewart Ave.email chain.6-2-21.pdf](#)  
[2162 Stewart Ave.appellant texts.3-3-21](#)  
[2162 Stewart Ave.Recheck photo.3-8-21.pdf](#)  
[2162 Stewart Ave.Zimny email.6-23-21](#)
- 45 [RLH TA  
21-22](#) Ratifying the Appealed Special Tax Assessment for property at 649 WESTERN AVENUE NORTH. (File No. J2109A, Assessment No. 218508) (Public hearing continued to August 4, 2021)  
**Sponsors:** Thao  
**Attachments:** [649 Western Ave N.SA Ltr & Photo.9-29-20.pdf](#)  
[649 Western Ave N.Photos.10-6-20.pdf](#)  
[649 Western Ave N.Wei Zimny email.2-3-21](#)



In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.