



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, July 28, 2021

3:30 PM

Council Chambers - 3rd Floor

Please see the meeting guidelines due to the COVID-19 health pandemic emergency.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-59](#) Mayor's Emergency Executive Order 21-31.

Sponsors: Brendmoen

Attachments: [Executive Order 2021-31](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [Min 21-22](#) Approving the Saint Paul City Council meeting minutes of March 3, 10, 11, and 24, 2021.

Sponsors: Brendmoen

Attachments: [Minutes 03-03-21](#)

[Minutes 03-10-21](#)

[Minutes 03-17-21](#)

[Minutes 03-24-21](#)

- 3 [RES 21-958](#) Approving the Memorandum of Agreement for the purpose of recognizing and adding June 19 (Juneteenth Day) as a paid holiday under the collective bargaining agreement between the City and the Fire Supervisory Association, Local 3939. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [MOA Juneteenth Fire Supervisory Assn](#)

- 4 [RES 21-981](#) Authorizing the Department of Parks and Recreation to apply for funds up

to \$215,000 from the Minnesota Historical Society Historical and Cultural Heritage grant program for Cochran Park restorations, and to apply for grants to other agencies and groups as needed for any matching amounts required.

Sponsors: Thao

- 5 [RES](#)
[21-1009](#) Approving a Gambling Location license with conditions to be added to existing licenses for Scanlon's Pub Inc. d/b/a Dubliner Pub (License ID #0015999) at 2162 University Avenue West.

Sponsors: Jalali

Attachments: [License Application Notification](#)
[License Conditions](#)

- 6 [RES](#)
[21-1019](#) Authorizing the Department of Parks and Recreation to accept a Fitlot, an outdoor fitness space, valued at \$159,000, at MLK Recreation Center, built by Landscape Structures and donated by the American Association of Retired Persons (AARP).

Sponsors: Thao

- 7 [RES](#)
[21-1025](#) Authorizing the City to enter into an agreement with Ramsey County related to reconstruction of Cleveland Avenue from Como Avenue to Larpenteur Avenue.

Sponsors: Jalali

Attachments: [Cleveland Construction Agreement with St Paul.pdf](#)

- 8 [RES](#)
[21-1051](#) Authorizing the City to apply for \$308,000 in grant funding from the Saint Paul & Minnesota Foundation for the People's Prosperity Pilot.

Sponsors: Brendmoen

- 9 [RES](#)
[21-1052](#) Authorizing the Office of Financial Empowerment to apply for a \$350,000 grant from the Saint Paul Foundation to support program operations for CollegeBound Saint Paul.

Sponsors: Brendmoen

- 10 [RES](#)
[21-1055](#) Approving the Deputy Legislative Hearing Officer's recommendation of no conditions for CJ Tunes LLC (License ID # 20210000857), d/b/a CJ Tunes, for an Auto Repair Garage license, located at 186 Forbes Avenue.

Sponsors: Noecker

Attachments: [Minutes](#)
[Class N Application](#)
[Floor Plan](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Street Photos](#)
[Objection 1](#)
[Objection 2](#)

[Objection 3](#)

[Objection 4](#)

[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[100' Property Ownership](#)

[AMANDA Print Screen](#)

[Class N Notification](#)

[Notification of License Hearing](#)

- 11 [RES](#) Approving the appointment of Adam Yust as Legislative Aide in Ward 3.
 [21-1073](#)

Sponsors: Tolbert

- 12 [RES](#) Approving a license for Liquor On Sale - 181 -290 seats, Liquor On Sale -
 [21-1075](#) Sunday, Liquor On Sale - 2 AM Closing, Liquor- Outdoor Service Area
 (Patio), and Gambling Location license to DTSP Grill LLC d/b/a Wild Bill's
 Sports Saloon (License ID #20210000985) for the premises located at
 175 7th Street West.

Sponsors: Noecker

Attachments: [License Application Notification](#)

[Signed license condition](#)

- 13 [RES](#) Approving assessment costs and setting date of City Council public
 [21-1065](#) hearing to ratify the assessment for installation of a fire protection system,
 as requested by Travis Temke for 754 Randolph Avenue (File No.
 FP2021-02, Assessment No. 217101)

Sponsors: Noecker

Attachments: [Report of Completion](#)

[Assessment Roll](#)

- 14 [RES](#) Approving the Memorandum of Agreement between the City of Saint Paul
 [21-1080](#) and AFSCME District Council 5, Clerical - Local 2508, for the purpose of
 providing a shoe allowance for Zoo Keepers at the Como Park Zoo &
 Conservatory. (To be laid over one week for adoption)

Sponsors: Brendmoen

Attachments: [MOA AFSCME Clerical Boot Allowance 07212021](#)

SUSPENSION ITEM

[RES](#)
[21-1111](#)

Recommending release of \$86,034 from the City general fund contingency account to the Parks and Recreation Department to increase rec center hours and to release \$70,000 from the Library general fund contingency account to increase staff capacity.

Sponsors: Brendmoen, Jalali, Noecker, Prince, Thao, Tolbert and Yang

FOR DISCUSSION

- 15 [RES 21-1050](#) Authorizing the City to transfer \$5,108,644 of American Rescue Plan funds to specific accounts to address immediate public safety needs.

Sponsors: Brendmoen

Attachments: [RES 21-1050, Immediate Public Safety](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

Final Adoption

- 16 [Ord 21-26](#) Amending Chapter 310.02 of the Legislative Code to allow re-application within a year if a license applicant can provide evidence of rehabilitation as outlined in Minnesota Statute 364.03, subd. 3.

Sponsors: Yang, Thao, Jalali, Prince, Brendmoen and Tolbert

Attachments: [Minnesota Statute 364.03 Subd 3](#)

First Reading

- 17 [Ord 21-31](#) Granting the application of St Albans LLC to rezone property at 695 Grand from B2 Community Business District to T3 Traditional Neighborhood District, amending Chapter 60 of the Legislative Code pertaining to the zoning map, and denying the rezoning out of the EG East Grand Avenue Overlay District.

Sponsors: Noecker

Attachments: [PC Resolution_695 Grand Rezoning](#)

[PC Action minutes_695 Grand Rezoning](#)

[ZC Packet_695 Grand Rezoning](#)

[District Council Rec_695 Grand Rezoning](#)

[Public Comment Part 1_695 Grand Rezoning](#)

[Public Comment Part 2_695 Grand Rezoning](#)

[ZC Minutes_695 Grand Rezoning](#)

[60-day extension letter_695 Grand Rezoning](#)

[Public Comment_Opp Letters after packet_695 Grand Rezoning](#)

[Public Comment_Support Letters after packet_695 Grand Rezoning](#)

[Public Comment_A Better Way Petition Opposition_G95 Grand Rezoning](#)

[Draft Public Hearing Notice 8-11-21_695 Grand Rezoning](#)

[Applicant ZC Presentation_695 Grand Rezoning](#)

[Ord 21-31 - Chris Arlandson](#)

[Ord 21-31 - Elena Aronovich, Ph.D.](#)

[Ord 21-31 - Brittany Brosdahl](#)
[Ord 21-31 - Priscilla Brewster](#)
[Ord 21-31 - Val Cohn](#)
[Ord 21-31 - Daniel Sullivan and Becky Erickson](#)
[Ord 21-31 - Elysia Gallo](#)
[Ord 21-31 - Sandor Gallo](#)
[Ord 21-31 - Elizabeth Gladhill](#)
[Ord 21-31 - Jeff Grady](#)
[Ord 21-31 - Christine Graf & Dennis Graf](#)
[Ord 21-31 - Julie Johnson](#)
[Ord 21-31 - Lucy Johnson](#)
[Ord 21-31 - Leslie Koepke](#)
[Ord 21-31 - Jeanne Kruchowski](#)
[Ord 21-31 - Robert Langford](#)
[Ord 21-31 - Gwen Lerner](#)
[Ord 21-31 - Jonathan Mason](#)
[Ord 21-31 - Sonja Mason](#)
[Ord 21-31 - John and Cynthia McKeen](#)
[Ord 21-31 - Jennifer L. Miller](#)
[Ord 21-31 - John Miller](#)
[Ord 21-31 - Judy Miller](#)
[Ord 21-31 - Marquita Oleson](#)
[Ord 21-31 - Meredith M. O'Toole](#)
[Ord 21-31 - Bill Pesek](#)
[Ord 21-31 - Carole Otte Pesek](#)
[Ord 21-31 - Chan Poling & Patty Radford Henderson](#)
[Ord 21-31 - Stephanie Scarrella](#)
[Ord 21-31 - Betsy Turner](#)
[Ord 21-31 - Christopher R. Tyndall](#)
[Ord 21-31 - Mark Williamson-Lathrop GPM LLP](#)
[Ord 21-31 - Jeffery Young](#)
[Commissioner Reilly rationale for denial](#)
[Ord 21-31 - Aaron Gjerde](#)
[Ord 21-31 - Beth Sternitzky](#)
[Ord 21-31 - Brenda Besser](#)
[Ord 21-31 - Christopher Clysdale](#)
[Ord 21-31 - Dan Marshall](#)
[Ord 21-31 - Elaine Dunbar](#)
[Ord 21-31 - Ellen Brown](#)

[Ord 21-31 - Gary Todd \(2\)](#)

[Ord 21-31 - Gary Todd 3](#)

[Ord 21-31 - Gary Todd 4](#)

[Ord 21-31 - Hillary Parsons](#)

[Ord 21-31 - Jeanne Kruchowski](#)

[Ord 21-31 - Jon Mason](#)

[Ord 21-31 - Keith Lindgren](#)

[Ord 21-31 - Linda Makinen](#)

[Ord 21-31 - Lori Borstrom](#)

[Ord 21-31 - Margarita Aroutiunian-Usitalo and Steven Usitalo](#)

[Ord 21-31 - Marilyn Bach PhD 2](#)

[Ord 21-31 - Marilyn Bach PhD 3](#)

[Ord 21-31 - Marilyn Bach PhD 4](#)

[Ord 21-31 - Marilyn Bach PhD 5](#)

[Ord 21-31 - Marilyn Bach PhD 6](#)

[Ord 21-31 - Marilyn Bach PhD](#)

[Ord 21-31 - Marit L Kucera 2](#)

[Ord 21-31 - Marit L Kucera 3](#)

[Ord 21-31 - Marit Lee Kucera](#)

[Ord 21-31 - Martin Meketarian](#)

[Ord 21-31 - Moe Kharrazi](#)

[Ord 21-31 - Monica Haas](#)

[Ord 21-31 - Nancy Ruppenthal](#)

[Ord 21-31 - Peggy Reichert 1](#)

[Ord 21-31 - Peggy Reichert 2](#)

[Ord 21-31 - Peggy Reichert 3](#)

[Ord 21-31 - Peggy Reichert](#)

[Ord 21-31 - Peter Kenefick](#)

[Ord 21-31 - PJ Bensen 2](#)

[Ord 21-31 - PJ Bensen](#)

[Ord 21-31 - Richard Wolszon](#)

[Ord 21-31 - Susan St John 2](#)

[Ord 21-31 - Susan St John 3](#)

[Ord 21-31 - Susan St John 4](#)

[Ord 21-31 - Susan St John 5](#)

[Ord 21-31 - Susan St John 6](#)

[Ord 21-31 - Susan St John](#)

[Ord 21-31 - Tom and Sally Patterson](#)

[PRESS RELEASE PETITION IN OPPOSITION TO DIXIES PROPOSAL HAS 4!](#)

PUBLIC HEARINGS

- 18 [Ord 21-28](#) Amending section 157.03 of the Legislative Code to prohibit parking at electric vehicle charging stations in the public right-of-way, unless the vehicle is an electric vehicle using the charging station. (Public hearing is continued from July 21.)
- Sponsors:** Brendmoen
- 19 [RES PH 21-171](#) Approving the application of the Minnesota United FC for two sound level variance applications in order to present amplified sound on August 7 and 14, 2021 within the street and the beer garden area at Allianz Field - 400 Snelling Avenue North.
- Sponsors:** Thao
- Attachments:** [Application - MNUFC v Houston Dynamo](#)
[Application - MNUFC v LA Galaxy](#)
[ENS - MNUFC v Houston Dynamo](#)
[ENS - MNUFC v LA Galaxy](#)
[Map - MNUFC v Houston Dynamo](#)
[Map - MNUFC v LA Galaxy](#)
[Owners List](#)
[Notice to Owners](#)
[Letter to Applicant](#)
- 20 [RES PH 21-173](#) Approving the application of India Association of Minnesota (IAM) for a sound level variance in order to present amplified sound on August 14, 2021 at 75 Rev Dr Martin Luther King Jr Boulevard - MN State Capitol, Upper Mall.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS](#)
[Map](#)
[Owner List](#)
[Notice to Owners](#)
[Letter to Applicant](#)
- 21 [RES PH 21-174](#) Approving the application of Minnesota Children's Museum for a sound level variance in order to present live amplified sound on August 14, 2021 at 10 West 7th Street - Minnesota Children's Museum
- Sponsors:** Noecker
- Attachments:** [Application](#)
[Map](#)
[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 22 [RES PH
21-175](#) Approving the application of One Simple Plan for a sound level variance in order to present live amplified sound on August 1,8,15,22,29, 2021 and September 5, 2021 at 221 5th Street East- Mears Park.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 23 [RES PH
21-176](#) Approving the application of One Simple Plan for a sound level variance in order to present live amplified sound on August 8, 2021 at 221 5th Street East - Mears Park.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 24 [RES PH
21-177](#) Approving the application of Trilingua Cinema for a sound level variance in order to present live amplified sound on August 7, 2021 in the Parking Lot at the Northwest Corner of York Avenue and Payne Avenue.

Sponsors: Yang

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners list](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 25 [RES PH
21-178](#) Approving the application of Skinner's Pub for a sound level variance in order to present live amplified sound on August 3, 10, 17, 41, 31, September 7, 14, and 21, 2021 at 919 Randolph Avenue - Skinner's Pub.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 26 [RES PH
21-179](#) Approving the application of The Dial Group for a sound level variance in order to present live amplified sound on August 8, 2021 at 1600 Phalen Drive - Phalen Regional Park.

Sponsors: Yang

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 27 [RES PH
21-180](#) Approving the application of Minnesota United FC/Allianz Field for a sound level variance in order to present live amplified sound for the United Way Action Day on August 12, 2021 within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Ave. N.

Sponsors: Thao

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 28 [RES PH
21-181](#) Approving the application of Podium Sports Marketing Inc. for a sound level variance in order to present amplified sound on August 7, 2021 at Upper Landing Park.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

LEGISLATIVE HEARING ITEMS:

- 29 [RLH SAO
21-46](#) Appealing a Summary Abatement Order by Dennis J. Juvland at 2078 BUSH AVENUE.

Sponsors: Prince

Attachments: [2078 Bush Ave.appeal.5-24-21](#)
[2078 Bush Ave.photos 5-20-21](#)
[2078 Bush Ave.Aerial Map.5-26-21.pdf](#)
[2078 Bush Ave.attachements.5-27-2021](#)
[2078 Bush Ave.ROW Map](#)
[2078 Bush Ave.Photos.6-7-21.pdf](#)
[2078 Bush Ave E.Juvland Ltr.6-11-21](#)
[2078 Bush Ave E.Kruse Forestry email.6-9-21](#)
[2078 Bush Ave E.Juvland Ltr.6-25-21](#)
[2078 Bush Ave.contested email #1.7-2-21.pdf](#)
[2078 Bush Ave.Contested email #2.7-2-21.pdf](#)

- 30** [RLH SAO
21-57](#) Making finding on the appealed nuisance abatement ordered for 1450 DALE STREET NORTH in Council File RLH SAO 21-40. (Legislative Hearing on July 27, 2021)
- Sponsors:** Brendmoen
- Attachments:** [1450 Dale St N.Marley Ltr.7-6-21 Swahili.doc](#)
[1450 Dale St N.Marley Ltr.7-2-21.doc](#)
[1450 Dale St N.Marley Ltr.7-26-21](#)
[1450 Dale St N.Photos.7-19-21.pdf](#)
[1450 Dale St N.Photos.7-20-21.pdf](#)
[1450 Dale St N.Photos.7-26-21.pdf](#)
[1450 Dale St N.Ubl email.7-27-21.pdf](#)
- 31** [RLH VBR
21-43](#) Appealing a Vacant Building Registration Notice by Brad Kittleson, CSM Corporation, at 2344 ENERGY PARK DRIVE.
- Sponsors:** Jalali
- Attachments:** [2344 Energy Park Dr.appeal.7-2-21](#)
[2344 Energy Park Dr.photo 6-21-21](#)
[2344 Energy Park Dr.order to vacate 12-31-20](#)
[2344 Energy Park Dr.Kittleson Ltr.7-16-21](#)
- 32** [RLH RR
21-49](#) Making finding on the appealed substantial abatement ordered for 1013 JAMESON STREET in Council File RLH RR 20-52. (Legislative Hearing on July 27, 2021)
- Sponsors:** Brendmoen
- Attachments:** [1013 Jameson Thirty Day Forfeit Notice.pdf](#)
[1013 Jameson St.Bruhn email.7-9-21.pdf](#)
[1013 Jameson Street.Moore R-R Ltr.7-16-21](#)
[1013 Jameson St.Updated Work Plan-Financial-Bids.7-23-21.pdf](#)

- 33 [RLH VBR
21-42](#) Appealing a Vacant Building Registration Notice by Tony Hoong at 1011 JESSAMINE AVENUE EAST.
 Sponsors: Yang
 Attachments: [1011 Jessamine Ave E.appeal.7-1-21.pdf](#)
 [1011 Jessamine Ave E.Photos.12-10-20.pdf](#)
 [1011 Jessamine Ave E.Hoong Ltr.7-16-21](#)
- 34 [RLH VBR
21-41](#) Appealing a Vacant Building Registration Renewal Notice by Mary J. Kattar at 1904 PRINCETON AVENUE.
 Sponsors: Tolbert
 Attachments: [1904 Princeton Ave.appeal.6-28-21](#)
 [1904 Princeton Ave.Anderson Kattar Ltr.7-16-21](#)
- 35 [RLH RR
21-45](#) Making finding on the appealed substantial abatement ordered for 657 SHERBURNE AVENUE in Council File RLH RR 20-24. (Legislative Hearing on July 27, 2021)
 Sponsors: Thao
 Attachments: [657 Sherburne Thirty Day Notice Signed.pdf](#)
 [657 Sherburne Ave.W.Making Finding Notice of Hearing Ltr 5-28-21.doc](#)
 [657 Sherburne Ave.Tea R-R Ltr.6-17-21](#)
 [657 Sherburne Ave.Tea R-R Ltr.6-25-21](#)
 [657 Sherburne Ave.Financials-Work Plan.7-12-21.pdf](#)
 [657 Sherburne Ave.Tea R-R Ltr.7-16-21](#)
 [657 Sherburne Ave.Affidavit of Available Fund.7-26-21.pdf](#)
 [657 Sherburne Ave.Electrical Letter to Owner.7-26-21.pdf](#)
 [657 Sherburne Ave.Financial.7-28-21.pdf](#)
- 36 [RLH SAO
21-56](#) Appealing a Summary Abatement Order by Paris Getty at 855 THIRD STREET EAST.
 Sponsors: Prince
 Attachments: [855 Third St E.appeal.7-6-21](#)
 [855 Third St E.photo 7-6-21](#)
 [855 Third St E.Getty Ltr.7-16-21](#)
- 37 [RLH SAO
21-59](#) Making finding on the appealed nuisance abatement ordered for 855 THIRD STREET EAST in Council File RLH SAO 21-56. (Legislative Hearing on July 27, 2021)
 Sponsors: Prince
 Attachments: [855 Third St E.Getty Ltr.7-16-21.doc](#)
- 38 [RLH SAO
21-55](#) Appealing two Summary Abatement Orders by Mark Eveland, on behalf of Charles Bastel, at 1372 VICTORIA STREET NORTH.
 Sponsors: Brendmoen

- Attachments:** [1372 Victoria St N.appeal.7-2-21](#)
[1372 Victoria St N.Photos.7-7-21.pdf](#)
[1372 Victoria St N.chain email.7-8-21.pdf](#)
[1372 Victoria St N.Vang-Ward email.7-8-21.pdf](#)
[1372 Victoria St N.Ward email & Photos.7-14-21.pdf](#)
[1372 Victoria St N.Bastel Ltr Revised.7-19-21](#)

ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at www.stpaul.gov/departments/city-council

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.