



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, June 16, 2021

3:30 PM

Council Chambers - 3rd Floor

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Please see the meeting guidelines due to the COVID-19

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-48](#) Letter from the Department of Safety and Inspections declaring 134 Case Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
*Sponsors:* Brendmoen  
*Attachments:* [134 Case Ave.OTA 6-3-21](#)
- 2 [CO 21-49](#) Mayor's Emergency Executive Order 21-26.  
*Sponsors:* Brendmoen  
*Attachments:* [Executive Order 2021-26](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 21-766](#) Approving the City's cost of providing Property Clean Up services during April 1 to 12, 2021, and setting date of Legislative Hearing for July 20, 2021 and City Council Public Hearing for September 1, 2021 to consider and levy the assessments against individual properties. (File No. J2121A, Assessment No. 218538)  
*Sponsors:* Brendmoen  
*Attachments:* [Report of Completion J2121A.218538](#)  
[Assessment Roll J2121A.218538](#)

- 4      [RES 21-767](#)      Approving the City's cost of providing Property Clean Up services during April 13 to 28, 2021, and setting date of Legislative Hearing for July 20, 2021 and City Council Public Hearing for September 1, 2021 to consider and levy the assessments against individual properties. (File No. J2122A, Assessment No. 218539)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2122A.218539](#)  
[Assessment Roll J2122A.218539](#)
- 5      [RES 21-809](#)      Approving the Maintenance Labor Agreement (May 1, 2021 - April 30, 2024) between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10. (laid over from June 9)
- Sponsors:** Brendmoen
- Attachments:** [2021 - 2024 Sheet Metal Workers Local 10 Labor Agreement](#)  
[SUMMARY AGREEMENT SHEET Sheet Metal Workers 2021 - 2024](#)
- 6      [RES 21-829](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during January to March 2021, and setting date of Legislative Hearing for July 15, 2021 and City Council public hearing for August 25, 2021 to consider and levy the assessments against individual properties. (File No. CG2102A1, Assessment No. 210106)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion CG2102A1.210106](#)  
[Assessment Roll CG2102A1.210106](#)
- 7      [RES 21-830](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during January to March 2021, and setting date of Legislative Hearing for July 15, 2021 and City Council public hearing for August 25, 2021 to consider and levy the assessments against individual properties. (File No. CG2102A2, Assessment No. 210107)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion CG2102A2.210107](#)  
[Assessment Roll CG2102A2.210107](#)
- 8      [RES 21-851](#)      Authorizing the Department of Parks and Recreation to apply for and if awarded accept funds from the Medica Foundation for Awakenings, the City's Youth Violence Intervention Program in an amount of up to \$22,000 for program year 2022. (To be withdrawn)
- Sponsors:** Jalali
- 9      [RES 21-871](#)      Approving the use of grant funds through the Neighborhood Star Year-Round Program for a new roof at Mounds Theatre.
- Sponsors:** Prince

- 10      [RES 21-879](#)      Authorizing the award of a professional services agreement to Cultivate Strategy to perform a study of and make recommendations regarding the city's process to receive and respond to non-emergency resident complaints and feedback.

**Sponsors:** Noecker, Prince, Thao and Yang

**Attachments:** [Attachment A - Request for Quotations \(RFQ\)](#)

[Attachment B - Cultivate Strategy RFQ Response](#)

[Attachment C - Cultivate Strategy Signed Contract](#)

- 11      [RES 21-886](#)      Establishing the Saint Paul City Council Legislative Advisory Committee on Reparations.

**Sponsors:** Prince, Yang and Jalali

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

### Final Adoption

- 13      [Ord 21-20](#)      Creating Chapter 233A of the Legislative Code to establish certain rights for hospitality workers who have suffered loss of employment due to the Covid-19 pandemic to return to work with their previous employer.

**Sponsors:** Brendmoen, Yang, Noecker, Thao, Jalali, Prince and Tolbert

**Attachments:** [Local 17 Recall Report MN Leg Jan 2021](#)

[Ord 21-20 - Tom Basgen](#)

[Ord 21-20 - Roseann Kasper-Morrell](#)

[Ord 21-20 - Wade Luneburg](#)

[Ord 21-20 - Kera Peterson](#)

[Ord 21-20 - Diane Scovill](#)

[Ord 21-20 - Mary Sledz](#)

[Ord 21-20 - St. Paul Area Chamber](#)

[Ord 21-20 - Richard Dobransky](#)

[Ord 21-20 - Liz Rammer-Hospitality Minnesota](#)

## PUBLIC HEARINGS

- 14     [RES PH  
21-133](#)     Approving installation of bike lanes on St. Paul Avenue between W 7th Street and Edgcumbe Road.
- Sponsors:** Tolbert
- Attachments:** [St Paul Ave Bikeway Project SOER.pdf](#)  
                          [RES PH 21-133 St Paul Ave Resurfacing Feedback Summary](#)  
                          [RES PH 21-133 - Transportation Committee Recommendations](#)
- 15     [RES PH  
21-134](#)     Approving installation of bicycle lanes on Water Street and Fillmore Avenue from Plato Boulevard to Livingston Street.
- Sponsors:** Noecker
- Attachments:** [Water St Fillmore Ave Bikeway Project SOER.pdf](#)  
                          [RES PH 21-134 Water St Fillmore Ave Restriping Feedback Summary](#)  
                          [RES PH 21-134 - Transportation Committee Recommendations](#)
- 16     [RES PH  
21-135](#)     Approving installation of bicycle lanes on Fillmore Avenue from Robert Street to East Lafayette Frontage Road.
- Sponsors:** Noecker
- Attachments:** [Fillmore Ave Resurfacing Project SOER.pdf](#)  
                          [RES PH 21-135 - Transportation Committee Recommendations](#)
- 17     [RES PH  
21-136](#)     Approving the application of Big River Pizza for a sound level variance in order to present amplified music for Songs to Phil the Air Series June 26, July 10, July 24, August 14, August 28, September 4, September 18 and October 2, 2021 at the St. Paul Farmers Market.
- Sponsors:** Noecker
- Attachments:** [Application](#)  
                          [ENS](#)  
                          [Map](#)  
                          [Owners List](#)  
                          [Notice to Owners](#)  
                          [Letter to Applicant](#)  
                          [RES PH 21-136 - Norman P. Bjornnes, Jr.](#)

- 18      [RES PH  
21-137](#)      Approving the application of Co-Motion: Center for Movement for a sound level variance in order to present live amplified sound on June 26, 2021 at 655 Fairview Avenue North.

**Sponsors:** Jalali

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

[RES PH 21-137 - Tracy Lindgren](#)

[RES PH 21-137 - Sara Oxtan](#)

- 19      [RES PH  
21-138](#)      Approving the application of the University of St. Thomas for a sound level variance in order to present amplified sound on June 30, 2021 at O'Shaughnessy Stadium - 2115 Summit Avenue.

**Sponsors:** Jalali

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Launch Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 20      [RES PH  
21-139](#)      Approving the petition of Karl Ebert to vacate portions of Gordon Avenue and Blake Avenue abutting Gordon Square and Block 39 within the St. Anthony Park plat.

**Sponsors:** Jalali

**Attachments:** [Exhibit A 1 page](#)

[Exhibit B 2 pages](#)

[Exhibit C 2 pages](#)

[Aerial View for RE File #01-2021](#)

- 21      [RES PH  
21-140](#)      Approving the application of the Minnesota United FC for a sound level variance in order to present amplified sound on June 23, 2021 within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Avenue North.
- Sponsors:** Thao
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners List](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- 22      [RES PH  
21-143](#)      Authorizing the Police Department to accept and amend the 2021 special fund budget and add an activity for the Auto Theft Prevention Grant SWIFT No. 194499 by the State of Minnesota Department of Commerce.
- Sponsors:** Brendmoen
- Attachments:** [State of MN Auto Theft Grant Analyst Financial Analysis Analyst and OT](#)
- 23      [RES PH  
21-144](#)      Authorizing the Police Department to accept and amend the 2021 special fund budget and add an activity for the Auto Theft Prevention Grant SWIFT No. 194496 by the State of Minnesota Department of Commerce.
- Sponsors:** Brendmoen
- Attachments:** [Auto Theft SWIFT 194496](#)
- [State of MN Auto Theft Grant Analyst Financial Analysis Investigators](#)
- 24      [Ord 21-19](#)      Granting the application of Pillai Builders LLC to rezone property at 385 Topping St from B1 local business to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Thao
- Attachments:** [01\\_ZF#21-249-513\\_385 Topping rezoning resolution](#)
- [02\\_ZF#21-249-513\\_pactionminutes051421](#)
- [03\\_ZF# 21-249-513 385 Topping Staff Packet](#)
- [04\\_ZF#21-249-513\\_385\\_Zoning Committee Minutes\\_050621](#)
- [05\\_ZF#21-249-513\\_385\\_Topping REQUEST FOR CONTINUANCE](#)
- [06\\_ZF#21-249-513\\_Public Comment](#)
- [07\\_385 Topping Draft Legal Ledger PH 06\\_16\\_21](#)
- 25      [Ord 21-22](#)      Placing the classification titled Lead Victim Witness Coordinator in the unclassified service pursuant to Section 12.03.2(H) of the Charter.
- Sponsors:** Brendmoen
- Attachments:** [Ord 21-22 Staff Email](#)

- 26      [Ord 21-23](#)      Granting the Port Authority authority to issue general obligation bonds to which the full faith, credit, and resources of the City are pledged pursuant to the provisions hereof and by authority of said Minnesota Statutes, Chapters 469 and 475, as amended.

**Sponsors:** Brendmoen, Prince, Thao, Noecker, Tolbert, Yang and Jalali

- 27      [Ord 21-21](#)      Repealing Chapter 193 of the Legislative Code related to Tenant Protections.

**Sponsors:** Brendmoen, Noecker, Prince, Thao and Tolbert

**Attachments:** [letter against repealing tenant protections](#)

[Ord 21-21 - Mike Allen](#)

[Ord 21-21 - Tom Basgen](#)

[Choma email](#)

[Choma attachment 1](#)

[Choma attachment 2](#)

[Graham Email](#)

[Rachleff Email](#)

[Sinderbrand email](#)

[Voss Email](#)

[Ord 21-21 Cory Cole](#)

[Ord 21-21 - Andrew Eikum](#)

[Ord 21-21 Emma Kipley-Ogman](#)

[Ord 21-21 Thomas Blass](#)

[Ord 21-21 - John Slade-MICAH](#)

[Ord 21-21 Benjamin Werner](#)

[draughn email](#)

[Osborn Email](#)

[juergens email](#)

[Juergens HJC SAFE Housing litigation memo \(002\)](#)

[Juergens Queries from City Council for City Attorney \(002\)](#)

[Ward 4 office Ord 21-21](#)

[Ward 4 office Ord 21-21](#)

[Ord 21-21 Laura Askelin](#)

[Ord 21-21 Sam Greene](#)

## SUSPENSION ITEM

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 28     [RLH TA](#)  
       [21-219](#)     Deleting the Appealed Special Tax Assessment for property at 2085 BUFORD AVENUE. (File No. VB2108, Assessment No. 218811)  
                 *Sponsors:* Jalali  
                 *Attachments:* [2085 Buford Ave.Renewal Registration Notice.12-7-20.pdf](#)  
   [2085 Buford Ave.Warning Letter.1-6-21.pdf](#)
- 29     [RLH TA](#)  
       [21-221](#)     Deleting the Appealed Special Tax Assessment for property at 1805 COTTAGE AVENUE EAST. (File No. J2108E, Assessment No. 218307)  
                 *Sponsors:* Yang  
                 *Attachments:* [1805 Cottage Ave.SA & Photo.10-21-20.pdf](#)  
   [1805 Cottage Ave.Photos.10-28-20.pdf](#)  
   [1805 Cottage Ave.EC Letter & Bill.12-23-20.pdf](#)
- 30     [RLH SAO](#)  
       [21-50](#)     Making finding on the appealed nuisance abatement ordered for 854 EUCLID STREET in Council File RLH VBR 21-32.  
                 *Sponsors:* Prince  
                 *Attachments:* [854 Euclid St.appeal.5-18-21.pdf](#)  
   [854 Euclid St.follow up photos.6-15-21.pdf](#)
- 31     [RLH VBR](#)  
       [21-32](#)     Appeal of Christina Ramirez to a Vacant Building Registration Notice and Summary Abatement Order at 854 EUCLID STREET.  
                 *Sponsors:* Prince  
                 *Attachments:* [854 Euclid St.appeal.5-18-21](#)  
   [854 Euclid St.Ramirez Ltr.5-28-21](#)  
   [854 Euclid St.Ramirez Ltr.6-11-21](#)
- 32     [RLH TA](#)  
       [21-279](#)     Amending Council File RLH AR 21-24, adopted April 14, 2021, to ratify the assessment at 298 JENKS AVENUE. (File No. VB2106, Assessment No. 218805)  
                 *Sponsors:* Brendmoen  
                 *Attachments:* [298 Jenks Ave.email chain.5-14-21.pdf](#)



- 33      [RLH RR  
21-25](#)      Making finding on the appealed substantial abatement ordered for 1023 JESSIE STREET in Council File RLH RR 20-33. (Amend to grant additional 180 days)
- Sponsors:** Brendmoen
- Attachments:** [1023 Jessie St.Making Finding Notice of Hearing Ltr.4-6-21.docx](#)  
[1023 Jessie St.Rocha Costilla R-R Ltr.4-30-21.doc](#)  
[1023 Jessie St.Updated bids workplan.5-7-21](#)  
[1023 Jessie St.Rocha Zimny email.5-10-21](#)  
[1023 Jessie St.new affidavit.5-11-21](#)  
[1023 Jessie St.new financial bids and workplan.5-11-21](#)  
[1023 Jessie St.New Affidavit.5-11-21](#)  
[1023 Jessie St.New financials.5-11-21](#)  
[1023 Jessie St.Rocha Costilla R-R Ltr.5-14-21](#)
- 34      [RLH TA  
21-232](#)      Ratifying the Appealed Special Tax Assessment for property at 310 LAWSON AVENUE EAST. (File No. J2108E, Assessment No. 218307)
- Sponsors:** Brendmoen
- Attachments:** [310 Lawson Ave E.SA Letter.11-18-20.pdf](#)  
[310 Lawson Ave E.Photos.11-18-20.pdf](#)  
[310 Lawson Ave E.Photos.11-24-20.pdf](#)  
[310 Lawson Ave E.SA Letter.12-11-20.pdf](#)  
[310 Lawson Ave E.Photos.12-11-20.pdf](#)  
[310 Lawson Ave E.EC Letter & Bill.12-11-20.pdf](#)
- 35      [RLH SAO  
21-47](#)      Appeal of Joseph M. Whebbe to a Notice to Cut Tall Grass and/or Weeds at 521 MICHIGAN STREET.
- Sponsors:** Noecker
- Attachments:** [521 Michigan St.appeal.5-24-21](#)  
[521 Michigan St.Photos.5-26-21.pdf](#)  
[521 Michigan St.Whebbe Ltr.6-11-21](#)
- 36      [RLH TA  
21-249](#)      Ratifying the Appealed Special Tax Assessment for property at 817 OTTAWA AVENUE. (File No. CRT2108, Assessment No. 218208)
- Sponsors:** Noecker
- Attachments:** [817 Ottawa Ave.CRT2108 Notice Roll.pdf](#)  
[817 Ottawa Ave.fee invoice.12-22-20.pdf](#)  
[817 Ottawa Ave.final invoice.1-21-21.pdf](#)  
[817 Ottawa email.pdf](#)  
[817 Ottawa Ave-Vang-Neverton email.5-5-21.pdf](#)

- 37 [RLH TA](#)  
[21-215](#) Deleting the Appealed Special Tax Assessment for property at 1234 RICE STREET. (File No. VB2108, Assessment No. 218811)  
**Sponsors:** Brendmoen  
**Attachments:** [1234 Rice St.DSI Letter to Owner.2-26-21.pdf](#)  
[1234 Rice St.Correction Notice.10-27-20.pdf](#)  
[1234 Rice St.Fire Photos.10-19-20.pdf](#)  
[1234 Rice St.Appellant documents.4-30-21](#)
- 38 [RLH TA](#)  
[21-228](#) Ratifying the Appealed Special Tax Assessment for property at 1190 UNIVERSITY AVENUE WEST. (File No. J2108B, Assessment No. 218108)  
**Sponsors:** Thao  
**Attachments:** [1190 University Ave W.Emergency Boarding Letter.1-20-21.pdf](#)  
[1190 University Ave W.Respro Invoice.1-17-21.pdf](#)  
[1190 University Ave W.Police Report.1-17-21.pdf](#)
- 39 [RLH AR](#)  
[21-45](#) Ratifying the assessments for Collection of Vacant Building Registration fees billed during October 5 to December 22. 2020. (File No. VB2108, Assessment No. 218811)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll VB2108.218811](#)
- 40 [RLH AR](#)  
[21-46](#) Ratifying the assessments for Securing and/or Emergency Boarding services during January 2021. (File No. J2108B, Assessment No. 218108)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll J2108B.218108](#)
- 41 [RLH AR](#)  
[21-47](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during December 21 to January 12. 2021. (File No. CRT2108, Assessment No. 218208)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll CRT2108.218208](#)
- 42 [RLH AR](#)  
[21-48](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during November 23 to December 22. 2020. (File No. J2108E, Assessment No. 218307)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll J2108E.218307](#)
- 43 [RLH AR](#)  
[21-49](#) Ratifying the assessments for Graffiti Removal services during December 3 to January 6, 2021. (File No. J2106P, Assessment No. 218408)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll J2106P.218408](#)

- 44      [RLH AR  
21-50](#)      Ratifying the assessments for Towing of Abandoned Vehicle services during November 2019 at 306 SIDNEY STREET EAST. (File No. J2003V1, Assessment No. 208006)

***Sponsors:*** Brendmoen

***Attachments:*** [Report of Completion J2003V1.208006](#)

**ADJOURNMENT**

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.