



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

---

Wednesday, April 14, 2021

3:30 PM

Council Chambers - 3rd Floor

---

Please see the meeting guidelines due to the COVID-19 pandemic.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-34](#) Mayor's Emergency Executive Orders 21-15.

*Sponsors:* Brendmoen

*Attachments:* [Executive Order 2021-15](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 21-449](#) Consenting to the sale of General Obligation Library Refunding Bonds, Series 2021D to be issued by the Saint Paul Public Library Agency for the refunding of prior bonds and levying a tax for the payment thereof.

*Sponsors:* Prince

*Attachments:* [RES 21-449 Exhibit A](#)

[RES 21-449 Exhibit B](#)

- 3 [RES 21-457](#) Approving the City's cost of providing Property Clean services during February 16 to 25, 2021, and setting date of Legislative Hearing for May 18, 2021 and City Council public hearing for July 7, 2021 to consider and levy the assessments against individual properties. (File No. J2118A, Assessment No. 218527)

*Sponsors:* Brendmoen

*Attachments:* [Report of Completion J2118A.218527](#)

[Assessment Roll J2118A.218527](#)

- 4      [RES 21-510](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2020 Street Maintenance Service Program-Mill and Overlay: Arlington Avenue from East Shore Dr. to White Bear. (File No. MO1900, Assessment No. 195501)
- Sponsors:*** Yang
- Attachments:*** [Report of Completion](#)  
   [Assessment Roll](#)
- 5      [RES 21-524](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2020 Street Maintenance Service Program-Mill and Overlay: Downtown project area. (Project No. MO2008, Assessment No. 205500)
- Sponsors:*** Noecker
- Attachments:*** [Report of Completion](#)  
   [Assessment Roll](#)
- 6      [RES 21-526](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2020 Street Maintenance Service Program-Mill and Overlay: Eustis Street. (Project No. MO2001, Assessment No. 205501)
- Sponsors:*** Jalali
- Attachments:*** [Report of Completion](#)  
   [Assessment Roll](#)
- 7      [RES 21-528](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2020 Street Maintenance Service Program-Mill and Overlay: Mississippi River Boulevard. (Project No. MO2005, Assessment No. 205503)
- Sponsors:*** Jalali
- Attachments:*** [Report of Completion](#)  
   [Assessment Roll](#)
- 8      [RES 21-531](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2020 Street Maintenance Service Program-Mill and Overlay: Territorial Avenue. (Project No. MO2006, Assessment No. 205504)
- Sponsors:*** Jalali
- Attachments:*** [Report of Completion](#)  
   [Assessment Roll](#)

- 9       [RES 21-533](#)    Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2020 Street Maintenance Service Program-Mill and Overlay: Cromwell Avenue. (Project No. MO2009, Assessment No. 205506)
- Sponsors:* Jalali  
                    *Attachments:* [Report of Completion](#)  
  [Assessment Roll](#)
- 10       [RES 21-535](#)    Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2020 Street Maintenance Service Program-Mill and Overlay: Suburban Avenue. (Project No. MO2010, Assessment No. 205507)
- Sponsors:* Prince  
                    *Attachments:* [Report of Completion](#)  
  [Assessment Roll](#)
- 11       [RES 21-537](#)    Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2020 Street Maintenance Service Program-Mill and Overlay: Downtown (Delayed from 2019). (Project No. MO2011, Assessment No. 205508)
- Sponsors:* Noecker  
                    *Attachments:* [Report of Completion](#)  
  [Assessment Roll](#)
- 12       [RES 21-560](#)    Supporting the request for federal funding to develop a training and jobs program to support the planting and maintenance needs of the overall emerald ash borer management program.
- Sponsors:* Brendmoen, Tolbert, Jalali, Noecker, Prince, Thao and Yang
- 13       [RES 21-561](#)    Supporting the City's request for federal funding for dredging in the Mississippi River.
- Sponsors:* Noecker, Tolbert and Brendmoen
- 14       [RES 21-562](#)    Supporting the request for federal funds to purchase 600 portable radios for sworn officers who respond to Saint Paul and mutual-aid community public safety needs.
- Sponsors:* Tolbert, Brendmoen, Noecker and Prince
- 15       [RES 21-565](#)    Approving the Settlement in Arman v. City of Saint Paul.
- Sponsors:* Brendmoen  
                    *Attachments:* [Arman Settlement Agreement](#)  
  [Arman - Financial Analysis](#)  
  [Administrative Code 3.02](#)

- 16     [RES 21-569](#)    Approving amendments to the CERT Joint Powers Agreement.
- Sponsors:*** Brendmoen  
          ***Attachments:*** [CERT JPA 2021](#)  
                          [Staff Memo - Supplier Diversity](#)
- 17     [RES 21-571](#)    Authorizing the City of Saint Paul to enter into a joint powers agreement to operate a HUD Section 3 Compliance Program on behalf of the Counties of Dakota, Hennepin, Ramsey, Washington and Anoka, and the Public Housing Authority in Minneapolis.
- Sponsors:*** Brendmoen  
          ***Attachments:*** [Final Section 3 Collab Service Agreement](#)  
                          [Staff Memo - Supplier Diversity](#)
- 18     [RES 21-572](#)    Declaring April 2021 as Fair Housing Month in Saint Paul.
- Sponsors:*** Brendmoen, Noecker, Prince, Tolbert and Yang
- 19     [RES 21-473](#)    Establishing the rates of pay for the Animal Services Officer I-III series in EG 01, AFSCME, in Grades 028, 032, and 035, respectively. (Laid over from April 7)
- Sponsors:*** Brendmoen  
          ***Attachments:*** [ASO Series Financial Analysis](#)
- 20     [RES 21-486](#)    Changing the rate of pay for Heavy Equipment Operator-Water and abolishing the classification of Revolving Power Equipment Operator. (Laid over from April 7)
- Sponsors:*** Brendmoen  
          ***Attachments:*** [HEO-Water Financial Analysis](#)

#### FOR DISCUSSION

- 21     [RES 21-594](#)    Amending the City's Adopted Legislative Agenda for the 2021 Legislative Session.
- Sponsors:*** Brendmoen  
          ***Attachments:*** [2021 Amended Leg Agenda](#)

#### SUSPENSION ITEMS

- [SR 21-68](#)     Staff Report from City Attorney Lindsey Olson regarding Just Deeds.
- Sponsors:*** Brendmoen

[RES 21-632](#) Memorializing a decision of the City Council to deny an appeal by Alatus, LLC from a planning commission decision denying a site plan application for a new mixed use development located at 411 and 417 Lexington Parkway North.

**Sponsors:** Thao

[RES 21-636](#) Affirming the Extension of Declaration of Local Emergency issued April 12, 2021 by Mayor Melvin Carter III.

**Sponsors:** Brendmoen

**Attachments:** [Emergency Declaration Civil Unrest Final Signed 20210412](#)

[RES 21-629](#) Authorizing the Fire Department to enter into a joint powers agreement with the State of Minnesota Department of Health to provide emergency medical standby services for the FEMA vaccination site at the Minnesota State Fairgrounds.

**Sponsors:** Brendmoen

**Attachments:** [MDH JPA Covid Vaccinations.pdf](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

### First Reading

22      [Ord 21-12](#)      Granting the application of Hovda Properties LLC to rezone property at 1219 Saint Clair Avenue from B1 local business to T3 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Tolbert

**Attachments:** [01 PC Res 21-242-472 1219 St Clair](#)

[02 PC Action Minutes 4 2 21](#)

[03 ZC Packet 21-242-472 1219 St Clair](#)

[04 ZC DRAFT Minutes 21-242-472 1219 St Clair](#)

[05 60-Day Letter 21-242-472 1219 St Clair](#)

[06 Public Comment 21-242-472 1219 St Clair](#)

[07 MGCC HLU Res 21-242-472 1219 St Clair](#)

## PUBLIC HEARINGS

- 23**      [RES PH 21-49](#)      Final Order approving the reconstruction of streets in the 2021 Saint Paul Streets Program. (Project 19233, Assessment 215200)
- Sponsors:** Tolbert
- Attachments:** [Assessment Roll](#)
- [Exhibit - Nick Peterson](#)
- [Sample Public Hearing NoticeGriggs Scheffer Nick Peterson](#)
- [Powerpoint-Griggs Scheffer Phase 2 Presentation - Nick Peterson](#)
- [Early Notification Letter-Griggs-Scheffer 2 - Nick Peterson](#)
- [RES PH 21-49 - Jason Etten email 3-21-21](#)
- [Letter\\_Chuck Killian\\_W3](#)
- [Vlodaver Letter\\_Ward 3](#)
- [1369 Alaska Ave-Ann Millikan - RES PH 21-49](#)
- [1372 Alaska Ave-Kiyotaka Masubuchi - RES PH 21-49](#)
- [1411 Alaska Avenue -Phillip Korkowski - RES PH 21-49](#)
- [1 Edgcumbe Place-Amy and Rob Stolpestad - RES PH 21-49](#)
- [3 Edgcumbe Place-Erik and Jana Hagen - RES PH 21-49](#)
- [4 Edgcumbe Place-Tom and Katie Meier - RES PH 21-49](#)
- [5 Edgcumbe Place-Kimberly & Michael Miller - RES PH 21-49](#)
- [6 Edgcumbe Place-Kimberly & Michael Miller - RES PH 21-49](#)
- [7 Edgcumbe Place-Terry Troy-voice mail - RES PH 21-49](#)
- [1507 Edgcumbe Road-Elizabeth B. Myers - RES PH 21-49](#)
- [1510 Edgcumbe Road-David and Annette Swanson - RES PH 21-49](#)
- [1605 Edgcumbe Road-Laurence A. Savett & Susanne G. Savett - RES PH 21-4](#)
- [1615 Edgcumbe Rd-Mary Burke - RES PH 21-49](#)
- [Edgcumbe Place Residents-John Hoeschler - RES PH 21-49](#)
- [1205 Eleanor Ave-Samantha Kealey - RES PH 21-49](#)
- [1215 Eleanor Ave - RES PH 21-49](#)
- [1292 Highland Pkwy-Judy Youngren - RES PH 21-49](#)
- [945 Vista Avenue - RES PH 21-49](#)
- [Video Submitted to Ward 3-Hyperlink](#)
- 24**      [RES PH 21-87](#)      Authorizing application and acceptance of a grant from the State of Minnesota to predesign and design the Playwrights' Center facility in an amount up to \$850,000; amending the 2021 City budget upon acceptance of said grant; and approving and authorizing execution of a State Grant Agreement and other necessary documents in connection therewith (District 12, Ward 4).
- Sponsors:** Jalali
- Attachments:** [Financial Analysis](#)

- 25     [RES PH  
21-90](#)     Authorizing a Minnesota Department of Employment and Economic Development application for Minnesota Investment Funds in an amount up to \$600,000 on behalf of Kalera, Inc. and authorizing execution of a State Grant Agreement.
- Sponsors:* Brendmoen
- 26     [RES PH  
21-91](#)     Approving the establishment of the Ford Site Housing Tax Increment Financing District #1 in the Ford Site Redevelopment Project Area and approving a Tax Increment Financing Plan therefor (District 15, Ward 3).
- Sponsors:* Tolbert
- Attachments:* [Ford Site Housing TIF #1 - TIF Plan](#)
- 27     [RES PH  
21-92](#)     Approving the establishment of the Ford Site Housing Tax Increment Financing District #2 in the Ford Site Redevelopment Project Area and approving a Tax Increment Financing Plan therefor (District 15, Ward 3).
- Sponsors:* Tolbert
- Attachments:* [Ford Site Housing TIF #2 - TIF Plan](#)
- 28     [RES PH  
21-93](#)     Authorizing the Department of Human Rights and Equal Economic Opportunity to shift a portion of remaining funds for Minority Business Development and Retention (MBDR) from the MBDR Special Fund to the MBDR General Fund account.
- Sponsors:* Brendmoen
- Attachments:* [HREEO Financial Analysis](#) [MBDR Supplier Diversity](#)  
[Staff Memo - Supplier Diversity](#)

#### SUSPENSION ITEMS

- [RLH AR  
20-93](#)     Ratifying the assessments for Securing and/or Emergency Boarding services during February 2020. (File No. J2010B, Assessment No. 208109)
- Sponsors:* Brendmoen
- Attachments:* [Assessment Roll J2010B](#)
- [RLH AR  
20-94](#)     Ratifying the assessments for Towing of Abandoned Vehicle service during October 2019 at 814 MANOMIN AVENUE. (File No. J2004V, Assessment No. 208004)
- Sponsors:* Brendmoen
- Attachments:* [Assessment Roll J2004V](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30      [RLH TA  
21-160](#)      Ratifying the Appealed Special Tax Assessment for property at 998 ARMSTRONG AVENUE (File No. CRT2106, Assessment No. 218205)  
*Sponsors:* Noecker  
*Attachments:* [998 Armstrong Ave.Fee invoice.10-13-20.pdf](#)  
[998 Armstrong Ave.Final invoice.11-12-20.pdf](#)  
[998 Armstrong email.pdf](#)
- 31      [RLH FCO  
21-31](#)      Appeal of Dustin Fronk to a Correction Notice-Reinspection Complaint at 594 BRUNSON STREET.  
*Sponsors:* Brendmoen  
*Attachments:* [594 Brunson St.appeal.2-26-21](#)  
[594 Brunson St.photos 1-11-21](#)  
[594 Brunson Ave.Fronk Ltr.3-12-21](#)  
[594 Brunson Ave.Fronk Revised Ltr.3-12-21](#)  
[594 Brunson Ave.Fronk proposed schedule.3-15-21](#)  
[594 Brunson Ave.Fronk Ltr.3-18-21](#)  
[594 Brunson St.Fire Correction Notice.3-31-21.pdf](#)  
[594 Brunson St.Photos.3-30-21.pdf](#)  
[594 Brunson Ave.Fronk Ltr.4-9-21](#)
- 32      [RLH TA  
21-141](#)      Ratifying the Appealed Special Tax Assessment for property at 1150 CENTRAL AVENUE WEST. (File No. J2106B, Assessment No. 218105)  
*Sponsors:* Thao  
*Attachments:* [1150 Central Ave W.Respro Invoice.11-23-20.pdf](#)  
[1150 Central Ave W.Emergency Boarding Letter.11-23-20.pdf](#)  
[1150 Central Ave W.Police Report.2-25-21.pdf](#)  
[1150 Central Ave W.Photos.3-17-21.pdf](#)  
[1150 Central Ave W.email chain.4-5-21.pdf](#)  
[1150 Central Ave W.Zimny Betchel email.4-6-21](#)
- 33      [RLH AR  
21-29](#)      Ratifying the assessments for Removal of Diseased Tree(s) services during August 2020 at 1052 CHARLES AVENUE. (File No. 2102T, Assessment No. 219001)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll 2102T.219001](#)
- 34      [RLH TA  
21-172](#)      Ratifying the Appealed Special Tax Assessment for property at 731 DELAWARE AVENUE. (File No. CRT2106, Assessment No. 218205)  
*Sponsors:* Noecker  
*Attachments:* [731 Delaware Ave.First Invoice.9-21-20.pdf](#)



- 35      [RLH SAO  
21-24](#)      Appeal of James and Connie Supple to a Summary Abatement Order at 616 DESNOYER AVENUE.  
*Sponsors:* Jalali  
*Attachments:* [616 Desnoyer Ave.appeal.3-16-21](#)  
[616 Desnoyer Ave.photo 3-12-21](#)
- 36      [RLH RR  
21-32](#)      Making finding on the appealed substantial abatement ordered for 134 ELIZABETH STREET EAST in Council File RLH RR 20-13. (Public hearing continued to May 12, 2021)  
*Attachments:* [134 Elizabeth Ave E.Master Rpt RLH RR 21-12](#)  
[134 Elizabeth St E 30 Day Forfeit Signed](#)  
[134 Elizabeth St E.Bruhn email.3-9-21](#)  
[134 Elizabeth St E.City inspection card.3-8-21](#)  
[134 Elizabeth St E.Duct cleaning invoice.2-10-21](#)  
[134 Elizabeth St E.FSI REPORT.1-8-21](#)  
[134 Elizabeth St E.Hudson Pics 2.3-21-21](#)  
[134 Elizabeth St E.Hudson Pics.3-21-21](#)  
[134 Elizabeth St E.Hudson R-R Ltr.3-12-21](#)  
[134 Elizabeth St E.Hudson R-R Ltr.3-26-21](#)  
[134 Elizabeth St E.Making Finding Notice of Hearing Ltr.2-24-21](#)  
[134 Elizabeth St E.Metro Heating invoice.1-8-21](#)  
[134 Elizabeth St E.Online permits.3-21-21](#)  
[134 Elizabeth E.Insp Bruhn Email.4-14-21](#)
- 37      [RLH SAO  
21-25](#)      Making finding on the appealed nuisance abatement ordered for 741 FLANDRAU STREET in Council File RLH SAO 21-14.  
*Sponsors:* Prince  
*Attachments:* [741 Flandrau St.Gartner Ltr.3-5-21.doc](#)
- 38      [RLH SAO  
21-23](#)      Appeal of Abdulaziz Osman to a Summary Abatement Order at 408 GROTTO STREET NORTH.  
*Sponsors:* Thao  
*Attachments:* [408 Grotto St N.appeal.3-15-21](#)  
[408 Grotto St N.photo 3-12-21](#)  
[408 Grotto St N.Osman Ltr.3-26-21](#)
- 39      [RLH TA  
21-148](#)      Ratifying the Appealed Special Tax Assessment for property at 756 JACKSON STREET. (File No. CRT2106, Assessment No. 218205)  
*Sponsors:* Brendmoen  
*Attachments:* [756 Jackson St.Fee invoice.10-5-20.pdf](#)  
[756 Jackson St.Final invoice.11-4-20.pdf](#)

- 40      [RLH TA  
21-185](#)      Deleting the Appealed Special Tax Assessment for property at 410 LAUREL AVENUE. (File No. CRT2106, Assessment No. 218025)  
*Sponsors:* Thao  
*Attachments:* [410 Laurel email from Panzer.pdf](#)  
[410 Laurel Ave.Amanda Screenshot.pdf](#)
- 41      [RLH TA  
21-140](#)      Ratifying the Appealed Special Tax Assessment for property at 755 MINNEHAHA AVENUE WEST. (File No. J2106E, Assessment No. 218305)  
*Sponsors:* Thao  
*Attachments:* [755 Minnehaha Ave W.Correction Notice.7-17-20.pdf](#)  
[755 Minnehaha Ave W.Photo.7-17-20.pdf](#)  
[755 Minnehaha Ave W.EC Letter & Bill.9-23-20.pdf](#)  
[755 Minnehaha Ave W.Mayard Ltr.3-9-21](#)
- 42      [RLH TA  
21-145](#)      Ratifying the Appealed Special Tax Assessment for property at 1033 REANEY AVENUE. (File No. VB2106, Assessment No. 218805)  
*Sponsors:* Prince  
*Attachments:* [1033 Reaney Ave.Code Compl Letter 2-5-21.pdf](#)
- 43      [RLH TA  
21-164](#)      Ratifying the Appealed Special Tax Assessment for property at 1746 SIMS AVENUE. (File No. J2106E, Assessment No. 218305) (Public hearing continued to July 14, 2021)  
*Sponsors:* Yang  
*Attachments:* [1746 Sims Ave.SA Letter & Photo.9-21-20.pdf](#)  
[1746 Sims Ave.Photos.10-6-20.pdf](#)  
[1746 Sims Ave.PA EC Ltr.10-2-20.pdf](#)  
[1764 Sims Ave.Zimny email.3-17-21](#)
- 44      [RLH TA  
21-193](#)      Amending Council File RLH AR 20-86 to delete the assessment for Graffiti Removal services during January 4 to February 26, 2020 at 1630 UNIVERSITY AVENUE WEST. (File No. J2006P, Assessment No. 208405)  
*Sponsors:* Jalali  
*Attachments:* [1630 University Ave W.Graffiti Waiver.pdf](#)

- 45 [RLH TA  
21-196](#) Ratifying the Appealed Special Tax Assessment for property at 1800 UNIVERSITY AVENUE WEST. (File No. J2106B, Assessment No. 218105) (To be referred back to Legislative Hearing on April 20, 2021)  
**Sponsors:** Jalali  
**Attachments:** [1800 University Ave W.email chain.4-2-21.pdf](#)  
[1800 University Ave W.Emergency Boarding Letter to Owner.11-23-20.pdf](#)  
[1800 University Ave W.Respro Invoice.11-14-20.pdf](#)  
[1800 University Ave W.Vang Cobb email.4-6-21](#)
- 46 [RLH VBR  
21-16](#) Appeal of Jeanine R. Post, personal representative for the Estate of Mark Danielson, to a Vacant Building Registration Notice at 956 WESTERN AVENUE NORTH.  
**Sponsors:** Thao  
**Attachments:** [956 Western Ave N.appeal 3-10-21](#)  
[956 Western Ave N.photos 2-17-21](#)  
[956 Western Ave N.Condemnation Letter.2-3-21.pdf](#)  
[956 Western Ave N.Photos.1-28-21.pdf](#)  
[956 Western Ave N.Photo.2-3-21.pdf](#)  
[956 Western Ave N.Post Ltr.3-26-21](#)
- 47 [RLH AR  
21-24](#) Ratifying the assessments for Collection of Vacant Building Registration fees billed during July 16 to October 19, 2020. (File No. VB2106, Assessment No. 218805)  
**Sponsors:** Brendmoen  
**Attachments:** [Assessment Roll VB2106.218805](#)
- 48 [RLH AR  
21-25](#) Ratifying the assessments for Securing and/or Emergency Boarding services during November 2020. (File No. J2106B, Assessment No. 218105)  
**Sponsors:** Brendmoen  
**Attachments:** [Assessment Roll J2106B.218105](#)
- 49 [RLH AR  
21-26](#) Ratifying the assessments for Demolition services from November 2020 (C.D.B.G. Funds). (File No. J2103C, Assessment No. 212002)  
**Sponsors:** Brendmoen  
**Attachments:** [Assessment Roll J2103C.212002](#)
- 50 [RLH AR  
21-27](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during September 15 to October 22, 2020. (File No. CRT2106, Assessment No. 218205)  
**Sponsors:** Brendmoen  
**Attachments:** [Assessment Roll CRT2106.218205](#)

- 51      [RLH AR  
21-28](#)      Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during September 22 to October 21, 2020. (File No. J2106E, Assessment No. 218305)

***Sponsors:*** Brendmoen

***Attachments:*** [Notice Assessment Roll J2106E.218305](#)

## ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.