



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, March 10, 2021

3:30 PM

Council Chambers - 3rd Floor

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Please see the meeting guidelines due to the COVID-19 pandemic.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-30](#) Mayor's Emergency Executive Order 21-11.  
  
*Sponsors:* Brendmoen
- 2 [CO 21-31](#) Letters from the Department of Safety and Inspections declaring 1253 Cleveland Avenue North, 2062 Como Avenue, and 2075 Scudder Street nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
*Sponsors:* Jalali  
*Attachments:* [1253 Cleveland Ave.OTA 3-2-21](#)  
[2062 Como Ave.OTA 3-2-21](#)  
[2075 Scudder St.OTA 3-2-21](#)
- 3 [AO 21-11](#) Amending CDBG projects budget and set up budget for Ramsey County Lead Hazard Program.  
  
*Attachments:* [AO 21-11 Financial Analysis CDBG 2.25.21](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4      [RES 21-264](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during June 1 to November 13, 2020, and setting date of Legislative Hearing for April 6, 2021 and City Council public hearing for May 19, 2021 to consider and levy the assessments against individual properties. (File No. VB2107, Assessment No. 218806)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion VB2107.218806](#)  
[Assessment Roll VB2107.218806](#)

- 5      [RES 21-265](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during December 2020 and setting date of Legislative Hearing for April 6, 2021 and City Council public hearing for May 19, 2021 to consider and levy the assessments against individual properties. (File No. J2107B, Assessment No. 218106)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2107B.218106](#)  
[Assessment Roll J2107B.218806](#)

- 6      [RES 21-266](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during October 28 to December 18, 2020, and setting date of Legislative Hearing for April 6, 2021 and City Council public hearing for May 19, 2021 to consider and levy the assessments against individual properties. (File No. CRT2107, Assessment No. 218206)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CRT2107.218206](#)  
[Assessment Roll CRT2107.218206](#)

- 7      [RES 21-267](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during October 22 to November 20, 2020, and setting date of Legislative Hearing for April 6, 2021 and City Council public hearing for May 19, 2021 to consider and levy the assessments against individual properties. (File No. J2107E, Assessment No. 218306)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2107E.218306](#)  
[Assessment Roll J2107E.218306](#)

- 8      [RES 21-268](#)      Approving the City's cost of providing Graffiti Removal services during October 15 to November 20, 2020, and setting date of Legislative Hearing for April 6, 2021 and City Council public hearing for May 19, 2021 to consider and levy the assessments against individual properties. (File No. J2105P, Assessment No. 218404)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2105P.218404](#)  
[Assessment Roll J2105P.218404](#)

- 9      [RES 21-309](#)      Authorizing the Department of Parks and Recreation to apply for up to \$200,000 in Equity Grant funds for the BIPOC Outdoors Saint Paul program, the Saint Paul Swims Safely program, the Winter Ski Equity Programs, the Wakáŋ Tipi Center Exhibit Concept Plan, and the Wakáŋ Tipi Center Design and Construction.

**Sponsors:** Brendmoen and Prince

- 10     [RES 21-316](#)      Authorizing the Department of Parks and Recreation to enter into a professional service agreement with American Red Cross for lifeguard and aquatic facility auditing services which includes indemnification.

**Sponsors:** Tolbert

**Attachments:** [Saint Paul Parks and Recreation AES.f022221](#)

- 11     [RES 21-322](#)      Pertaining to a Lease Agreement with the City of Saint Paul to lease a portion of City-owned property known as Pig's Eye Regional Park for the Board to use for soils recycling and storage.

**Sponsors:** Yang

**Attachments:** [Location Map](#)

[Lease Agreement](#)

[Res 21-02 Approval of lease agreements between the City of Saint Paul and the](#)

[Res 21-02 Exhibit A](#)

[Res 21-02 Exhibit B SECO SPRWS Letter of Support](#)

[Res 21-02 Exhibit C Pigs Eye Council Member Handouts](#)

[Res 21-02 Exhibit D - Staff Report](#)

[PRC Minutes 2 11 21](#)

[PRC Agenda 2 11 21](#)

- 12     [RES 21-324](#)      Approving a Lease Agreement between the City and the Board of Water Commissioners to lease a portion of Board-owned property at 750 Snelling Avenue South for use by the City's Parks and Recreation Department.

**Sponsors:** Yang

**Attachments:** [Location Map](#)

[Lease Agreement](#)

[Res 21-02 Approval of lease agreements between the City of Saint Paul and the](#)

[Res 21-02 Exhibit A Lease Agreement Pig's Eye Site City of Saint Paul](#)

[Res 21-02 Exhibit B SECO SPRWS Letter of Support](#)

[Res 21-02 Exhibit C Pigs Eye Council Member Handouts](#)

[Res 21-02 Exhibit D - Staff Report](#)

[PRC Minutes 2 11 21](#)

[PRC Agenda 2 11 21](#)

- 13      [RES 21-312](#)      Approving the Labor Agreement (January 1, 2021 - December 31, 2022) between the City of Saint Paul and District Lodge No. 77, International Association of Machinists and Aerospace Workers AFL-CIO. (Laid over from March 3)
- Sponsors:** Brendmoen
- Attachments:** [2021 - 2022 MACHINISTS Labor Agreement](#)  
[Summary Agreement Sheet - Machinists - 2021 - 2022](#)
- 14      [RES 21-346](#)      Approving an amendment to Council File No. 223180 vacating a seven-foot strip of Wabash Avenue.
- Sponsors:** Jalali
- Attachments:** [Exhibit A - Recorded Vacation Document \(#485665\)](#)
- 15      [RES 21-351](#)      Preliminary Order setting the date of Public Hearing for April 14, 2021 to consider approval of the 2021 Saint Paul Streets Program. (Project 19233, Assessment 215200)
- Sponsors:** Tolbert
- Attachments:** [Summary of Engineering Recommendations](#)  
[Special Asmts Memo - Streets 2021 2-18-21 FINAL](#)  
[Assessment Roll](#)
- 16      [RES 21-364](#)      Authorizing the Fire Department to apply for the 2020 Staffing for Adequate Fire and Emergency Response (SAFER) grant in the amount of \$3,580,267 from the Federal Emergency Management Agency (FEMA) to hire 12 additional firefighters.
- Sponsors:** Brendmoen
- 17      [RES 21-375](#)      Authorizing the City to enter into a Cooperative Agreement with City of Roseville and City of Maplewood to execute Rice Larpenteur Vision Plan.
- Sponsors:** Brendmoen
- Attachments:** [Rice-Larpenteur Vision Plan](#)
- 18      [RES 21-383](#)      Approving the adverse action against the Liquor on Sale- 101-180 seats, Liquor on Sale- 2am, Liquor on Sale- Sunday, Entertainment (B) Liquor Outdoor Service Area- Patio, and Gambling Location licenses held by RAS Ethiopian Bar & Restaurant LLC d/b/a RAS Restaurant & Lounge (License ID# 2010000062) for the premises located at 2516 Seventh Street West.
- Sponsors:** Tolbert
- Attachments:** [NOV. Ras Lounge](#)

- 19      [RES 21-386](#)      Approval of an Auto Repair Garage and Second Hand Dealer - Motor Vehicle license with conditions to Brax 101 Auto LLC d/b/a Brax 101 Auto (License ID #20200002592) for the premises located at 789 Rice Street.

**Sponsors:** Thao

**Attachments:** [Signed License conditions 2](#)

[Signed License Conditions](#)

[District Council letter 2-22-21](#)

- 20      [RES 21-388](#)      Setting a public hearing prior to the renewal of the Licenses held by the LL Entertainment Services, d/b/a the Lamplighter Lounge at 160 Larpenteur Avenue.

**Sponsors:** Brendmoen

- 21      [RES 21-392](#)      Declaring March 5, 2021 as Daniel Edgerton Day in the City of Saint Paul.

**Sponsors:** Brendmoen

#### FOR DISCUSSION

- 22      [RES 21-321](#)      Authorizing the Department of Parks and Recreation to rename Lewis Park to Roy Wilkins Park.

**Sponsors:** Thao

**Attachments:** [Lewis Park Rename to Roy Wilkins Park](#)

- 23      [SR 21-32](#)      Update on COVID-19 vaccination plans by health care providers.

**Sponsors:** Tolbert

**Attachments:** [Allina Health Vaccine Update to City Council](#)

[HealthPartners City Council Vaccine distribution and Equity slides](#)

[M Health Fairview Presentation](#)

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 24      [Ord 21-4](#)      Amending the zoning code as recommended in the Definition of Family Zoning Study.

**Sponsors:** Brendmoen

**Attachments:** [Family Definition - Planning Commission Memo 01.08.2021](#)

[Appendix A - PC Resolution and original CNPC-recommended Text Amendmen](#)

[Appendix B - Occupancy Limits for a Residential Property](#)

[Appendix C - Dwelling Size chart](#)

[Appendix D - CC Res 18-1204 Zoning Study Request](#)

[Appendix E - FHIC 2017 Addendum to 2014 Report pages 98-100 - definition of](#)

[Appendix F - Public comment - Planning Commission public hearing](#)

[ORD 21-4 - Student Housing Study 12-4-2011](#)

[Ord 21-4 - Harry Balley email 3-3-21](#)

[Ord 21-4 - Jonathan Bream email 2-24-21](#)

[ORD 21-4 - Joel Clemmer \(Josh Williams\) email 2-9-21](#)

[Ord 21-4 KC Cox email](#)

[Ord 21-4 - Carl Craven email 2-26-21](#)

[Ord 21-4 - Erin Edzards email 3-1-21](#)

[Ord 21-4 - Jon Fure, CapitalRiver Council email 3-1-21](#)

[Ord 21-4 - Kerry Furtney email 3-1-21](#)

[Ord 21-4 - Alexa Golemo-Macalester Groveland Community Council email 3-1-21](#)

[Ord 21-4 - Elizabeth Wefel & Luke Hanson-Sustain St Paul email 3-2-21](#)

[Ord 21-4 - Peter Hendricks email 3-3-21](#)

[Ord 21-4 - Helen Holtti email 2-27-21](#)

[Ord 21-4 Christine Johnson email](#)

[Ord 21-4 - K. Jefferson email 2-27-21](#)

[Ord 21-4 Margaret Wirth-Johnson email](#)

[Ord 21-4 Bill Lindeke email](#)

[Ord 21-4 - Judy Mahle Lutter email 2-26-21](#)

[Ord 21-4 - Thomas Malone email 3-3-21](#)

[Ord 21-4 - Missy McDonald and Michael McDonald email 3-1-21](#)

[Ord 21-4 - Michael McDonald email 3-1-21](#)

[Ord 21-4 - Kathryn McGuire email 3-2-21](#)

[ORD 21-4 - Elaine Weber Nelson email 2-18-21](#)

[Ord 21-4 - Loretta and Jim Nuessle email 2-25-21](#)

[Ord 21-4 Loretta Nuessle email](#)

[Ord 21-4 Chris Parker email](#)

[Ord 21-4 - Terese Fink Peterson email 3-1-21](#)

[ORD 21-4 - Andrea Lubov and Allan Schultz email 2-18-21](#)

[Ord 21-4 - Catherine Spaeth email 2-27-21](#)

[Ord 21-4 - Daniel Taylor email 3-2-21](#)

[Ord 21-4 Daniel Taylor email](#)

[Ord 21-4 Kelly Vinson-Taylor email](#)

[Ord 21-4 - Susan S. Widmar email 2-21-27](#)

[W6 Public Comment Loretta and Jim Nuessle Family Zoning Definition \(26.Fet](#)

[Ord 21-4 Rachel Westermeyer email](#)

[W6 Public Comment West Summit Neighborhood Advisory Report 2011](#)

[Ltr. City Council Members](#)

[Drew Nelson Zoning Ward 3](#)

[Letter from Peter Hendricks\\_Ward 3](#)

[MGCC recommendation re Ordinance 21-4 Amending the Zoning Code as reco](#)

[Public Comments for Ord 21-04 Received by Ward 4](#)

[Defination of Family Ordinance 3-1-2021](#)

[MGCC recommendation re Ordinance 21-4 Amending the Zoning Code as reco](#)

[Public Comments for Ord 21-04 Received by Ward 4](#)

[W6 Public Comments for Ord 21-04](#)

- 25      [Ord 21-8](#)      Granting the application of 2069 Marshall Ave LLC to rezone property at 2069 Marshall Avenue from T2 Traditional Neighborhood to T3 Traditional Neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Jalali

**Attachments:** [PC Action Minutes 1-22-21](#)

[Planning Commission Minutes](#)

[2069 Marshall Ave PC Resolution](#)

[2069 Marshall Ave ZC minutes Draft](#)

[2069 Marshall Avenue rezoning packet](#)

[2069 Marshall rezone public comments](#)

[Ord 21-8 - Harry Balley email 3-1-21](#)

[Ord 21-8 - Harry Balley email 3-9-21](#)

[Ord 21-8 - Heidi Balley email 3-1-21](#)

[Ord 21-8 - Cynthia Bartoo email 3-1-21](#)

[Ord 21-8 - Emily Benzie email 2-28-21](#)

[Ord 21-8 - James Benzie email 3-1-21](#)

[Ord 21-8 - George and Linda Bounds email 3-2-21](#)

[Ord 21-8 - Andrew Bream call 3-8-21](#)

[Ord 21-8 - Jonathan Bream email 3-1-21](#)

[ORD 21-8 - Jonathan Bream email 3-10-21](#)

[Ord 21-8 - Ellen Burke & Mike Burke email 3-1-21](#)

[Ord 21-8 - William Casebolt email 3-2-21](#)

[Ord 21-8 - Michael Lambert & C. Scott Cooper email 3-1-21](#)

[Ord 21-8 - Lindsey Davis email 3-8-21](#)

[Ord 21-8 - Sherri Faiad email 3-1-21](#)

[Ord 21-8 - Nancy Hone email 3-2-21](#)

[Ord 21-8 - Elizabeth Krohn email 3-2-21](#)

[Ord 21-8 - Janice Miller email 3-1-21](#)

[Ord 21-8 - Susan and John Mollner email 3-2-21](#)

[Ord 21-8 - Lillian Hang and Kundan Nepal email 2-26-21](#)

[Ord 21-8 - Lorraine Peller voice mail 3-1-21](#)

[Ord 21-8 - Peter and Beth Rozga email 3-2-21](#)

[Ord 21-8 - Betty Ryan email 2-27-21](#)

[Ord 21-8 - Kathy Taylor Sharp voice mail 3-3-21](#)

[Ord 21-8 - Cathy and Keith Taylor-Sharp email 3-9-21](#)

[Ord 21-8 - David Smith voice mail 3-1-21](#)

[Ord 21-8 - Judy and Jim Thomas email 3-8-21](#)

[Ord 21-8 - Jim and Judy Thomas email 3-1-21](#)



[Ord 21-8 - William Kuhns voice mail 2-27-21](#)

[Ord 21-8 KC Cox email](#)

[Drew Nelson Zoning Ward 3](#)

[Nancy Hone Marshall Letter Ward 3](#)

[Ord 21-8 Jayne Discenza email](#)

[Ward 2 Public Comments](#)

[Ord 21-8 Comments Received by Ward 1](#)

[Ward 4 Ord 21-8 Public Comments](#)

[Ward 4 Ord 21-8 Public Comments](#)

[Ward 6 public comments - Ord 21-8 2069 Marshall Ave rezone](#)

- 26      [Ord 21-10](#)      Creating Chapter 223 of the Legislative Code relating to Guaranteed Income Program (Title XXIII).

**Sponsors:** Brendmoen, Jalali, Noecker, Yang and Thao

**Attachments:** [Staff Presentation](#)

[Ord 21-10 - Bharti Wahi-Childrens Defense Fund email 2-24-21](#)

#### PUBLIC HEARINGS

- 27      [RES PH  
21-39](#)      Authorizing the Police Department to amend the 2021 Special Fund Budget to add the missed 2020 yearend technical amendment.

**Sponsors:** Brendmoen

**Attachments:** [2021 Amendment - Fund 200 - AU 20023862](#)

[2021 Towards Zero Death Grant - signed](#)

[DWI 2020-21 fully executed Dec 2020](#)

- 28      [RES PH  
21-47](#)      Approving the application of Shamrock's Irish Nook for a sound level variance in order to present outdoor amplified music on Wednesday, March 17; Friday, March 19; and Saturday, March 20, 2021 at 995 Seventh Street West.

**Sponsors:** Noecker

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

[Michael Runyon Shamrock's email info from 02\\_16\\_2021 1646 hours SLV proc](#)

[Michael Runyon Shamrock's email info from 02\\_19\\_2021 1336 hours SLV proc](#)

- 29      [RES PH  
21-48](#)      Amending the financing and spending plans in the Fire Department in the amount of \$14,200 for the 2019 Hazardous Materials Emergency Preparedness Grant.
- Sponsors:** Brendmoen
- Attachments:** [2019 HMEP budget info.pdf](#)  
                            [RES 20-546.pdf](#)  
                            [2019 HMEP Grant Financial Analysis.pdf](#)
- 30      [RES PH  
21-51](#)      Approving an amendment to the spending and financing budget for the Ford Site Redevelopment Capital project and Hidden Falls Connection project to reflect receipt of the State of Minnesota Point Source Implement Grant (PSIG) for the Ford Site Central Stormwater Utility and related facilities as well as updated cost estimates and related sources on the Mississippi River Boulevard crossing project, also commonly referred to as the Hidden Falls Connection project.
- Sponsors:** Tolbert
- Attachments:** [RES PH 21-51 Financial analysis](#)  
                            [MRB Crossing Sources and Uses Amendment](#)  
                            [Plan Sheet C301 from MRB Crossing 90pct Plans](#)  
                            [MRB Crossing Rendered Concept Plans](#)
- 31      [RES PH  
21-34](#)      Approving installation of bike lanes on Hamline Avenue from Highland Parkway to Randolph Avenue.
- Sponsors:** Tolbert
- Attachments:** [Hamline Ave Bikeway Project SOER.pdf](#)  
                            [Hamline Parking Counts.pdf](#)  
                            [Hamline Ave Resurfacing Layout.pdf](#)  
                            [Hamline Ave- TC recommendation.pdf](#)  
                            [Hamline Avenue Resurfacing FAQ.pdf](#)  
                            [Front\\_Desk@ci.stpaul.mn.us\\_20210303\\_113403](#)  
                            [Letter from Kristi Pohl](#)  
                            [Letter Scott Reubish](#)  
                            [RES PH 21-34 - Jeffrey R Arnold-Lakewood Enterprises email 3-5-21](#)  
                            [RES PH 21-34 - Ted Casper-Nook-Shamrocks letter 3-3-221](#)  
                            [RES PH 21-34 - Scott Reubish email 3-1-21](#)  
                            [RES PH 21-34 - Tracy A. Schmitz email 3-9-21](#)  
                            [Tracy Schmitz Email](#)

- 32**     [RES PH 21-52](#)     Approval of the Capital Improvement Plan submitted by the St. Paul Saints identifying Capital Improvements to be performed at the Ballpark as part of the Saints' Triple-A affiliation with the Minnesota Twins, authorizing the use of Capital Expenditure Funds in an amount not to exceed \$275,000, and amending the spending and financing budget in the Lowertown Ballpark Fund.
- Sponsors:** Noecker
- Attachments:** [RES PH 21-52 FA](#)  
                          [CHS Field Capital Improvement Plan and Budget \(2\)](#)

#### LEGISLATIVE HEARING ITEMS

- 33**     [RLH VO 21-7](#)     Appeal of Najia Walker, Arcade Trust, to a Fire Inspection Correction Notice (which includes condemnation) at 928 ARCADE STREET.
- Sponsors:** Yang
- Attachments:** [928 Arcade St.appeal.2-16-21](#)  
                          [928 Arcade St.photos 1-21-21](#)  
                          [928 Arcade St.Walker Ltr.2-26-21](#)
- 34**     [RLH TA 21-47](#)     Ratifying the Appealed Special Tax Assessment for property at 1430 AVON STREET NORTH. (File No. CG2004A3, Assessment No. 200165)
- Sponsors:** Brendmoen
- Attachments:** [1430 Avon Street North. FW 1430 Avon Street North Q3 2020 Assessment Erro](#)
- 35**     [RLH VBR 21-11](#)     Appeal of Sai S. Lee to a Vacant Building Registration Notice at 1393 BEECH STREET.
- Sponsors:** Prince
- Attachments:** [1393 Beech St.appeal.2-18-2021](#)  
                          [1393 Beech St.photo.2-8-2021](#)  
                          [1393 Beech St.Correction Notice.11-4-20.pdf](#)  
                          [1393 Beech St.Appt Letter.1-15-21.pdf](#)  
                          [1393 Beech St.Lee Ltr.2-26-21](#)
- 36**     [RLH OA 21-5](#)     Appeal of Natosha Carney to a Code Compliance Report at 1544 BEECH STREET.
- Sponsors:** Prince
- Attachments:** [1544 Beech St.appeal.2-5-21](#)  
                          [1544 Beech St.Resolution.1-13-21.pdf](#)  
                          [1544 Beech St.Carney Ltr.2-19-21](#)

- 37     [RLH TA  
21-18](#)     Ratifying the Appealed Special Tax Assessment for property at 2245 CARVER AVENUE. (File No. CG2004A3, Assessment No. 200165)
- Sponsors:** Prince
- Attachments:** [2245 Carver Avenue. FW Waste Management Saint Paul Customer Service Op  
2245 Carver Ave.Updated email chain.1-15-21.pdf](#)
- 38     [RLH SAO  
21-17](#)     Appeal of Steve Pincuspy to a Summary Abatement Order at 1216 CHARLES AVENUE.
- Sponsors:** Jalali
- Attachments:** [1216 Charles Ave.appeal.2-22-21  
1216 Charles Ave.photo 2-16-21  
1216 Charles Ave.Pincuspy Ltr.3-5-21](#)
- 39     [RLH SAO  
21-15](#)     Making finding on the appealed nuisance abatement ordered for 1496 CHARLES AVENUE in Council File RLH SAO 21-6.
- Sponsors:** Jalali
- Attachments:** [1496 Charles Ave.Sathuvalli Ltr.1-29-21.doc](#)
- 40     [RLH TA  
21-43](#)     Ratifying the Appealed Special Tax Assessment for property at 1042 CHURCHILL STREET. (File No. CG2004A4, Assessment No. 200166)
- Sponsors:** Brendmoen
- Attachments:** [1042 Churchill Street. FW 1042 Churchill St Q3 2020 Assessment Inquiry. 01-01](#)
- 41     [RLH TA  
21-57](#)     Ratifying the Appealed Special Tax Assessment for property at 1252 EARL STREET. (File No. CG2004A3, Assessment No. 200165) (To be referred back to April 8, 2021 Legislative Hearing)
- Sponsors:** Yang
- Attachments:** [1252 Earl Street. FW 1252 Earl St Q3 2020 Assessment Inquiry. 01-14-2021](#)

42

[RLH TA  
21-49](#)

Ratifying the Appealed Special Tax Assessment for property at 1183 ENGLEWOOD AVENUE. (File No. CG2004A4, Assessment No. 200166)

**Sponsors:** Jalali

**Attachments:** [1183 Englewood Avenue. Billing History. 01-12-2021](#)  
[1183 Englewood Avenue. FW 1183 Englewood Avenue Q3 2020 Assessment I](#)  
[1183 Englewood Avenue. Quarter 1 2019. 01-12-2021](#)  
[1183 Englewood Avenue. Quarter 1 2020. 01-12-2021](#)  
[1183 Englewood Avenue. Quarter 1 2021. 01-12-2021](#)  
[1183 Englewood Avenue. Quarter 2 2019. 01-12-2021](#)  
[1183 Englewood Avenue. Quarter 2 2020. 01-12-2021](#)  
[1183 Englewood Avenue. Quarter 3 2019. 01-12-2021](#)  
[1183 Englewood Avenue. Quarter 3 2020. 01-12-2021](#)  
[1183 Englewood Avenue. Quarter 4 2018. 01-12-2021](#)  
[1183 Englewood Avenue. Quarter 4 2019. 01-12-2021](#)  
[1183 Englewood Avenue. Quarter 4 2020. 01-12-2021](#)

- 43      [RLH RR  
20-31](#)      Ordering the rehabilitation or razing and removal of the structures at 1033 GALTIER STREET within fifteen (15) days after the September 23, 2020, City Council Public Hearing. (Legislative Hearing on March 9, 2021)

**Sponsors:** Brendmoen

**Attachments:** [1033 Galtier St.OTA 6-19-20](#)  
[1033 Galtier St.PH 7-24-20](#)  
[1033 Galtier St.SHPO Form 7-7-20](#)  
[1033 Galtier St.Photos 6-18-20](#)  
[1033 Galtier St.L&Service.pdf](#)  
[1033 Galtier St.Flyckt Soczynski R-R Ltr.8-28-20](#)  
[1033 Galtier St.Flyckt Soczynski R-R Ltr Revised.9-4-20](#)  
[1033 Galtier St.Flyckt Soczynski R-R Ltr.9-10-20](#)  
[1033 Galtier St.Email Chain.9-15-20.pdf](#)  
[1033 Galtier St.Amended PH 9-15-20.pdf](#)  
[1033 Galtier St.Sheffer email.9-21-20.pdf](#)  
[1033 Galtier St.PH Mailing 9-11-20.pdf](#)  
[1033 Galtier St.VBRF Sept 2020.pdf](#)  
[1033 Galtier St.Returned mail for Deutsche Bank.9-22-20.pdf](#)  
[1033 Galtier St.Summary.pdf](#)  
[1033 Galtier St.L S Service 9-15-20.Amended.pdf](#)  
[1033 Galtier St.Order for Judgment 7-13-20.pdf](#)  
[1033 Galtier.Xome Zimny emails.10-13-20](#)  
[1033 Galtier St.Xome R-R Ltr.10-16-20](#)  
[1033 Galtier St.Soczynski R-R Ltr.10-30-20](#)  
[1033 Galtier St.email chain.12-3-20.pdf](#)  
[1033 Galtier St.Soczynski R-R Ltr.12-11-20](#)  
[1033 Galtier St.Code Compliance Rep 1-6-21.pdf](#)  
[1033 Galtier St.Soczynski R-R Ltr.1-15-21](#)  
[1033 Galtier St.Rohweder email.2-10-21.pdf](#)  
[1033 Galtier St.Rehweder R-R Ltr.2-12-21](#)  
[1033 Galtier St.Soczynski ownership email.2-15-21](#)  
[1033 Galtier St.Work Plan.2-19-21.pdf](#)  
[1033 Galtier St.Heating Bid.2-19-21.pdf](#)  
[1033 Galtier St.Plumbing Bid.2-19-21.pdf](#)  
[1033 Galtier St.Electric bid.2-19-21.pdf](#)  
[1033 Galtier St.preapproval letter.2-19-21.pdf](#)  
[1033 Galtier St.affidavit.2-19-21.pdf](#)  
[1033 Galtier St.Signed Purchase Agreement.2-22-21.pdf](#)

[1033 Galtier St.Soczynski ownership email.2-23-21](#)

[1033 Galtier St.Soczynski Rohweder Schloss R-R Ltr.2-26-21](#)

[1033 Galtier St.signed addendum.3-2-21](#)

[1033 Galtier.Bids.3-8-21](#)

[1033 Galtier St. affidavit of funds.2-16-21](#)

[1033 Galtier St.timeline & scope of work.3-2-21](#)

[1033 Galtier St.preapproval letter.2-15-21](#)

[1033 Galtier St.Available cash balance.pdf](#)

[1033 Galtier St.signed constuction statement.3-10-20.pdf](#)

[1033 Galtier St.signed constuction statement.3-10-20.pdf](#)

[1033 Galtier St.Reconstruction timeline.pdf](#)

[1033 Galtier St.Available cash balance.pdf](#)

[1033 Galtier St.Signed Electrical proposal.pdf](#)

[1033 Galtier St.Signed HVAC proposal.pdf](#)

[1033 Galtier St.preapproval letter.3-10-21.pdf](#)

[1033 Galtier St.Purchase agreement.3-10-21.pdf](#)

[1033 Galtier St.Affidavit 2.3-10-21.pdf](#)

[1033 Galtier St.Addendum.3-10-21.pdf](#)

[1033 Galtier St.signed plumbing proposal.3-10-21.pdf](#)

[1033 Galtier St.Rohweder Schloss R-R Ltr.3-10-21](#)

- 44**     [RLH TA](#)  
[21-41](#)     Deleting the Appealed Special Tax Assessment for property at 1159 GALTIER STREET. (File No. CG2004A3, Assessment No. 200165)

**Sponsors:** Brendmoen

**Attachments:** [1159 Galtier Street. FW 1159 Galtier Street Q3 2020 Assessment Error. 01-08-21](#)  
[1159 Galtier Street. RE Garbage Assessment for Maureen Aviles at 1159 Galtier Street. 01-08-21](#)  
[1159 Galtier St.email chain Update.1-11-21.pdf](#)

- 45**     [RLH VBR](#)  
[21-12](#)     Appeal of Chee Xiong to a Vacant Building Registration Notice at 1151 GERANIUM AVENUE EAST.

**Sponsors:** Yang

**Attachments:** [1151 Geranium Ave E.appeal 2-19-21](#)  
[1151 Geranium Ave E.condemnation notice 2-9-21](#)  
[1151 Geranium Ave E.photos additional 2-9-21](#)  
[1151 Geranium Ave E.photos 2-9-21](#)  
[1151 Geranium Ave E.Xiong Vang Ltr.3-5-21](#)

- 46      [RLH SAO  
21-12](#)      Making finding on the appealed nuisance abatement ordered for 1151 GERANIUM AVENUE EAST in Council File RLH SAO 21-9.
- Sponsors:* Yang
- Attachments:* [1151 Geranium Ave E.Xiong Vang Ltr.2-12-21.doc](#)  
[1151 Geranium Ave E.Photo.3-2-21.pdf](#)  
[1151 Geranium Ave E.Xiong Vang Ltr.3-5-21](#)
- 47      [RLH VBR  
21-9](#)      Appeal of Heather Cothorn, Alpha Capitol Services LLC, to a Vacant Building Registration Notice at 375 HAWTHORNE AVENUE EAST.
- Sponsors:* Brendmoen
- Attachments:* [375 Hawthorne Ave E.appeal.2-8-21](#)  
[375 Hawthorne Ave E.condemnation sign 1-19-21](#)  
[375 Hawthorne Ave E.photos 1-19-21](#)  
[375 Hawthorne Ave E.photos 2-1-21](#)  
[375 Hawthorne Ave E.Cothen Ltr.2-19-21](#)
- 48      [RLH TA 21-7](#)      Ratifying the Appealed Special Tax Assessment for property at 1516 HOLTON STREET. (File No. CG2004A3, Assessment No. 200165)
- Sponsors:* Jalali
- Attachments:* [1516 Holton St.chain email.11-30-20](#)
- 49      [RLH FCO  
21-18](#)      Appeal of Christina Harding, Manager for Green Jacket LLC, to a Reinspection Fire Certificate of Occupancy With Deficiencies at 354 HOPE STREET.
- Sponsors:* Prince
- Attachments:* [354 Hope St.appeal.2-8-21](#)  
[354 Hope St.photo 1-26-21](#)  
[354 Hope St.Harding Ltr.2-26-21](#)
- 50      [RLH SAO  
21-10](#)      Making finding on the appealed nuisance abatement ordered for 1597 JACKSON STREET in Council File SAO 21-7.
- Sponsors:* Brendmoen
- Attachments:* [1597 Jackson St.VinZant Ltr.2-5-21.doc](#)  
[1597 Jackson St.VinZant Ltr.3-5-21](#)





- 55      [RLH CO  
21-1](#)      Appeal of Joseph Schachtner to a Correction Notice at 38 MOUNDS BOULEVARD.
- Sponsors:** Prince
- Attachments:** [38 Mounds Blvd.appeal.2-10-2021](#)  
[38 Mounds Blvd.Photos.2-11-21.pdf](#)  
[38 Mounds Blvd. Schachtner Ltr.2-26-21](#)
- 56      [RLH VBR  
21-8](#)      Appeal of Kevin Christ to a Vacant Building Registration Notice at 1216 REANEY AVENUE.
- Sponsors:** Prince
- Attachments:** [1216 Reaney Ave.appeal.2-8-2021.pdf](#)  
[1216 Reaney Ave. Revocation Ltr.11-24-20.pdf](#)  
[1216 Reaney Ave.Christ Ltr.2-19-21](#)
- 57      [RLH TA  
21-150](#)      Amending Council Files No. RLH AR 20-53 to delete the assessment for Property Clean Up services during December 13 to 30, 2019 at 250 SYNDICATE STREET SOUTH. (File No. J2014A, Assessment No. 208513)
- Sponsors:** Tolbert
- Attachments:** [250 Syndicate St S.email chain.2-17-21.pdf](#)  
[250 Syndicate St S.email chain.2-17-21.pdf](#)  
[250 Syndicate St S.SA Letter.12-4-19.pdf](#)  
[250 Syndicate St S.Photo.12-4-19.pdf](#)  
[250 Syndicate St S.Photo.12-11-19.pdf](#)
- 58      [RLH SAO  
21-11](#)      Appeal of Joe Schaak, House2Home Property Management LLC, to a Summary Abatement Order at 677 THOMAS AVENUE.
- Sponsors:** Thao
- Attachments:** [677 Thomas Ave.appeal.2-9-21](#)  
[677 Thomas Ave.Photo.2-4-21.pdf](#)  
[677 Thomas Ave.Schaak Ltr.2-19-21](#)
- 59      [RLH TA  
21-135](#)      Deleting the Appealed Special Tax Assessment for property at 724 VIRGINIA STREET. (File No. CG2004A3, Assessment No. 200165)
- Sponsors:** Thao
- Attachments:** [724 Virginia Street. FW 724 Virginia Q4 2020 Assessment Inquiry. 2-19-2021](#)

- 60      [RLH VBR  
21-10](#)      Appeal of Michelle Chalifoux to a Vacant Building Registration Fee Warning Letter at 963 WATSON AVENUE.
- Sponsors:** Noecker
- Attachments:** [963 Watson Ave.appeal.2-9-21](#)  
[963 Watson Ave.TISH report 2-8-21](#)  
[963 Watson Ave.Chalifoux Ltr.2-19-21](#)
- 61      [RLH TA  
21-50](#)      Ratifying the Appealed Special Tax Assessment for property at 1110 WOODBRIDGE STREET. (File No. CG2004A3, Assessment No. 200165)
- Sponsors:** Brendmoen
- Attachments:** [1110 Woodbridge Street. FW 1110 Woodbridge Street Q3 2020 Assessment Er](#)
- 62      [RLH RR  
21-10](#)      Ordering the rehabilitation or razing and removal of the structures at 521 YORK AVENUE within fifteen (15) days after the March 10, 2021, City Council Public Hearing. (Legislative Hearing on March 9, 2021)
- Sponsors:** Brendmoen
- Attachments:** [521 York Ave.OTA 12-3-20](#)  
[521 York Ave.PH 1-8-21](#)  
[521 York Ave.SHPO 11-25-20](#)  
[521 York Ave.Photos 8-1-19](#)  
[521 York Ave.Photos 11-18-20](#)  
[521 York L S w STAMP Notes ao 2-8-21.pdf](#)  
[521 York Ave.L S 1-12-21.pdf](#)  
[521 York Ave.Griffin R-R Ltr.2-10-21](#)  
[521 York Ave.Griffin Revised R-R Ltr.2-12-21](#)  
[521 York Ave.Code Compliance Report 2-18-21.pdf](#)
- 63      [RLH TA  
21-151](#)      Amending the previously ratified assessment to delete the assessment for Property Clean Up during January 2 to 10, 2020 at 903 YORK AVENUE. (File No. J2015A, Assessment No. 208515)
- Sponsors:** Yang
- 64      [RLH AR  
21-12](#)      Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during July to September 2020. (File No. CG2004A3, Assessment No. 200165)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll CG2004A3.200165](#)

- 65      [RLH AR 21-9](#)      Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during July to September 2020. (File No. CG2004A4, Assessment No. 200166)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll CG2004A4.200166](#)

**ADJOURNMENT**

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.