



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, February 24, 2021

3:30 PM

Council Chambers - 3rd Floor

Please see the meeting guidelines due to the COVID-19 pandemic.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 21-10](#) Amending CDBG projects budget.
Attachments: [AO 21-10 Financial Analysis CDBG 2.5.21](#)
- 2 [CO 21-22](#) Mayor's Emergency Executive Order 21-8.
Sponsors: Brendmoen
Attachments: [Executive Order 2021-8](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [Min 21-7](#) Approving the minutes of the Saint Paul City Council meetings of October 7, 14, 21, and 28, 2020.
Sponsors: Brendmoen
Attachments: [Minutes 10-07-20](#)
[Minutes 10-14-20](#)
[Minutes 10-21-20](#)
[Minutes 10-28-20](#)

- 4 [RES 21-128](#) Approving the City's cost of providing Property Clean Up services during December 1 to 14, 2020, and setting date of Legislative Hearing for March 16, 2021 and City Council public hearing for April 28, 2021 to consider and levy the assessments against individual properties. (File No. J2113A, Assessment No. 218512)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2113A.218512](#)
[Assessment Roll J2113A.218512](#)
- 5 [RES 21-129](#) Approving the City's cost of providing Property Clean Up services during December 14 to 31, 2020, and setting date of Legislative Hearing for March 16, 2021 and City Council public hearing for April 28, 2021 to consider and levy the assessments against individual properties. (File No. J2114A, Assessment No. 218513)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2114A.218513](#)
[Assessment Roll J2114A.218513](#)
- 6 [RES 21-135](#) Authorizing the City to enter into cooperative agreement PUBW2021-01 with Ramsey County for the construction of Traffic Signal System Improvements.
- Sponsors:** Brendmoen
- Attachments:** [PW2021-01 Ramsey County Traffic Signal Agreement](#)
- 7 [RES 21-170](#) Authorizing the Fire Department to apply for the 2020 Assistance to Firefighters Grant (AFG) in the amount of \$2,006,978 from the Federal Emergency Management Agency (FEMA) to purchase 275 portable radios and provide cardiac and cancer screenings for firefighters.
- Sponsors:** Brendmoen
- 8 [RES 21-286](#) Authorizing the Fire Department to apply for the 2020 Fire Prevention and Safety Grant in the amount of \$173,000 from the Federal Emergency Management Agency (FEMA) to provide fire investigation training and equipment and health and wellness programs for firefighters including peer support, peer fitness, and cancer task force.
- Sponsors:** Brendmoen
- 9 [RES 21-231](#) Authorizing the Department of Parks and Recreation to apply for and, if awarded, accept funds from the Minnesota Department of Employment and Economic Development for Right Track, the City's Youth Employment Program, in an amount of up to \$850,000 a year for two years.
- Sponsors:** Noecker and Tolbert

- 10 [RES 21-234](#) Authorizing the Department of Parks and Recreation to apply for and, if awarded, accept funds from the F.R. Bigelow Foundation for Right Track, the City's Youth Employment Program, in an amount of up to \$20,000 for program year 2021.
 Sponsors: Noecker and Tolbert
- 11 [RES 21-247](#) Authorizing the Department of Parks and Recreation to apply for and, if awarded, accept funds from the Cities for Financial Empowerment Fund for Right Track, the City's Youth Employment Program, in an amount of up to \$60,000 for program year 2021.
 Sponsors: Noecker and Tolbert
- 12 [RES 21-248](#) Authorizing the Department of Parks and Recreation to be named as a subgrantee of Saint Paul Public Schools application to the United States Department of Agriculture and, if awarded, accept funds from Saint Paul Public Schools for Right Track, the City's Youth Employment Program, in an amount of up to \$20,000 for summer program years 2022, 2023, and 2024.
 Sponsors: Noecker and Tolbert
- 13 [RES 21-261](#) Authorizing the Horticulture Department at the Marjorie McNeely Conservatory to apply for a grant of up to \$400 from the Mid-America Orchid Congress and, if awarded, accept it for the purchase of orchid plants in the year 2021.
 Sponsors: Jalali and Brendmoen
- 14 [RES 21-237](#) Authorizing the City enter into an agreement with the Union Pacific Railroad Company (UPRR) for the Kellogg/Third Street Bridge Project.
 Sponsors: Brendmoen
 Attachments: [UPRR Agreement Kellogg 3rd Bridge](#)
- 15 [RES 21-262](#) Authorizing using a Project Labor Agreement for the 2021 Citywide Sidewalk Contract, Downtown Brick Removal, Griggs-Scheffer Paving Project Phase 2, Hamline Avenue Mill and Overlay, Pelham Boulevard Bump-Outs, Saint Paul and Jefferson Avenue Pedestrian Improvements, Eastbound Kellogg Boulevard Bridge and Kellogg-Third Street Bridge, and authorizing not using a Project Labor Agreement on the Bancroft Stairs and Arterial Corridor Management.
 Sponsors: Brendmoen
- 16 [RES 21-272](#) Memorializing the City Council's decision denying an appeal from a decision of the Board of Zoning Appeals to approve zoning variances requested to construct a new triplex on a lot that with an existing triplex on property commonly known as 542 Portland Avenue.
 Sponsors: Thao and Brendmoen

- 17 [RES 21-277](#) Authorizing the Police Department to enter into the Interlocal Agreement with Ramsey County and the City of Maplewood for the 2020 Byrne Justice Assistance Grant (JAG) program.

Sponsors: Brendmoen

Attachments: [Interlocal Agreement JAG with Ramsey County and the City of Maplewood](#)
[2020 JAG Grant](#)

- 18 [RES 21-212](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for a Wine On Sale, and Malt On Sale (Strong) licenses, for Taco N Madre Taqueria Y Cevicheria LLC (License ID # 20200002591), d/b/a same, at 63 Winifred Street West.

Sponsors: Noecker

Attachments: [Signed Conditions Affidavit](#)

[Minutes](#)

[Class N Application](#)

[Site Plan](#)

[Street Photos](#)

[STAMP Activity Report](#)

[Incident Report](#)

[Letter of Objection](#)

[E-Mail Letter of Support](#)

[Letter of Support from DC](#)

[Plat Map](#)

[Zoning Map](#)

[100' Property Ownership](#)

[Aerial Photo](#)

[AMANDA Print Screen](#)

[Class N Notification](#)

[Notification of License Hearing](#)

[Notification \(to non-City Parties\)](#)

FOR DISCUSSION

- 19 [SR 21-25](#) Presentation regarding preparations in case of future unrest.

Sponsors: Brendmoen

- 20 [RES 21-257](#) Approving the Mayor's appointment of Roxanne Draughn and Walter Battle to a four-year term on the Neighborhood STAR Board. (Laid over from February 17)

Sponsors: Brendmoen

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 21 [Ord 21-7](#) Amending and replacing ordinance CF10-779 and authorizing the issuance of general obligation library refunding bonds of the Public Library Agency in order to achieve debt service savings.

Sponsors: Prince

Second Reading

- 22 [Ord 21-4](#) Amending the zoning code as recommended in the Definition of Family Zoning Study.

Sponsors: Brendmoen

Attachments: [CC Ordinance 21-4 and final text amendments - Zoning Definition of Family Family Definition - Planning Commission Memo 01.08.2021](#)
[Appendix A - PC Resolution and original CNPC-recommended Text Amendmen](#)
[Appendix B - Occupancy Limits for a Residential Property](#)
[Appendix C - Dwelling Size chart](#)
[Appendix D - CC Res 18-1204 Zoning Study Request](#)
[Appendix E - FHIC 2017 Addendum to 2014 Report pages 98-100 - definition of](#)
[Appendix F - Public comment - Planning Commission public hearing](#)
[ORD 21-4 - Student Housing Study 12-4-2011](#)
[ORD 21-4 - Andrea Lubov and Allan Schultz email 2-18-21](#)
[ORD 21-4 - Joel Clemmer \(Josh Williams\) email 2-9-21](#)
[ORD 21-4 - Elaine Weber Nelson email 2-18-21](#)
[Ord 21-4 Margaret Wirth-Johnson email](#)
[Public Comments for Ord 21-04 Received by Ward 4](#)
[Public Comments for Ord 21-04 Received by Ward 4](#)
[Ord 21-4 Daniel Taylor email](#)

- 23 [Ord 21-6](#) Amending Chapter 366A of the Legislative Code entitled "Parades, Races and Public Assemblies" to prohibit possession of certain items at such events.

Sponsors: Brendmoen

Attachments: [Ord 21-6 - James E. Wilkinson email 2-23-21](#)

- 24 [Ord 21-8](#) Granting the application of 2069 Marshall Ave LLC to rezone property at 2069 Marshall Avenue from T2 Traditional Neighborhood to T3 Traditional Neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Jalali

Attachments: [2069 Marshall Ave PC Resolution](#)
[PC Action Minutes 1-22-21](#)
[Planning Commission Minutes](#)
[2069 Marshall Ave ZC minutes Draft](#)
[2069 Marshall Avenue rezoning packet](#)
[2069 Marshall rezone public comments](#)

PUBLIC HEARINGS

- 25 [RES PH 21-7](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$175,440.65 to utilize Parkland Dedication funds for the Westgate Park creation project.

Sponsors: Jalali

Attachments: [Westgate Park Creation Budget Amd FS \\$175440.65](#)

- 26 [RES PH 21-19](#) Accepting a Competitive Equity Grant from the Metropolitan Council, amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$154,255 for environmental services, exhibits, public art, and architect services for the Wakan Tipi Center project at the Bruce Vento Nature Sanctuary, and entering into a grant agreement, which includes an indemnification clause.

Sponsors: Prince

Attachments: [Wakan Tipi Budget Amd \\$154255](#)

- 27 [RES PH 21-29](#) Amending the financing and spending plans in the Department of Emergency Management for the 2020 Urban Area Security Initiative Grant.

Sponsors: Brendmoen

Attachments: [2020 UASI budget info.pdf](#)
[2020 UASI Grant Financial Analysis.pdf](#)

- 28 [RES PH 21-33](#) Authorizing Police and Emergency Management Departments to accept a grant in the amount of \$783,119 from the U.S. Department of Homeland Security, FEMA for the Port Security Grant Program.

Sponsors: Brendmoen

Attachments: [2020 Port Security Grant Financial Analysis](#)
[2020 Port Security Grant](#)

- 29** [RES PH 21-36](#) Authorizing the City to accept \$9,222,640 in Federal Emergency Rental Assistance Funds; amend the 2021 budget to incorporate the funds; exercise the Joint Powers with City of Minneapolis, Dakota County, Hennepin County, and Ramsey County to carry out a Multi-Jurisdictional Emergency Rental Assistance Landlord Application Program; approve program guidelines; and execute the necessary agreements.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 21-36 Financial Analysis](#)
 [Program Guidelines - Emergency Rental Assistance Landlord Application](#)
 [Joint Powers Agreement - ERA Multi-Jurisdictional Landlord Program](#)
- 30** [RES PH 21-31](#) Amending the 2021 budget by adding the 2019 Edward Byrne Memorial Justice Assistance Grant (JAG).
- Sponsors:** Brendmoen
- Attachments:** [2019 JAG Financial Analysis](#)
 [JAG 2019-DJ-BX-0605](#)
- 31** [RES PH 21-32](#) Authorizing the Police Department to accept and amend the 2021 Special Fund Budget for the 2020 Edward Byrne Memorial Justice Assistance Grant (JAG).
- Sponsors:** Brendmoen
- Attachments:** [2020 JAG Financial Analysis](#)
 [2020 JAG Grant](#)
- 32** [RES PH 21-37](#) Amending the Public Works grant budget for a Department of Energy grant of \$3,650,237.
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis](#)
 [Saint Paul Subrecipient Budget](#)
 [Letter of agreement STP executed](#)
- 33** [RES PH 21-38](#) Amending the Public Works grant budget for a Department of Transportation grant of \$4,000,000.
- Sponsors:** Brendmoen
- Attachments:** [Financial Analysis RES PH 21-38 CMAQ](#)
 [164-080-017PMAppr](#)
 [164-080-017 Agree](#)
- 34** [Ord 21-10](#) Creating Chapter 223 of the Legislative Code relating to Guaranteed Income Program (Title XXIII).
- Sponsors:** Brendmoen, Jalali, Noecker, Yang and Thao

SUSPENSION ITEM

[RES 21-304](#) Adopting the Community-First Public Safety City Council Fund Grant Awards.

Sponsors: Brendmoen and Jalali

[RES 21-289](#) Waiving the 45-day notice requirement to issue a Liquor On Sale- 100 seats or less, Liquor On Sale- Sunday, Liquor- Outdoor Service Area (Sidewalk), and Gambling Location Licenses with conditions to Michael P. Mulrooney d/b/a Mike's Tav On The Ave (License ID #20200002773) for the premises located at 472 Snelling Avenue South.

Sponsors: Tolbert

Attachments: [MGCC Resolution on License Application #20200002773 472 Snelling S Mikes Signed Condition Affidavit](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

35 [RLH TA](#)
[21-23](#) Deleting the Appealed Special Tax Assessment for property at 1000 ARCADE STREET. (File No. J2104B, Assessment No. 211803)

Sponsors: Yang

Attachments: [1000 Arcade St.Emergency Boarding.9-30-20.pdf](#)
[1000 Arcade St.Respro Invoice.9-25-20.pdf](#)
[1000 Arcade St.Police Report.9-23-20](#)
[1000 Arcade St.Cha email.1-6-21](#)

36 [RLH TA](#)
[21-65](#) Ratifying the Appealed Special Tax Assessment for property at 1696 BOHLAND AVENUE. (File No. VB2104, Assessment No. 218803)

Sponsors: Tolbert

Attachments: [1696 Bohland Ave.CCI Report.3-31-20.pdf](#)

37 [RLH TA](#)
[21-85](#) Ratifying the Appealed Special Tax Assessment for property at 919 CLEAR AVENUE. (File No. J2104E, Assessment No. 218303) (Public hearing continued to July 14, 2021)

Sponsors: Yang

Attachments: [919 Clear Ave.Correction Notice.2-8-19.pdf](#)
[919 Clear Ave.EC Letter and bill.8-14-20.pdf](#)
[919 Clear Ave.Photos.8-14-20.pdf](#)
[919 Clear Ave.email chain.1-18-21.pdf](#)

- 38 [RLH TA 21-2](#) Ratifying the Appealed Special Tax Assessment for property at 101 COMO AVENUE. (File No. VB2104, Assessment No. 218803)
- Sponsors:** Thao
- Attachments:** [101 Como Ave.Fire report.6-18-20.pdf](#)
[101 Como Ave.Fire Photos.6-18-20.pdf](#)
[101 Como Ave.Condemnation Ltr.6-18-20.pdf](#)
[101 Como Ave.Zhou email.1-6-21](#)
- 39 [RLH OA 21-2](#) Making recommendation to Ramsey County on the application of Lori R. Dittel, heir of Fee Owners, for repurchase of tax forfeited property at 53 COOK AVENUE WEST.
- Sponsors:** Brendmoen
- Attachments:** [53 Cook Ave W.repurchase appeal.1-26-21.pdf](#)
[53 Cook Ave W.STAMP Inquiry.1-26-21.pdf](#)
[53 Cook Ave W.5 Year Call Logs.1-27-21.pdf](#)
[53 Cook Ave.353 Larch St.78 10th St E.Hanson Ltr.2-12-21](#)
- 40 [RLH TA 20-373](#) Ratifying the Appealed Special Tax Assessment for property at 1450 DALE STREET NORTH. (File No. J2011E, Assessment No. 208316) (Amend to reduce)
- Sponsors:** Brendmoen
- Attachments:** [1450 Dale St N.SA Ltr.1-27-20.pdf](#)
[1450 Dale St N.Photos.1-27-20.pdf](#)
[1450 Dale St N.EC Letter and Bill.1-27-20.pdf](#)
[1450 Dale St N.Photos.2-19-20.pdf](#)
[1450 Dale St N.SA Letter.8-18-20.pdf](#)
[1450 Dale St N.Photos.8-18-20.pdf](#)
[1450 Dale St N.Ntambwe Ltr.1-29-21](#)
[1450 Dale St N.Ntambwe police calls translated.1-29-21](#)
[1450 Dale St N.Ntambwe Ltr Translated.1-29-21](#)
[1450 Dale St N.Police Call Logs.1-25-21](#)
- 41 [RLH TA 21-56](#) Ratifying the Appealed Special Tax Assessment for property at 1340 FOURTH STREET EAST. (File No. J2104E, Assessment No. 218303) (Public hearing continued to August 4, 2021)
- Sponsors:** Prince
- Attachments:** [1340 Fourth St E.SA Letter & Photo.7-29-20.pdf](#)
[1340 Fourth St E.Photo.8-5-20.pdf](#)
[1340 Fourth St E.PA EC Ltr.8-13-20.pdf](#)

- 42 [RLH RR
20-31](#) Ordering the rehabilitation or razing and removal of the structures at 1033 GALTIER STREET within fifteen (15) days after the September 23, 2020, City Council Public Hearing. (Legislative Hearing on March 8, 2021)

Sponsors: Brendmoen

Attachments: [1033 Galtier St.OTA 6-19-20](#)

[1033 Galtier St.PH 7-24-20](#)

[1033 Galtier St.SHPO Form 7-7-20](#)

[1033 Galtier St.Photos 6-18-20](#)

[1033 Galtier St.L&Service.pdf](#)

[1033 Galtier St.Flyckt Soczynski R-R Ltr.8-28-20](#)

[1033 Galtier St.Flyckt Soczynski R-R Ltr Revised.9-4-20](#)

[1033 Galtier St.Flyckt Soczynski R-R Ltr.9-10-20](#)

[1033 Galtier St.Email Chain.9-15-20.pdf](#)

[1033 Galtier St.Amended PH 9-15-20.pdf](#)

[1033 Galtier St.Sheffer email.9-21-20.pdf](#)

[1033 Galtier St.PH Mailing 9-11-20.pdf](#)

[1033 Galtier St.VBRF Sept 2020.pdf](#)

[1033 Galtier St.Returned mail for Deutsche Bank.9-22-20.pdf](#)

[1033 Galtier St.Summary.pdf](#)

[1033 Galtier St.L S Service 9-15-20.Amended.pdf](#)

[1033 Galtier St.Order for Judgment 7-13-20.pdf](#)

[1033 Galtier.Xome Zimny emails.10-13-20](#)

[1033 Galtier St.Xome R-R Ltr.10-16-20](#)

[1033 Galtier St.Soczynski R-R Ltr.10-30-20](#)

[1033 Galtier St.email chain.12-3-20.pdf](#)

[1033 Galtier St.Soczynski R-R Ltr.12-11-20](#)

[1033 Galtier St.Code Compliance Rep 1-6-21.pdf](#)

[1033 Galtier St.Soczynski R-R Ltr.1-15-21](#)

[1033 Galtier St.Rohweder email.2-10-21.pdf](#)

[1033 Galtier St.Rehweder R-R Ltr.2-12-21](#)

[1033 Galtier St.Soczynski ownership email.2-15-21](#)

[1033 Galtier St.Work Plan.2-19-21.pdf](#)

[1033 Galtier St.Heating Bid.2-19-21.pdf](#)

[1033 Galtier St.Plumbing Bid.2-19-21.pdf](#)

[1033 Galtier St.Electric bid.2-19-21.pdf](#)

[1033 Galtier St.preapproval letter.2-19-21.pdf](#)

[1033 Galtier St.affidavit.2-19-21.pdf](#)

[1033 Galtier St.Signed Purchase Agreement.2-22-21.pdf](#)

[1033 Galtier St.Soczynski ownership email.2-23-21](#)

- 43 [RLH OA 21-4](#) Making recommendation to Ramsey County on the application of Anthony Costanza on behalf of CMA Investment, LLC for repurchase of tax forfeited property at 353 LARCH STREET.
- Sponsors:** Thao
- Attachments:** [353 Larch St.repurchase appeal.1-27-21.pdf](#)
[353 Larch St.STAMP Inquiry.pdf](#)
[353 Larch St.5 Year Police Calls Log.pdf](#)
[53 Cook Ave.353 Larch St.78 10th St E.Hanson Ltr.2-12-21](#)
[355 Larch St.Licensing Requirements.2-18-21](#)
[353 Larch St.Imbertson email.2-23-21](#)
[353 Larch St.License Renewal Requirements.2-23-21](#)
- 44 [RLH TA 21-13](#) Ratifying the Appealed Special Tax Assessment for property at 811 MARYLAND AVENUE EAST. (File No. J2014B1, Assessment No. 208116)
- Sponsors:** Yang
- Attachments:** [811 Maryland Ave E.Respro Invoice.6-9-20.pdf](#)
[811 Maryland Ave E.Boarding Letter to Owner.6-16-20.pdf](#)
811 Maryland Ave E/1209 Arcade St.Police Report.7-27-20.pdf
[811 Maryland Ave E.Xiong email.1-6-21](#)
- 45 [RLH SAO 21-8](#) Making finding on the appealed nuisance abatement ordered for 1098 MARION STREET in Council File RLH SAO 20-50.
- Sponsors:** Brendmoen
- Attachments:** [1098 Marion St.Williams Ltr.12-23-20.doc](#)
[1098 Marion St.photos.2-9-21.pdf](#)
[1098 Marion St.Williams Ltr.2-12-21](#)
- 46 [RLH TA 21-37](#) Deleting the Appealed Special Tax Assessment for property at 1119 MONTANA AVENUE WEST. (File No. VB2104, Assessment No. 218803)
- Sponsors:** Brendmoen
- Attachments:** [1119 Montana Ave W.Letter of Appeal.1-27-21.pdf](#)
[Request for information on Appeal of 1119 Montana Ave W.1-27-21.pdf](#)
- 47 [RLH TA 21-75](#) Ratifying the Appealed Special Tax Assessment for property at 1214 PACIFIC STREET. (File No. J2104E, Assessment No. 218303)
- Sponsors:** Prince
- Attachments:** [1214 Pacific St.Vehicle Abatement Order.7-15-20.pdf](#)
[1214 Pacific St.Photos.8-5-20.pdf](#)
[1214 Pacific St.EC & Bill.8-6-20.pdf](#)
[1214 Pacific St.Zimny Schumm email.2-16-21](#)

- 48 [RLH TA 21-44](#) Ratifying the Appealed Special Tax Assessment for property at 1802 ROSS AVENUE. (File No. VB2104, Assessment No. 218803) (Public hearing continued to May 5, 2021)
Sponsors: Prince
Attachments: [1802 Ross Ave.Owner email with photos.2-24-21.pdf](#)
- 49 [RLH TA 21-111](#) Deleting the Appealed Special Tax Assessment for property at 1670 SEVENTH STREET EAST. (File No. VB2104, Assessment No. 218803)
Sponsors: Prince
- 50 [RLH VO 21-6](#) Amending Council File RLH VO 20-54, adopted December 9, 2020, to grant Ruby Nguyen to a Revocation of Fire Certificate of Occupancy and Order to Vacate an additional extension for property at 777 SIXTH STREET EAST.
Sponsors: Yang
Attachments: [777 Sixth St E.Nguyen Ltr.2-5-21.doc](#)
[777 Sixth St E.Revocation Letter.11-30-20.pdf](#)
[777 Sixth St E.Minutes.2-2-21.pdf](#)
[777 Sixth St E.Contested transcribed email to Council.2-24-21.pdf](#)
- 51 [RLH TA 21-3](#) Ratifying the Appealed Special Tax Assessment for property at 1417 TAYLOR AVENUE. (File No. J2104E, Assessment No. 218303)
Sponsors: Jalali
Attachments: [1417 Taylor Ave.Correction Notice.6-19-20.pdf](#)
[1417 Taylor Ave.Photos.6-19-20.pdf](#)
[1417 Taylor Ave.EC and Bill.7-29-20.pdf](#)
[1417 Taylor Ave.Photos.7-29-20.pdf](#)
- 52 [RLH OA 21-3](#) Making recommendation to Ramsey County on the application of The Pointe of Saint Paul Condominium Association for repurchase of tax forfeited property at 78 TENTH STREET EAST, UNIT P291 (PIN ID 31-29-22-43-1260).
Sponsors: Noecker
Attachments: [78 Tenth St E.appeal.1-27-21.pdf](#)
[78 Tenth St E.STAMP Inquiry.pdf](#)
[78 Tenth St E.5 Year Police Call Logs.pdf](#)
[53 Cook Ave.353 Larch St.78 10th St E.Hanson Ltr.2-12-21](#)

- 53 [RLH TA 21-32](#) Ratifying the Appealed Special Tax Assessment for property at 721 VAN BUREN AVENUE. (File No. CRT2104, Assessment No. 218203)
- Sponsors:** Thao
- Attachments:** [721 Van Buren Ave.fee invoice.8-17-20.pdf](#)
[721 Van Buren Ave.final invoice.9-16-20.pdf](#)
[721 Van Buren Ave.Emig Ltr.pdf](#)
[721 Van Buren Ave.Emig Zimny email.2-3-21](#)
[721 Van Buren Ave.Crosbie Zimny email.2-4-21](#)
[721 Van Buren Ave.Zimny follow up email.2-19-21](#)
- 54 [RLH FCO 21-21](#) Appeal of Michael Ortner, Representing Tenant Onnis Gonzalez-Buell, to a Correction Notice - Complaint Inspection at 1256 WILSON AVENUE, #110.
- Sponsors:** Prince
- Attachments:** [1256 Wilson Ave #110.appeal.2-10-21.pdf](#)
[1256 Wilson Ave #110.Photos.2-9-21.pdf](#)
[1256 Wilson Ave.Ortner Minn Ltr.2-19-21](#)
- 55 [RLH FCO 21-22](#) Appeal of Jess Nelson, Halverson & Blaiser Group Ltd., on behalf of Steve Minn to a Correction Notice - Complaint Inspection at 1256 WILSON AVENUE, #110.
- Sponsors:** Prince
- Attachments:** [1256 Wilson Ave #110.appeal.2-11-2021.pdf](#)
[1256 Wilson Ave #110.photos.2-9-2021](#)
[1256 Wilson Ave.Ortner Minn Ltr.2-19-21](#)
- 56 [RLH AR 21-1](#) Ratifying the assessments for Collection of Vacant Building Registration fees billed during February 18 to August 13, 2020. (File No. VB2104, Assessment No. 218803)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll VB2104.218803](#)
- 57 [RLH AR 21-2](#) Ratifying the assessments for Securing and/or Emergency Boarding services during September 2020. (File No. J2104B, Assessment No. 218103)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll J2104B.218103](#)
- 58 [RLH AR 21-3](#) Ratifying the assessments for Demolition services from August to September 2020 . (File No. J2102C, Assessment No. 212001)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll J2102C.212001](#)

- 59 [RLH AR 21-4](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during July 16 to August 17, 2020. (File No. CRT2104, Assessment No. 218203)
 Sponsors: Brendmoen
 Attachments: [Assessment Roll CRT2104.218203](#)
- 60 [RLH AR 21-5](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during July 23 to August 21, 2020. (File No. J2104E, Assessment No. 218303)
 Sponsors: Brendmoen
 Attachments: [Assessment Roll J2104E.218303](#)
- 61 [RLH AR 21-6](#) Ratifying the assessments for Graffiti Removal services during October 7 to 15, 2020. (File No. J2104P, Assessment No. 218403)
 Sponsors: Brendmoen
 Attachments: [Assessment Roll J2104P.218403](#)

ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at www.stpaul.gov/departments/city-council

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.