



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, October 21, 2020

3:30 PM

Council Chambers - 3rd Floor

Please see below for the meeting guidelines due to the COVID-19 health pandemic emergency.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 20-72](#) Mayor's Executive Orders 20-29 and 20-30.

Sponsors: Brendmoen
Attachments: [Executive Order 2020-29](#)
[Executive Order 2020-30](#)
- 2 [CO 20-71](#) Letter from the Department of Safety and Inspections declaring 1313 Seminary Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Jalali
Attachments: [1313 Seminary Ave.OTA 10-5-20](#)
- 3 [AO 20-42](#) Eighth amendment to the 2019 Capital Improvement Budget to allocate funding for the Green Energy Loan Program to the appropriate department projects.

Attachments: [AO 20-42 - Financial Analysis.10052020b](#)
- 4 [AO 20-48](#) Amending the CDBG project budget.

Attachments: [AO 20-48 Financial Analysis CDBG](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

FOR DISCUSSION

- 12 [RES 20-1477](#) Declaring October 2020 Domestic Violence Awareness Month.
Sponsors: Brendmoen, Prince, Noecker, Thao, Tolbert and Yang
- 13 [SR 20-114](#) Proposed 2021 Budget Presentation from Human Rights and Equal Economic Opportunity.
Sponsors: Brendmoen
- 14 [RES 20-1478](#) Approving the Audit Committee's recommendation to audit the customer and constituent services the City provides to the residents and businesses of Saint Paul.
Sponsors: Noecker, Prince, Thao and Yang

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

First Reading

- 15 [Ord 20-32](#) Amending section 220.05 of the Legislative Code, to set rates for base level garbage service to be effective January 1, 2021 and changing the rate calculation from a rate that includes taxes to a rate that excludes taxes.
Sponsors: Brendmoen
Attachments: [Proposed 2021 Garbage Rates Breakdown Sheet 10-6-2020](#)
[2021 Rates Presentation To Council 10-21-20 FINAL](#)
- 16 [Ord 20-33](#) Creating the classification titled Deputy Director of Human Resources in the unclassified service pursuant to Section 12.03.2(H) of the City Charter.
Sponsors: Brendmoen

PUBLIC HEARINGS

- 17 [ABZA 20-6](#) Public hearing to consider the appeal of Michael Buelow to a decision of the Board of Zoning Appeals (BZA) to deny two variance requests for lot coverage and rear yard setback at 1493 Highland Parkway.
- Sponsors:** Tolbert
- Attachments:** [1493 Highland Pkwy City Council Appeal Application](#)
[Survey and Site Plan](#)
[Building Elevations](#)
[1493 Highland Pkwy Staff Report](#)
[1493 Highland Pkwy Resolution](#)
[September 21 2020 - BZA General and Hearing Minutes](#)
[Opposition Packet](#)
[District Council Letter of Support](#)
[1493 Highland Pkwy Adjoining Property Consent - 9-10-20](#)
[1493 Highland Pkwy Area Map](#)
[1493 Highland Pkwy 09212020 BZA Presentation](#)
[1493 Highland Pkwy BZA Hearing Notice](#)
[1493 Highland Pkwy 15.99 Extension Letter](#)
[ABZA 20-6 - Highland District Council 10-8-20](#)
[ABZA 20-6 - Highland District Council Minutes 9-15-20](#)
[ABZA 20-6 - Highland District Council Resolution](#)
- 18 [RES PH 20-222](#) Approving Monster Series LLC request for sound level variances in order to present amplified sound on Saturday, October 31, 2020 at Harriet Island and Upper Landing Park.
- Sponsors:** Noecker
- Attachments:** [Application](#)
[ENS - Harriet Island](#)
[ENS - Upper Landing](#)
[Map - Harriet Island](#)
[Map - Upper Landing](#)
[Owners List - Harriet Island](#)
[Owners List - Upper Landing](#)
[Notice to Owners - Harriet Island](#)
[Notice to Owners - Upper Landing](#)
[Letter to Applicant](#)

- 19 [RES PH
20-218](#) Approving the petition of Anthony T. Koens to vacate a portion of Oneida Street abutting Blocks 27 and 30 in Stinson, Brown & Ramsey's Addition.
Sponsors: Noecker
Attachments: [Exhibit A](#)
[Aerial View](#)
- 20 [RES PH
20-226](#) Authorizing the Police Department to accept the amendment to the grant agreement with the U.S. Office of National Drug Control Policy for the High Intensity Drug Trafficking Areas Program, and amend the 2020 grant budget.
Sponsors: Brendmoen
Attachments: [2019 HIDTA Grant Mod 2 - Financial Analysis](#)
[2019 HIDTA Grant Modification 2 - unsigned](#)
- 21 [RES PH
20-209](#) Amending the Capital Improvement Budget in the amount of \$334,163 to reflect actual dollar amounts in the State Fiscal Year 2021 Parks and Trails Funding due to effects of the COVID-19 pandemic.
Sponsors: Brendmoen
Attachments: [20-21 Legacy Grant Rev Budget Amd](#)
- 22 [RES PH
20-210](#) Amending the 2019 Capital Improvement Budget in the amount of \$100,000 to accept additional financing from the Sanneh Foundation to fund City staff time for project supervision and construction improvements of the field space at the Conway Recreation Center.
Sponsors: Prince
Attachments: [Conway Field Contribution Budget Amd \\$100K](#)
- 23 [RES PH
20-229](#) Authorizing an increase in the City Grant General Government Fund Budget in the amount of \$395,146 to reflect grant funding received from the Minnesota Department of Education, for the purpose of distributing meals to Saint Paul children and adults who are experiencing food insecurity as a result of COVID-19.
Sponsors: Brendmoen
Attachments: [The City of Saint Paul Expanded Meal Access Grant Application](#)
[City of Saint Paul Expanding food access grant OGAN Signed dma](#)
[Expanded Meal Access Grant](#)

The City Council will recess and convene as the Library Board to consider RES PH 20-216 amending the spending and financing plans for the Library Agency.

The Library Board will adjourn and the City Council will reconvene.

- 28** [RLH SAO
20-28](#) Making finding on the appealed nuisance abatement ordered for 199
DUKE STREET in Council File RLH SAO 20-10.
- Sponsors:** Noecker
- Attachments:** [199 Duke St.Pettit de Dimayuga Ltr.8-21-20.doc](#)
[199 Duke St.Photos.9-1-20.pdf](#)
[199 Duke St.Photos.9-24-20.pdf](#)
[199 Duke St.Photos.9-29-20.pdf](#)
- 29** [RLH SAO
20-33](#) Appeal of Harmony Neal to a Summary Abatement Order at 150
FAIRVIEW AVENUE NORTH.
- Sponsors:** Jalali
- Attachments:** [150 Fairview Ave N.appeal.9-24-2020.pdf](#)
[150 Fairview Ave N.photo.9-17-20](#)
[150 Fairview Ave N.Street View.9-25-20.pdf](#)
[150 Fairview Ave N.Email chain & Additonal Testimony.10-5-20.pdf](#)
[150 Fairview Ave N.Neal Ltr.10-9-20](#)
- 30** [RLH SAO
20-30](#) Making finding on the appealed nuisance abatement ordered for 1088
FIFTH STREET EAST in Council File RLH SAO 20-11.
- Sponsors:** Prince
- Attachments:** [1088 Fifth St E.Zimmereley Ltr.7-31-20.doc](#)
- 31** [RLH TA
20-584](#) Making finding on the appealed nuisance abatement ordered for 873
HAWTHORNE AVENUE EAST in Council File RLH SAO 20-9.
- Sponsors:** Yang
- Attachments:** [873 Hawthorne Ave E.Hill Ltr.7-23-20.doc](#)

- 32 [RLH RR
20-33](#) Ordering the rehabilitation or razing and removal of the structures at 1023 JESSIE STREET within fifteen (15) days after the October 21, 2020, City Council Public Hearing.
- Sponsors:** Brendmoen
- Attachments:** [1023 Jessie St.OTA 7-13-20](#)
[1023 Jessie St.PH 8-21-20](#)
[1023 Jessie St.Expired Code Compliance Report 11-5-18](#)
[1023 Jessie St.SHPO Form 7-22-20](#)
[1023 Jessie St.Photos 8-31-10](#)
[1023 Jessie St.Photos 6-28-18](#)
[1023 Jessie St.Photos 7-9-20](#)
[1023 Jessie St.Condemnation-Order to Vacate.11-30-04](#)
[1022 Jessie St.L & S Service..pdf](#)
[1023 Jessie St.Bids & Finance.9-21-20.pdf](#)
[1023 Jessie St.More Bids & Finance.9-21-20.pdf](#)
[1023 Jessie St.Code Compliance Report 9-22-20.pdf](#)
[1023 Jessie St.Rocha Costilla R-R Ltr.9-25-20](#)
[1023 Jessie St.Plans-Bids.10-9-20.pdf](#)
[1023 Jessie St.Financial & Affidavit.10-9-20.pdf](#)
[1023 Jessie St.Rocha Costilla R-R Ltr.10-16-20](#)
[1023 Jessie St.Financial Documents.10-19-20.docx](#)
- 33 [RLH SAO
20-32](#) Making finding on the appealed nuisance abatement ordered for 31 KIPLING STREET in Council File RLH SAO 20-16.
- Sponsors:** Prince
- Attachments:** [31 Kipling St.Bertrand-Gulden Ltr.8-13-20.doc](#)
- 34 [RLH VBR
20-66](#) Appeal of Paul Teske to a Vacant Building Registration Renewal Notice at 363 LAWSON AVENUE EAST.
- Sponsors:** Brendmoen
- Attachments:** [363 Lawson Ave E.appeal.9-28-20](#)
[363 Lawson Ave.Teske Ltr.10-9-20](#)
- 35 [RLH SAO
20-31](#) Making finding on the appealed nuisance abatement ordered for 1374 MCLEAN AVENUE in Council File RLH SAO 20-13.
- Sponsors:** Prince
- Attachments:** [1374 McLean Ave.Vang Ltr.7-31-20.doc](#)

- 36 [RLH VBR
20-50](#) Appeal of Robert Clapp, on behalf of 700 Minnehaha LLC, to a Vacant Building Registration Fee at 700 MINNEHAHA AVENUE EAST. (To be referred back to Legislative Hearing on October 6, 2020)
- Sponsors:** Prince
- Attachments:** [700 Minnehaha Ave E.appeal.7-17-20](#)
[700 Minnehaha Ave E.Revocation Notice.5-21-20.pdf](#)
[700 Minnehaha Ave E.Photos.2-20-19.pdf](#)
[700 Minnehaha Ave E.email 7-16-20](#)
[700 Minnehaha Ave E.Clapp Ltr.7-31-20.doc](#)
[700 Minnehaha Ave E.Clapp Ltr.8-13-20.doc](#)
[700 Minnehaha Ave E.Clapp Revised Ltr.8-24-20.doc](#)
[700 Minnehaha Ave E.Team Inspection 8-25-20.pdf](#)
[700 Minnehaha Ave E.Clapp Ltr.9-18-20](#)
[700 Minnehaha Ave E.Clapp Ltr.10-9-20](#)
[700 Minnehaha Ave E.Clapp zimny email.10-6-20](#)
- 37 [RLH RR
20-34](#) Ordering the rehabilitation or razing and removal of the structures at 1355 PAYNE AVENUE within fifteen (15) days after the October 21, 2020, City Council Public Hearing.
- Sponsors:** Yang
- Attachments:** [1355 Payne Ave.OTA 7-13-20](#)
[1355 Payne Ave.PH 8-21-20](#)
[1355 Payne Ave.Revoked CofO 12-16-16](#)
[1355 Payne Ave.SHPO Form 7-22-20](#)
[1355 Payne Ave.Photos 12-30-16](#)
[1355 Payne Ave.Photos 8-7-18](#)
[1355 Payne Ave.Photos 7-8-20](#)
[1355 Payne Ave.Code Compliance Bid.pdf](#)
[1355 Payne Ave.Scope Universal Construction.7-1-20.pdf](#)
[1355 Payne Ave.Performance Deposit.9-18-20.pdf](#)
[1355 Payne Ave.Mitchell R-R Ltr.9-25-20](#)
- 38 [RLH SAO
20-25](#) Making finding on the appealed nuisance abatement ordered for 1139 RALEIGH STREET in Council File RLH SAO 20-6.
- Sponsors:** Jalali
- Attachments:** [1139 Raleigh St.Elliott Ltr.5-21-20.doc](#)

- 39** [RLH CO
20-13](#) Appeal of Mitchell Karstens to a Correction Notice at 408 SNELLING AVENUE SOUTH.
- Sponsors:** Tolbert
- Attachments:** [408 Snelling Ave S.appeal.9-23-20.pdf](#)
[408 Snelling Ave S.photos 9-23-20](#)
[408 Snelling Ave S.Karstens Ltr.10-9-20](#)
[408 Snelling Ave S.Wells email.10-15-20](#)
[RLH CO 20-13 - Lori Youngren email 10-14-20](#)
[RLH CO 20-13 Sharell Benson email 10-15-20](#)
[RLH CO 20-13.Waibel email.10-18-20](#)
[RLC CO 20-13.Hansen email.10-16-20](#)
[408 Snelling Ave S.Cannon Email.10-16-20.pdf](#)
[408 Snelling Ave S.MNAcreFarms.10-19-20.pdf](#)
[RLC CO 10-13.Westlund email.10-19-20](#)
[RLH CO 20-13 Contact Council emails October 16 to 17](#)
[RLH CO 20-13 Contact Council emails October 18 and 19](#)
- 40** [RLH SAO
20-34](#) Making finding on the appealed nuisance abatement ordered for 1953 STILLWATER AVENUE in Council File RLH SAO 20-17.
- Sponsors:** Yang
- Attachments:** [1953 Stillwater Ave.Simpson Revised Ltr.8-24-20.doc](#)
- 41** [RLH SAO
20-37](#) Making finding on the appealed nuisance abatement ordered for 1351 THIRD STREET EAST in Council File RLH SAO 20-20.
- Sponsors:** Prince
- Attachments:** [1351 Third St E.Jiminez Ltr.9-10-20.doc](#)
[1351 Third St E.photos.08-14-20.pdf](#)
[1351 Third St E.Photos.9-8-20.pdf](#)

ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at www.stpaul.gov/departments/city-council

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.