



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, October 7, 2020

3:30 PM

Council Chambers - 3rd Floor

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Please see below for meeting guidelines due to the COVID-19 pandemic emergency.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 20-64](#) Mayor's Executive Orders 20-26 and 20-27  
  

*Sponsors:* Brendmoen  
*Attachments:* [Emergency Order 2020-26](#)  
[Executive Order 2020-27](#)
- 2 [CO 20-65](#) Letter from the Department of Safety and Inspections declaring 750 Chatsworth Street South a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  

*Sponsors:* Noecker  
*Attachments:* [750 Chatsworth St S.OTA 9-22-20](#)
- 3 [CO 20-66](#) Letter from the Department of Safety and Inspections declaring 1013 Jameson Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  

*Sponsors:* Brendmoen  
*Attachments:* [1013 Jameson St.OTA 9-24-20](#)
- 4 [AO 20-34](#) Seventh amendment to the 2019 Capital Improvement Budget to allocate funding for the Green Energy Loan Program to the appropriate department projects.  
  

*Attachments:* [AO 20-34 Green Energy Internal Loan #7.xlsx](#)

- 5      [AO 20-40](#)      Amending the 2020 spending budget for the Office of Financial Empowerment in the Office of Financial Services.  
*Attachments:* [AO 20-40 Financial Analysis](#)

**CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6      [RES 20-1367](#)      Approving the 2020 budget for Cultural STAR funds for library materials for the Saint Paul Public Library.  
*Sponsors:* Brendmoen, Prince and Tolbert  
*Attachments:* [Financial Analysis](#)
- 7      [RES 20-1370](#)      Committing to the completion of the federally funded Twin Cities Electric Vehicle Mobility Network Project.  
*Sponsors:* Brendmoen
- 8      [RES 20-1157](#)      Authorizing the City to enter into an agreement with BNSF Railway Company for the Kellogg/Third Street Bridge Project.  
*Sponsors:* Brendmoen  
*Attachments:* [BNSF 10016876 St Paul Kellogg Bridge](#)
- 9      [RES 20-1382](#)      Approving a stipend for community advisors to the Audit Committee.  
*Sponsors:* Noecker, Prince, Thao and Yang
- 10     [RES 20-1287](#)      Authorizing the Department of Parks and Recreation to enter into a lease agreement with TechnoAlpin, LLC, which will lease a TR8 AM with Booster Pump snow making machine to the City for use at the Como Winter Sports Program.  
*Sponsors:* Jalali  
*Attachments:* [Contract 2405](#)
- 11     [RES 20-1289](#)      Authorizing the Department of Parks and Recreation to accept an \$8,000 donation from the Como Snowsports Booster Club which will go towards a lease of a snow making machine for use at the Como Winter Sports Program.  
*Sponsors:* Jalali

- 12      [RES](#)  
[20-1300](#)      Approving the release of a portion of the easement rights conveyed to the City of Saint Paul in vacated Greenbrier Street, north of vacated Bush Avenue.
- Sponsors:** Yang
- Attachments:** [Exhibit A - Vacation Resolution](#)  
                                 [Exhibit B - Easement](#)  
                                 [Exhibit C - Easement Release Area](#)
- 13      [RES](#)  
[20-1311](#)      Approving the Maintenance Labor Agreement (May 1, 2020 - April 30, 2021) between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10. (To be laid over one week for adoption)
- Sponsors:** Brendmoen
- Attachments:** [2020 - 2021 Sheet Metal Workers Maintenance Labor Agreement](#)  
                                 [2020 -2021 Sheet Metal Workers Summary Agreement](#)
- 14      [RES](#)  
[20-1327](#)      Authorizing the City of Saint Paul to approve the amendment to reduce Liz Miller Investment's 2020 contractual payment to City.
- Sponsors:** Noecker
- Attachments:** [Covington Inn Agreement First Amendment](#)  
                                 [Res 20-12 Approved - Recommending to the Saint Paul City Council approval o](#)
- 15      [RES](#)  
[20-1328](#)      Authorizing the City of Saint Paul to approve the amendment to reduce O'REILLY CUSTOM 4, LLC's contractual payment to the City for the period April 1, 2020 and March 31, 2021 and allow for reduced hours of operation during this period.
- Sponsors:** Brendmoen
- Attachments:** [Dock and Paddle Agreement First Amendment](#)  
                                 [Res 20-14 Approved Recommending to the Saint Paul City Council approval of](#)
- 16      [RES](#)  
[20-1331](#)      Approving a Special Law enacted by the Minnesota State Legislature during the 2020 Regular Session to allow the City of Saint Paul to issue an on-sale intoxicating liquor license for a Food Hall.
- Sponsors:** Brendmoen
- 17      [RES](#)  
[20-1332](#)      Approving a Special Law enacted by the Minnesota State Legislature during the 2020 Regular Session allowing the City of Saint Paul to issue a temporary intoxicating liquor license on the grounds of the State Capitol on both days of the Twin Cities Marathon.
- Sponsors:** Brendmoen

- 18     [RES](#)  
       [20-1337](#)     Approving the Memorandum of Agreement for seniority purposes, including the job transfer bid system, between the City of Saint Paul and Fire Fighters Local 21. (To be laid over one week for adoption)
- Sponsors:* Brendmoen  
          *Attachments:* [MOA Seniority 09222020](#)
- 19     [RES](#)  
       [20-1375](#)     Authorizing the use of a Project Labor Agreement for a project to improve Heating, Ventilation, and Air Conditioning (HVAC) systems in City buildings in response to the COVID-19 pandemic.
- Sponsors:* Brendmoen
- 20     [RES](#)  
       [20-1349](#)     Approving the use of grant funds through the Neighborhood STAR Year-Round Program for KRL Metal Arts Studio.
- Sponsors:* Noecker
- 21     [RES](#)  
       [20-1364](#)     Approving the use of grant funds through the Neighborhood Star Year-Round Program for Shamrock Plaza roof replacement.
- Sponsors:* Prince
- 22     [RES](#)  
       [20-1371](#)     Accepting a subgrant from the American Lung Association and the United States Department of Energy and authorizing the appropriate city officials to enter into any agreements necessary.
- Sponsors:* Brendmoen  
          *Attachments:* [Saint Paul Subrecipient Budget](#)
- 23     [RES](#)  
       [20-1342](#)     Approving the City's cost of providing Collection of Vacant Building Registration fees billed during January 23 to June 12, 2020, and setting date of Legislative Hearing for November 3, 2020 and City Council public hearing for January 27, 2021 to consider and levy the assessments against individual properties. (File No. VB2102, Assessment No. 218801)
- Sponsors:* Brendmoen  
          *Attachments:* [Report of Completion VB2102.218801](#)  
                          [Assessment Roll VB2102.218801](#)
- 24     [RES](#)  
       [20-1343](#)     Approving the City's cost of providing Securing and/or Emergency Boarding services during July 2020, and setting date of Legislative Hearing for November 3, 2020 and City Council public hearing for January 27, 2021 to consider and levy the assessments against individual properties. (File No. J2102B, Assessment No. 218101)
- Sponsors:* Brendmoen  
          *Attachments:* [Report of Completion J2102B.218101](#)  
                          [Assessment Roll J2102B.218101](#)

- 25**     [RES  
20-1344](#)     Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during March 16 to June 13, 2020, and setting date of Legislative Hearing for November 3, 2020 and City Council public hearing for January 27, 2021 to consider and levy the assessments against individual properties. (File No. CRT2102, Assessment No. 218201)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion CRT2102.218201](#)  
                                  [Assessment Roll CRT2102.218201](#)
- 26**     [RES  
20-1345](#)     Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during May 22 to June 19, 2020, and setting date of Legislative Hearing for November 3, 2020 and City Council public hearing for January 27, 2021 to consider and levy the assessments against individual properties. (File No. J2102E, Assessment No. 218301)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2102E.218301](#)  
                                  [Assessment Roll J2102E.218301](#)
- 27**     [RES  
20-1346](#)     Approving the City's cost of providing Graffiti Removal services during July 7 to 30, 2020, and setting date of Legislative Hearing for November 3, 2020 and City Council public hearing for January 27, 2021 to consider and levy the assessments against individual properties. (File No. J2102P, Assessment No. 218401)
- Sponsors:** Brendmoen
- Attachments:** [Report of Completion J2102P.218401](#)  
                                  [Assessment Roll J2102P.218401](#)
- 28**     [RES  
20-1358](#)     Approving assessment costs and setting date of City Council Public Hearing to ratify the assessment for benefits, costs, and expenses for the Arcade/Case and the Grand/Snelling parking lots operation and maintenance for 2021. (File No. 18744-20 and 18746-20, Assessment No. 207201 and 207202)
- Sponsors:** Tolbert
- Attachments:** [18744-20 Report of Completion](#)  
                                  [18744-20 Assessment Roll](#)  
                                  [18746-20 Report of Completion](#)  
                                  [18746-20 Assessment Roll](#)  
                                  [CF 94-1289 Places to Park](#)

- 29      [RES](#)  
          [20-1360](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for benefits, costs, and expenses for the Seventh Place Mall operation and maintenance costs for 2019. File No. 18428-20, Assessment No. 207200.

**Sponsors:** Noecker

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

[1983 Agreement with HRA](#)

#### FOR DISCUSSION

- 30      [RES](#)  
          [20-1339](#)      Declaring October as National Disability Employee Awareness Month.

**Sponsors:** Brendmoen, Noecker, Thao, Tolbert and Yang

- 31      [RES](#)  
          [20-1347](#)      Recognizing Sept 15th 2020 through October 15th 2020 as Hispanic Heritage Month.

**Sponsors:** Brendmoen, Thao, Noecker, Tolbert and Yang

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

(No ordinances)

#### PUBLIC HEARINGS

- 32      [RES PH](#)  
          [20-211](#)      Approving the application of Laura LeFebvre for a sound level variance in order to present amplified sound on Saturday, October 10, 2020 for the Highland Park Harmonies at 1200 Montreal Avenue.

**Sponsors:** Tolbert

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Owners List](#)

[Notice to Owners](#)

[Letter to Applicant](#)

- 33      [RES PH 20-212](#)      Approving the application of Kerry D'Amato for a sound level variance in order to present amplified music on Saturday, October 10, 2020 for the Nat/Smith Wedding at 7 Heather Place.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners List](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- [RES PH 20-212 - Summit Hill Association letter 10-6-20](#)
- [RES PH 20-212 - Kerry Spolum-D'Amato e-mail 10-7-20](#)
- 34      [RES PH 20-205](#)      Authorizing the City to accept a \$313,907.46 grant from the U.S. Environmental Protection Agency's Diesel Emissions Reduction Act through Environmental Initiative for the purpose of advancing clean and renewable energy in order to improve public air quality for the protection of human health; and authorizing a corresponding budget amendment.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 20-205 Financial Analysis](#)
- 35      [RES PH 20-190](#)      Approving the request of District Energy St. Paul, Inc. to amend District Cooling rates for fiscal year 2021.
- Sponsors:** Brendmoen
- Attachments:** [DCDH Staff Report FY21\\_Final](#)
- 36      [RES PH 20-204](#)      Authorizing the Office of Financial Empowerment to accept a \$550 gift in the form of gift cards from Target for a CollegeBound Saint Paul event.
- Sponsors:** Brendmoen
- Attachments:** [RES PH 20-204 Financial Analysis](#)
- 37      [RES PH 20-206](#)      Ratifying the assessments for Replacement of Lead Water Service Line on Private Properties during April to June 2020. (File No. 2005LDSRP, Assessment No. 204004)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll 2005LDSRP.214004](#)
- 38      [RES PH 20-207](#)      Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during March 2020 at 1008 Portland Ave. (File No. 2003LDSRP1, Assessment No. 204005)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll 2003LDSRP1.204005](#)

- 39      [RES PH  
20-208](#)      Ratifying the assessments for Replacement Repair of Sanitary Sewer Line on Private Properties during April to June 2020. (File No. SWRP2004, Assessment No. 203003)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll SWRP2004.213003](#)

[1122 Magnolia Ave E.Owner Email to Council.9-24-20.pdf](#)

[1122 Magnolia Ave E.Email chain.10-7-20.pdf](#)

[507 Arcade St.Norquist Email to Council.9-25-20.pdf](#)

[507 Arcade St.Peterson email to Council.10-4-20.pdf](#)

[507 Arcade St.Video.MOV](#)

[507 Arcade St. Ekobena Email Response to Staff.10-6-20.pdf](#)

[507 Arcade St \(and 288 Maple\) Signed Contracts.pdf](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 40      [RLH TA  
20-85](#)      Ratifying the Appealed Special Tax Assessment for property at 679 CHARLES AVENUE. (File No. J2010A, Assessment No. 208509) (Public hearing continued to October 7, 2020)

**Sponsors:** Thao

**Attachments:** [679 Charles Ave.Letter for Appeal.1-23-20.pdf](#)

[679 Charles Ave.TGW Letter.10-14-19.pdf](#)

[679 Charles Ave.Photos.10-21-19.pdf](#)

[679 Charles Ave.chain emails.1-28-20.pdf](#)

- 41      [RLH VO  
20-44](#)      Appeal of Larry Earl Jiles, Sr. to a Correction Notice-Complaint Inspection (which includes condemnation of Unit 21) at 255 COLBORNE STREET.

**Sponsors:** Noecker

**Attachments:** [255 Colborne St.appeal.9-22-20](#)

[255 Colborne St.photos 9-18-20](#)

[255 Colborne Ave.Jiles Ltr.9-25-20](#)

- 42      [RLH TA  
20-575](#)      Amending Council Files No. RLH AR 20-76 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2020 at 679 DESOTO STREET. (File No. CG2002D3, Assessment No. 200134)

**Sponsors:** Brendmoen

**Attachments:** [679 Desoto St.Email chain.9-18-20.pdf](#)



- 43     [RLH TA  
20-574](#)     Amending Council Files No. RLH AR 20-76 to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2019 at 679 DESOTO STREET. (File No. CG2001D3, Assessment No. 200114)  
*Sponsors:* Brendmoen  
*Attachments:* [679 Desoto St.Email chain.9-18-20.pdf](#)
- 44     [RLH TA  
20-595](#)     Amending Council File RLH AR 20-104 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2020 at 384 HALL AVENUE. (File No. CG2002A1, Assessment No. 200120)  
*Sponsors:* Noecker  
*Attachments:* [384 Hall Ave.Email.9-25-20.pdf](#)
- 45     [RLH TA  
20-576](#)     Amending Council File RLH AR 20-112 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2020 at 930 JESSAMINE AVENUE EAST. (File No. CG2002D1, Assessment No. 200132)  
*Sponsors:* Yang  
*Attachments:* [930 Jessamine Ave E.Pillsbury email .8-25-20.pdf](#)
- 46     [RLH TA  
20-570](#)     Amending Council File RLH AR 19-64 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2019 at 930 JESSAMINE AVENUE EAST. (File No. CG1902B3, Assessment No. 190107)  
*Sponsors:* Yang  
*Attachments:* [930 Jessamine Ave E.Email Chain.9-16-20.pdf](#)
- 47     [RLH TA  
20-569](#)     Amending Council File RLH AR 19-64 to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2018 at 930 JESSAMINE AVENUE EAST. (File No. CG1901E3, Assessment No. 190069)  
*Sponsors:* Yang  
*Attachments:* [930 Jessamine Ave E.Email Chain.9-16-20.pdf](#)
- 48     [RLH SAO  
20-21](#)     Appeal of Greg Klinger to a Summary Abatement Order at 2506 NOKOMIS AVENUE.  
*Sponsors:* Yang  
*Attachments:* [2506 Nokomis Ave.appeal.9-4-20](#)  
[2506 Nokomis Ave.photos 8-28-20](#)  
[2506 Nokomis Ave.Klinger Ltr.9-18-20](#)

- 49 [RLH TA  
20-143](#) Ratifying the Appealed Special Tax Assessment for property at 1090 ROSS AVENUE. (File No. J2011A1, Assessment No. 208536) (Public hearing to be continued to January 6, 2021)
- Sponsors:** Yang
- Attachments:** [1090 Ross Ave.SA Letter & Photo.10-14-19.pdf](#)  
[1090 Ross Ave.Photo.10-30-19.pdf](#)
- 50 [RLH RR  
20-40](#) Granting a potential stay of enforcement of demolition for Amazing Homes Ecclesia LLC, represented by Michael Aderinkomi, for property at 1179 SEVENTH STREET EAST.
- Sponsors:** Yang
- Attachments:** [1179 Seventh Street E.Aderinkomi Ltr.8-27-20.doc](#)  
[1179 Seventh Street E.Aderinkomi Ltr.9-4-20](#)  
[1179 Seventh Street E.Aderinkomi R-R Ltr.9-11-20.doc](#)  
[1179 Seventh Street E.Aderinkomi R-R Ltr.9-30-20.doc](#)  
[1179 Seventh St E.Email and Cancellation of Contract.10-5-20.pdf](#)  
[1179 Seventh St E.Email chain.10-6-20.pdf](#)  
[1179 Seventh St E.Email chain.10-7-20.pdf](#)  
[1179 Seventh St E.Email chain & Letter to Council.10-7-20.pdf](#)
- 51 [RLH VBR  
20-56](#) Appeal of Cory Johnson, Renova Homes, to a Vacant Building Registration Notice at 1670 SEVENTH STREET EAST.
- Sponsors:** Prince
- Attachments:** [1670 Seventh St E.appeal.8-13-20](#)  
[1670 Seventh St E.photos 8-13-20](#)  
[1670 Seventh St E.Revocation Notice.7-22-20.pdf](#)  
[1670 Seventh St E.Revocation Notice.4-24-20.pdf](#)  
[1670 Seventh St E.Johnson Ltr.8-21-20](#)  
[1670 7th St E..Johnson Ltr.9-4-20](#)  
[1670 7th St E.Zimny-Johnson email.9-25-20](#)
- 52 [RLH TA  
20-172](#) Ratifying the Appealed Special Tax Assessment for property at 882 WESTMINSTER STREET. (File No. J2014A, Assessment No. 208513) (Public hearing to be continued to October 7)
- Sponsors:** Brendmoen
- Attachments:** [882 Westminster St.SA Letter & Photo.12-16-19.pdf](#)  
[882 Westminster St.Photo.12-26-19.pdf](#)

- 53      [RLH VBR  
20-62](#)      Appeal of Beatriz Cardoza to a Vacant Building Registration Fee Warning Letter at 953 WESTMINSTER STREET.

***Sponsors:*** Brendmoen

***Attachments:*** [953 Westminster St.appeal.9-9-20](#)

[953 Westminster St.Revocation Notice.8-15-18.pdf](#)

[953 Westminster.Cardoza Ltr.9-18-20](#)

- 54      [RLH RR  
20-32](#)      Ordering the rehabilitation or razing and removal of the structures at 901 YORK AVENUE within fifteen (15) days after the October 7, 2020, City Council Public Hearing. (To be referred back to October 13 Legislative Hearing)

***Sponsors:*** Yang

***Attachments:*** [901 York Ave.OTA 6-30-20](#)

[901 York Ave.PH 8-7-20](#)

[901 York Ave.L&S Service.pdf](#)

[901 York Ave.SHPO 7-13-20](#)

[901 York Ave.Photos 8-21-15](#)

[901 York Ave.Photos 6-25-20](#)

[901 York Ave.Redinger R-R Ltr.9-11-20](#)

## ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

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