



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, September 23, 2020

3:30 PM

Council Chambers - 3rd Floor

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**Please see below for new meeting guidelines due to the COVID-19 pandemic emergency.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 20-63](#) Letter from the Department of Safety and Inspections declaring 1976 Fairmount Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
*Sponsors:* Jalali  
*Attachments:* [1976 Fairmount Ave.OTA 9-14-20](#)
- 2 [AO 20-39](#) Amending the CDBG project budget.  
*Attachments:* [9.2.20 Attachment A CDBG AO 20-39](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 20-1228](#) Amending the Samuel H. Morgan Regional Trail Master Plan aka 1999 East Mississippi River Bank Trail Corridor Master Plan.  
*Sponsors:* Noecker  
*Attachments:* [SMRT Amendment to Master Plan Corrected](#)
- 4 [RES 20-1272](#) Approving the appointments of Councilmembers Rebecca Noecker, Dai Thao, Jane Prince, and Nelsie Yang as members of the Audit Committee.  
*Sponsors:* Brendmoen and Noecker

- 5      [RES](#)  
[20-1274](#)      Approving the Labor Agreement between the Independent School District 625 and the Minnesota Teamsters Local 320 representing the Nutrition Services Personnel (July 1, 2019 - June 30, 2021). (To be laid over one week for adoption)  
  
                 ***Sponsors:*** Brendmoen  
                 ***Attachments:*** [ISD 625 MN Teamsters 320 Nutrition Services Personnel 19 - 21](#)  
   [ISD 625 Summary MN Teamsters 320 Nutrition Services Personnel 19 - 21](#)
- 6      [RES](#)  
[20-1105](#)      Approving the Memorandum of Agreement for the establishment of the 2021 - 2022 health insurance contribution rates and VEBA contribution rates. (Laid over for adoption)  
  
                 ***Sponsors:*** Brendmoen  
                 ***Attachments:*** [2021-2022 LMCHI MOA Health Insurance VEBA Contribution Rates](#)
- 7      [RES](#)  
[20-1276](#)      Authorizing the use of a Project Labor Agreement for a project to repair and restore the cornice along the east, south, and west sides of the George Latimer Central Library building.  
  
                 ***Sponsors:*** Noecker
- 8      [RES](#)  
[20-1277](#)      Approving the loan modification to Neighborhood STAR funding for Rathskeller Renaissance, LLC.  
  
                 ***Sponsors:*** Noecker
- 9      [RES](#)  
[20-1280](#)      Authorizing the Police Department to accept the Saint Paul Police Federation's donation of a concession style trailer.  
  
                 ***Sponsors:*** Brendmoen  
                 ***Attachments:*** [Saint Paul Police Federation trailer donation letter](#)
- 10     [RES](#)  
[20-1285](#)      Approving transferring funds from one Commercial Vitality Zone (Como-Front-Dale) to another Commercial Vitality Zone (Rice Street at Larpenteur Avenue) as part of the annual sales tax revenue Pay-Go Economic Development Fund in the amount of \$229,125 and approving transferring excess sales tax of \$108,325 to the Commercial Vitality Zone (Rice Street at Larpenteur Avenue).  
  
                 ***Sponsors:*** Brendmoen  
                 ***Attachments:*** [Staff Report](#)  
   [Financial Analysis](#)
- 11     [RES](#)  
[20-1293](#)      Honoring Butch Howard for his service on the Ramsey County Workforce Innovation Board.  
  
                 ***Sponsors:*** Tolbert
- 12     [RES](#)  
[20-1294](#)      Authorizing the City of Saint Paul to transfer \$19,915,912 of the Coronavirus Relief Fund aid to specific accounts for COVID expenses.  
  
                 ***Sponsors:*** Brendmoen  
                 ***Attachments:*** [RES 20-1294, Financial Analysis](#)

- 13      [RES](#)  
[20-1298](#)      Approving a 2021 maximum property tax levy for the Housing and Redevelopment Authority (HRA).
- Sponsors:** Brendmoen
- 14      [RES](#)  
[20-1304](#)      Approving the use of grant funds through the Neighborhood Star Year-Round program for Upfront Styling Salon.
- Sponsors:** Brendmoen

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

### Final Adoption

- 15      [Ord 20-30](#)      Amending Chapter 66 of the Legislative Code pertaining to residential standards in planning districts 14 and 15.
- Sponsors:** Tolbert
- Attachments:** [01 PC Resolution 8 7 2020 Final D14 D15](#)  
[02 PC Action Minutes 8 7 2020](#)  
[03 CNPC D14 D15 Memo 2 26 2020](#)  
[04 CNPC D14 D15 Post Hearing Packet 7 22 2020](#)
- 16      [Ord 20-31](#)      Creating Chapter 142 of the Legislative Code (Title XII) pertaining to a Special Service District in Downtown.
- Sponsors:** Noecker
- Attachments:** [Returned Petitions - May-June 2020](#)  
[Additional Petition](#)  
[Lowry Building Objection](#)  
[SSD - Notice of Public Hearings.City.FINAL.08252020](#)  
[Downtown Improvement District](#)  
[ORD 20-31 Securian Financial Letter 9-15-20](#)  
[Public Comments for ORD 20-31](#)  
[Repke-Brooks 9-16](#)  
[Safety Ambassador Program](#)  
[Ord 20-31 Email from Reigstad 9-18-20](#)  
[St. Paul SSD database.Petition Sufficiency.Proposed Charge.09222020](#)

## FOR DISCUSSION

- 17      [RES PH  
20-198](#)      Imposing a service charge in the Saint Paul Downtown Special Service District pursuant to Minnesota Statutes Chapter 428A.

**Sponsors:** Noecker

**Attachments:** [Exhibit A - Service Charge Calculation Summary](#)  
[Exhibit B - Proposed 2021 Service Charges Per Property](#)  
[Downtown Improvement District](#)  
[Repke-Brooks 9-16](#)  
[St. Paul SSD database.Petition Sufficiency.Proposed Charge.09222020](#)

## PUBLIC HEARINGS

- 18      [RES PH  
20-199](#)      Approving the application of Mary Schrader for a sound level variance in order to present amplified music on Friday October 30 and Saturday, October 31, 2020 for the Schrader/Stillwell Wedding at 196 Page Street West.

**Sponsors:** Noecker

**Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Owners List](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)  
[COVID Preparedness Plan](#)

- 19      [RES PH  
20-175](#)      Amending the financing and spending plans in the Department of Public Works Capital Budget by transferring \$444,582 in revenues to the 2020 Randolph Bridge Project.

**Sponsors:** Noecker

**Attachments:** [RES PH 20-175 Randolph Bridge](#)

- 20      [RES PH  
20-181](#)      Amending the financing and spending plans in the Department of Public Works Capital Budget to add Saint Paul Sewer Utility, Saint Paul Regional Water Services, Ramsey County and assessment funding into various 2020 Public Works projects.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 20-181 Financial Analysis](#)

- 21      [RES PH  
20-180](#)      Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$116,100 to reflect the multi-year Conservation Partners Legacy Grant received from the State of Minnesota for the Phalen Oak Woodland Enhancement.
- Sponsors:* Yang  
*Attachments:* [Conservation Partners Legacy Grant Phalen Oak Woodland](#)
- 22      [RES PH  
20-200](#)      Denying the June 17, 2020 application submitted by Tom Dillon of Madison Equities for an exception to the general hours of operation for Pedestrian Skyway Bridge #43 which serves the Degree of Honor Building.
- Sponsors:* Noecker  
*Attachments:* [325 Cedar St 2020-6-26 SGAC Hours Resolution](#)  
[Skyway #43 Exhibit 3](#)  
[325 Cedar St - Degree of Honor 2020-6-17 Skyway Hours Exception App](#)
- 23      [RES PH  
20-203](#)      Authorizing the Police Department to accept and amend the 2020 Special Fund Budget for the sub-grant from the Corporation for National and Community Services (CNCS) through the State Service Commission, ServeMinnesota Law Enforcement Career Path Academy (LECPA).
- Sponsors:* Brendmoen  
*Attachments:* [ServeMN LECPA 2020-2021 Financial Analysis](#)  
[ServeMN - LECPA 2020-21](#)
- 24      [RES PH  
20-201](#)      Approving a business subsidy, in the form of a forgivable loan from the Commercial Vitality Zone Program, to M.E.K. Properties Limited Partnership (MEK Properties) for the construction of a new parking lot at 1641-1675 Rice Street & 160-166 Larpenteur Avenue (District 6, Ward 5).
- Sponsors:* Brendmoen  
*Attachments:* [Staff Report](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 25**      [RLH VO  
20-41](#)      Amending Council Files RLH VO 20-31, adopted August 12, 2020, to grant Owner, Robert Radeke, an additional extension for property at 1157 and 1159 DAYTON AVENUE.
- Sponsors:** Thao
- Attachments:** [1157-1159 Dayton Ave.Stamped Plans.pdf](#)  
[1157-1159 Dayton Ave.Bldg Permit.pdf](#)  
[1157-1159 Dayton Ave.Check Payment to James Lentsch.pdf](#)  
[1157-1159 Dayton Ave.email chain.8-20-20.pdf](#)  
[1157-1159 Dayton Ave.email chain.9-2-20.pdf](#)  
[1157-1159 Dayton Ave.J of L Services Bid.8-3-20.pdf](#)
- 26**      [RLH VO  
20-37](#)      Appeal of Scott Beck to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1192 EARL STREET.
- Sponsors:** Yang
- Attachments:** [1192 Earl St.appeal.8-31-20](#)  
[1192 Earl St.Reinspection 7-8-20](#)  
[1192 Earl St.Revocation & Order to Vacate 8-18-20](#)  
[1192 Earl St.photos 8-28-20](#)  
[1192 Earl St.photos 8-17-20](#)  
[1192 Earl St.Beck Ltr.9-11-20](#)
- 27**      [RLH RR  
20-29](#)      Ordering the razing and removal of the structures at 920 FREMONT AVENUE within fifteen (15) days after the September 23, 2020, City Council Public Hearing.
- Sponsors:** Prince
- Attachments:** [920 Fremont Ave.OTA 6-15-20](#)  
[920 Fremont Ave.Condemnation 5-17-19](#)  
[920 Fremont Ave.PH 7-24-20](#)  
[920 Fremont Ave.SHPO 7-1-20](#)  
[920 Fremont Ave.Photos 5-16-19](#)  
[920 Fremont Ave.Photos 6-13-19](#)  
[920 Fremont Ave.Photos 6-10-20](#)  
[920 Fremont Ave.Drake-Yost R-R Ltr.8-28-20](#)

- 28      [RLH RR  
20-30](#)      Ordering the razing and removal of the structures at 967 FREMONT AVENUE within five (5) days after the September 23, 2020, City Council Public Hearing.

**Sponsors:** Prince

**Attachments:** [967 Fremont Ave.OTA 6-15-20](#)  
[967 Fremont Ave.PH 7-24-20](#)  
[967 Fremont Ave.SHPO 7-1-20](#)  
967 Fremont Ave.Fire Report 12-16-19  
[967 Fremont Ave.Photos 12-20-19](#)  
[967 Fremont Ave.Photos 6-10-20](#)  
[967 Fremont Ave.Listing Service.pdf](#)  
[967 Fremont Ave.Han R-R Ltr.8-28-20](#)

- 29      [RLH RR  
20-31](#)      Ordering the rehabilitation or razing and removal of the structures at 1033 GALTIER STREET within fifteen (15) days after the September 23, 2020, City Council Public Hearing. (To refer back to October 13, 2020 Legislative Hearing and Public Hearing continued to November 4, 2020)

**Sponsors:** Brendmoen

**Attachments:** [1033 Galtier St.OTA 6-19-20](#)  
[1033 Galtier St.PH 7-24-20](#)  
[1033 Galtier St.SHPO Form 7-7-20](#)  
[1033 Galtier St.Photos 6-18-20](#)  
[1033 Galtier St.L&Service.pdf](#)  
[1033 Galtier St.Flyckt Soczynski R-R Ltr.8-28-20](#)  
[1033 Galtier St.Flyckt Soczynski R-R Ltr Revised.9-4-20](#)  
[1033 Galtier St.Flyckt Soczynski R-R Ltr.9-10-20](#)  
[1033 Galtier St.Email Chain.9-15-20.pdf](#)  
[1033 Galtier St.Amended PH 9-15-20.pdf](#)  
[1033 Galtier St.Sheffer email.9-21-20.pdf](#)  
[1033 Galtier St.PH Mailing 9-11-20.pdf](#)  
[1033 Galtier St.VBRF Sept 2020.pdf](#)  
[1033 Galtier St.Returned mail for Deutsche Bank.9-22-20.pdf](#)

- 30**      [RLH RR  
20-16](#)      Making finding on the appealed substantial abatement ordered for 530 GERANIUM AVENUE EAST in Council File RLH RR 20-5.
- Sponsors:** Brendmoen
- Attachments:** [530 Geranium Ave E.Roston Ltr.1-17-20.doc](#)  
[530 Geranium Ave E.Roston Ltr.7-22-20.doc](#)  
[530 Geranium Ave E.Omar Ltr.8-13-20.doc](#)  
[530 Geranium Ave E.Omar Ltr.8-28-20](#)  
[530 Geranium Ave E.Certificate of Code Compl.9-22-20.pdf](#)
- 31**      [RLH TA  
20-525](#)      Ratifying the Appealed Special Tax Assessment for property at 171 GRANITE STREET. (File No. VB2012, Assessment No. 208814) (Public Hearing continued to October 14, 2020)
- Sponsors:** Brendmoen
- Attachments:** [171 Granite St.VB Renewal Ltr.3-20-20.pdf](#)  
[171 Granite St.VB Warning Ltr.4-20-20.pdf](#)  
[171 Granite St.Email chain.8-4-20.pdf](#)
- 32**      [RLH VBR  
20-61](#)      Appeal of John Mathern to a Vacant Building Registration Fee Warning Letter at 1905 IGLEHART AVENUE.
- Sponsors:** Jalali
- Attachments:** [1905 Iglehart Ave.appeal.8-28-20](#)  
[1905 Iglehart Ave.Mathern Ltr.9-11-20](#)
- 33**      [RLH VO  
20-38](#)      Appeal of Davina Harper to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 403 MINNEHAHA AVENUE EAST.
- Sponsors:** Brendmoen
- Attachments:** [403 Minnehaha Ave E.appeal.8-31-20](#)  
[403 Minnehaha Ave E.photos 8-3-20](#)  
[403 Minnehaha Ave E.photos 8-10-20](#)  
[403 Minnehaha Ave E.photos.5-14-20](#)  
[403 Minnehaha Ave E.appeal.6-4-20](#)  
[403 Minnehaha Ave E.Harper Ltr.9-11-20](#)



- 34 [RLH VBR  
20-50](#) Appeal of Robert Clapp, on behalf of 700 Minnehaha LLC, to a Vacant Building Registration Fee at 700 MINNEHAHA AVENUE EAST. (To be referred back to Legislative Hearing on October 6, 2020)

**Sponsors:** Prince

**Attachments:** [700 Minnehaha Ave E.appeal.7-17-20](#)  
[700 Minnehaha Ave E.Revocation Notice.5-21-20.pdf](#)  
[700 Minnehaha Ave E.Photos.2-20-19.pdf](#)  
[700 Minnehaha Ave E.email 7-16-20](#)  
[700 Minnehaha Ave E.Clapp Ltr.7-31-20.doc](#)  
[700 Minnehaha Ave E.Clapp Ltr.8-13-20.doc](#)  
[700 Minnehaha Ave E.Clapp Revised Ltr.8-24-20.doc](#)  
[700 Minnehaha Ave E.Team Inspection 8-25-20.pdf](#)  
[700 Minnehaha Ave E.Clapp Ltr.9-18-20](#)

- 35 [RLH VBR  
20-58](#) Appeal of Dr. Hassan Mohamud to a Vacant Building Registration Fee at 489 SHERBURNE AVENUE.

**Sponsors:** Thao

**Attachments:** [489 Sherburne Avenue.appeal.8-24-20](#)  
[489 Sherburne Ave.Moermond-Mohamud email.8-19-20.pdf](#)  
[489 Sherburne Ave.Mohamud Email with Photos.8-19-20.pdf](#)  
[489 Sherburne Ave.CCI Certificate.9-4-20.pdf](#)  
[489 Sherburne Ave.Mohamud Ltr.9-4-20](#)

- 36 [RLH SAO  
20-20](#) Appeal of Michael Jimenez to a Summary Abatement Order at 1351 THIRD STREET EAST.

**Sponsors:** Prince

**Attachments:** [1351 3rd St E.appeal.08-27-20](#)  
[1351 3rd St E.photos.08-14-20](#)  
[1351 Third St E.Jiminez Ltr.9-4-20](#)  
[1351 Third St E.Jiminez Ltr.9-10-20](#)

- 37 [RLH VBR  
20-60](#) Appeal of Mark E. Czuchry, Czuchry Law Firm, representing Xuan Mai Ta to a Vacant Building Registration Notice at 820 WHITE BEAR AVENUE NORTH.

**Sponsors:** Prince

**Attachments:** [820 White Bear Ave N.appeal.8-27-20](#)  
[820 White Bear Ave N.photos 8-6-20](#)  
[820 White Ave N.Czuchry items submitted 9-8-20](#)  
[820 White Bear Ave N.Ta Czuchry Ltr.9-11-20](#)

## ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.