



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

---

Wednesday, August 5, 2020

3:30 PM

Council Chambers - 3rd Floor

---

Please see below for new meeting guidelines due to the COVID-19 health pandemic emergency.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 20-45](#) Letter from the Department of Safety and Inspections declaring 535 Forest Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

*Sponsors:* Prince

*Attachments:* [535 Forest St.OTA 7-21-20](#)

- 2 [AO 20-32](#) Establishing two new account codes for Neighborhood STAR Year-Round Program awards adopted via City Council Resolutions #20-1021 and #20-1023.

*Attachments:* [2020 YR STAR Financial Analysis - August AO 20-32](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 20-1077](#) Supporting the Minnesota Health Plan and Medicare for All Act.

*Sponsors:* Yang

*Attachments:* [Public Comment re RES 20-1077](#)

- 4      [RES](#)  
[20-1000](#)      Approving the City's cost of providing Collection of Vacant Building Fees billed during September 24, 2019 to April 17, 2020, and setting date of Legislative Hearing for September 1, 2020 and City Council public hearing for October 14, 2020 to consider and levy the assessments against individual properties. (File No. VB2013, Assessment No. 208815)
- Sponsors:** Brendmoen  
**Attachments:** [Report of Completion VB2013](#)  
[Assessment Roll VB2013](#)
- 5      [RES](#)  
[20-1001](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy Fees billed during March 23 to April 17, 2020, and setting date of Legislative Hearing for September 1, 2020 and City Council public hearing for October 14, 2020 to consider and levy the assessments against individual properties. (File No. CRT2013, Assessment No. 208212)
- Sponsors:** Brendmoen  
**Attachments:** [Report of Completion CRT2013](#)  
[Assessment Roll CRT2013](#)
- 6      [RES](#)  
[20-1002](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during March 23 to April 21, 2020, and setting date of Legislative Hearing for September 1, 2020 and City Council public hearing for October 14, 2020 to consider and levy the assessments against individual properties. (File No. J2013E, Assessment No. 208319)
- Sponsors:** Brendmoen  
**Attachments:** [Report of Completion J2013E](#)  
[Assessment Roll J2013E](#)
- 7      [RES](#)  
[20-1003](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during May 2020, and setting date of Legislative Hearing for September 1, 2020 and City Council public hearing for July 7, 2021 to consider and levy the assessments against individual properties. (File No. J2013B, Assessment No. 208114)
- Sponsors:** Brendmoen  
**Attachments:** [Report of Completion J2013B](#)  
[Assessment Roll J2013B](#)

- 8      [RES  
20-1004](#)      Approving the City's cost of providing Graffiti Removal services during May 4 to 19, 2020, and setting date of Legislative Hearing for September 1, 2020 and City Council public hearing for July 7, 2021 to consider and levy the assessments against individual properties. (File No. J2008P, Assessment No. 208407)
- Sponsors:** Brendmoen  
                 **Attachments:** [Report of Completion J2008P](#)  
   [Assessment Roll J2008P](#)
- 9      [RES  
20-1005](#)      Approving the City's cost of providing Removal of Diseased Elm Tree(s) during June 2020 at 1021 Montana Avenue West, and setting date of Legislative Hearing for September 1, 2020 and City Council public hearing for July 7, 2021 to consider and levy the assessments. (File No. 2008T, Assessment No. 209007)
- Sponsors:** Brendmoen  
                 **Attachments:** [Report of Completion 2008T](#)  
   [Assessment Roll 2008T](#)
- 10     [RES  
20-1053](#)      Approving supplemental resolution #20 Supplementing the General Resolution (CF 88-835) for the issuance of the Ford Redevelopment Site Special Storm Sewer Charge and Subordinate Sewer System Revenue Bond (Green Infrastructure Financing), Series 2020E and taking other required actions.
- Sponsors:** Tolbert  
                 **Attachments:** [Exhibit A - StP 2020E Ford Sewer Supplemental Resolution](#)  
   [Exhibit B - StP 2020E Ford Sewer Supplemental Resolution](#)
- 11     [RES  
20-1031](#)      Approving the Maintenance Labor Agreement (May 1, 2020 - April 30, 2021) between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10. (To be laid over one week for adoption)
- Sponsors:** Brendmoen  
                 **Attachments:** [2020 - 2021 Sheet Metal Workers Labor Agreement](#)  
   [Sheet Metal Workers SUMMARY AGREEMENT 07212020](#)

- 12      [RES](#)                      Approving the Labor Agreements between the Independent School District 625  
[20-1066](#)                      and the Bricklayers and Allied Craftworkers Local Union No 1 Minnesota/North  
Dakota (May 1, 2019 - April 30, 2022), the International Union of Painters and  
Allied Trades District Council 82/Local 1324 representing Glaziers (June 1,  
2019 - May 31, 2022), the Twin City Glaziers, Architectural Metals and Glass  
Workers Local 1324 (June 1, 2018 - May 31, 2019) and the Memorandums of  
Agreements with the Twin City Glaziers, Architectural Metals and Glass  
Workers Local 1324 (June 1, 2017 - May 31, 2018 and June 1, 2016 - May 31,  
2017). (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [ISD 625 Bricklayers 19-22](#)  
[ISD 625 Summary Bricklayers 19-22](#)  
[ISD 625 Glazier 19-22](#)  
[ISD 625 Summary Glaziers 19-22](#)  
[ISD 625 Glaziers 18-19](#)  
[ISD 625 Summary Glaziers 18-19](#)  
[ISD 625 Glaziers MOA 17-18](#)  
[ISD 625 Summary Glaziers MOA 17-18](#)  
[ISD 625 Glaziers MOA 16-17](#)  
[ISD 625 Summary Glaziers MOA 16-17](#)

- 13      [RES](#)                      Approving the Revised Memorandum of Agreement for the 2020 Wage and  
[20-1067](#)                      Fringe Adjustment for the North Central States Regional Council of Carpenters.  
(To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [Carpenters REVISED MOA 2020 Wage Fringe Adj](#)

- 14      [RES](#)                      Approving the amendment to the Management Agreement between the City of  
[20-1036](#)                      Saint Paul and Saint Paul Urban Tennis in order to design and construct five  
new tennis courts at Eastview Park and extend the Agreement for five additional  
years.

**Sponsors:** Prince

**Attachments:** [20-05 Parks Commission Resolution to Amend Management Agreement for SPI](#)  
[First Amendment to St. Paul Urban Tennis Agreement at Eastview 2017.03.31 t](#)

- 15      [RES](#)                      Memorializing the City Council's decision to deny an appeal by the St. Anthony  
[20-1062](#)                      Park Community Council from an Administrative Decision of the Zoning  
Administrator granting conditional approval of a site plan application submitted  
by Rohn Industries to construct a parking facility at 2495 Kasota Avenue.

**Sponsors:** Brendmoen

- 16      [RES 20-978](#)      Authorizing the City to enter into an agreement with Ramsey County for Right of Way acquisition related to reconstruction of Cleveland Avenue from Como Avenue to Larpenteur Avenue.

**Sponsors:** Jalali

**Attachments:** [PUBW2020-06R Cleveland ROW Agreement St Paul.pdf](#)

[P-3399 Cleveand Avenue ROW Estimate City of Saint Paul 06-12-20.pdf](#)

[2020-04-02\\_CLEVELAND\\_ROW\\_PLANS.pdf](#)

#### FOR DISCUSSION

- 17      [RES 20-1068](#)      Approving the Mayor's appointment of Nicolle Goodman to serve as the Director of the Department of Planning and Economic Development, effective August 3, 2020.

**Sponsors:** Brendmoen

- 18      [RES 20-962](#)      Approving the Mayor's appointment of Matt Slaven to the Saint Paul Port Authority.

**Sponsors:** Brendmoen

**Attachments:** [Mayor Carter Letter](#)

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

No items

#### PUBLIC HEARINGS

- 19      [RES PH 20-167](#)      Approving and authorizing the acceptance of a Contamination Cleanup and Investigation grant from the State of Minnesota's Department of Employment and Economic Development (DEED); a Livable Communities Tax Base Revitalization Account grant, a Livable Communities Demonstration Account Pre-Development grant, and a Livable Communities Transit-Oriented Pre-Development grant, all from the Metropolitan Council; and amending the 2020 Budget.

**Sponsors:** Jalali, Thao and Yang

**Attachments:** [Financial Analysis](#)

- 20      [RES PH  
20-165](#)      Supporting for the Rush Line Bus Rapid Transit Project 15 Percent Plans within the City of Saint Paul.
- Sponsors:** Yang
- Attachments:** [Rush Line Flyer - English](#)  
[15% Plans 20200702](#)  
[PC Resolution of Support for Rush Line 15 percent final](#)  
[PRC Resolution of Support for Rush Line BRT 15% plans - signed](#)  
[TC recommendation vote](#)  
[Rush Line 2020 08 05 Saint Paul City Council](#)
- 21      [RES PH  
20-162](#)      Considering and adopting the Findings of Fact, Conclusions of Law, and Recommendation of the Administrative Law Judge, and request of the Department of Safety and Inspections for imposition of \$1,000 matrix penalty against the Liquor on sale 101-180 seats, Liquor on sale Sunday, 2AM closing, and Entertainment (B) licenses held by Kavin Choua Thao, d/b/a Pupraya Thai Restaurant at 945 Rice Street.
- Sponsors:** Thao
- Attachments:** [\[http\]\[Q6HEVW9L0DUFBI\]\[v\]\[Pupraya Thai Exhibits 1-13, Ex\] \(3\)](#)  
[\[http\]\[Q6QU8ZBP0DC6IM\]\[v\]\[Pupraya Thai Exhibit 17\] \(2\)](#)  
[\[http\]\[PMP4UF3A0E87G0\]\[v\]\[OAH 5-6020-36685 - Findings of\] \(2\)](#)
- 22      [RES PH  
20-160](#)      Approving adverse action against the Auto Body Repair Garage and Second Hand Dealer License application held by A & M Auto Sales Inc., d/b/a A & M Auto Sales (License ID# 20110000794) at 845 Robert Street.
- Sponsors:** Noecker
- Attachments:** [\[http\]\[PK7HF57Y0DB05T\]\[v\]\[NOV, A & M Auto Sales\] \(1\)](#)
- 23      [RES PH  
20-161](#)      Approving adverse action against the Massage Practitioner License held by Mikayla Eldredge (License ID #20180003284).
- Sponsors:** Brendmoen
- Attachments:** [\[http\]\[PX2VRTX00DX06N\]\[v\]\[NOV, Mikayla Eldredge.pdf\] \(3\)](#)  
[Mikayla Eldredge email 08-05-20](#)  
[COI-ABMP-MikaylaEldredge](#)

- 24      [ABZA 20-4](#)      Public hearing to consider the appeal of Justin Eilers for CommonBond Communities to a decision of the Board of Zoning Appeals to deny a variance request of the open space lot coverage requirement at 830 Cretin Avenue.

**Sponsors:** Tolbert

**Attachments:** [Ford Lot 2 Block 3 appeal application\\_7-9-20 - signed](#)  
[Ford Lot 2 Block 3 Zoning Appeal Narrative - final](#)  
[830 Cretin Ave Variance Application](#)  
[Ford Lot 2 Block 3 Variance Narrative](#)  
[Ford Lot 2 Block 3 Certified Survey Sheets](#)  
[Ford Lot 2 Block 3 Site Plan](#)  
[Ford Lot 2 Block 3 Elevations](#)  
[830 Cretin Ave Staff Report](#)  
[830 Cretin Ave Resolution](#)  
[June 29 2020 BZA General And Hearing Minutes](#)  
[Letters in Opposition Summary](#)  
[Letters in Opposition 1](#)  
[Letters in Opposition 2](#)  
[Letters in Opposition 3](#)  
[Letters in Opposition 4](#)  
[Letters in Support](#)  
[15.99 Extension Letter](#)  
[830 Cretin Ave ENS Notice](#)  
[Courtesy Copy Board of Zoning Appeals Public Hearing Notice](#)  
[CommonBond Testimony - Council Appeal](#)  
[Comment rec'd by Council](#)  
[Staff Overview - BZA Appeal 830 Cretin Ave](#)

#### LEGISLATIVE HEARING ITEMS

- 25      [RLH TA](#)  
[19-932](#)      Ratifying the Appealed Special Tax Assessment for property at 1418 GALTIER STREET. (File No. J2007A, Assessment No. 208506) (Public hearing continued from February 5)

**Sponsors:** Brendmoen

**Attachments:** [1418 Galtier St.Summary Abatement.8-22-19](#)  
[1418 Galtier St. Photo. 9-4-19](#)  
[1418 Galtier St.Williams Ltr.1-24-20](#)

- 26      [RLH RR  
20-25](#)      Making finding on the appealed nuisance abatement ordered for 412 GOODRICH AVENUE in Council Files RLH RR 17-19 and RLH RR 19-35.
- Sponsors:** Noecker
- Attachments:** [412 Goodrich Ave.Making Finding Notice of Hearing Ltr.11-15-19.doc](#)  
[412 Goodrich Ave.Thirty Day Forfeit Notice.11-19-19.pdf](#)  
[412 Goodrich.progress photo.12-6-19](#)  
[412 Goodrich Ave.Updated Work Plan.12-10-19.pdf](#)  
[412 Goodrich Ave.Carey R-R Ltr.12-13-19](#)  
[412 Goodrich Ave.Carey email.4-30-20](#)  
[412 Goodrich Ave.Carey R-R Ltr.4-15-20](#)  
[412 Goodrich Ave.30-day Forfeit Notice.6-8-20.pdf](#)  
[412 Goodrich Ave.Making Finding Notice of Hearing Ltr.6-10-20.doc](#)
- 27      [RLH TA  
20-524](#)      Amending Council File No. RLH AR 20-82 to delete the assessment for Collection of Vacant Building Registration Fees billed during February 18 to December 20, 2019 at 412 GOODRICH AVENUE. (File No. VB2009, Assessment No. 208810)
- Sponsors:** Noecker
- Attachments:** [412 Goodrich Ave.Email chain.7-13-20.pdf](#)
- 28      [RLH SAO  
20-9](#)      Appeal of Patrick M. Hill to a Vehicle Abatement Order at 873 HAWTHORNE AVENUE EAST.
- Sponsors:** Yang
- Attachments:** [873 Hawthorne Ave E.appeal.7-9-20](#)  
[873 Hawthorne Ave E.photos 7-9-20](#)  
[873 Hawthorne Ave E.Hill Ltr.7-23-20.doc](#)  
[873 Hawthorne Ave E.Owner Statement and Photos.8-5-20.pdf](#)
- 29      [RLH VO  
20-26](#)      Appeal of Noah Rector to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1007 HAWTHORNE AVENUE EAST.
- Sponsors:** Yang
- Attachments:** [1007 Hawthorne Ave E.appeal.7-14-20](#)  
[1007 Hawthorne Ave E.photos 3-4-20](#)  
[1007 Hawthorne Ave E.Photos.7-15-20.pdf](#)  
[1007 Hawthorne Ave E.Rector Ltr.7-23-20.doc](#)
- 30      [RLH RR 20-8](#)      Making finding on the appealed substantial abatement ordered for 412 HOLLY AVENUE in Council File RLH RR 19-31.
- Sponsors:** Thao
- Attachments:** [412 Holly Ave.Email chain.6-3-20.pdf](#)



- 31 [RLH FCO](#)  
[20-66](#) Appeal of Ken & Kathleen Schoenfelder to a Fire Certificate Correction Notice at 1814 MARSHALL AVENUE.
- Sponsors:** Jalali
- Attachments:** [1814 Marshall Ave.appeal.6-30-20](#)  
[1814 Marshall Ave.photos.6-25-20](#)  
[1814 Marshall Ave.Schoenfelder Ltr.7-10-20.doc](#)  
[1814 Marshall Ave.Vang-Schoenfelder\\_email.7-13-20.pdf](#)  
[1814 Marshall Ave.Schoenfelder Revised Ltr.7-20-20.doc](#)
- 32 [RLH VO](#)  
[20-27](#) Appeal of Noah Rector to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1011 MINNEHAHA AVENUE EAST.
- Sponsors:** Prince
- Attachments:** [1011 Minnehaha Ave E.appeal.7-14-20](#)  
[1011 Minnehaha Ave E.photos 3-4-20](#)  
[1011 Minnehaha Ave E.Photos.7-15-20.pdf](#)  
[1011 Minnehaha Ave E.Rector Ltr.7-23-20.doc](#)
- 33 [RLH CO](#)  
[20-9](#) Appeal of Colleen Mulcahy to a Correction Notice at 272 RICHMOND STREET.
- Sponsors:** Noecker
- Attachments:** [272 Richmond St.appeal.6-9-20](#)  
[272 Richmond St.Photos #2.6-23-20.pdf](#)  
[272 Richmond St.Correction Notice.6-30-20.pdf](#)  
[272 Richmond St.Photos #1.6-30-20.pdf](#)  
[272 Richmond St.Photos #2.6-30-20.pdf](#)  
[272 Richmond St.Mulcahy Ltr.6-25-20.doc](#)  
[272 Richmond St.Mulcahy Ltr.7-17-20.doc](#)
- 34 [RLH VO](#)  
[20-28](#) Appeal of Noah Rector to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 390 SIMS AVENUE.
- Sponsors:** Brendmoen
- Attachments:** [390 Sims Ave.appeal.7-14-20](#)  
[390 Sims Ave.photos 3-4-20](#)  
[390 Sims Ave.Rector Ltr.7-23-20.doc](#)

**ADJOURNMENT**

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.